

GRACE EPISCOPAL CHURCH
HUTCHINSON, KANSAS



The Holy Eucharist, Rite 2

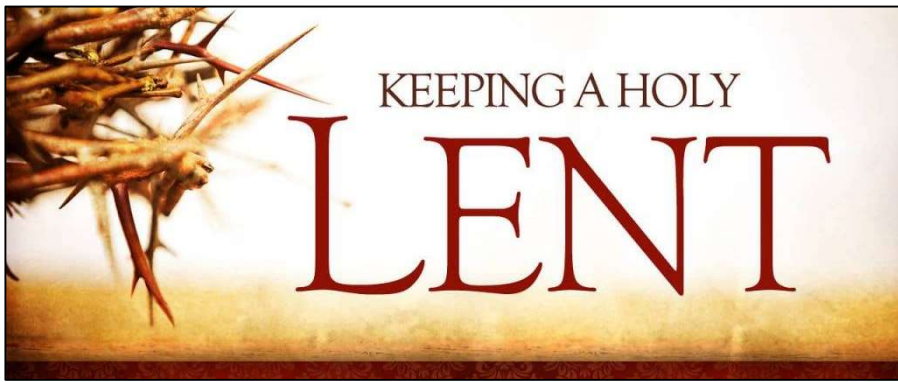
WITH THE GREAT LITANY



THE FIRST SUNDAY IN LENT
FEBRUARY 18, a.d. 2024 at 10:15 a.m.



Streaming Starts at 10:05 a.m. • Liturgy Starts at 10:15 a.m.
To join the service, go to facebook.com/gracechurchhutch/live.



Is not this the fast that I choose:
to loose the bonds of injustice,
to undo the thongs of the yoke,
to let the oppressed go free,
and to break every yoke?
Is it not to share your bread with the hungry,
and bring the homeless poor into your house;
when you see the naked, to cover them,
and not to hide yourself from your own kin?
Then your light shall break forth like the dawn,
and your healing shall spring up quickly.

— The Prophet Isaiah

THE SEASON OF LENT is like no other season in the church year; it has a feel all its own. This is reflected in the transformations of our worship space and liturgy.

THE SPACE

In addition to the use of the color purple, you will notice other changes to our worship space. Our brass crosses and candlesticks have been replaced by wooden ones. A glass communion set is used instead of the silver set.

THE LITURGY

On the First Sunday of Lent, we recite the Great Litany as a solemn procession takes place in the church. On the remaining Sundays, we follow the Penitential Order in the Book of Common Prayer. This means that worship begins with a Confession of Sin, which normally comes at the midpoint of the service.

Instead of the Gloria, we say the Trisagion, “Holy God, Holy and Mighty, Holy Immortal One, Have mercy upon us,” or we sing the Kyrie “Lord have mercy....”

There is an increased use of silence, and we follow the rule of simplicity. So there are no Sanctus bells. And, at the invitation to communion, instead of hearing, “The Gifts of God for the People of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith with thanksgiving,” we hear simply, “The Gifts of God for the People of God.”

NO ALLELUIAS

One of the most noteworthy distinctives in Lent is the absence of alleluias. There are no alleluias in Lent. We have put them away for the next six weeks. We will bring them back out at the Great Easter Vigil. During the Easter season, there is an increase of alleluias to make up for their forty-day absence.

So, after the breaking of the bread, there are no alleluias. The celebrant proclaims, “Christ our Passover is sacrificed for us;” and the people respond with, “Therefore let us keep the feast.”

(See the rubrics on pages 337 and 364 in the *Book of Common Prayer*.)



SOLEMN PRAYER INSTEAD OF BLESSING

In place of the typical blessing given by the priest at the end of the service, a solemn prayer is prayed over the people to support them in their Lenten walk. This takes place next to the Lenten Wreath.

THE LENTEN WREATH

As with the Advent wreath, the Lenten wreath helps us keep track of time as we anticipate the events of Holy Week and Easter. The idea for the Lenten wreath was conceived by Fr. Andy Hook, and it was made by Steve Fontaine.

Our Lenten wreath has seven candles, a large white Christ candle in the center surrounded by six colored candles, one for each of the six weeks of Lent. The five purple candles stand for the first five weeks of Lent, while the red candle represents Holy Week.

The Lenten wreath works in reverse fashion to the Advent wreath. At the start of Lent, all of the candles are lit, including the Christ candle. Each week, one purple candle is extinguished. The red candle is extinguished on Palm/Passion Sunday, leaving the Christ candle which is extinguished on Good Friday.

More than a just a nice visual for counting down the weeks, the symbolism is that, as we get closer to Good Friday, the light gives way to darkness, and then on Good Friday, the Light of the World is snuffed out. But the Good News is that at the Easter Vigil, the Paschal candle is lit from newly kindled fire and triumphantly marched into the Church for Christ is Risen and the Light has returned to vanquish the darkness.

Welcome

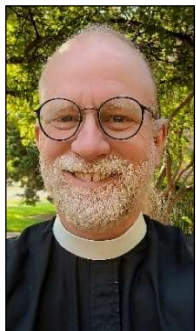
Welcome to Grace Episcopal Church. We are so delighted that you have chosen to worship in this place and in this community today. If you are new to Episcopal worship, this full-text bulletin has everything you need to participate.

Welcome Card. If you are new to Grace, we would love to have a record of your visit. There is a Welcome Card in the pew rack. Please fill out as much (or as little) information as you would like to share with us and place it in the offering plate when it comes by.

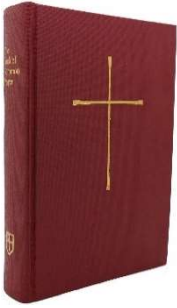
A Word about Communion. At the heart of our worship is Holy Communion, which we also call Holy Eucharist. We celebrate it every Sunday with bread and real wine. Please know that we practice an open table; *all Christians* (no matter what tradition you come from) are invited and encouraged to come forward and receive communion. On page 13, there are more details about how we practice communion at Grace.

Again, welcome! If you ever have any questions or thoughts feel free to call, text, or email me (620-314-7520; frted.grace@gmail.com).

Blessings,
Father Ted Blakley

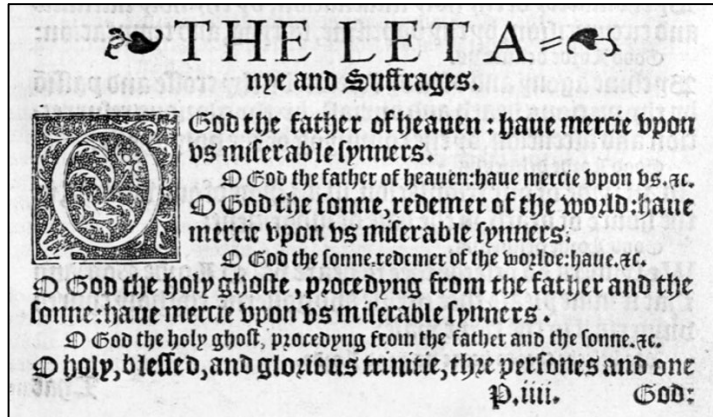


Priest and Rector



THE GREAT LITANY

It is tradition in the Episcopal Church to begin the Season of Lent with The Great Litany, which was first published in 1544 (480 years ago). It was the first liturgical service in the English language, and it has been a part of every Book of Common Prayer.



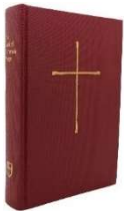
PRELUDE

“Agnus Dei” by John Leavitt • Played by Vonda McKenna
1995 Warner Bros. Publications, Inc.

WELCOME

SILENT PROCESSION *stand*

The Great Litany



THE GREAT LITANY *kneel as you are able*

BCP 148

Please turn to page 148 in *The Book of Common Prayer*.

KYRIE ELEISON *remain kneeling*

Hymnal S-91

Lord, have mercy upon us. (x3)

Christ, have mercy upon us. (x3)

Lord, have mercy upon us. (x3)

The Liturgy of the Word

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

A moment of silence is observed.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE FIRST LESSON *sit*

Genesis 9:8-17

A Reading from Genesis

God said to Noah and to his sons with him, "As for me, I am establishing my covenant with you and your descendants after you, and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth." God said, "This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth. When I bring clouds over the earth and the bow is seen in the clouds, I will remember my covenant that is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh. When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth." God said to Noah, "This is the sign of the covenant that I have established between me and all flesh that is on the earth."

The Word of the Lord.

Thanks be to God.

- 1 **To you, O Lord, I lift up my soul;
my God, I put my trust in you; *
let me not be humiliated,
nor let my enemies triumph over me.**
- 2 **Let none who look to you be put to shame; *
let the treacherous be disappointed in their schemes.**
- 3 **Show me your ways, O Lord, *
and teach me your paths.**
- 4 **Lead me in your truth and teach me, *
for you are the God of my salvation;
in you have I trusted all the day long.**
- 5 **Remember, O Lord, your compassion and love, *
for they are from everlasting.**
- 6 **Remember not the sins of my youth and my transgressions; *
remember me according to your love
and for the sake of your goodness, O Lord.**
- 7 **Gracious and upright is the Lord; *
therefore he teaches sinners in his way.**
- 8 **He guides the humble in doing right *
and teaches his way to the lowly.**
- 9 **All the paths of the Lord are love and faithfulness *
to those who keep his covenant and his testimonies.**

THE SECOND LESSON

1 Peter 3:18-22

A Reading from First Peter

Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you - not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

The Word of the Lord.
Thanks be to God.

GRADUAL HYMN *stand*

**Now let us all with one accord,
in company with ages past,
keep vigil with our heavenly Lord
in his temptation and his fast.**

**The covenant, so long revealed
to those of faith in former time,
Christ by his own example sealed,
the Lord of love, in love sublime.**

“Now Let Us All With One Accord” • Hymnal 147

Words: Gregory the Great, Music: Freeman Lewis

**Your love, O Lord, our sinful race
has not returned, but falsified;
author of mercy, turn your face
and grant repentance for our pride.**

THE HOLY GOSPEL

Mark 1:9-15

The Holy Gospel of our Lord and Savior Jesus Christ according to Mark

Glory to you, Lord Christ

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, “You are my Son, the Beloved; with you I am well pleased.”

And the Spirit immediately drove him out into the wilderness. He was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him.

Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, “The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.”

The Gospel of the Lord.
Praise to you, Lord Christ.

THE SERMON

Fr. Ted Blakley

A period of silent reflection follows the sermon.

THE NICENE CREED

*The Deacon (or Celebrant) bids the people to proclaim their faith.
The Deacon begins the Creed and the people join in.*

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

**he became incarnate
from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.



Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word.

THE PEACE *stand*

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

PEACE HYMN *stand*

“Lord, Who Throughout These Forty Days” • Hymnal 142

Words: Claudia Frances Hernanman., Music: Richard Redhead

Lord, who throughout these forty days
for us didst fast and pray,
teach us with thee to mourn our sins,
and close by thee to stay.

As thou with Satan didst contend
and didst the victory win,
O give us strength in thee to fight,
in thee to conquer sin.

As thou didst hunger bear and thirst,
so teach us, gracious Lord,
to die to self, and chiefly live
by thy most holy word.

And through these days of penitence,
and through thy Passiontide,
yea, evermore, in life and death,
Jesus! with us abide.

Abide with us, that so, this life
of suffering overpast,
an Easter of unending joy
we may attain at last!

The Liturgy of the Table

GATHERING OUR TITHES AND OFFERINGS

In gratitude for who God is and what God does, we give back to God a portion of what God has given to us so that God's mission through this place and this people might flourish. What you give today represents your life and your labors, your loves and loyalties, your joys and thanksgivings, and God receives it with gladness.



DIGITAL OFFERING PLATE: THREE SIMPLE WAYS TO GIVE

- ✓ Go to www.tinyurl.com/Giving2Grace
- ✓ Scan the QR Code on the right.
- ✓ Text GIVE to 620-542-8024.

OFFERTORY *sit*

“Lenten Meditation” by Jay Althouse • Grace Choir

©2001 Hope Publishing Co.

THE PRESENTATION OF OUR TITHES AND OFFERINGS *stand*

Hymnal 380 (v. 3)

**Praise God, from whom all blessings flow; praise him all creatures here below;
praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.**

Celebrant: All things come of Thee, O Lord.

People: **And of Thine own have we given Thee.**

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER A

BCP 361

Sursum Corda (*"Lift up your hearts..."*) *stand*

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

**Holy, holy, holy Lord, God of power and might,
Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hymnal S-130

**Hosanna in the highest. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.**

The people stand or kneel. Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER *kneel*

BCP 364

And now, as our Savior Christ has taught us, we are bold to say.

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those
who trespass against us.**

THE BREAKING OF THE BREAD *kneel*

BCP 364

The Celebrant breaks the consecrated Bread.

A period of silence is kept, in reverent thanksgiving for what Jesus has done for us.

Celebrant: Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast.**



Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: grant us peace.

THE INVITATION

This is the Banquet of the Lamb.
It is made ready for those who love God,
And for those who want to love God more.

So, come, you who have much faith and you who have little,
You who have been here often, and you who have not been here long,
You who have tried to follow, and you who have failed.

Come because it is the Lord who invites you.
It is Christ's will that those who want him should meet him here.

ONLINE: THE PRAYER OF ST. ALPHONSUS DE LIGUORI (1696–1787)

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Communion.

My Jesus,
I believe that you are truly present
in the Blessed Sacrament of the Altar.
I love you above all things, and long for you in my soul.
Since I cannot now receive you sacramentally,
come at least spiritually into my heart.
As though you have already come,
I embrace you and unite myself entirely to you;
never permit me to be separated from you. Amen.

IN-PERSON: HOLY COMMUNION IN ONE OR BOTH KINDS

*At this time, an usher will come forward and invite each row to go forward for communion. **Bread.** When it is your turn to receive communion simply extend your cupped hands forward, and a priest will place the wafer of bread in your hands. **Gluten Free.** If you would prefer a gluten-free wafer, extend your hands palms down. **Real Wine.** If you wish to receive the wine, you may drink from the chalice or you may dip the wafer into the chalice. **Two Stations.** You may choose to receive communion at the altar rail or at the station on the right side in front of the pulpit.*

The Body of Christ, the bread of heaven. **Amen.**
The Blood of Christ, the cup of salvation. **Amen.**

COMMUNION HYMN *sit*

“Heal Me, Hands of Jesus” • WLP 773

Words: Michael Perry, Music: Carl Haywood

**Heal me, hands of Jesus, and search out all my pain;
restore my hope, remove my fear, and bring me peace again.**

**Cleanse me, blood of Jesus, take bitterness away;
let me forgive as one forgiven and bring me peace today.**

**Know me, mind of Jesus, and show me all my sin;
dispel the memories of guilt and bring me peace within.**

**Fill me, joy of Jesus; anxiety shall cease,
and heaven’s serenity be mine, for Jesus brings me peace!**

POSTCOMMUNION PRAYER *kneel as able*

BCP 365

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

SOLEMN PRAYER & EXTINGUISHING THE LENT 1 CANDLE

Grant, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice for ever in the protection of your loving providence; through Christ our Lord. **Amen.**

PROCESSION INTO THE WORLD *stand*

“O Love, How Deep, How Broad, How High”

Hymnal 448

O love, how deep, how broad, how high,
how passing thought and fantasy,
that God, the Son of God, should take
our mortal form for mortals' sake!

For us baptized, for us he bore
his holy fast and hungered sore;
for us temptations sharp he knew;
for us the tempter overthrew.

For us he prayed; for us he taught;
for us his daily works he wrought:
by words and signs and actions, thus
still seeking not himself, but us.

SENDING FORTH INTO GOD'S MISSION FIELD

The Deacon bids the people to go forth into the world in mission, using the following or some other dismissal.

Deacon: Let us bless the Lord.

People: **Thanks be to God.**



OFFICE CLOSED

Monday February 19, 2024

The office will be closed this Monday in observance of Presidents' Day. There will be No Centering Prayer, and No Compline Online at Nine.

Make Lent 40 DAYS OF AWESOME



ASH WEDNESDAY — FEBRUARY 14

Imposition of Ashes

9:30 am • 12:15 pm • 6:00 pm

LENTEN QUIET DAY — SATURDAY, FEBRUARY 17

9:00 am — 12:30 pm

EVERY NIGHT

9:00 pm • Compline Online at Nine: Lent Edition

SUNDAYS

8:00 am • Holy Eucharist Rite I

9:15 am • Sunday School for All Ages

10:15 am • Holy Eucharist Rite II

MONDAYS

12:30 pm • Centering Prayer

WEDNESDAYS

9:30 am • Holy Eucharist Rite I

12:30 pm • Centering Prayer

FRIDAYS

5:30 pm • Stations of the Cross

STATIONS OF THE CROSS

Fridays in Lent • 5:30 pm

Every Friday, we will gather to meditate on the cross that Jesus bore and what it might mean to take up our own cross and following him. We will be guided by Clarence Enzler's *Everyone's Way of the Cross*.

STATIONS OF THE CROSS

FRIDAYS at 5:30pm

GOD HAS MADE HIM
BOTH LORD & MESSIAH,
THIS JESUS WHOM YOU CRUCIFIED.



SYLVIA MAYER SCHOLARSHIP

Deadline April 1st

Sylvia Mayer was a parishioner of Grace Episcopal Church. When Sylvia passed away, she bequeathed a third of her estate to Grace Episcopal Church. Her bequest established the Grace Endowment Fund, which has grown over the years and has help Grace carry out its mission. In gratitude for her thoughtfulness and generosity, the Vestry of Grace established a scholarship fund in Sylvia Mayer's name as a perpetual memorial. The scholarship is for both traditional and non-traditional students. Applications and guidelines are now available in the church office. If you have any questions, please contact the church office.



Elul

THE GIFT OF LIVING A HOLY LENT



A WOMEN'S RETREAT

organized by Christ Cathedral

Guided by the Rev. Susanne Methven

FROM
HEARTLAND
SPIRITUALITY CENTER
GREAT BEND, KS

MARCH 1ST - 3PM
TO
MARCH 2ND - 4PM



A WOMEN'S RETREAT

March 1st–2nd

Take less than 24 hours out of your busy winter to refresh and renew your faith. Elul, a Hebrew word loosely translated as *search* invites us into contemplation, conversation, word, and action as we seek to know how God loves us and to know how to love God in return.

The retreat is led by Mo. Susanne Methven who is an Episcopal Priest, a spiritual director and a beloved friend and pastor to many in the Diocese of Western Kansas and beyond. Join her in this quiet place, as she guides us in this sacred journey.

REGISTER TODAY

The retreat is open to up to 25 women from across the Diocese. The cost is \$75, all inclusive. For more information go to the Cathedral's website (christcathedralsalina.org), and click on Women's Retreat.

THE ARTISTS' WAY OF THE CROSS

Christ Cathedral in Salina • February 16 to March 30th

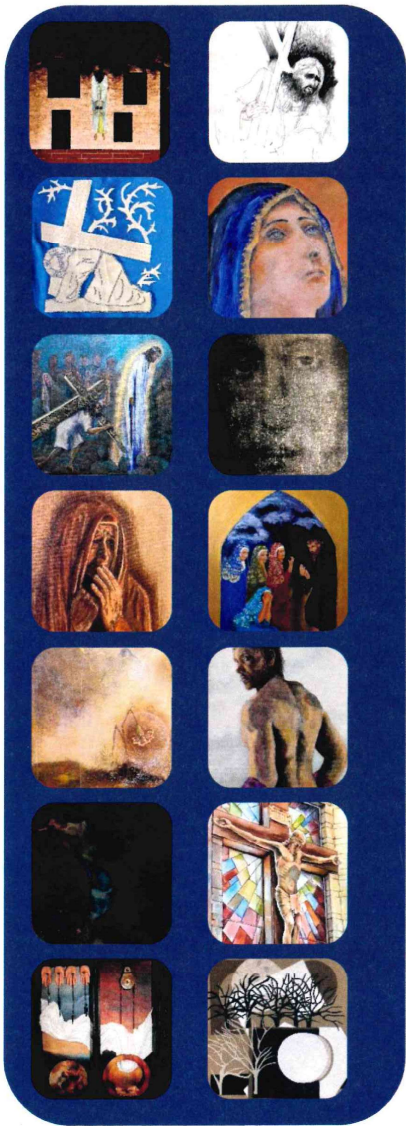
“The Way of the Cross”—also called “The Stations of the Cross”—is primarily a walking prayer. Each station represents an episode in the narrative of the last moments of Christ’s life. We walk, as Christ did, from the taking up of the cross, through the stumbling, the kindness of strangers, and their cruelty. We walk, literally, from one moment to the next, and at each station we pray. We walk, usually in a circle, in the case of this Cathedral, around the walls of the room. It is an emotional journey, a humbling journey and a cathartic journey. When we arrive at the end, we are physically feet away from where we started, but our hearts are in a whole new place.

LOCAL ARTISTS

Within the walls of the historic worship space of Christ Cathedral in Salina are hung 14 unique and marvelous pieces reflecting the last few moments of Jesus of Nazareth. Each piece was created by local artists, who are among central Kansas’ most well respected and beloved. Varied in their styles and approaches, each one has brought their own lens to these sacred texts, layering the pieces with personal experience, an awareness of the sacredness of the subject and the brilliant talent for which each of these artists are known.

EXHIBIT

The exhibit will be displayed on the walls in the Sanctuary of Christ Cathedral in Salina from Friday February 16 through Saturday March 30, 2024. **Please call to make arrangements to see this once-in-a-lifetime collection: 785-376-2000**



WAY OF THE CROSS

- CAROLYN CARPENTER
- SANDY CLANTON
- WAYNE CONYERS
- RICK FRISBIE
- LINDA FOSTER
- PAM HARRIS
- STEVE HOFFMAN
- BECKY HYBERGER
- RUTH MORITZ
- RUSSELL NELSON
- KARLA PRICKETT
- MARCY ROTH
- DEBBIE WAGNER
- KRISTY YENKEY

The Last Hours of the Life of Jesus
Through the Eyes of Fourteen
Local Artists

Artists' Exhibition @ Christ Episcopal Cathedral

February 16 – March 30, 2024

OPENING RECEPTION, February 16 5:30-8:00 p.m.

138 South 8th St. Salina KS · ChristCathedralSalina.org





GRACE EPISCOPAL

Serving Christ by Ministering to the Needs of the Community & the Parish

Upcoming EVENTS

Mondays thru Thursdays
9:00 am to 1:00 pm



ONLINE PRAYER

- 9:00 pm • Every Night Compline Online at Nine (FB LIVE)
- 12:30 pm • Mondays & Wednesdays Centering Prayer (FB LIVE)

SUNDAY, FEBRUARY 18

- 8:00 am The Holy Eucharist, Rite 1 • Spoken
- 9:15 am Sunday School
- 10:15 am The Holy Eucharist, Rite 2 • Music
- After 10:15 am Service Fellowship Hour

MONDAY, FEBRUARY 19 – OFFICE CLOSED

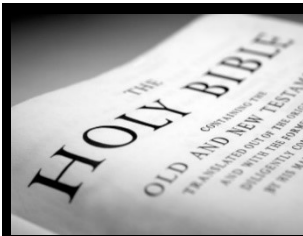
- 6:30 pm Vestry Night
- 7:00 pm Al-Anon

WEDNESDAY, FEBRUARY 21

- 9:30 am The Holy Eucharist, Rite 1
- 10:00 am Adult Bible Study
- 6:30 pm MS-HS and Elementary Youth Groups

FRIDAY, FEBRUARY 23

- 5:30 pm Stations of the Cross



SCRIPTURES FOR NEXT SUNDAY • LENT 2

- Genesis 17:1-7, 15-16
- Psalm 22:22-30
- Romans 4:13-25
- Mark 8:31-38



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