

Take
Me
Home

 **GRACE EPISCOPAL**
You are welcomed. You are wanted.

The Holy Eucharist, Rite 2



THE THIRD SUNDAY AFTER PENTECOST
JUNE 14, a.d. 2026 at 10:15 a.m.

Serving Christ by Ministering to the Needs of the Community and the Parish

Welcome

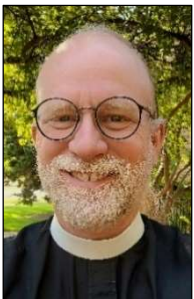
Welcome to Grace Episcopal Church. We are so delighted that you have chosen to worship in this place and in this community today. If you are new to Episcopal worship, this full-text bulletin has everything you need to participate.

Welcome Card. If you are new to Grace, we would love to have a record of your visit. There is a Welcome Card in the pew rack. Please fill out as much (or as little) information as you would like to share with us and place it in the offering plate when it comes by.

A Word about Communion. At the heart of our worship is Holy Communion, which we also call Holy Eucharist. We celebrate it every Sunday with bread and real wine. Please know that we practice an open table; all Christians (no matter what tradition you come from) are invited and encouraged to come forward and receive communion. On page 15, there are more details about how we practice communion at Grace.

Again, welcome! If you ever have any questions or thoughts, feel free to call, text, or email me (620-314-7520; frted.grace@gmail.com).

Blessings,
Father Ted Blakley



Priest and Rector



Streaming Starts at 10:05 a.m. • Liturgy Starts at 10:15 a.m.
To join the service, go to www.tinyurl.com/GraceYouTubeLive.

The Liturgy of the Word

PRELUDE

“Joyful, Joyful, We Adore Thee”
by Ludwig van Beethoven, arr by Cindy Berry

WELCOME

PROCESSIONAL *stand*

“Come Thou Fount of Every Blessing” • Hymnal 686 (vv. 1-3)
Words: Robert Robinson, Music: *Nettleton*, melody from *A Repository of Sacred Music, Part II*

**Come, thou fount of every blessing,
tune my heart to sing thy grace!
Streams of mercy never ceasing,
call for songs of loudest praise.
Teach me some melodious sonnet,
sung by flaming tongues above.
Praise the mount! Oh, fix me on it,
mount of God’s unchanging love.**

**Oh, to grace how great a debtor
daily I’m constrained to be!
Let thy goodness, like a fetter,
bind my wandering heart to thee:
prone to wander, Lord, I feel it,
prone to leave the God I love;
here’s my heart, oh, take and seal it,
seal it for thy courts above.**

**Here I find my greatest treasure;
hither by thy help, I’ve come;
and I hope, by thy good pleasure,
safely to arrive at home.
Jesus sought me when a stranger,
wandering from the fold of God;
he, to rescue me from danger,
interposed his precious blood.**

OPENING ACCLAMATION

The Book of Common Prayer 355

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,

we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:

have mercy on us;

you are seated at the
right hand of the Father:

receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,

Jesus Christ,

with the Holy Spirit,

in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

People: **And also with you.**

Celebrant: Let us pray.

A moment of silence is observed.

THE FIRST LESSON *sit*

Exodus 19:2-8a

A Reading from Exodus

The people of Israel had journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain. Then Moses went up to God; the Lord called to him from the mountain, saying, "Thus you shall say to the house of Jacob, and tell the Israelites: You have seen what I did to the Egyptians, and how I bore you on eagles' wings and brought you to myself. Now therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, but you shall be for me a priestly kingdom and a holy nation. These are the words that you shall speak to the Israelites." So Moses came, summoned the elders of the people, and set before them all these words that the Lord had commanded him. The people all answered as one: "Everything that the Lord has spoken we will do."

The Word of the Lord.
Thanks be to God.

- 1 **Be joyful in the Lord, all you lands; *
serve the Lord with gladness and come before his presence with a song.**
- 2 **Know this: The Lord himself is God; *
he himself has made us, and we are his;
we are his people and the sheep of his pasture.**
- 3 **Enter his gates with thanksgiving; go into his courts with praise; *
give thanks to him and call upon his Name.**
- 4 **For the Lord is good; his mercy is everlasting; *
and his faithfulness endures from age to age.**

THE SECOND LESSON

Romans 5:1-8

A Reading from Paul's Letter to the Romans

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

The Word of the Lord.
Thanks be to God.

1. Near - er, my God, to Thee, Near - er to Thee, E'en though it
 2. Though like the wan - der - er, The sun gone down, Dark - ness be
 3. *There let the way ap - pear, Steps un - to heav'n; All that Thou
 4. Then, with my wak - ing tho'ts Bright with Thy praise, Out of my
 5. Or if, on joy - ful wing Cleav - ing the sky, Sun, moon, and

be a cross That rais - eth me! Still all my song shall be:
 o - ver me, My rest a stone; Yet in my dreams I'd be
 send - est me, In mer - cy giv'n; An - gels to beck - on me
 ston - y griefs **Beth - el I'll raise; So by my woes to be
 stars for - got, Up - ward I fly, Still all my song shall be:

Near - er, my God, to Thee; Near - er, my God, to Thee, Near - er to Thee.
 Near - er, my God, to Thee; Near - er, my God, to Thee, Near - er to Thee.
 Near - er, my God, to Thee; Near - er, my God, to Thee, Near - er to Thee.
 Near - er, my God, to Thee; Near - er, my God, to Thee, Near - er to Thee.
 Near - er, my God, to Thee; Near - er, my God, to Thee, Near - er to Thee.

*Genesis 28:12 **Genesis 35:15

TEXT: Sarah F. Adams; based on Genesis 28:10-22
 MUSIC: Lowell Mason

BETHANY
 6.4.6.4.6.6.6.4.

The Holy Gospel of our Lord and Savior Jesus Christ according to Matthew
Glory to you, Lord Christ

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest."

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him.


These twelve Jesus sent out with the following instructions: "Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, 'The kingdom of heaven has come near.' Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment.

The Gospel of the Lord.
Praise to you, Lord Christ.

THE SERMON

Father Ted Blakley

A period of silent reflection follows the sermon.



THE *harvest* IS
PLENTIFUL
BUT THE WORKERS ARE FEW

-LUKE 10:2

THE NICENE CREED

The Deacon (or Celebrant) bids the people to proclaim their faith.

The Deacon begins the Creed and the people join in.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.**

**For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate
from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.**

**✦ We look for the resurrection of the dead,
and the life of the world to come. Amen.**



The meaning and shape of
our life together as a
community of persons
is grounded in the
inner life of God,
the Trinity,
and has been
revealed to us
in the life, death,
and resurrection
of Jesus.

— Michael Jenkins

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. For our bishops—Sean, Mark and Mike; for our parish clergy—Amy, Bill, Larry, Larry, Shane, Ted, and Todd.

Lord, in your mercy; **Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. We offer prayers for Donald our President, Laura our Governor, and our lawmakers and judges.

Lord, in your mercy; **Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy; **Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Lord, in your mercy; **Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles and bring them the joy of your salvation. We especially pray for Abigail, Carson, Terry, Mary, Steve, Michelle, Thomas, Max, Lexi, Gary, Ame, Annette, Scott and Ann. For those confined to home or care center, for Fifi, Ruth Ann, Clarice, Virginia Lorene and Lil.



For those prayers and thanksgivings received online: _____.
Are there others?

Lord, in your mercy; **Hear our prayer.**

We commend to your mercy all who have died, especially Don and Jane, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy; **Hear our prayer.**

Celebrant adds a concluding collect.

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

CONFESSION OF SIN *kneel as you are able*

Let us confess our sins against God and our neighbor.

Silence may be kept

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

THE PEACE *stand*

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

PEACE HYMN *stand*

“Alleluia, Alleluia, Give Thanks to the Risen Lord” • Hymnal 178 (vv. 1-4)

Words: Donald Fishel Music: *Alleluia No 1*, Donald Fishel; arr. Betty Pulkingham, Charles Mallory & George Mims

***Alleluia, alleluia, give thanks to the risen Lord.
Alleluia, alleluia, give praise to his Name.***

**We have been crucified with Christ.
Now we shall live for ever. *Refrain***

**Jesus is Lord of all the earth.
He is the King of creation. *Refrain***

**Come, let us praise the living God,
Joyfully sing to our Saviour. *Refrain***

**Spread the good news o'er all the earth:
Jesus has died and has risen. *Refrain***

The Liturgy of the Table

GATHERING OUR TITHES AND OFFERINGS

In gratitude for who God is and what God does, we give back to God a portion of what God has given to us so that God's mission through this place and this people might flourish. What you give today represents your life and your labors, your loves and loyalties, your joys and thanksgivings, and God receives it with gladness.



DIGITAL OFFERING PLATE: TWO SIMPLE WAYS TO GIVE

- ✓ Go to www.tinyurl.com/Giv2Grace
- ✓ Scan the QR Code on the left.

OFFERTORY *sit*

"The Call" • solo by Nancy French

Words: Brendan Graham Music: David Downes © 2007 Liffey Publishing Ltd

THE PRESENTATION OF OUR TITHES AND OFFERINGS *stand*

Hymnal 380 (v. 3)

Praise God, from whom all blessings flow; praise him all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.

Celebrant: All things come of Thee, O Lord.

People: **And of Thine own have we given Thee.**

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER A

BCP 361

Sursum Corda ("Lift up your hearts...") *stand*

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of power and
 might, Ho - ly, ho - ly, ho - ly Lord,
 God of power and might, hea - ven and earth are
 full, full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na
 in the high - est. Bless - ed is he who comes
 in the name of the Lord. Ho - san - na
 in the high - est. Ho - san - na in the high - est.

The people stand or kneel. Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER *kneel*

BCP 364

And now, as our Savior Christ has taught us, we are bold to say.

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread.
And forgive us our trespasses,**

**as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

A period of silence is kept, in reverent thanksgiving for what Jesus has done for us.

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast. Alleluia.**

FRACTION ANTHEM

“Jesus Lamb of God” • Hymnal S-164

From *German Fair*; Franz Peter Schubert, arr. Richard Proulx

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

PRAYER OF HUMBLE ACCESS

Let us pray.

We do not presume to come to this thy Table,

O merciful Lord,

trusting in our own righteousness,

but in thy manifold and great mercies.

We are not worthy so much as to gather up the crumbs under thy Table.

But thou art the same Lord whose property is always to have mercy.

Grant us therefore, gracious Lord,

so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood,

that we may evermore dwell in him, and he in us. Amen.



THE INVITATION

This is the Banquet of the Lamb.

It is made ready for those who love God,
And for those who want to love God more.

So, come, you who have much faith and you who have little,
You who have been here often, and you who have not been here long,
You who have tried to follow, and you who have failed.

Come because it is the Lord who invites you.

It is Christ's will that those who want him should meet him here.

HOLY COMMUNION IN ONE OR BOTH KINDS

*At this time, an usher will come forward and invite each row to go forward for communion. **Bread.** When it is your turn to receive communion simply extend your cupped hands forward, and a priest will place the wafer of bread in your hands. **Gluten Free.** If you would prefer a gluten-free wafer, extend your hands palms down. **Real Wine.** If you wish to receive the wine, you may drink from the chalice or you may dip the wafer into the chalice. **Two Stations.** You may choose to receive communion at the altar rail or at the station on the right side in front of the pulpit.*

✦ The Body of Christ, the bread of heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

COMMUNION HYMN *sit or kneel*

"For Everyone Born" • *Global Praise 2: Global Songs for an Emerging Church*

Words: Shirley Erena Murray, Music: Brian Mann © 1998, 2022 Hope Publishing Co.



For ev - ery - one born,
For wom - an and man,
For young and for old,
For gay and for straight,
For ev - ery - one born,

a place at the ta - ble,
a place at the ta - ble,
a place at the ta - ble,
a place at the ta - ble,
a place at the ta - ble,

E



for ev - ery-one born, clean wa - ter and
re - vis - ing the roles, de - cid - ing the
a voice to be heard, a part in the
a cov - e - nant shared, a wel - com - ing
to live without fear, and sim - ply to

bread,
share,
song,
space,
be,



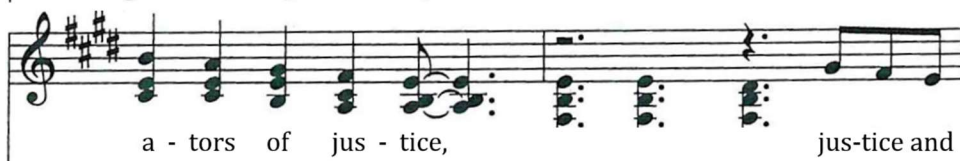
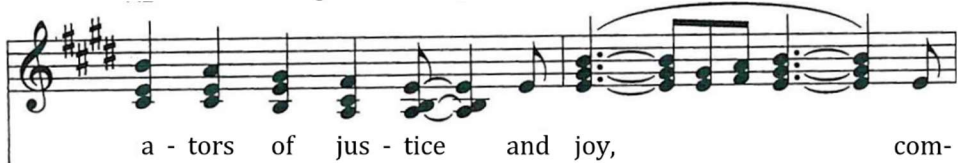
a shel-ter, a space, a safe place for grow-ing,
 with wisdom and grace, di - vid - ing the pow - er,
 the hands of a child in hands that are wrin - kled,
 a rainbow of race and gen - der and co - lor,
 to work, to speak out, to wit - ness and wor - ship,



for ev - ery - one born, a star o - ver - head,
 for wom - an and man, a sys - tem that's fair,
 for young and for old, the right to be - long,
 for gay and for straight, the cha - lice of grace,
 for ev - ery - one born, the right to be free,



and God will de-light when we are cre-



POSTCOMMUNION PRAYER *kneel as able*

Almighty and everliving God,
 we thank you for feeding us with the spiritual food
 of the most precious Body and Blood
 of your Son our Savior Jesus Christ;
 and for assuring us in these holy mysteries
 that we are living members of the Body of your Son,
 and heirs of your eternal kingdom.
 And now, Father, send us out
 to do the work you have given us to do,
 to love and serve you
 as faithful witnesses of Christ our Lord.
 To him, to you, and to the Holy Spirit,
 be honor and glory, now and for ever. Amen.

THE BLESSING**PROCESSION INTO THE WORLD** *stand*

"Ye Servants of God" • Hymnal 535 (vv. 1-4)

Words: Charles Wesley, Music: *Paderborn*, melody from Catoisch-Paderborn Hymnal

Ye servants of God, your Master proclaim,
 and publish abroad his wonderful Name;
 the Name all-victorious of Jesus extol:
 his kingdom is glorious; he rules over all.

God ruleth on high, almighty to save;
 and still he is nigh: his presence we have.
 The great congregation his triumph shall sing,
 ascribing salvation to Jesus our King.

Salvation to God who sits on the throne!
 Let all cry aloud, and honor the Son.
 The praises of Jesus the angels proclaim,
 fall down on their faces, and worship the Lamb.

Then let us adore, and give him his right:
 All glory and power, all wisdom and might,
 and honor and blessing, with angels above,
 and thanks never-ceasing and infinite love.

SENDING FORTH INTO GOD'S MISSION FIELD

The Deacon bids the people to go forth into the world in mission, using the following or some other dismissal.

Deacon: Let us go forth into the world, rejoicing in the power of the Spirit.

People: **Thanks be to God.**



ALTAR FLOWERS

Today, the altar flowers have been given by Todd and Susie Ray in memory of Sean.

PROVIDE A YOUTH GROUP DINNER

Sign up to bring dinner for our youth groups. Meals can be simple. Drinks and desserts are appreciated but not required. We eat at 6:30 pm, and we invite those who prepare the meal to join us for dinner. It is a great way to get to know our youth!

Upcoming Dates Available: June 17, 24



LOOKING FOR OUR NEXT NURSERY WORKER

We are looking for our next nursery worker, who works on Sundays from 9:45 am to 11:45 am. If you know someone who might be interested in this position, please contact Fr. Ted.

IN THE MEANTIME, we are looking for folks to volunteer in the nursery. There is a sign-up sheet in the Narthex or contact Fr. Ted (620-314-7520; frted.grace@gmail.com).

Nursery



POLISHING WITH THE ALTAR GUILD

Tuesday, June 23 at 9:30 am

The Altar Guild will be meeting on Tuesday, June 23 at 9:30 a.m. for polishing, and they could use some extra help. As always, the Altar Guild welcomes new members at any time. So, if you think you might be interested in joining this ministry, please come along.

GRACE IS HOSTING A CONVERSATION ON THE KANSAS CONSTITUTION

Tuesday, June 16th at 6:00pm


In August, Kansans will be voting on a constitutional amendment to change the way we choose our Supreme Court justices—moving from a non-partisan selection panel to a partisan popular election. This could have a massive impact on many of the issues people of faith care about: bodily autonomy, school funding, LGBTQ+ rights, voting rights, and more.


This June, Kansas Interfaith Action will be visiting communities throughout Kansas to discuss this important vote: the history of this issue, why the justices are chosen the way they are, and what's at stake in this election.

Please join us on Tuesday June 16th at 6:00 pm, at Grace Episcopal Church in Hutchinson to learn more about this important ballot measure!

Checks & Imbalances

Learn about the Campaign to
Protect Kansas' Supreme Court



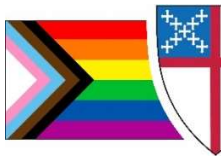

KANSAS
INTER
FAITH
ACTION

June 16, 6pm
Grace Episcopal Church
2 Hyde Park Drive, Hutchinson

YOUTH BREAKFAST

TODAY BETWEEN THE SERVICES





GRACE EPISCOPAL

Serving Christ by Ministering to the Needs of the Community & the Parish

Upcoming EVENTS

Mondays thru Thursdays
9:00 am to 1:00 pm



ONLINE PRAYER

9:00 pm • Every Night.....Compline Online at Nine (FB LIVE)

SUNDAY, JUNE 14

8:00 am..... The Holy Eucharist, Rite 1 • Spoken

9:15 am..... Youth Breakfast

10:15 am..... The Holy Eucharist, Rite 2 • Music

After 10:15 am Service..... Fellowship Hour in Parish Hall

MONDAY, JUNE 15

7:00 pmAl-Anon

TUESDAY, JUNE 16

6:00 pm “Checks and Imbalances” KIFA Constitution Conversation at Grace

WEDNESDAY, JUNE 17

9:30 am..... The Holy Eucharist, Rite 1

10:00 am..... Adult Bible Study

10:15 am..... Book Study: Proper Confidence

6:30 pm MS/HS Youth Group



SCRIPTURES FOR NEXT SUNDAY • PENTECOST 4

- Jeremiah 20:7-13
- Psalm 68:8-11,[12-17], 18-20
- Romans 6:1b-11
- Matthew 10:24-39



GRACE EPISCOPAL CHURCH | 2 Hyde Park Dr, Hutchinson, Kansas 67502

grace.hutch@sbcglobal.net | 620.662.8024 | gracechurchhutch.org | facebook.com/gracechurchhutch

The music for this service is presented in accordance with reprint and podcast licenses from One License A-736354