

*Take
Me
Home*



GRACE EPISCOPAL

You are welcomed. You are wanted.

The Holy Eucharist, Rite 2



THE FIFTH SUNDAY AFTER THE EPIPHANY

FEBRUARY 8, a.d. 2025 at 9:30 a.m.

Serving Christ by Ministering to the Needs of the Community and the Parish



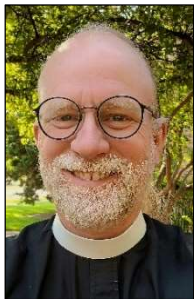
Welcome to Grace Episcopal Church. We are so delighted that you have chosen to worship in this place and in this community today. If you are new to Episcopal worship, this full-text bulletin has everything you need to participate.

Welcome Card. If you are new to Grace, we would love to have a record of your visit. There is a Welcome Card in the pew rack. Please fill out as much (or as little) information as you would like to share with us and place it in the offering plate when it comes by.

A Word about Communion. At the heart of our worship is Holy Communion, which we also call Holy Eucharist. We celebrate it every Sunday with bread and real wine. Please know that we practice an open table; all Christians (no matter what tradition you come from) are invited and encouraged to come forward and receive communion. On page 14, there are more details about how we practice communion at Grace.

Again, welcome! If you ever have any questions or thoughts feel free to call, text, or email me (620-314-7520; frted.grace@gmail.com).

Blessings,
Father Ted Blakley



Priest and Rector



Streaming Starts at 10:05 a.m. • Liturgy Starts at 10:15 a.m.
To join the service, go to facebook.com/gracechurchhutch/live.

The Liturgy of the Word

PRELUDE

“Shout to the North with We Have Heard the Joyful Sound”
by Martin Smith, arr. Cindy Berry

WELCOME

PROCESSION INTO WORSHIP *stand* “How Bright Appears the Morning Star” • Hymnal 497 (vv. 1-3)
Music: William Mercer, Music: *How Beautifully it Shines*, melody att. Philipp Nicolai, arr. and harm. Johann Sebastian Bach

How bright appears the Morning Star,
with mercy beaming from afar;
the host of heaven rejoices;
O righteous Branch, O Jesse’s Rod!
Thou Son of Man and Son of God!
We, too, will lift our voices:
Jesus, Jesus!
Holy, holy,
yet most lowly,
draw thou near us;
great Emmanuel, come and hear us.

Though circled by the hosts on high,
he deigned to cast a pitying eye
upon his helpless creature;
the whole creation’s Head and Lord,
by highest seraphim adored,
assumed our very nature;
Jesus, grant us,
through thy merit,
to inherit
thy salvation;
hear, O hear our supplication.

Rejoice, ye heavens; thou earth, reply;
with praise, ye sinners, fill the sky,
for this his Incarnation.
Incarnate God, put forth thy power,
ride on, ride on, great Conqueror,
till all know thy salvation.
Amen, amen!
Alleluia,
alleluia!
Praise be given
evermore, by earth and heaven.

OPENING ACCLAMATION *stand*

BCP 355

✙ *Celebrant:* Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA IN EXCELSIS *stand and sing together*

Wonder, Love & Praise 900

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heav'nly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;**

**you are seated at the
right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

A moment of silence is observed.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE FIRST LESSON *sit*

Isaiah 58:1-12

A Reading from Isaiah

Shout out, do not hold back!

Lift up your voice like a trumpet!

Announce to my people their rebellion,
to the house of Jacob their sins.

Yet day after day they seek me

and delight to know my ways,

as if they were a nation that practiced righteousness
and did not forsake the ordinance of their God;

they ask of me righteous judgments,

they delight to draw near to God.

“Why do we fast, but you do not see?

Why humble ourselves, but you do not notice?”

Look, you serve your own interest on your fast day,
and oppress all your workers.
Look, you fast only to quarrel and to fight
and to strike with a wicked fist.
Such fasting as you do today
will not make your voice heard on high.
Is such the fast that I choose,
a day to humble oneself?
Is it to bow down the head like a bulrush,
and to lie in sackcloth and ashes?
Will you call this a fast, a day acceptable to the Lord?
Is not this the fast that I choose:
to loose the bonds of injustice, to undo the thongs of the yoke,
to let the oppressed go free,
and to break every yoke?
Is it not to share your bread with the hungry,
and bring the homeless poor into your house;
when you see the naked, to cover them,
and not to hide yourself from your own kin?
Then your light shall break forth like the dawn,
and your healing shall spring up quickly;
your vindicator shall go before you,
the glory of the Lord shall be your rear guard.
Then you shall call, and the Lord will answer;
you shall cry for help, and he will say, Here I am.
If you remove the yoke from among you,
the pointing of the finger, the speaking of evil,
if you offer your food to the hungry
and satisfy the needs of the afflicted,
then your light shall rise in the darkness
and your gloom be like the noonday.
The Lord will guide you continually,
and satisfy your needs in parched places, and make your bones strong;
and you shall be like a watered garden,
like a spring of water, whose waters never fail.
Your ancient ruins shall be rebuilt;
you shall raise up the foundations of many generations;
you shall be called the repairer of the breach,
the restorer of streets to live in.

The Word of the Lord. Thanks be to God.

- 1 **Hallelujah!**
Happy are they who fear the Lord *
and have great delight in his commandments!
- 2 **Their descendants will be mighty in the land; ***
the generation of the upright will be blessed.
- 3 **Wealth and riches will be in their house, ***
and their righteousness will last for ever.
- 4 **Light shines in the darkness for the upright; ***
the righteous are merciful and full of compassion.
- 5 **It is good for them to be generous in lending ***
and to manage their affairs with justice.
- 6 **For they will never be shaken; ***
the righteous will be kept in everlasting remembrance.
- 7 **They will not be afraid of any evil rumors; ***
their heart is right; they put their trust in the Lord.
- 8 **Their heart is established and will not shrink, ***
until they see their desire upon their enemies.
- 9 **They have given freely to the poor, ***
and their righteousness stands fast for ever;
they will hold up their head with honor.
- 10 **The wicked will see it and be angry; they will gnash their teeth and pine away; ***
the desires of the wicked will perish.

THE SECOND LESSON *sit*

1 Corinthians 2:1-12

A Reading from 1 Corinthians

When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God.

Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written,

"What no eye has seen, nor ear heard, nor the human heart conceived,
what God has prepared for those who love him"—

these things God has revealed to us through the Spirit; for the Spirit searches everything,

even the depths of God. For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God.

The Word of the Lord.
Thanks be to God.

GRADUAL HYMN *stand*

“Seek Ye First the Kingdom of God” • Hymnal 711 (vv. 1-2)

Words: adapt Karen Lafferty, Music: *Seek Ye First*, Karen Lafferty

**Seek ye first the kingdom of God
and its righteousness;
and all these things shall be added unto you;
Alleluia! Alleluia!**

Alleluia! Alleluia! Alleluia!
Alleluia! Alleluia!

**Ask, and it shall be given unto you,
seek, and you shall find,
knock, and it shall be opened unto you;
Alleluia! Alleluia!**

Alleluia! Alleluia! Alleluia!
Alleluia! Alleluia!

THE HOLY GOSPEL

Matthew 5:13-20

The Holy Gospel of our Lord and Savior Jesus Christ according to Matthew
Glory to you, Lord Christ

Jesus said, “You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot.

“You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

“Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.”

The Gospel of the Lord.
Praise to you, Lord Christ.

THE SERMON

Fr. Bill Waln

A period of silent reflection follows the sermon.

Celebrant: Do you reaffirm your renunciation of evil
and renew your commitment to Jesus Christ?

People: **I do.**

Celebrant: Do you believe in God the Father?

People: **I believe in God, the Father almighty, creator of heaven and earth.**

Celebrant: Do you believe in Jesus Christ, the Son of God?

People: **I believe in Jesus Christ, his only Son, our Lord,
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate, was crucified, died, and was buried.
He descended to the dead. On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Celebrant: Do you believe in God the Holy Spirit?

People: **I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting.**

Celebrant: Will you continue in the apostles' teaching and fellowship,
in the breaking of the bread, and in the prayers?

People: **I will, with God's help.**

Celebrant: Will you persevere in resisting evil, and, whenever you fall into sin,
repent and return to the Lord?

People: **I will, with God's help.**

Celebrant: Will you proclaim by word and example the Good News of God in Christ?

People: **I will, with God's help.**

Celebrant: Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People: **I will, with God's help.**

Celebrant: Will you strive for justice and peace among all people,
and respect the dignity of every human being?

People: **I will, with God's help.**

Celebrant: May Almighty God, the Father of our Lord Jesus Christ, who has given us a new
birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins,
keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

In the world-wide Anglican Communion, we pray for Hong Kong Sheng Kung Hui in the Diocese of Western Kansas, we pray for Liturgical assistants serving in churches: lectors, lay readers, Eucharistic ministers, and Eucharistic visitors. For our Bishops, Sean, Mark, and Mike; for our parish clergy, Amy, Bill, Larry, Larry, Shane, Ted, and Todd. We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for Donald our President, Laura our Governor, and for our representatives and judges. We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

We pray for those who have died. Give to the departed eternal rest.

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy.

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others. For Abigail, Carson, Kent, Terry, Ellie, Bailey, Mary, Phillip, Jill, Daniel, Tod, Ryan, Marce, Cyndi, Mylee, Tony, Eliseo, and Kirby and family. Let us also pray for those confined to home or care center, especially Fifi, Ruth Ann, Randy, Clarice, Jane, Virginia, Lorene, and Lil.



For those prayers and thanksgivings received online: _____.
Are there others?

Celebrant adds a concluding collect.

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. **Amen.**

CONFESSION OF SIN *kneel as you are able*

Let us confess our sins against God and our neighbor.

Silence may be kept

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

THE PEACE *stand*

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

PEACE HYMN *stand*

“Peace Before Us” • WLP 791 (vv. 1-4)

Words: David Haas Music: David Haas ©1987 GIA Publications

**Peace before us, peace behind us,
peace under our feet.
Peace within us, peace over us,
let all around us be peace.**

**Love before us, love behind us,
love under our feet.
Love within us, love over us,
let all around us be love.**

**Light before us, light behind us,
light under our feet.
Light within us, light over us,
let all around us be light.**

**Christ before us, Christ behind us,
Christ under our feet.
Christ within us, Christ over us,
let all around us be Christ.**

The Liturgy of the Table

GATHERING OUR TITHES AND OFFERINGS

In gratitude for who God is and what God does, we give back to God a portion of what God has given to us so that God's mission through this place and this people might flourish. What you give today represents your life and your labors, your loves and loyalties, your joys and thanksgivings, and God receives it with gladness.



DIGITAL OFFERING PLATE: THREE SIMPLE WAYS TO GIVE

- ✓ Go to www.tinyurl.com/Giving2Grace
- ✓ Scan the **QR Code** on the right.
- ✓ Text **GIVE** to **620-542-8024**.

OFFERTORY *sit*

"Give Thanks for Life" Grace Choir
by Ralph Vaughn Williams © Oxford University Press

THE PRESENTATION OF OUR TITHES AND OFFERINGS *stand*

Hymnal 380 (v. 3)

**Praise God, from whom all blessings flow; praise him all creatures here below;
✚ praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.**

Celebrant: All things come of Thee, O Lord.

People: **And of Thine own have we given Thee.**

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER 2

Enriching Our Worship

Sursum Corda ("Lift up your hearts...") *stand*

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars: earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us.

Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Celebrant and People

**Holy, holy, holy Lord, God of power and might,
Holy, holy, holy Lord, God of power and might,
heaven and earth are full, full of your glory.
Hosanna in the highest. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.**

Hymnal S-130

The people stand or kneel. Then the Celebrant continues

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus, the Holy Child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of His call to walk in love.

Then, the time came for Him to complete upon the cross the sacrifice of His life, and to be glorified by you. On the night before He died for us, Jesus was at table with His friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gift of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with the Blessed Virgin Mary and Blessed St. John and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

THE LORD'S PRAYER *kneel*

BCP 364

And now, as our Savior Christ has taught us, we are bold to say.

Our Father, who art in heaven,	as we forgive those
hallowed be thy Name,	who trespass against us.
thy kingdom come,	And lead us not into temptation,
thy will be done,	but deliver us from evil.
on earth as it is in heaven.	For thine is the kingdom,
Give us this day our daily bread.	and the power, and the glory,
And forgive us our trespasses,	for ever and ever. Amen.

THE BREAKING OF THE BREAD *kneel*

BCP 364

The Celebrant breaks the consecrated Bread.

A period of silence is kept, in reverent thanksgiving for what Jesus has done for us.

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast. Alleluia.**

FRACTION ANTHEM

“My Flesh Is Food Indeed” • Hymnal S-169

Ray W. Urwin ©1985 Church Publishing, Inc.

Cantor: My Flesh is food indeed, and my blood is drink indeed says the Lord.

People: **My Flesh is food indeed, and my blood is drink indeed says the Lord.**

Cantor: Those who eat my flesh and drink my blood dwell in me, and I in them.

People: **My Flesh is food indeed, and my blood is drink indeed says the Lord.**

PRAYER OF HUMBLE ACCESS

BCP 337

We do not presume to come to this thy Table, O merciful Lord,

trusting in our own righteousness,

but in thy manifold and great mercies.

We are not worthy so much as

to gather up the crumbs under thy Table.

But thou art the same Lord

whose property is always to have mercy.

Grant us therefore, gracious Lord,

so to eat the flesh of thy dear Son Jesus Christ,

and to drink his blood,

that we may evermore dwell in him,

and he in us. Amen.



THE INVITATION

This is the Banquet of the Lamb.

It is made ready for those who love God,
And for those who want to love God more.

So, come, you who have much faith and you who have little,
You who have been here often, and you who have not been here long,
You who have tried to follow, and you who have failed.

Come because it is the Lord who invites you.

It is Christ's will that those who want him should meet him here.

HOLY COMMUNION IN ONE OR BOTH KINDS

*At this time, an usher will come forward and invite each row to go forward for communion. **Bread.** When it is your turn to receive communion simply extend your cupped hands forward, and a priest will place the wafer of bread in your hands. **Gluten Free.** If you would prefer a gluten-free wafer, extend your hands palms down. **Real Wine.** If you wish to receive the wine, you may drink from the chalice or you may dip the wafer into the chalice. **Two Stations.** You may choose to receive communion at the altar rail or at the station on the right side in front of the pulpit.*

✚ The Body of Christ, the bread of heaven. **Amen.**
The Blood of Christ, the cup of salvation. **Amen.**

COMMUNION HYMN *stand* "For Everyone Born" • Global Songs for An Emerging Church Hymn 2
Words: Shirley Erena Murray, Music: Brian Mann © 1998, 2022 Hope Publishing Co.

E *Leader or All*

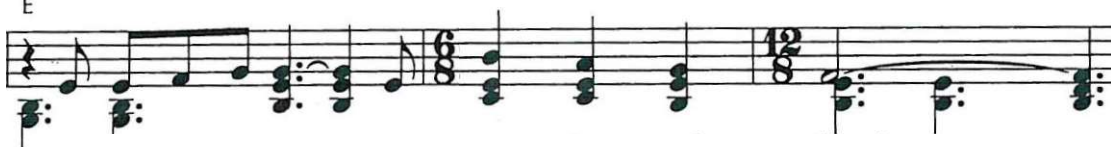
A2



For ev - ery - one born,
For wom - an and man,
For young and for old,
For gay and for straight,
For ev - ery - one born,

a place at the ta - ble,
a place at the ta - ble,
a place at the ta - ble,
a place at the ta - ble,
a place at the ta - ble,

E



for ev - ery-one born, clean wa - ter and bread,
re- vis- ing the roles, de- cid - ing the share,
a voice to be heard, a part in the song,
a cov - e - nant shared, a wel - com - ing space,
to live without fear, and sim - ply to be,



a shel-ter, a space, a safe place for grow-ing,
with wisdom and grace, di - vid - ing the pow - er,
the hands of a child in hands that are wrin - kled,
a rainbow of race and gen - der and co - lor,
to work, to speak out, to wit - ness and wor - ship,



for ev - ery - one born, a star o - ver - head,
for wom - an and man, a sys - tem that's fair,
for young and for old, the right to be - long,
for gay and for straight, the cha - lice of grace,
for ev - ery - one born, the right to be free,

B Refrain E E/G#
All

and God will de-light when we are cre-

a - tors of jus - tice and joy, com-

pas-sion and peace: yes, God will de-light when we are cre-

a - tors of jus - tice, jus-tice and

1 E A2 E Bsus B 2 E Fine

joy! joy!

POSTCOMMUNION PRAYER

Enriching Our Worship

God of abundance, you have fed us with the bread of life and cup of salvation;
you have united us with Christ and one another; and you have made us one with
all your people in heaven and on earth.

Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue forever in the risen life of Christ our Savior. Amen.

✚ THE BLESSING

PROCESSION INTO THE WORLD *stand*

“Praise to the Lord, the Almighty” • Hymnal 690 (vv. 1-3)

Words: Joachim Neander, Music: *Praise the Lord*, melody from *Renewed Hymn Book*, harm. *The Chorale Book for England*

Praise to the Lord, the Almighty, the King of creation;
O my soul, praise him, for he is thy health and salvation:
join the great throng, psaltery, organ, and song, sounding in glad adoration.

Praise to the Lord; over all things he gloriously reigneth:
borne as on eagle wings, safely his saints he sustaineth.
Hast thou not seen how all thou needest hath been granted, in what he ordaineth?

Praise to the Lord, who doth prosper thy way and defend thee;
surely his goodness and mercy shall ever attend thee;
ponder anew what the Almighty can do, who with his love doth befriend thee.

Praise to the Lord! O let all that is in me adore him!
All that hath life and breath come now with praises before him!
Let the amen sound from his people again; gladly forever adore him.

DISMISSAL & SENDING FORTH INTO GOD’S MISSION FIELD

The Deacon bids the people to go forth into the world in mission, using the following or some other dismissal.

Deacon: Let us go forth into the world, rejoicing in the power of the Spirit.

People: Thanks be to God.



ALTAR FLOWERS

Today, the altar flowers have been given by
Warren and Sharon Hixson in memory of Billie.


THE FEAST BEFORE THE FAST

FREE WILL OFFERING



SHROVE TUESDAY

TUESDAY
FEBRUARY 17
5:30 – 7:00 PM



ASH WEDNESDAY

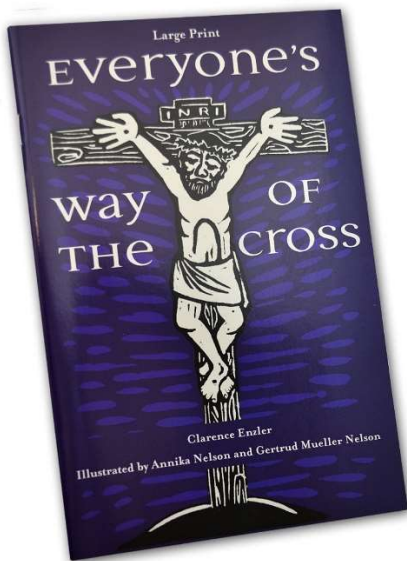
FEB 18 @ 9:30am • 12:15pm • 6:00pm

Lenten Quiet Day

SAT, FEB 21 • 9:00am–12:30pm

Pray • Read • Knit • Listen • Color • Journal • Dream • Rest

**BRING YOURSELF. BRING A FRIEND.
COME & WASTE A FEW HOURS WITH JESUS.**



STATIONS OF THE CROSS

Looking for Volunteers

As we look forward to the holy season of Lent, we will once again gather on Fridays for the devotion of the Stations of the Cross. These services will take place each Friday during Lent, beginning promptly at 5:30 p.m.

We are looking for people to serve as a leader for one of these Fridays. Leading the Stations involves guiding the congregation through a set of prayers and readings that help us walk prayerfully with Jesus on the way to the cross. You do not need special training. Materials will be provided, and the role is accessible to both individuals and pairs who feel called to offer this ministry.

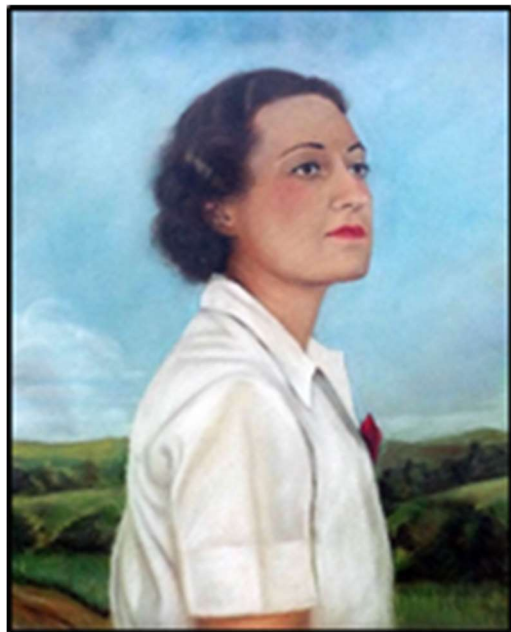
The dates are February 20, 27 • March 6, 13, 20, 27 • Good Friday, April 1 at Noon.

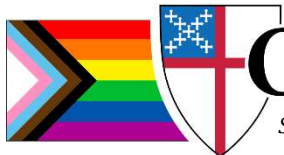
Sign up in on the bulletin board in the Narthex, or contact Fr. Bill (fr.billwaln@gmail.com).

SYLVIA MAYER SCHOLARSHIP

Deadline April 1st

Sylvia Mayer was a parishioner of Grace Episcopal Church. When Sylvia passed away, she bequeathed a third of her estate to Grace Episcopal Church. Her bequest established the Grace Endowment Fund, which has grown over the years and has helped Grace carry out its mission. In gratitude for her thoughtfulness and generosity, the Vestry of Grace established a scholarship fund in Sylvia Mayer's name as a perpetual memorial. The scholarship is for both traditional and non-traditional students. Applications and guidelines are now available in the church office. If you have any questions, please contact the church office.





GRACE EPISCOPAL

Serving Christ by Ministering to the Needs of the Community & the Parish



Monday thru Thursday
9:00 am to 1:00 pm



ONLINE PRAYER

9:00 pm • Every Night Compline Online at Nine (FB LIVE)

SUNDAY, FEBRUARY 8 • ONE COMBINED SERVICE

9:30 am..... The Holy Eucharist, Rite 2 • Music

11:00 am..... All-Parish Annual Meeting and Brunch

MONDAY, FEBRUARY 9

7:00 pm Al-Anon

WEDNESDAY, FEBRUARY 11

9:30 am..... Holy Eucharist, Rite 1 • Chapel

10:00 am..... Adult Bible Study

1:00 pm DOK meeting

6:30 pm Elementary and MS-HS Youth Groups

SUNDAY, FEBRUARY 15

8:00 am..... The Holy Eucharist, Rite 1 • Spoken

10:15 am..... The Holy Eucharist, Rite 2 • Music

After 10:15 am Service Fellowship Hour in Parish Hall



SCRIPTURES FOR NEXT SUNDAY • TRANSFIGURATION

- Exodus 24:12-18
- Psalm 2 or 99
- 2 Peter 1:16-21
- Matthew 17:1-9



GRACE EPISCOPAL CHURCH | 2 Hyde Park Dr, Hutchinson, Kansas 67502

grace.hutch@sbcglobal.net | 620.662.8024 | gracechurchhutch.org | facebook.com/gracechurchhutch

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