

# *The Holy Eucharist, Rite 2*

**WITH SERVICE OF HEALING**



*And  
Sarah  
laughed.*

**THE SIXTH SUNDAY AFTER PENTECOST**  
**JULY 20, a.d. 2025 • 10:15 a.m.**

*Serving Christ by Ministering to the Needs of the Community and the Parish*



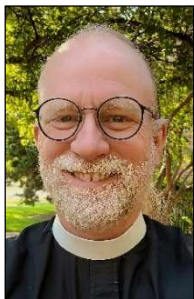
**Welcome to Grace Episcopal Church.** We are so delighted that you have chosen to worship in this place and in this community today. If you are new to Episcopal worship, this full-text bulletin has everything you need to participate.

**Welcome Card.** If you are new to Grace, we would love to have a record of your visit. There is a Welcome Card in the pew rack. Please fill out as much (or as little) information as you would like to share with us and place it in the offering plate when it comes by.

**A Word about Communion.** At the heart of our worship is Holy Communion, which we also call Holy Eucharist. We celebrate it every Sunday with bread and real wine. Please know that we practice an open table; all Christians (no matter what tradition you come from) are invited and encouraged to come forward and receive communion. On page 13, there are more details about how we practice communion at Grace.

Again, welcome! If you ever have any questions or thoughts, feel free to call, text, or email me (620-314-7520; frted.grace@gmail.com).

Blessings,  
Father Ted Blakley



*Priest and Rector*

### **FATHER TED ON VACATION**

From July 21 to August 16, Fr. Ted will be on three weeks of vacation and one week of professional development.

If there are any pastoral emergencies during this time, please contact the office, Deacon Todd, or Father Bill.



Streaming Starts at 10:05 a.m. • Liturgy Starts at 10:15 a.m.  
To join the service, go to [facebook.com/gracechurchhutch/live](https://facebook.com/gracechurchhutch/live).

# The Liturgy of the Word

## PRELUDE

“Amazing Grace” piano by Vonda McKenna  
Traditional, arr. by Jim Brickman

## WELCOME

## PROCESSIONAL *stand*

“The God of Abraham Praise” • Hymnal 401 (vv. 1-3)

Words: Thomas Olivers, Music: Leoni, Hebrew melody; harm. *Hymns Ancient and Modern*, 1875

**The God of Abraham praise, who reigns enthroned above,  
Ancient of everlasting days, and God of love;  
the Lord, the great I AM, by earth and heaven confessed:  
we bow and bless the sacred Name forever blest.**

**He by himself hath sworn: we on his oath depend;  
we shall, on eagle wings upborne, to heaven ascend:  
we shall behold his face, we shall his power adore,  
and sing the wonders of his grace for evermore.**

**There dwells the Lord, our King, the Lord, our Righteousness,  
triumphant o’er the world and sin, the Prince of Peace;  
on Zion’s sacred height his kingdom he maintains,  
and, glorious with his saints in light, forever reigns.**

## OPENING ACCLAMATION *stand*

BCP 355

*Celebrant:* Blessed be God: Father, Son, and Holy Spirit.

*People:* **And blessed be his kingdom, now and for ever. Amen.**

## THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly  
love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**Glorify to God in the highest,  
and peace to his people on earth.**

**Lord God, heavenly King,  
almighty God and Father,**

**we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,**

**Lord God, Lamb of God,**

**you take away the sin of the world:**

**have mercy on us;**

**you are seated at the  
right hand of the Father:**

**receive our prayer.**

**For you alone are the Holy One,**

**you alone are the Lord,**

**you alone are the Most High,**

**Jesus Christ,**

**with the Holy Spirit,**

**in the glory of God the Father. Amen.**

## **THE COLLECT OF THE DAY**

BCP 413

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Let us pray.

*A moment of silence is observed.*

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## **THE FIRST LESSON** *sit*

Genesis 18:1-15

*A Reading from Genesis*

The Lord appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, "My lord, if I find favor with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on-- since you have come to your servant." So they said, "Do as you have said." And Abraham hastened into the tent to Sarah, and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate.

They said to him, "Where is your wife Sarah?" And he said, "There, in the tent." Then one said, "I will surely return to you in due season, and your wife Sarah shall have a son." And Sarah was listening at the tent entrance behind him. Now Abraham and Sarah were old, advanced in age; it had ceased to be with Sarah after the manner of women. So Sarah laughed

to herself, saying, “After I have grown old, and my husband is old, shall I have pleasure?” The LORD said to Abraham, “Why did Sarah laugh, and say, ‘Shall I indeed bear a child, now that I am old?’ Is anything too wonderful for the LORD? At the set time I will return to you, in due season, and Sarah shall have a son.” But Sarah denied, saying, “I did not laugh”; for she was afraid. He said, “Oh yes, you did laugh.”

*The Word of the Lord.*  
**Thanks be to God.**

**PSALM 15** *to be read in unison*

BCP 599

- 1 Lord, who may dwell in your tabernacle? \***  
**who may abide upon your holy hill?**
- 2 Whoever leads a blameless life and does what is right, \***  
**who speaks the truth from his heart.**
- 3 There is no guile upon his tongue; he does no evil to his friend; \***  
**he does not heap contempt upon his neighbor.**
- 4 In his sight the wicked is rejected, \***  
**but he honors those who fear the Lord.**
- 5 He has sworn to do no wrong \***  
**and does not take back his word.**
- 6 He does not give his money in hope of gain, \***  
**nor does he take a bribe against the innocent.**
- 7 Whoever does these things \***  
**shall never be overthrown.**

**THE SECOND LESSON**

Colossians 1:15-28

*A Reading from Paul's Letter to the Colossians*

Christ Jesus is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

And you who were once estranged and hostile in mind, doing evil deeds, he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him-- provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel.

I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. I became its servant according to God's commission that was given to me for you, to make the word of God fully known, the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

*The Word of the Lord.*  
**Thanks be to God.**

## **GRADUAL HYMN** *stand*

"Seek Ye First the Kingdom of God" • Hymnal 711 (vv. 1-2)

Words: adapt Karen Lafferty, Music: *Seek Ye First*, Karen Lafferty

**Seek ye first the kingdom of God  
and its righteousness;  
and all these things shall be added unto you;**

*Alleluia! Alleluia! Alleluia!*

**Ask, and it shall be given unto you,  
seek, and you shall find,  
knock, and it shall be opened unto you;**

*Alleluia! Alleluia! Alleluia!*

## **THE HOLY GOSPEL**

Luke 10:38-42

*The Holy Gospel of our Lord and Savior Jesus Christ according to Luke*  
**Glory to you, Lord Christ**

As Jesus and his disciples went on their way, Jesus entered a certain village, where a woman named Martha welcomed him into her home. She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. But Martha was distracted by her many tasks; so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me." But the Lord answered her, "Martha, Martha, you are worried and distracted by many things; there is need of only one thing. Mary has chosen the better part, which will not be taken away from her."

*The Gospel of the Lord.*  
**Praise be to you, Lord Christ.**

## **THE SERMON** *sit*

Father J. Ted Blakley

*A minute of silence for reflection or rest follows the sermon.*

## THE NICENE CREED

BCP 358

*The Deacon (or Celebrant) bids the people to proclaim their faith.*

*The Deacon begins the Creed and the people join in.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation**

**he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate  
from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**



Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word.

*Hebrews 1:1-3*

## **PRAYERS OF THE PEOPLE: LITANY OF HEALING** *kneel as able*

Let us name before God those for whom we offer our prayers: We especially pray Abigail, Carson, Steve, Becki, Kent, Andrea, Terry, Pam, Rae Pat, Dallas, Vanessa, Kathy, Evan, JoAnn, Laura, Steve, Suzanne, Richard, Jaisah, Schandelle, Dustin, Andrew, Dion, Terri, Eddie, Joanne, Lisa, Brian, Saxton, Rowdy, Savannah, Karen, Brett and Russ. For those confined to home or care center, for Fifi, Ruth Ann, Clarice, Jane, Virginia, Lorene, Randy and Lil.

God the Father, your will for all people is health and salvation;

**We praise you and thank you, O Lord.**

God the Holy Spirit, you make our bodies the temple of your presence;

**We praise you and thank you, O Lord.**

God the Son, you came that we might have life, and might have it more abundantly;

**We praise you and thank you, O Lord.**

Holy Trinity, one God, in you we live and move and have our being;

**We praise you and thank you, O Lord.**

Lord, grant your healing grace to all who are sick, injured, or disabled,  
that they may be made whole; **Hear us, O Lord of life.**

Grant to all who seek your guidance, and to all who are lonely, anxious, or despondent,  
a knowledge of your will and an awareness of your presence; **Hear us, O Lord of life.**

Mend broken relationships, and restore those in emotional distress  
to soundness of mind and serenity of spirit; **Hear us, O Lord of life.**

Bless physicians, nurses, and all others who minister to the suffering,  
granting them wisdom and skill, sympathy and patience; **Hear us, O Lord of life.**

Grant to the dying peace and a holy death, and uphold by the grace and consolation of your  
Holy Spirit those who are bereaved: **Hear us, O Lord of life.**

Restore to wholeness whatever is broken by human sin,  
in our lives, in our nation, and in the world; **Hear us, O Lord of life.**

You are the Lord who does wonders: **You have declared your power among the peoples.**

With you, O Lord, is the well of life: **And in your light we see light.**

Hear us, O Lord of life: **Heal us, and make us whole.**

*Celebrant ends with a concluding Collect*

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies  
look with compassion upon us and all who turn to you for help; for you are gracious, O lover  
of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**



Let us confess our sins against God and our neighbor.

*Silence may be kept*

*Minister and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Bishop when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **LAYING ON OF HANDS AND ANOINTING**

BCP 455

*If oil for the Anointing of the Sick is to be blessed, the Priest says*

O Lord, holy Father, giver of health and salvation: Send your Holy Spirit to sanctify this oil; that, as your holy apostles anointed many that were sick and healed them, so may those who in faith and repentance receive this holy unction be made whole; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*The following anthem is said*

**Celebrant:** Savior of the world, by your cross and precious blood you have redeemed us;  
**People:** **Save us, and help us, we humbly beseech you, O Lord.**

*Note: It is an accepted practice for a person to receive the laying on of hands  
and anointing with oil on behalf of others, and that is what we are doing today.*



*The person being prayed over and anointed on behalf of others reads the names of  
those for whom prayers of healing have been received online during the service.*

N., I lay my hands upon you in the Name of our Lord and Savior Jesus Christ, beseeching him to uphold you and fill you with his grace, that you may know the healing power of his love. **Amen.**

*If the person is to be anointed, the Priest dips a thumb in the holy oil, and makes the sign of the cross on the sick person's forehead, saying*

N., I anoint you with oil in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

The Almighty Lord, who is a strong tower to all who put their trust in him, to whom all things in heaven, on earth, and under the earth bow and obey: Be now and evermore your defense, and make you know and feel that the only Name under heaven given for health and salvation is the Name of our Lord Jesus Christ. **Amen.**

## THE PEACE *stand*

*Celebrant:* The peace of the Lord be always with you.

*People:* **And also with you.**

## PEACE HYMN *stand*

"Come Now, O Prince of Peace" • WLP 795 (vv. 1-4)

Words: Geonyong Lee, para. Marion Pope, Music: *O-so-so (Come Now, Prince of Peace)*, Geonyong Lee

**Come now, O Prince of Peace,  
make us one body;  
come, O Lord Jesus,  
reconcile your people.**

**come now, O God of love,  
make us one body;  
come, O Lord Jesus,  
reconcile your people.**

**Come now, and set us free,  
O God, our Savior,  
Come O Lord Jesus,  
reconcile all nations.**

**Come, Hope of Unity,  
make us one body,  
come, O Lord Jesus,  
reconcile all nations.**

# *The Liturgy of the Table*

## GATHERING OUR TITHES AND OFFERINGS

*In gratitude for who God is and what God does, we give back to God a portion of what God has given to us so that God's mission through this place and this people might flourish. What you give today represents your life and your labors, your loves and loyalties, your joys and thanksgivings, and God receives it with gladness.*





## DIGITAL OFFERING PLATE: TWO SIMPLE WAYS TO GIVE

- ✓ Go to [www.tinyurl.com/Giving2Grace](http://www.tinyurl.com/Giving2Grace)
- ✓ Scan the **QR Code** on the left.

### OFFERTORY *sit*

“The Lord’s Prayer” • alto saxophone Solo by Ava Waln  
by Albert Hay Malotte © 1935 G. Schirmer, Inc.

### THE PRESENTATION OF OUR TITHES AND OFFERINGS *stand* Hymnal 380 (v. 3)

**Praise God, from whom all blessings flow; praise him all creatures here below;  
praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.**

*Celebrant:* All things come of Thee, O Lord.

*People:* **And of Thine own have we given Thee.**

### THE GREAT THANKSGIVING: EUCHARISTIC PRAYER 3

Enriching Our Worship

#### **Sursum Corda** (“Lift up your hearts...”) *stand*

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is right to give our thanks and praise.**

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises, we join the heavenly beings and all creation as we shout with joy:

*Celebrant and People*

**Holy, holy, holy Lord, God of power and might,**

Hymnal S-130

**Holy, holy, holy Lord, God of power and might,**

**heaven and earth are full, full of your glory.**

**Hosanna in the highest. Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest. Hosanna in the highest.**

*The people stand or kneel. Then the Celebrant continues*

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: “Take, eat, this is my Body, broken for you. Do this for the remembrance of me.” After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: “Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me.”

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ’s coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

*Celebrant and People*

**Dying, you destroyed our death. Rising, you restored our life.  
Christ Jesus, come in glory!**

*The Celebrant continues*

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit’s power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

*Celebrant and People*

**Blessed are you now and for ever. AMEN.**

## **THE LORD’S PRAYER: ALTERNATIVE WORDING** *kneel*

And now, as our Savior Christ has taught us, we are bold to say.

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins**

**as we forgive those who sin against us.**

**Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept, in reverent thanksgiving for what Jesus has done for us.*

*Celebrant:* Alleluia. Christ our Passover is sacrificed for us.

*People:* **Therefore let us keep the feast. Alleluia.**

## **FRACTION ANTHEM**

“Jesus, Lamb of God” • Hymnal S-164

Richard Proulx ©1937

**Jesus, Lamb of God: have mercy on us.**

**Jesus, bearer of our sins: have mercy on us.**

**Jesus, redeemer, redeemer of the world: give us your peace, give us your peace.**



## **THE INVITATION**

This is the Banquet of the Lamb.

It is made ready for those who love God,

And for those who want to love God more.

So, come, you who have much faith and you who have little,

You who have been here often, and you who have not been here long,

You who have tried to follow, and you who have failed.

Come because it is the Lord who invites you.

It is Christ's will that those who want him should meet him here.

## **ONLINE: THE PRAYER OF ST. ALPHONSUS DE LIGUORI (1696–1787)**

*A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Communion.*

**My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar.**

**I love you above all things, and long for you in my soul.**

**Since I cannot now receive you sacramentally, come at least spiritually into my heart.**

**As though you have already come, I embrace you and unite myself entirely to you;  
never permit me to be separated from you. Amen.**

## **IN-PERSON: HOLY COMMUNION IN ONE OR BOTH KINDS**

*At this time, an usher will come forward and invite each row to go forward for communion. **Bread.** When it is your turn to receive communion simply extend your cupped hands forward, and a priest will place the wafer of bread in your hands. **Gluten Free.** If you would prefer a gluten-free wafer, extend your hands palms down. **Real Wine.** If you wish to receive the wine, you may drink from the chalice or you may dip the wafer into the chalice. **Two Stations.** You may choose to receive communion at the altar rail or at the station on the right side in front of the pulpit.*

The Body of Christ, the bread of heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

# COMMUNION HYMN *stand*

"For Everyone Born" • Global Songs for An Emerging Church Hymn 2

Words: Shirley Erena Murray, Music: Brian Mann © 1998, 2022 Hope Publishing Co.

E *Leader or All*

A2



For ev - ery - one born, a place at the ta - ble,  
For wom - an and man, a place at the ta - ble,  
For young and for old, a place at the ta - ble,  
For gay and for straight, a place at the ta - ble,  
For ev - ery - one born, a place at the ta - ble,

E



for ev - ery-one born, clean wa - ter and bread,  
re - vis - ing the roles, de - cid - ing the share,  
a voice to be heard, a part in the song,  
a cov - e - nant shared, a wel - com - ing space,  
to live without fear, and sim - ply to be,



a shel - ter, a space, a safe place for grow - ing,  
with wisdom and grace, di - vid - ing the pow - er,  
the hands of a child in hands that are wrin - kled,  
a rainbow of race and gen - der and co - lor,  
to work, to speak out, to wit - ness and wor - ship,



for ev - ery - one born, a star o - ver - head,  
for wom - an and man, a sys - tem that's fair,  
for young and for old, the right to be - long,  
for gay and for straight, the cha - lice of grace,  
for ev - ery - one born, the right to be free,

B Refrain E E/G#  
All

and God will de-light when we are cre-

a - tors of jus - tice and joy, com-

pas-sion and peace: yes, God will de-light when we are cre-

a - tors of jus - tice, jus-tice and

1 E A2 E B<sub>sus</sub> B 2 E Fine

joy! joy!

**POSTCOMMUNION PRAYER** *kneel as able*

Almighty and everliving God,  
 we thank you for feeding us with the spiritual food  
 of the most precious Body and Blood  
 of your Son our Savior Jesus Christ;  
 and for assuring us in these holy mysteries  
 that we are living members of the Body of your Son,  
 and heirs of your eternal kingdom.  
 And now, Father, send us out  
 to do the work you have given us to do,  
 to love and serve you  
 as faithful witnesses of Christ our Lord.  
 To him, to you, and to the Holy Spirit,  
 be honor and glory, now and for ever. Amen.

**THE BLESSING****PROCESSION INTO THE WORLD** *stand* “Hail, Thy Once Despised Jesus” • Hymnal 495 (vv. 1-3)

Words: John Bakewell; Music: *In Babilone*, melody from *Oude en Nieuwe Hollandse Boerenlities en Contradanseu*, 1710

Hail, thou once despised Jesus!  
 Hail, thou Galilean King!  
 Thou didst suffer to release us;  
 thou didst free salvation bring.  
 Hail, thou universal Savior,  
 bearer of our sin and shame!  
 By thy merit we find favor:  
 life is given through thy Name.

Paschal Lamb, by God appointed,  
 all our sins on thee were laid:  
 by almighty love anointed,  
 thou hast full atonement made.

All thy people are forgiven  
 through the virtue of thy blood:  
 opened is the gate of heaven,  
 reconciled are we with God.

Jesus, hail! enthroned in glory,  
 there for ever to abide;  
 all the heavenly hosts adore thee,  
 seated at thy Father's side.

There for sinners thou art pleading:  
 there thou dost our place prepare;  
 ever for us interceding,  
 till in glory we appear.

**SENDING FORTH INTO GOD'S MISSION FIELD**

*The Deacon bids the people to go forth into the world in mission, using the following or some other dismissal.*

*Deacon:* Let us go forth into the world, rejoicing in the power of the Spirit.

*People:* Thanks be to God.





## ALTAR FLOWERS

Today, the altar flowers have been given by Brian and Tess Egbert in thanksgiving for family and in celebration of their anniversary.



## HOST FELLOWSHIP HOUR

If you would be willing to host a Sunday please sign up. This is a good way for people to connect with one another.

**Upcoming Dates Available:** August 3, 10

## PROVIDE A YOUTH GROUP DINNER

Sign up to bring dinner for our youth groups. Meals can be simple. Drinks and desserts are appreciated but not required. We eat at 6:30 pm, and we invite those who prepare the meal to join us for dinner. It is a great way to get to know our youth!



**Upcoming Dates Available:** July 30, August 6, 20



## 56 BLANKETS DONATED

Your efforts were a great success in collecting blankets for the Rosebud Reservation! Together, we gathered **56 blankets** to keep our Rosebud neighbors warmer for winters to come! Last Sunday, we were lead in a blessing of the blankets and now our blankets have been packed in boxes (including the original "Share the Warmth" donation box with James' drawings!), and they now await a very personal delivery.

In August, Fr. Bill and Dn. Shane will drive them north and deliver them to Mtr. Lauren of the Rosebud Episcopal Mission! Fr. Bill has promised to share a photo of delivery day! Again, a *warm* thanks to everyone who took part in this outreach ministry!

SUNDAY • JULY 20 • 9:15 am

# STORYSHARING

none of us can be whole alone



**MARGI NISLEY**  
fosteradopt  
connect

**"The shortest distance between two people is a story."**

In May, we were excited that FosterAdopt Connect moved into our unused office space. Today, come and meet Margi Nisley who is the Youthrive Reno County Program Director. Listen to her story and learn more about her mission through Foster Adopt Connect, which is celebrating its 25th year of providing advocacy and innovative programming that supports and empowers foster children, their families, and alumni impacted by the child welfare system ([www.fosteradopt.org](http://www.fosteradopt.org)).

## **POLISHING WITH THE ALTAR GUILD**

*Thursday, July 24 at 9:30 am*

The Altar Guild will be meeting on Thursday, July 24 at 9:30 a.m. for polishing, and they could use some extra help. And as always, the Altar Guild welcomes new members at any time. So, if you think you might be interested in joining this ministry, please come along.



## Upcoming EVENTS

**Monday thru Thursday**  
9:00 am to 1:00 pm



### ONLINE PRAYER

9:00 pm • Every Night ..... Compline Online at Nine (FB LIVE)

### SUNDAY, JULY 20

8:00 am ..... The Holy Eucharist, Rite 1 • Spoken  
9:15 am ..... StorySharing with Margi Nisley of FosterAdopt Connect  
10:15 am ..... The Holy Eucharist, Rite 2 • Music

### MONDAY, JULY 21

7:00 pm ..... Al-Anon

### TUESDAY, JULY 22

6:30 pm ..... Vestry Zoom

### WEDNESDAY, JULY 23

9:30 am ..... Holy Eucharist, Rite 1  
10:00 am ..... Adult Bible Study  
1:00 pm ..... DOK Meeting  
6:30 pm ..... Souls on Fire: MS-HS Youth Group  
6:30 pm ..... Ulster Project Ecumenical Service  
7:30 pm ..... Ulster Project ice cream social

### THURSDAY, JULY 24

9:30 am ..... Polishing with the Altar Guild



### SCRIPTURES FOR NEXT SUNDAY • PENTECOST 7

- Genesis 18:20-32
- Psalm 138
- Colossians 2:6-15, (16-19)
- Luke 11:1-13

**Read  
ahead.**



## CLERGY, STAFF, AND COORDINATORS

The Rev. Dr. J. Ted Blakley .....	Priest and Rector
The Rev. Amy Long.....	Assistant Priest
The Rev. Bill Waln.....	Assistant Priest
The Rev. Larry Steadman.....	Priest Associate
The Rev. Larry Carver .....	Priest in Residence
The Rev. Todd Ray .....	Deacon
The Rev. Shane Schneider .....	Deacon
Nancy French .....	MS-HS Youth Group
Missy Waln .....	Music Director
Vonda McKenna .....	Pianist
Jan Howard .....	Organist
Em Moss .....	Nursery Attendant
Laura Southards .....	Sexton
Julie Kimmel .....	Bookkeeper
Heidi Kohls .....	Office Administrator

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