

The Holy Eucharist, Rite 2

WITH SERVICE OF HEALING



THE TENTH SUNDAY AFTER PENTECOST

AUGUST 17, a.d. 2025 • 10:15 a.m.

Serving Christ by Ministering to the Needs of the Community and the Parish



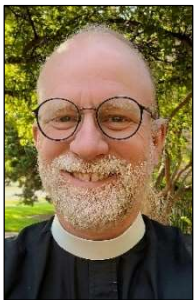
Welcome to Grace Episcopal Church. We are so delighted that you have chosen to worship in this place and in this community today. If you are new to Episcopal worship, this full-text bulletin has everything you need to participate.

Welcome Card. If you are new to Grace, we would love to have a record of your visit. There is a Welcome Card in the pew rack. Please fill out as much (or as little) information as you would like to share with us and place it in the offering plate when it comes by.

A Word about Communion. At the heart of our worship is Holy Communion, which we also call Holy Eucharist. We celebrate it every Sunday with bread and real wine. Please know that we practice an open table; all Christians (no matter what tradition you come from) are invited and encouraged to come forward and receive communion. On page 14, there are more details about how we practice communion at Grace.

Again, welcome! If you ever have any questions or thoughts, feel free to call, text, or email me (620-314-7520; frted.grace@gmail.com).

Blessings,
Father Ted Blakley



Priest and Rector



Streaming Starts at 10:05 a.m. • Liturgy Starts at 10:15 a.m.
To join the service, go to facebook.com/gracechurchhutch/live.

The Liturgy of the Word

PRELUDE

*"There's a Wideness in God's Mercy with Mozart's Symphony No. 40, First Movement" piano by Vonda McKenna
L. Tourjee; arr. Marilyn Ham*

WELCOME

PROCESSIONAL *stand*

"Awake My Soul, Stretch Every Nerve" • Hymnal 546 (vv. 1-3)

Words: Philip Doddridge Music: Siroë, George Frideric Handel adapt. Melodia Sacra

**Awake, my soul, stretch every nerve,
and press with vigor on;
a heavenly race demands thy zeal,
and an immortal crown,
and an immortal crown.**

**A cloud of witnesses around
hold thee in full survey;
forget the steps already trod,
and onward urge your way,
and onward urge your way.**

**'Tis God's all-animating voice
that calls thee from on high;
'tis his own hand presents the prize
to thine aspiring eye,
to thine aspiring eye.**

OPENING ACCLAMATION *stand*

BCP 355

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly
love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,**

**we worship you, we give you thanks,
we praise you for your glory.**

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God,

you take away the sin of the world:

have mercy on us;

**you are seated at the
right hand of the Father:
receive our prayer.**

For you alone are the Holy One,

you alone are the Lord,

you alone are the Most High,

Jesus Christ,

with the Holy Spirit,

in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

BCP 413

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

A moment of silence is observed.

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE FIRST LESSON *sit*

Jeremiah 23:23-29

A Reading from Jeremiah

Am I a God near by, says the Lord, and not a God far off? Who can hide in secret places so that I cannot see them? says the Lord. Do I not fill heaven and earth? says the Lord. I have heard what the prophets have said who prophesy lies in my name, saying, "I have dreamed, I have dreamed!" How long? Will the hearts of the prophets ever turn back—those who prophesy lies, and who prophesy the deceit of their own heart? They plan to make my people forget my name by their dreams that they tell one another, just as their ancestors forgot my name for Baal. Let the prophet who has a dream tell the dream, but let the one who has my word speak my word faithfully. What has straw in common with wheat? says the Lord. Is not my word like fire, says the Lord, and like a hammer that breaks a rock in pieces?

The Word of the Lord.
Thanks be to God.

- 1 **God takes his stand in the council of heaven; *
he gives judgment in the midst of the gods:**
- 2 **“How long will you judge unjustly, *
and show favor to the wicked?**
- 3 **Save the weak and the orphan; *
defend the humble and needy;**
- 4 **Rescue the weak and the poor; *
deliver them from the power of the wicked.**
- 5 **They do not know, neither do they understand;
they go about in darkness; *
all the foundations of the earth are shaken.**
- 6 **Now I say to you, ‘You are gods, *
and all of you children of the Most High;**
- 7 **Nevertheless, you shall die like mortals, *
and fall like any prince.”**
- 8 **Arise, O God, and rule the earth, *
for you shall take all nations for your own.**

THE SECOND LESSON

Hebrews 11:29-12:2

A Reading from the Hebrews

By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace.

And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets—who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented—of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground.

Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, apart from us, be made perfect.

Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

The Word of the Lord.
Thanks be to God.

GRADUAL *stand*

“My Faith Looks Up to Thee” • Hymnal 691 (vv. 1-3)
Words: Ray Palmer Music: *Olivet*, Lowell Mason

**My faith looks up to thee,
thou Lamb of Calvary,
Savior divine!
Now hear me while I pray,
take all my guilt away;
O let me from this day
be wholly thine.**

**May thy rich grace impart
strength to my fainting heart,
my zeal inspire;
as thou hast died for me,**

**O may my love to thee
pure, warm, and changeless be,
a living fire.**

**While life’s dark maze I tread,
and griefs around me spread,
be thou my guide;
bid darkness turn to day;
wipe sorrow’s tears away,
nor let me ever stray
from thee aside.**

THE HOLY GOSPEL *stand*

Luke 12:49-56

The Holy Gospel of our Lord and Savior Jesus Christ according to Luke
Glory to you, Lord Christ

Jesus said, “I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on five in one household will be divided, three against two and two against three; they will be divided: father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law.” He also said to the crowds, “When you see a cloud rising in the west, you immediately say, ‘It is going to rain’; and so it happens. And when you see the south wind blowing, you say, ‘There will be scorching heat’; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?”

The Gospel of the Lord. Praise to you, Lord Christ.

THE SERMON *sit*

Father Bill Waln

A minute of silence for reflection or rest follows the sermon.

THE NICENE CREED

BCP 358

The Deacon (or Celebrant) bids the people to proclaim their faith.

The Deacon begins the Creed and the people join in.

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

**he became incarnate
from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

**in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**



Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word.

Hebrews 1:1-3

PRAYERS OF THE PEOPLE: LITANY OF HEALING *kneel as able*

Let us name before God those for whom we offer our prayers: We especially pray Abigail, Carson, Steve, Becki, Kent, Andrea, Terry, Pam, Rae Pat, Dallas, Dion, Vanessa, Kathy, Andrew, Terri, Eddie, Joanne, Lisa, Brian, Saxton, Rowdy, Savannah Karen, Brett, Russ, Kim, Lisa, Lora, and Alex. For those confined to home or care center, for Fifi, Ruth Ann, Clarice, Jane, Virginia, Lorene, Randy, and Lil.

God the Father, your will for all people is health and salvation;

We praise you and thank you, O Lord.

God the Holy Spirit, you make our bodies the temple of your presence;

We praise you and thank you, O Lord.

God the Son, you came that we might have life, and might have it more abundantly;

We praise you and thank you, O Lord.

Holy Trinity, one God, in you we live and move and have our being;

We praise you and thank you, O Lord.

Lord, grant your healing grace to all who are sick, injured, or disabled,
that they may be made whole; **Hear us, O Lord of life.**

Grant to all who seek your guidance, and to all who are lonely, anxious, or despondent,
a knowledge of your will and an awareness of your presence; **Hear us, O Lord of life.**

Mend broken relationships, and restore those in emotional distress
to soundness of mind and serenity of spirit; **Hear us, O Lord of life.**

Bless physicians, nurses, and all others who minister to the suffering,
granting them wisdom and skill, sympathy and patience; **Hear us, O Lord of life.**

Grant to the dying peace and a holy death, and uphold by the grace and consolation of your
Holy Spirit those who are bereaved: **Hear us, O Lord of life.**

Restore to wholeness whatever is broken by human sin,
in our lives, in our nation, and in the world; **Hear us, O Lord of life.**

You are the Lord who does wonders: **You have declared your power among the peoples.**

With you, O Lord, is the well of life: **And in your light we see light.**

Hear us, O Lord of life: **Heal us, and make us whole.**

Celebrant ends with a concluding Collect

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies
look with compassion upon us and all who turn to you for help; for you are gracious, O lover
of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

CONFESSION OF SIN *kneel as you are able*

BCP 360

Let us confess our sins against God and our neighbor.

Silence may be kept

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

LAYING ON OF HANDS AND ANOINTING

BCP 455

If oil for the Anointing of the Sick is to be blessed, the Priest says

O Lord, holy Father, giver of health and salvation: Send your Holy Spirit to sanctify this oil; that, as your holy apostles anointed many that were sick and healed them, so may those who in faith and repentance receive this holy unction be made whole; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The following anthem is said

Celebrant: Savior of the world, by your cross and precious blood you have redeemed us;

People: Save us, and help us, we humbly beseech you, O Lord.

Note: It is an accepted practice for a person to receive the laying on of hands and anointing with oil on behalf of others, and that is what we are doing today.



The person being prayed over and anointed on behalf of others reads the names of those for whom prayers of healing have been received online during the service.

The Priest then lays hands upon the sick person (or their representative), and says the following.

BCP 456

N., I lay my hands upon you in the Name of our Lord and Savior Jesus Christ, beseeching him to uphold you and fill you with his grace, that you may know the healing power of his love. **Amen.**

If the person is to be anointed, the Priest dips a thumb in the holy oil, and makes the sign of the cross on the sick person's forehead, saying

N., I anoint you with oil in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

The Almighty Lord, who is a strong tower to all who put their trust in him, to whom all things in heaven, on earth, and under the earth bow and obey: Be now and evermore your defense, and make you know and feel that the only Name under heaven given for health and salvation is the Name of our Lord Jesus Christ. **Amen.**

THE PEACE *stand*

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

PEACE HYMN *stand*

"I Want to Walk as a Child of the Light" • Hymnal 490 (vv. 1-3)

Words: Kathleen Thomerson, Music: *Houston*, Kathleen Thomerson

I want to walk as a child of the light.

I want to follow Jesus.

God set the stars to give light to the world.

The star of my life is Jesus.

In him there is no darkness at all.

The night and the day are both alike.

The Lamb is the light of the city of God.

Shine in my heart, Lord Jesus.

I want to see the brightness of God.

I want to look at Jesus.

**Clear sun of righteousness, shine on my path,
and show me the way to the Father.**

Refrain

I'm looking for the coming of Christ.

I want to be with Jesus.

**When we have run with patience the race,
we shall know the joy of Jesus.**

Refrain

The Liturgy of the Table

GATHERING OUR TITHES AND OFFERINGS

In gratitude for who God is and what God does, we give back to God a portion of what God has given to us so that God's mission through this place and this people might flourish. What you give today represents your life and your labors, your loves and loyalties, your joys and thanksgivings, and God receives it with gladness.



DIGITAL OFFERING PLATE: THREE SIMPLE WAYS TO GIVE

- ✓ Go to www.tinyurl.com/Giving2Grace
- ✓ Scan the QR Code on the left.

OFFERTORY *sit*

"Now the Silence" piano and solo by Eileen Porter
By C.F. Schalk arr. Eileen Porter

THE PRESENTATION OF OUR TITHES AND OFFERINGS *stand*

Hymnal 380 (v. 3)

Praise God, from whom all blessings flow; praise him all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.

Celebrant: All things come of Thee, O Lord.

People: **And of Thine own have we given Thee.**

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER 3

Enriching Our Worship

Sursum Corda ("Lift up your hearts...") *stand*

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises, we join the heavenly beings and all creation as we shout with joy:

**Holy, holy, holy Lord, God of power and might,
Holy, holy, holy Lord, God of power and might,
heaven and earth are full, full of your glory.
Hosanna in the highest. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.**

The people stand or kneel. Then the Celebrant continues

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me." After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Celebrant and People

**Dying, you destroyed our death.
Rising, you restored our life.
Christ Jesus, come in glory!**

The Celebrant continues

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Celebrant and People

Blessed are you now and for ever. AMEN.

THE LORD'S PRAYER: ALTERNATIVE WORDING *kneel*

And now, as our Savior Christ has taught us, we are bold to say.

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

THE BREAKING OF THE BREAD *kneel as you are able*

BCP 364

The Celebrant breaks the consecrated Bread.

A period of silence is kept, in reverent thanksgiving for what Jesus has done for us.

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast. Alleluia.**

FRACTION ANTHEM

"Jesus, Lamb of God" • Hymnal S-164

Richard Proulx ©1937

Jesus, Lamb of God: have mercy on us.

Jesus, bearer of our sins: have mercy on us.

Jesus, redeemer, redeemer of the world: give us your peace, give us your peace.



THE INVITATION

This is the Banquet of the Lamb.

It is made ready for those who love God,
And for those who want to love God more.

So, come, you who have much faith and you who have little,
You who have been here often, and you who have not been here long,
You who have tried to follow, and you who have failed.

Come because it is the Lord who invites you.

It is Christ's will that those who want him should meet him here.

ONLINE: THE PRAYER OF ST. ALPHONSUS DE LIGUORI (1696–1787)

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Communion.

My Jesus,

**I believe that you are truly present
in the Blessed Sacrament of the Altar.**

I love you above all things, and long for you in my soul.

**Since I cannot now receive you sacramentally,
come at least spiritually into my heart.**

As though you have already come,

**I embrace you and unite myself entirely to you;
never permit me to be separated from you. Amen.**

IN-PERSON: HOLY COMMUNION IN ONE OR BOTH KINDS

*At this time, an usher will come forward and invite each row to go forward for communion. **Bread.** When it is your turn to receive communion simply extend your cupped hands forward, and a priest will place the wafer of bread in your hands. **Gluten Free.** If you would prefer a gluten-free wafer, extend your hands palms down. **Real Wine.** If you wish to receive the wine, you may drink from the chalice or you may dip the wafer into the chalice. **Two Stations.** You may choose to receive communion at the altar rail or at the station on the right side in front of the pulpit.*

The Body of Christ, the bread of heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

COMMUNION HYMN *stand*

"For Everyone Born" • Global Songs for An Emerging Church Hymn 2

Words: Shirley Erena Murray, Music: Brian Mann © 1998, 2022 Hope Publishing Co.

E *Leader or All*

A2



For ev - ery - one born, a place at the ta - ble,
For wom - an and man, a place at the ta - ble,
For young and for old, a place at the ta - ble,
For gay and for straight, a place at the ta - ble,
For ev - ery - one born, a place at the ta - ble,



for ev - ery-one born, clean wa - ter and bread,
re- vis- ing the roles, de- cid - ing the share,
a voice to be heard, a part in the song,
a cov - e - nant shared, a wel - com - ing space,
to live without fear, and sim - ply to be,



a shel-ter, a space, a safe place for grow-ing,
with wisdom and grace, di - vid - ing the pow - er,
the hands of a child in hands that are wrin - kled,
a rainbow of race and gen - der and co - lor,
to work, to speak out, to wit - ness and wor - ship,



for ev - ery - one born, a star o - ver - head,
for wom - an and man, a sys - tem that's fair,
for young and for old, the right to be - long,
for gay and for straight, the cha - lice of grace,
for ev - ery - one born, the right to be free,

B Refrain E E/G#
All

and God will de-light when we are cre-

a - tors of jus - tice and joy, com-

pas-sion and peace: yes, God will de-light when we are cre-

a - tors of jus - tice, jus-tice and

1 E A2 E Bsus B 2 E Fine

joy! joy!

**Almighty and everliving God,
 we thank you for feeding us with the spiritual food
 of the most precious Body and Blood
 of your Son our Savior Jesus Christ;
 and for assuring us in these holy mysteries
 that we are living members of the Body of your Son,
 and heirs of your eternal kingdom.
 And now, Father, send us out
 to do the work you have given us to do,
 to love and serve you
 as faithful witnesses of Christ our Lord.
 To him, to you, and to the Holy Spirit,
 be honor and glory, now and for ever. Amen.**

THE BLESSING

PROCESSION INTO THE WORLD *stand*

**There's a wideness in God's mercy
 like the wideness of the sea;
 there's a kindness in his justice,
 which is more than liberty.
 There is welcome for the sinner,
 and more graces for the good;
 there is mercy with the Savior;
 there is healing in his blood.**

**There is no place where earth's sorrows
 are more felt than up in heaven;
 there is no place where earth's failings
 have such kindly judgment given.**

*"There's a Wideness in God's Mercy" • Hymnal 470 (vv. 1-3)
 Words: Frederick William Faber, Music: Beecher, John Zundel*

**There is plentiful redemption
 in the blood that has been shed;
 there is joy for all the members
 in the sorrows of the Head.**

**For the love of God is broader
 than the measure of the mind;
 and the heart of the Eternal
 is most wonderfully kind.
 If our love were but more faithful, we
 should take him at his word;
 and our life would be thanksgiving
 for the goodness of the Lord.**

SENDING FORTH INTO GOD'S MISSION FIELD

The Deacon bids the people to go forth into the world in mission, using the following or some other dismissal.

Deacon: Let us go forth into the world, rejoicing in the power of the Spirit.

People: Thanks be to God.



ALTAR FLOWERS

Today, the altar flowers have been given by Warren and Sharon Hixon in honor of Morgan Mae.



HOST FELLOWSHIP HOUR

If you would be willing to host a Sunday please sign up. This is a good way for people to connect with one another.

Upcoming Dates Available: August 17

PROVIDE A YOUTH GROUP DINNER

Sign up to bring dinner for our youth groups. Meals can be simple. Drinks and desserts are appreciated but not required. We eat at 6:30 pm, and we invite those who prepare the meal to join us for dinner. It is a great way to get to know our youth!



Upcoming Dates Available: August 20

POTATO FUNDRAISER FOR YOUTH GROUP

The youth of Grace are once again selling Kansas potatoes as a fundraiser.

\$30 for 25-pound bags

\$15 for half bags

You may also buy bags of potatoes to donate to the Reno County Food Bank. 25 bags of potatoes have been delivered to the church. Please make your check payable to Grace Episcopal Church (memo line: potatoes) and give it to Heidi.

Thank you for your support!



5th Sunday - August 31, 2025

Spud Sunday

- Join us during fellowship hour for a potato bar!
- Potatoes will be provided.
- Just bring your favorite potato topping to share.

Serving potatoes sold by the youth.



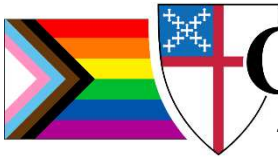
KANSAS STATE FAIR PARKING LOT FUNDRAISER

The Kansas State Fair begins Friday, September 5. Every year Grace offers parking for state fair goers. The money raised supports our youth and children ministries. It defrays costs of fellowship events as well as mission trips and activities. It helps provide scholarships for church camp, and the Youth also donate a portion of what is raised to those in need in our community and around the world.

Most of the parking lot hours fall during school and work hours, and even the evening and weekend hours can be challenging for busy young families. So, we are asking everyone who can help to volunteer where they can. Any time you can contribute will be much appreciated. Basically, we are trying to be open 8:00 a.m. to 8:00 p.m. every day of the fair, except Sundays, when we begin at noon.



SIGN UP by using the sign-up sheet in the **narthex** or contacting the **church office**.



GRACE EPISCOPAL

Serving Christ by Ministering to the Needs of the Community & the Parish



Monday thru Thursday
9:00 am to 1:00 pm



ONLINE PRAYER

9:00 pm • Every Night..... Compline Online at Nine (FB LIVE)

SUNDAY, AUGUST 17

8:00 am..... The Holy Eucharist, Rite 1 • Spoken
9:15 am..... Adult Sunday School
10:15 am..... The Holy Eucharist, Rite 2 • Music
After the Service..... Fellowship Hour in Parish Hall

MONDAY, AUGUST 18

7:00 pm..... Al-Anon

TUESDAY, AUGUST 19

6:30 pm..... Vestry Zoom
7:15 pm..... CFD • Christian Formation Discipleship Team

WEDNESDAY, AUGUST 20

9:30 am..... Holy Eucharist, Rite 1
10:00 am..... Adult Bible Study
6:30 pm..... Souls on Fire: MS-HS Youth Group

SUNDAY, AUGUST 24

8:00 am..... The Holy Eucharist, Rite 1 • Spoken
9:15 am..... Adult Sunday School
10:15 am..... The Holy Eucharist, Rite 2 • Music



SCRIPTURES FOR NEXT SUNDAY • PENTECOST 11

- Isaiah 58:9b-14
- Psalm 103:1-8
- Hebrews 12:28-29
- Luke 13:10-17

**Read
ahead.**

GRACE EPISCOPAL CHURCH | 2 Hyde Park Dr, Hutchinson, Kansas 67502 grace.hutch@sbcglobal.net
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