

Take
me
Home



GRACE EPISCOPAL

You are welcomed. You are wanted.

The Holy Eucharist, Rite 2

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||||| ||||? Forgive again?
Matthew 18:21-35

THE SIXTEENTH SUNDAY AFTER PENTECOST
SEPTEMBER 13, a.d. 2026 at 10:15 a.m.

Serving Christ by Ministering to the Needs of the Community and the Parish



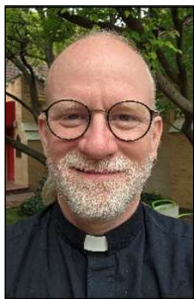
Welcome to Grace Episcopal Church. We are so delighted that you have chosen to worship in this place and in this community today. If you are new to Episcopal worship, this full-text bulletin has everything you need to participate.

Welcome Card. If you are new to Grace, we would love to have a record of your visit. There is a Welcome Card in the pew rack. Please fill out as much (or as little) information as you would like to share with us and place it in the offering plate when it comes by.

A Word about Communion. At the heart of our worship is Holy Communion, which we also call Holy Eucharist. We celebrate it every Sunday with bread and real wine. Please know that we practice an open table; all Christians (no matter what tradition you come from) are invited and encouraged to come forward and receive communion. On page 15, there are more details about how we practice communion at Grace.

Again, welcome! If you ever have any questions or thoughts, feel free to call, text, or email me (620-314-7520; frted.grace@gmail.com).

Blessings,
Father Ted Blakley



Priest and Rector



Streaming Starts at 10:05 a.m. • Liturgy Starts at 10:15 a.m.
To join the service, go to www.tinyurl.com/GraceYouTubeLive.

The Liturgy of the Word

PRELUDE *stand*

"O for a Thousand Tongues to Sing"

Words: Wesley, Music: Glaser

arr #1 by Teresa Wilhelmi, arr #2 by Cindy Berry

WELCOME

PROCESSIONAL *stand*

"Praise, My Soul, the King of Heaven" • Hymnal 410 (vv. 1- 4)

Words: Henry Francis Lyte, Music: *Praise the Soul*, John Goss

**Praise, my soul, the King of heaven;
to his feet thy tribute bring;
ransomed, healed, restored, forgiven,
evermore his praises sing:
Alleluia, alleluia!
Praise the everlasting King.**

**Praise him for his grace and favor
to his people in distress;
praise him still the same as ever,
slow to chide, and swift to bless:
Alleluia, alleluia!
Glorious in his faithfulness.**

**Father-like he tends and spares us;
well our feeble frame he knows;
in his hand he gently bears us,
rescues us from all our foes.
Alleluia, alleluia!
Widely yet his mercy flows.**

**Angels, help us to adore him;
ye behold him face to face;
sun and moon, bow down before him,
dwellers all in time and space.
Alleluia, alleluia!
Praise with us the God of grace.**

OPENING ACCLAMATION

The Book of Common Prayer 355

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,**

**we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;**

**you are seated at the
right hand of the Father:**

receive our prayer.

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,**

Jesus Christ,

with the Holy Spirit,

in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

A moment of silence is observed.

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE FIRST LESSON *sit*

Genesis 50:15-21

A Reading from Genesis

Realizing that their father was dead, Joseph's brothers said, "What if Joseph still bears a grudge against us and pays us back in full for all the wrong that we did to him?" So they approached Joseph, saying, "Your father gave this instruction before he died, 'Say to Joseph: I beg you, forgive the crime of your brothers and the wrong they did in harming you.' Now therefore please forgive the crime of the servants of the God of your father." Joseph wept when they spoke to him. Then his brothers also wept, fell down before him, and said, "We are here as your slaves." But Joseph said to them, "Do not be afraid! Am I in the place of God? Even though you intended to do harm to me, God intended it for good, in order to preserve a numerous people, as he is doing today. So have no fear; I myself will provide for you and your little ones." In this way he reassured them, speaking kindly to them.

The Word of the Lord.
Thanks be to God.

- 8 **The Lord is full of compassion and mercy, ***
slow to anger and of great kindness.
- 9 **He will not always accuse us, ***
nor will he keep his anger for ever.
- 10 **He has not dealt with us according to our sins, ***
nor rewarded us according to our wickedness.
- 11 **For as the heavens are high above the earth, ***
so is his mercy great upon those who fear him.
- 12 **As far as the east is from the west, ***
so far has he removed our sins from us.
- 13 **As a father cares for his children, ***
so does the Lord care for those who fear him.

THE SECOND LESSON

Romans 14:1-12

A Reading from Paul's Letter to the Romans

Welcome those who are weak in faith, but not for the purpose of quarreling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand.

Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God.

We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living.

Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. For it is written,

“As I live, says the Lord, every knee shall bow to me,
and every tongue shall give praise to God.”

So then, each of us will be accountable to God.

The Word of the Lord.
Thanks be to God.

GRADUAL HYMN *stand*

“Come Down, O Love Divine” • Hymnal 516 (vv. 1-3)

Words: *Bianco da Siena*, tr. Richard Frederick Littledale Music: *Down Ampney*, Ralph Vaughn Williams

**Come down, O Love divine, seek thou this soul of mine,
and visit it with thine own ardor glowing;
O Comforter, draw near, within my heart appear,
and kindle it, thy holy flame bestowing.**

**let it freely burn, till earthly passions turn
to dust and ashes in its heat consuming;
and let thy glorious light shine ever on my sight,
and clothe me round, the while my path illuming.**

**And so the yearning strong, with which the soul will long,
shall far outpass the power of human telling;
for none can guess its grace, till Love create a place
wherein the Holy Spirit makes a dwelling.**

THE HOLY GOSPEL *stand*

Matthew 18:21-35

The Holy Gospel of our Lord and Savior Jesus Christ according to Matthew
Glory to you, Lord Christ

Peter came and said to Jesus, “Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?” Jesus said to him, “Not seven times, but, I tell you, seventy-seven times.

“For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, ‘Have patience with me, and I will pay you everything.’ And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, ‘Pay what you owe.’ Then his fellow slave fell down and pleaded with him, ‘Have patience with me, and I will pay you.’ But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, ‘You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?’ And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart.”

The Gospel of the Lord.
Praise to you, Lord Christ.

THE SERMON

Father Ted Blakley

A period of silent reflection follows the sermon.

THE NICENE CREED

BCP 358

The Deacon begins the Creed and the people join in.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.



For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate
from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.

✚ We look for the resurrection of the dead,
and the life of the world to come. Amen.

The meaning and shape of
our life together as a
community of persons
is grounded in the
inner life of God,
the Trinity,
and has been
revealed to us
in the life, death,
and resurrection
of Jesus.

— Michael Jenkins

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. For our bishops—Sean, Mark and Mike; for our parish clergy—Amy, Bill, Larry, Larry, Shane, Ted, and Todd.

Lord, in your mercy; **Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. We offer prayers for Donald our President, Laura our Governor, and our lawmakers and judges.

Lord, in your mercy; **Hear our prayer.**

Give us all a reverence for the earth as your own creation,
that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy; **Hear our prayer.**

Bless all whose lives are closely linked with ours,
and grant that we may serve Christ in them, and love one another as he loves us.

Lord, in your mercy; **Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles and bring them the joy of your salvation. We especially pray for Abigail, Carson, Terry, Mary, Steve, Michelle, Thomas, Max, Lexi, Gary, Ame, Annette, Scott, Ann, Donna, Wyatt, Jan, Janice, Willow, Christopher, Faye, Shawna, Jerry, Nicholas, Rick and Jaxon. For those confined to home or care center: Fifi, Ruth Ann, Clarice, Lorene, Lil, and Virginia.



For those prayers and thanksgivings received online: _____.
Are there others?

Lord, in your mercy; **Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy; **Hear our prayer.**

Celebrant adds a concluding collect.

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

CONFESSION OF SIN *kneel as you are able*

Let us confess our sins against God and our neighbor.

Silence may be kept

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

THE PEACE *stand*

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

PEACE HYMN *stand*

“Forgive Our Sins As We Forgive” • Hymnal 674 (vv. 1-4)

Words: Rosamond E. Herklots Music: *Detroit*, from *Supplement to Kentucky Harmony*, 1820

**“Forgive our sins as we forgive”
you taught us, Lord, to pray;
but you alone can grant us grace
to live the words we say.**

**How can your pardon reach
and bless the unforgiving heart
that broods on wrongs
and will not let old bitterness depart?**

**In blazing light your cross reveals
the truth we dimly knew,
how small the debts men owe to us,
how great our debt to you.**

**Lord, cleanse the depths within
our souls, and bid resentment cease;
then, reconciled to God and man,
our lives will spread your peace.**

COMMISSIONING OF JUSTICE MINISTRY TEAM LEADERS

Sarah Blake, Nancy French, Julie Kimmel, Steve Snook, Andrea Springer

President: We have heard the words of the Prophet Micah, “God has told you what is good. And what does the LORD require of you...

People: **but to do justice and to love mercy, and to walk humbly with your God.”**

President: We have heard the words of Jesus, who called the religious leaders hypocrites, saying: “You tithe mint, dill, & cumin, yet you have neglected the weightier matters of the law:

People: **justice and mercy and faith. It is these you ought to have practiced without neglecting the others.”**

President: Will we seek to be a congregation who does what the Lord requires of us?

Will we be a congregation who practices the weightier matter of justice?

People: **We will, with God’s help.**

President: We are embarking on a new way of doing justice with other communities of faith in Central Kansas. In order to engage in this new ministry, we need leaders at Grace who will help us listen to one another’s shared stories so that we can identify suffering in our community. We need leaders who will engage with this new justice organization *and* work with us so that we are all able to do justice together.

Will you pray for them as they begin this new ministry? **We will.**

Will you make every effort to accept their invitation to a listening session so that you can help determine what issues of justice this new organization will address first? **We will.**

Will you watch and listen for updates they bring to us, and prayerfully consider how you might fully engage in this work of justice? **We will.**

President: *Let us pray.*

Loving God, You hear the cries of the people. You know the pain that lives here in our community. We confess that we have often felt overwhelmed by the needs of our neighbors. We know how to love them and provide immediate help for their needs of food and shelter, but we have not often asked the why-questions that justice requires of us. “*Why* are so many of our neighbors hungry? *Why* are there not enough places for them to live? *Why* are so many people lacking good mental health care?” These and so many other “*why*” questions reveal broken systems here in Central Kansas, systems that we can help fix.

People: **We are ready to do the work of justice. We thank You for these Team Leaders who have stepped forward and said, “Yes!” to You, and “Yes!” to this congregation. Bless them and guide them as they learn about this work and as they help us build a justice ministry here at Grace**

President: Remind us that they are not the designated do-ers of justice; we all have a part to play. Keep our hearts open to see how we can join in this work.

People: **We pray this in the name of one who flipped over tables when he saw injustice, and in the power of the Holy Spirit Who gives us courage and strength. Amen.**

The Liturgy of the Table

GATHERING OUR TITHES AND OFFERINGS

In gratitude for who God is and what God does, we give back to God a portion of what God has given to us so that God's mission through this place and this people might flourish. What you give today represents your life and your labors, your loves and loyalties, your joys and thanksgivings, and God receives it with gladness.



DIGITAL OFFERING PLATE: TWO SIMPLE WAYS TO GIVE

- ✓ Go to www.tinyurl.com/Giv2Grace
- ✓ Scan the QR Code on the left.

OFFERTORY *sit*

"Think On These Things" solo by Ellie Cruz

Words: adapt from Philippians 4:8, Robert MacGimsey

THE PRESENTATION OF OUR TITHES AND OFFERINGS *stand*

Hymnal 380 (v. 3)

Praise God, from whom all blessings flow; praise him all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.

Celebrant: All things come of Thee, O Lord.

People: **And of Thine own have we given Thee.**

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER A

BCP 361

Sursum Corda ("Lift up your hearts...") *stand*

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

The people stand or kneel. Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER *kneel*

BCP 364

And now, as our Savior Christ has taught us, we are bold to say.

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,**

**as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD *kneel as you are able*

BCP 364

A period of silence is kept, in reverent thanksgiving for what Jesus has done for us.

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast. Alleluia.**

FRACTION ANTHEM

“Jesus Lamb of God” • Hymnal S-164

From German Fair; Franz Peter Schubert, arr. Richard Proulx

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in G major (one sharp) and 4/4 time. It consists of four staves of music. The lyrics are: 'Je - sus, Lamb of God: have mer - cy on us. Je - sus, bear - er of our sins: have mer - cy on us. Je - sus, re - deem - er, re - deem - er of the world: give us your peace, give us your peace.' The melody is a simple, hymn-like tune with a final cadence on the last line.

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

PRAYER OF HUMBLE ACCESS

BCP 337

We do not presume to come to this thy Table, O merciful Lord,
trusting in our own righteousness,
but in thy manifold and great mercies.

We are not worthy so much as to gather up the crumbs under thy Table.
But thou art the same Lord whose property is always to have mercy.
Grant us therefore, gracious Lord,
so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood,
that we may evermore dwell in him, and he in us. *Amen.*



THE INVITATION

This is the Banquet of the Lamb.

It is made ready for those who love God,
And for those who want to love God more.

So, come, you who have much faith and you who have little,
You who have been here often, and you who have not been here long,
You who have tried to follow, and you who have failed.

Come because it is the Lord who invites you.

It is Christ's will that those who want him should meet him here.

HOLY COMMUNION IN ONE OR BOTH KINDS

*At this time, an usher will come forward and invite each row to go forward for communion. **Bread.** When it is your turn to receive communion simply extend your cupped hands forward, and a priest will place the wafer of bread in your hands. **Gluten Free.** If you would prefer a gluten-free wafer, extend your hands palms down. **Real Wine.** If you wish to receive the wine, you may drink from the chalice or you may dip the wafer into the chalice. **Two Stations.** You may choose to receive communion at the altar rail or at the station on the right side in front of the pulpit.*

✦ The Body of Christ, the bread of heaven. **Amen.**
The Blood of Christ, the cup of salvation. **Amen.**

COMMUNION HYMN *sit or kneel*

"They'll Know We are Christians" by Peter Schotles



1. We are	one	in the	Spir - it,	we are	one	in the	Lord,	We are
2. We will	walk	with each	oth - er,	we will	walk	hand in	hand,	We will
3. We will	work	with each	oth - er,	we will	work	side by	side,	We will
4. All	praise	to the	Fa - ther,	from	whom	all things	come,	And all



1. one	in the	Spir - it,	we are	one	in the	Lord,	And we	pray	that all
2. walk	with each	oth - er,	we will	walk	hand in	hand,	And to -	geth -	er we'll
3. work	with each	oth - er,	we will	work	side by	side,	And we'll	guard	each one's
4. praise	to Christ	Je - sus,	his	on -	ly	Son,	And all	praise	to the



1. u - ni - ty	may	one day	be	re -	stored.	And they'll know	we are	Christians by our
2. spread the news	that	God is	us	our	land.			
3. dig - ni - ty	and	save	each	ones	pride.			
4. Spir - it,	who	makes	us	one.				



POSTCOMMUNION PRAYER *kneel as able*

BCP 366

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

THE BLESSING

PROCESSION INTO THE WORLD *stand* "Praise to the Lord, the Almighty" • Hymnal 390 (vv. 1-4)
Words: Joachim Neander, tr. Hymnal 1940, Music: *Praise the Lord*, melody from
Renewed Hymn Book, harm. *The Chorale Book for England*, desc. Craig Sellar Lang

**Praise to the Lord, the Almighty, the King of creation;
my soul, praise him, for he is thy health and salvation:
join the great throng, psaltery, organ, and song, sounding in glad adoration.**

**Praise to the Lord; over all things he gloriously reigneth:
borne as on eagle wings, safely his saints he sustaineth.
Hast thou not seen how all thou needest hath been granted, in what he ordaineth?**

**Praise to the Lord, who doth prosper thy way and defend thee;
surely his goodness and mercy shall ever attend thee;
ponder anew what the Almighty can do, who with his love doth befriend thee.**

**Praise to the Lord! O let all that is in me adore him!
All that hath life and breath come now with praises before him!
Let the amen sound from his people again; gladly forever adore him.**

SENDING FORTH INTO GOD'S MISSION FIELD

The Deacon bids the people to go forth into the world in mission, using the following or some other dismissal.

Deacon: Let us go forth into the world, rejoicing in the power of the Spirit.

People: Thanks be to God.



ALTAR FLOWERS

Today, the altar flowers have been given by Sally and Rob in memory of David and Candy.

GRACE CHOIR REHEARSALS & PERFORMANCES RESUME SEPT 20th

The Grace Choir will return for its 2026-2027 season on Sunday, September 20. Rehearsals are each Sunday morning at 9 AM, followed by the choir's performance during the 10:15 AM service. New voices are always welcome! For more information, contact Missy Waln (620-664-0665).



WELCOME, HANNAH!

We have hired a new nursery attendant. Her name is Hannah Markus. On Sundays, she arrives at 9:45 am and would love to take care of your little ones during the 10:15 am service. Please welcome her when you see her.

Nursery

UNITED THANK OFFERING FALL INGATHERING • SEPTEMBER 20

NEXT SUNDAY is Fall UTO ingathering. It is important to collect our Blue Boxes and/or checks to keep supporting this wonderful ministry in our nation and around the world. UTO envelopes will be available in the bulletins.





STATE FAIR PARKING LOT FUNDRAISER

The Kansas State Fair has begun. Every year Grace offers parking for state fair goers. The money raised supports our **Youth & Children's Ministries** as well our **Outreach Ministries**, like The CROP Hunger Walk and the Rector's Doorstep Fund. We are asking everyone who can help to volunteer where they can. Any time you can contribute will be much appreciated. Generally, we are able to raise an average of \$40 to \$50 per hour.

Sign up in the Narthex or at
www.tinyurl.com/FairPark2026.

JUSTICE MINISTRY NETWORK • HOUSE MEETINGS

The Justice Ministry Network of Central Kansas has been forming for a year. Now it is ready to begin a process of LISTENING. In September and early October, 91 house meetings will take place across Central Kansas. Four of those meetings will be facilitated by the Justice Team Leaders of Grace: **Sarah Blake, Nancy French, Julie Kimmel, Steve Snook, and Andrea Springer**.

At these gatherings, participants will be invited to share their stories of what keeps them up at night. These stories will help us discover the issues that need to be addressed in our communities. Please sign up for a meeting, and also be expecting a call from one of our Justice Team Leaders.



TEAM LEADERS	DAY	DATE	WHEN	WHERE
Sarah Blake	Tuesday	Sept 22nd	7:00 - 8:30 pm	Church
Steve Snook & Andrea Springer	Sunday	Sept 27th	2:00 - 3:30 pm	Home
Julie Kimmel	Monday	Sept 28th	6:30 - 8:00 pm	Home
Nancy French	Saturday	Oct 3rd	3:00 - 4:30 pm	Home

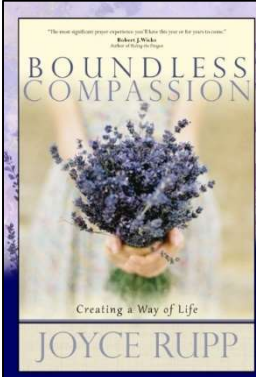
DOING JUSTICE requires us to **LOVE** our neighbors,
 but also to **KNOW** our neighbors **and their stories.**

FALL BOOK STUDIES... SIGN UP TODAY!

BOUNDLESS COMPASSION

The Gospels are insistent: be compassionate. But how do we get there? How do we get past the challenges that keep us from being the compassionate, living Christ to all?

Join us for a 6-week book study of *Boundless Compassion* by Joyce Rupp, where she presents us with a practical, no-nonsense invitation and challenge to become and live out compassion. If you have any questions, please contact Karen Dalke (316-461-5804).



How do we practice compassion?
This book offers a practical, no-nonsense invitation to become and live out compassion.

SIX-WEEK BOOK STUDY
led by Karen Dalke

THURSDAYS at 7:00 pm
starting September 24th

Meets at the home of The Dalkes • 328 West 13th Ave

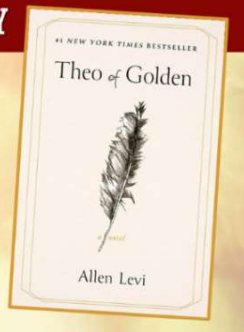
SCRIPTURE • BOOK OF COMMON PRAYER CONVERSATION • COMMUNITY

Book Discussion led by Father Bill Wain

FOUR SUNDAYS in OCTOBER

7:00 – 8:00 pm at Grace Episcopal

Theo of Golden is a beautiful story about relationships, kindness, connection, and the gift of truly seeing one another.



story alongside Scripture and consider how its themes connect with our shared worship and prayers in *The Book of Common Prayer*.

But perhaps most importantly, we will simply spend time together, seeing and being seen by the people who gather around the table. Like Theo, we will consider what can happen when we slow down, pay attention, listen to one another, and recognize the sacredness present in ordinary relationships.

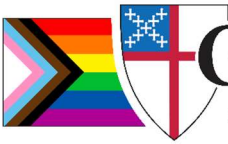
We hope to gather in person as much as possible, because being together is an important part of this study. A virtual option will also be available for those who are unable to attend in person.

Come read with us. Come reflect and pray with us. Come discover how a good story might help us see God, our neighbors, and one another a little more clearly. If you are interested in participating, please let Fr Bill know (620-599-6604).

THEO OF GOLDEN

This October, you are invited to join us for a four-week book study of Allen Levi's *Theo of Golden*, a beautiful story about relationships, kindness, connection, and the gift of truly seeing one another.

Each week, we will read an assigned portion of the book and gather to reflect on what we have encountered. We'll explore the



GRACE EPISCOPAL

Serving Christ by Ministering to the Needs of the Community & the Parish

Upcoming EVENTS

Mondays thru Thursdays
9:00 am to 1:00 pm



ONLINE PRAYER

9:00 pm • Every Night Compline Online at Nine (FB LIVE)

SUNDAY, SEPTEMBER 13

8:00 am The Holy Eucharist, Rite 1 • Spoken

9:00-9:45 am Youth Breakfast

10:15 am The Holy Eucharist, Rite 2 • Music

After 10:15 am Service Fellowship Hour in Parish Hall

MONDAY, SEPTEMBER 14

7:00 pm Al-Anon

TUESDAY, SEPTEMBER 15

6:30 pm Vestry Zoom

WEDNESDAY, SEPTEMBER 16

9:30 am The Holy Eucharist, Rite 1

10:00 am Adult Bible Study

6:30 pm MS/HS Youth Group

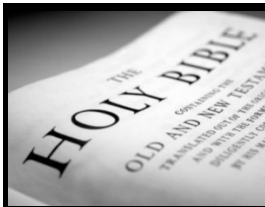
SUNDAY, SEPTEMBER 20 • FALL UTO INGATHERING

8:00 am The Holy Eucharist, Rite 1 • Spoken

9:15 am Sermon Sojourners Adult Sunday School

10:15 am The Holy Eucharist, Rite 2 • Music

After 10:15 am Service Fellowship Hour in Parish Hall



SCRIPTURES FOR NEXT SUNDAY • PENTECOST 17

- Jonah 3:10-4:11
- Psalm 145:1-8
- Philippians 1:21-30
- Matthew 20:1-16



GRACE EPISCOPAL CHURCH | 2 Hyde Park Dr, Hutchinson, Kansas 67502

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