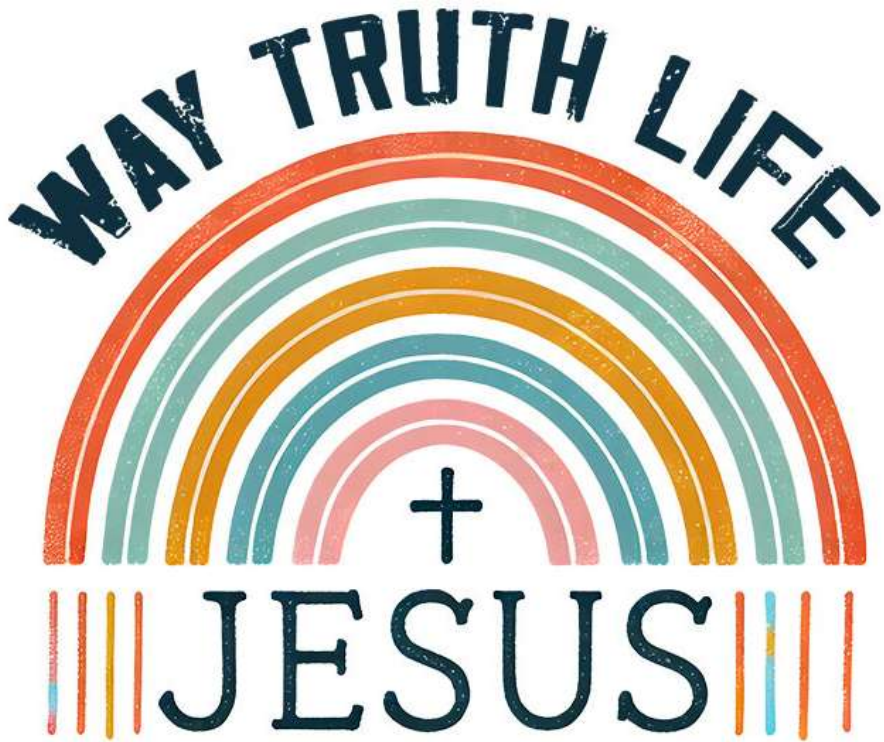


Birthdays and  
Anniversaries



**GRACE EPISCOPAL**

*You are welcomed. You are wanted.*



*The Holy Eucharist, Rite 2*

**THE FIFTH SUNDAY OF EASTER**

**MAY 3, a.d. 2026 at 10:15 a.m.**

*Take  
Me  
Home*

*Serving Christ by Ministering to the Needs of the Community and the Parish*

# Welcome

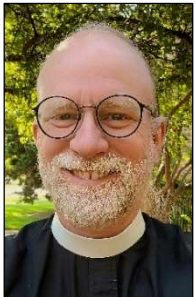
**Welcome to Grace Episcopal Church.** We are so delighted that you have chosen to worship in this place and in this community today. If you are new to Episcopal worship, this full-text bulletin has everything you need to participate.

**Welcome Card.** If you are new to Grace, we would love to have a record of your visit. There is a Welcome Card in the pew rack. Please fill out as much (or as little) information as you would like to share with us and place it in the offering plate when it comes by.

**A Word about Communion.** At the heart of our worship is Holy Communion, which we also call Holy Eucharist. We celebrate it every Sunday with bread and real wine. Please know that we practice an open table; all Christians (no matter what tradition you come from) are invited and encouraged to come forward and receive communion. On page 13, there are more details about how we practice communion at Grace.

Again, welcome! If you ever have any questions or thoughts, feel free to call, text, or email me (620-314-7520; frted.grace@gmail.com).

Blessings,  
Father Ted Blakley



*Priest and Rector*



Streaming Starts at 10:05 a.m. • Liturgy Starts at 10:15 a.m.  
To join the service, go to [www.tinyurl.com/GraceYouTubeLive](http://www.tinyurl.com/GraceYouTubeLive).

# The Liturgy of the Word

## PRELUDE

“Jesus, the One and Only” • by Babbie Mason, arr. Bill Wolaver

## WELCOME

## PROCESSIONAL *stand*

“On This Day, the First of Days” Hymnal 47 (vv. 1-5)

Words: : Latin; tr. Henry Williams Baker Music: adapt. and harm. William Henry Havergal

**On this day, the first of days,  
God the Father’s Name we praise,  
who, creation’s Lord and spring,  
did the world from darkness bring.**

**Holy Jesus, may I be  
dead and buried here with thee;  
and, by love inflamed, arise  
unto thee a sacrifice.**

**On this day the eternal Son  
over death his triumph won;  
on this day the Spirit came  
with his gifts of living flame.**

**Thou, who dost all gifts impart,  
shine, blest Spirit, in my heart;  
best of gifts, thyself bestow;  
make me burn thy love to know.**

**Maker, who didst fashion me  
image of thyself to be,  
fill me with thy love divine,  
let my every thought be thine.**

## EASTER ACCLAMATION

*The Book of Common Prayer 355*

*Celebrant:* Alleluia. Christ is risen.

*People:* **The Lord is risen indeed. Alleluia.**

## GLORIA IN EXCELSIS *stand and sing together*

BCP 356 • Hymnal S-278

**Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;**

**you are seated at the  
right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

## THE COLLECT OF THE DAY

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Let us pray.

*A moment of silence is observed.*

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

## THE FIRST LESSON *sit*

Acts 7:55-60

*A Reading from the Acts of the Apostles*

Filled with the Holy Spirit, Stephen gazed into heaven and saw the glory of God and Jesus standing at the right hand of God. "Look," he said, "I see the heavens opened and the Son of Man standing at the right hand of God!" But they covered their ears, and with a loud shout all rushed together against him. Then they dragged him out of the city and began to stone him; and the witnesses laid their coats at the feet of a young man named Saul. While they were stoning Stephen, he prayed, "Lord Jesus, receive my spirit." Then he knelt down and cried out in a loud voice, "Lord, do not hold this sin against them." When he had said this, he died.

*The Word of the Lord.*

**Thanks be to God.**

## PSALM 31:1-5, 15-16 *to be read in unison*

BCP 622

- 1 **In you, O Lord, have I taken refuge; let me never be put to shame; \*  
deliver me in your righteousness.**
- 2 **Incline your ear to me; \*  
make haste to deliver me.**
- 3 **Be my strong rock, a castle to keep me safe,  
for you are my crag and my stronghold; \*  
for the sake of your Name, lead me and guide me.**
- 4 **Take me out of the net that they have secretly set for me, \*  
for you are my tower of strength.**
- 5 **Into your hands I commend my spirit, \*  
for you have redeemed me, O Lord, O God of truth.**
- 15 **My times are in your hand; \*  
rescue me from the hand of my enemies,  
and from those who persecute me.**
- 16 **Make your face to shine upon your servant, \*  
and in your loving-kindness save me.**

## THE SECOND LESSON

1 Peter 2:2-10

### *A Reading from First Peter*

Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation —if indeed you have tasted that the Lord is good. Come to him, a living stone, though rejected by mortals yet chosen and precious in God’s sight, and like living stones, let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. For it stands in scripture: “See, I am laying in Zion a stone, a cornerstone chosen and precious; and whoever believes in him will not be put to shame.” To you then who believe, he is precious; but for those who do not believe, “The stone that the builders rejected has become the very head of the corner”, and “A stone that makes them stumble, and a rock that makes them fall.” They stumble because they disobey the word, as they were destined to do. But you are a chosen race, a royal priesthood, a holy nation, God’s own people, in order that you may proclaim the mighty acts of him who called you out of darkness into his marvelous light.

Once you were not a people,  
but now you are God’s people;  
once you had not received mercy,  
but now you have received mercy.

*The Word of the Lord.*  
**Thanks be to God.**

### **GRADUAL HYMN** *stand*

“Come, My Way, My Truth, My Life” • Hymnal 487 (vv. 1-3)  
Words: George Herbert Music: *The Call*, Ralph Vaughan Williams

**Come, my Way, my Truth, my Life:**  
**such a way as gives us breath;**  
**such a truth as ends all strife;**  
**such a life as killeth death.**

**Come, my Light, my Feast, my Strength:**  
**such a light as shows a feast;**  
**such a feast as mends in length;**  
**such a strength as makes his guest.**

**Come, my Joy, my Love, my Heart:**  
**such a joy as none can move;**  
**such a love as none can part;**  
**such a heart as joys in love.**

## THE HOLY GOSPEL *stand*

John 14:1-14

*The Holy Gospel of our Lord and Savior Jesus Christ according to John*  
**Glory to you, Lord Christ.**

Jesus said, "Do not let your hearts be troubled. Believe in God, believe also in me. In my Father's house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going."

Thomas said to him, "Lord, we do not know where you are going. How can we know the way?" Jesus said to him, "I am the way, and the truth, and the life. No one comes to the Father except through me. If you know me, you will know my Father also. From now on you do know him and have seen him."

Philip said to him, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it."



*The Gospel of the Lord.*  
**Praise to you, Lord Christ.**

## THE SERMON

Fr. Ted Blakley

*A period of silent reflection follows the sermon.*

## THE NICENE CREED

*The Deacon (or Celebrant) bids the people to proclaim their faith.*

*The Deacon begins the Creed and the people join in.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation**

**he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate  
from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
✦ We look for the resurrection of the dead,  
and the life of the world to come. Amen.**



Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word.

*Hebrews 1:1-3*

Father, we pray for your holy Catholic Church; **That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;  
**That your Name may be glorified by all people.**

In the world-wide Anglican Communion, we pray for the Church of North India, and in the Diocese of Western Kansas, we pray for our Diocesan clergy. Giving thanks for their ministry. For our Bishops, Sean, Mark, and Mike; for our parish clergy, Amy, Bill, Larry, Larry, Ted, Todd, and Shane. We pray for all bishops, priests, and deacons;

**That they may be faithful ministers of your Word and Sacraments.**

We pray for Donald our President, Laura our Governor, and for our representatives and judges. We pray for all who govern and hold authority in the nations of the world;

**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;

**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;

**That they may be delivered from their distress.**

Give to the departed eternal rest;

**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy.

**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others. For Abigail, Carson, Terry, Ellie, Bailey, Mary, Gina, Kristin, Mara, Steve, and Karen. Let us pray for those confined to home or care center especially for Fifi, Ruth Ann, Clarice, Virginia, Lorene, and Lil. Are there others?



For those prayers and thanksgivings received online: \_\_\_\_\_.

*Celebrant adds a concluding collect.*

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you." Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. **Amen.**

**THE PEACE** *stand*

*Celebrant:* The peace of the Lord be always with you.

*People:* **And also with you.**

**PEACE HYMN** *stand*

“Thou Art The Way” • Hymnal 457 (vv. 1-4)

Words: George Washington Doane Music: *St. James*, Raphael Courteville

**Thou art the Way, to thee alone  
from sin and death we flee;  
and all who would the Father seek,  
must seek him, Lord, by thee.**

**Thou art the Truth, thy word alone  
true wisdom can impart;  
thou only canst inform the mind  
and purify the heart.**

**Thou art the Life, the rending tomb  
proclaims thy conquering arm;  
and those who put their trust in thee  
nor death nor hell shall harm.**

**Thou art the Way, the Truth, the Life:  
grant us that way to know,  
that truth to keep, that life to win,  
whose joys eternal flow.**

# The Liturgy of the Table

## GATHERING OUR TITHES AND OFFERINGS

*In gratitude for who God is and what God does, we give back to God a portion of what God has given to us so that God's mission through this place and this people might flourish. What you give today represents your life and your labors, your loves and loyalties, your joys and thanksgivings, and God receives it with gladness.*



### DIGITAL OFFERING PLATE: THREE SIMPLE WAYS TO GIVE

- ✓ Go to [www.tinyurl.com/Giving2Grace](http://www.tinyurl.com/Giving2Grace)
- ✓ Scan the **QR Code** on the right.
- ✓ Text **GIVE** to **620-542-8024**.

## OFFERTORY *sit*

“What a Day” • Solo by Nancy French  
by Jim Hill

## THE PRESENTATION OF OUR TITHES AND OFFERINGS *stand*

Hymnal 380 (v. 3)

**Praise God, from whom all blessings flow; praise him all creatures here below;  
praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.**

*Celebrant:* All things come of Thee, O Lord.

*People:* **And of Thine own have we given Thee.**

**Sursum Corda** ("Lift up your hearts...") stand

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is right to give him thanks and praise.**

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

**SANCTUS** kneel

Hymnal S-128

Ho - ly, ho - ly,  
 ho - ly Lord, God of power and might,  
 heaven and earth are full of your glo - ry. Ho-san-na in the  
 high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho-san-na in the high-est.

*The people stand or kneel. Then the Celebrant continues*

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*Celebrant and People*

**We praise you, we bless you,  
we give thanks to you,  
and we pray to you, Lord our God.**

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.





## THE INVITATION

This is the Banquet of the Lamb.

It is made ready for those who love God,  
And for those who want to love God more.

So, come, you who have much faith and you who have little,  
You who have been here often, and you who have not been here long,  
You who have tried to follow, and you who have failed.

Come because it is the Lord who invites you.

It is Christ's will that those who want him should meet him here.

## HOLY COMMUNION IN ONE OR BOTH KINDS

*At this time, an usher will come forward and invite each row to go forward for communion. **Bread.** When it is your turn to receive communion simply extend your cupped hands forward, and a priest will place the wafer of bread in your hands. **Gluten Free.** If you would prefer a gluten-free wafer, extend your hands palms down. **Real Wine.** If you wish to receive the wine, you may drink from the chalice or you may dip the wafer into the chalice. **Two Stations.** You may choose to receive communion at the altar rail or at the station on the right side in front of the pulpit.*

✦ The Body of Christ, the bread of heaven. **Amen.**  
The Blood of Christ, the cup of salvation. **Amen.**

## COMMUNION HYMN *stand*

“All Who Hunger, Gather Gladly” • Hymnal WLP 761 (vv. 1-3)

Words: Sylvia G. Dunstan © 1991, GIA Publications, Inc.  
Music: Holy Manna, from The Southern Harmony, 1835

All who hunger, gather gladly;  
Holy manna is our bread.  
Come from wilderness and wand'ring.  
Here in truth we will be fed.  
You that yearn for days of fullness,  
All around us is our food.  
Taste and see the grace eternal.  
Taste and see that God is good.

All who hunger, never strangers,  
Seeker, be a welcome guest.  
Come from restlessness and roaming.  
Here in joy we keep the feast.  
We that once were lost and scattered  
In communion's love have stood.  
Taste and see the grace eternal.  
Taste and see that God is good.

All who hunger, sing together,  
Jesus Christ is living bread.  
Come from loneliness and longing.  
Here in peace we have been fed.  
Blest are those who from this table  
Live their days in gratitude.  
Taste and see the grace eternal.  
Taste and see that God is good.

**POSTCOMMUNION PRAYER** *kneel as able*

Eternal God, heavenly Father,  
 you have graciously accepted us as living members  
 of your Son our Savior Jesus Christ,  
 and you have fed us with spiritual food  
 in the Sacrament of his Body and Blood.  
 Send us now into the world in peace,  
 and grant us strength and courage to love and serve you  
 with gladness and singleness of heart;  
 through Christ our Lord. Amen.

**THE BLESSING**

*The Deacon bids the people to go forth into the world in mission, using the following or some other dismissal.*

*Deacon:* Let us go forth into the world, rejoicing in the power of the Spirit.  
 Alleluia. Alleluia.

*People:* **Thanks be to God. Alleluia. Alleluia.**

**PROCESSION INTO THE WORLD** *stand*

“Sing, Ye Faithful, Sing with Gladness” • Hymnal 492 (vv. 1-4)  
 Words: John Ellerton, Music: *Finnian*, Christopher Dearnley

**Sing, ye faithful, sing with gladness,  
 wake your noblest, sweetest strain,  
 with the praises of your Savior  
 let his house resound again;  
 him let all your music honor,  
 and your songs exalt his reign.**

**Sing how he come forth from heaven,  
 bowed himself to Bethlehem’s cave,  
 stooped to wear the servant’s vesture,  
 bore the pain, the cross, the grave,  
 passed within the gates of darkness,  
 thence his banished ones to save.**

**So, he tasted death for mortals,  
 he, of humankind the head,  
 sinless one, among the sinful,  
 Prince of life, among the dead;  
 thus he wrought the full redemption,  
 and the captor captive led.**

**Now on high, yet ever with us,  
 from his Father’s throne the Son  
 rules and guides the world he ransomed,  
 till the appointed work be done,  
 till he see, renewed and perfect,  
 all things gathered into one.**

**ALTAR FLOWERS**

Today, the altar flowers have been given by  
 Heidi Kohls in memory of Diane Steadman.

*Birthdays and Anniversaries*



## **BIRTHDAY & ANNIVERSARY PRAYER**

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. **Amen.**

## **GRACE FOOD PANTRY**

*Current Balance is \$6487*

Please bring **PEANUT BUTTER AND/OR JELLY** for our pantry this month. Thank you for continuing to support this vital ministry, which is just one way we serve Christ by ministering to the needs of the community and the parish.

*Thank you for keeping our food pantry funded!*



## **PROVIDE A YOUTH GROUP DINNER**

Sign up to bring dinner for our youth groups. Meals can be simple. Drinks and desserts are appreciated but not required. We eat at 6:30 pm, and we invite those who prepare the meal to join us for dinner. It is a great way to get to know our youth!



**Upcoming Dates Available: May 6, 13**



## **UNITED THANK OFFERING SPRING INGATHERING • MAY 10**

**NEXT SUNDAY** is Spring UTO ingathering. It is important to collect our Blue Boxes and/or checks to keep supporting this wonderful ministry in our nation and around the world. UTO envelopes will be available in the bulletins.



## THANK YOU, JAN!

### *Card Shower*

Several years ago, Jan Howard stepped away from playing the organ every Sunday, but she continued to grace us one Sunday a month. Now she is stepping away completely, and we would like to celebrate her with a card shower. You can bring a card to the church, or you can mail it to her directly:

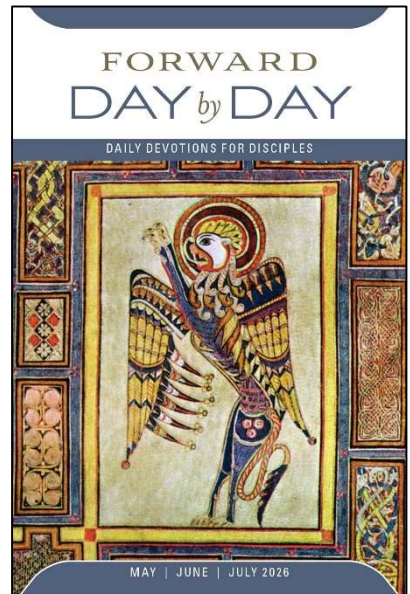
Jan Howard  
PO Box 174  
Mount Hope, KS 67108

## NEW FORWARD DAY BY DAY NOW AVAILABLE

### *May-June-July*

*Forward Day by Day* offers daily meditations reflecting on a specific Bible passage, chosen from the daily lectionary readings as listed in the Revised Common Lectionary or the Daily Office from the Episcopal Church's *Book of Common Prayer*.

**PICK UP YOUR FREE COPY** at the church in the Narthex or in the black box outside the carport doors. We have both small-print and large-print versions.



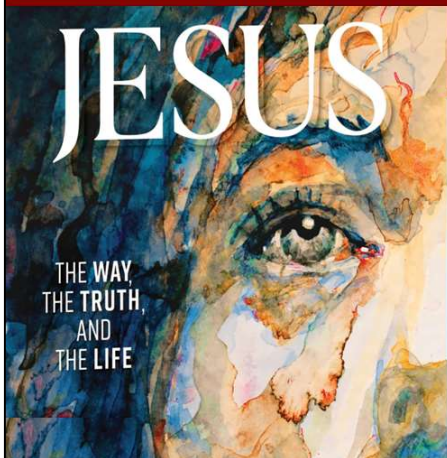
## GRADUATE RECOGNITION

We will soon be recognizing our graduates. Graduates you would like to be recognized can be submitted by emailing the church office ([grace.hutch@sbcglobal.net](mailto:grace.hutch@sbcglobal.net)). Along with a photo, please include their name, where they are graduating from, and their future plans. Please email your graduate's info by **May 11th**.



# PROPER CONFIDENCE

Faith, Doubt, & Certainty in Christian Discipleship



A Book Study on *Lesslie Newbigin*  
Led by Fr. Ted Blakley

Bearing Witness to Jesus Christ  
with All Faith and Humility  
in a Pluralistic World

**WEDNESDAYS • 10:15–11:15 am**  
**8 WEEKS • MAY 6 – JUNE 24**

*What is knowledge? What does it mean to know something? Is faith a way of knowing, or is it more just a matter of private opinion or personal preference? And how have the answers to these questions in western culture led to the divide between conservatives and liberals in both religion and politics? These are some of the questions we will explore as we read and discuss, *Proper Confidence: Faith, Doubt, and Certainty in Christian Discipleship*. **SIGN UP TODAY** so that we can make sure to get enough books ordered!*

## LOOKING FOR A NEW NURSERY WORKER

We are looking for our next nursery worker, who works on Sundays from 9:45 am to 11:45 am. If you know someone who might be interested in this position, please contact Fr. Ted.

IN THE MEANTIME, we are looking for folks to volunteer in the nursery. There is a sign-up sheet in the Narthex or contact Fr. Ted (620-314-7520; frted.grace@gmail.com).



# Nursery

**THANK YOU, Em!**  
**We wish you well!**

For the past year, Em Moss has served as our Nursery Worker on Sunday mornings, and we have been so grateful for their care of our children.

Em is needing to step aside at this time, and we wish them well.

# PENTECOST SUNDAY ~ May 24th

## One Combined Service at 10:15 am



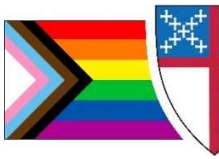
After the service, we will continue the celebration with our annual **Pentecost Picnic**. Hamburgers, hot dogs, drinks, and condiments will be provided. Please **BRING A SIDE DISH** to share, and please **SIGN UP** in the narthex, or let the church office know you are coming so that we know how many people to plan for.

Sign  
ME  
UP!

We also need people to help **SET UP**,  
people to run the **GRILL**,  
people to bring **DRINKS**,  
and people to help **CLEAN UP**.

Sign-up in the narthex.





# GRACE EPISCOPAL

Serving Christ by Ministering to the Needs of the Community & the Parish

## Upcoming EVENTS

**Mondays thru Thursdays**  
9:00 am to 1:00 pm



### ONLINE PRAYER

9:00 pm • Every Night ..... Compline Online at Nine (FB LIVE)

### SUNDAY, MAY 3

8:00 am..... The Holy Eucharist, Rite 1 • Spoken

9:15 am..... Sermon Sojourners Adult Sunday School

10:15 am..... The Holy Eucharist, Rite 2 • Music

After 10:15 am Service ..... Fellowship Hour in Parish Hall

### MONDAY, MAY 4

7:00 pm ..... Al-Anon

### TUESDAY, MAY 5

6:30 – 8:30 pm ..... Vestry Night

### WEDNESDAY, MAY 6

9:30 am..... The Holy Eucharist, Rite 1

10:00 am..... Adult Bible Study

10:15 am..... Book Study: Proper Confidence

6:30 pm ..... MS/HS Youth Group • NO Elementary Youth Group

7:00 pm ..... Following Jesus The Episcopal Way

### SUNDAY, MAY 10 • MOTHER'S DAY

9:00-9:45 am..... Youth Breakfast



### SCRIPTURES FOR NEXT SUNDAY • EASTER 6

- Acts 17:22-31
- Psalm 66:7-18
- 1 Peter 3:13-22
- John 14:15-21



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620.662.8024 | [gracechurchhutch.org](http://gracechurchhutch.org) | [facebook.com/gracechurchhutch](https://www.facebook.com/gracechurchhutch)

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## CLERGY, STAFF, AND COORDINATORS

The Rev. Dr. J. Ted Blakley .....	Priest and Rector
The Rev. Amy Long.....	Assistant Priest
The Rev. Bill Waln.....	Assistant Priest
The Rev. Larry Steadman.....	Priest Associate
The Rev. Larry Carver .....	Priest in Residence
The Rev. Todd Ray .....	Deacon
The Rev. Shane Schneider .....	Deacon
Mackenzie Spears.....	Elementary Youth Group
Nancy French .....	MS-HS Youth Group
Missy Waln.....	Music Director
Vonda McKenna .....	Pianist
Heather Harper .....	Sexton
Julie Kimmel .....	Bookkeeper
Heidi Kohls .....	Office Administrator
Margi Nisly .....	Executive Director of Youthrive

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