

*Birthdays and
Anniversaries*



GRACE EPISCOPAL

You are welcomed. You are wanted.

The Holy Eucharist, Rite 2



ALL SAINTS' SUNDAY

NOVEMBER 2, a.d. 2025 • 10:15 a.m.

Serving Christ by Ministering to the Needs of the Community and the Parish



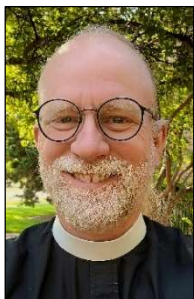
Welcome to Grace Episcopal Church. We are so delighted that you have chosen to worship in this place and in this community today. If you are new to Episcopal worship, this full-text bulletin has everything you need to participate.

Welcome Card. If you are new to Grace, we would love to have a record of your visit. There is a Welcome Card in the pew rack. Please fill out as much (or as little) information as you would like to share with us and place it in the offering plate when it comes by.

A Word about Communion. At the heart of our worship is Holy Communion, which we also call Holy Eucharist. We celebrate it every Sunday with bread and real wine. Please know that we practice an open table; all Christians (no matter what tradition you come from) are invited and encouraged to come forward and receive communion. On page 13, there are more details about how we practice communion at Grace.

Again, welcome! If you ever have any questions or thoughts, feel free to call, text, or email me (620-314-7520; frted.grace@gmail.com).

Blessings,
Father Ted Blakley



Priest and Rector

IT'S SCAVENGER HUNT SUNDAY

If you seek and find
"The Little Church," you win!
And you get to put a \$1.00
in the offering plate.



Streaming Starts at 10:05 a.m. • Liturgy Starts at 10:15 a.m.
To join the service, go to facebook.com/gracechurchhutch/live.

The Liturgy of the Word

PRELUDE

"Voluntary on Kremser" organ by Jan Howard
arr. Gordon Young

WELCOME

PROCESSIONAL *stand*

"Praise, My Soul, the Kingdom of Heaven" • Hymnal #410 (vv. 1-4)
Words: Henry Francis Lyte, Music: *Lauda anima*, John Goss

Praise, my soul, the King of heaven;
to his feet thy tribute bring;
ransomed, healed, restored, forgiven,
evermore his praises sing:
Alleluia, alleluia!
Praise the everlasting King.

Angels, help us to adore him;
ye behold him face to face;
sun and moon, bow down before him,
dwellers all in time and space.
Alleluia, alleluia!
Praise with us the God of grace.

Praise him for his grace and favor
to his people in distress;
praise him still the same as ever,
slow to chide, and swift to bless:
Alleluia, alleluia!
Glorious in his faithfulness.

Father-like he tends and spares us;
well our feeble frame he knows;
in his hand he gently bears us,
rescues us from all our foes.
Alleluia, alleluia!
Widely yet his mercy flows.

OPENING ACCLAMATION *stand*

BCP 355

✙ *Celebrant:* Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly
love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Glory to God in the highest,
and peace to his people on earth.
Lord God, heav’nly King,
almighty God and Father,
 we worship you, we give you thanks,
 we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
 have mercy on us;

you are seated at the
right hand of the Father:
 receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. **Amen.**

THE COLLECT OF THE DAY

BCP 413

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

A moment of silence is observed.

Almighty and merciful God, it is only by your gift that your faithful people offer you true and laudable service: Grant that we may run without stumbling to obtain your heavenly promises; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE FIRST LESSON *sit*

Daniel 7:1-3, 15-18

A Reading from Daniel

In the first year of King Belshazzar of Babylon, Daniel had a dream and visions of his head as he lay in bed. Then he wrote down the dream: I, Daniel, saw in my vision by night the four winds of heaven stirring up the great sea, and four great beasts came up out of the sea, different from one another.... As for me, Daniel, my spirit was troubled within me, and the visions of my head terrified me. I approached one of the attendants to ask him the truth concerning all this. So he said that he would disclose to me the interpretation of the matter: “As for these four great beasts, four kings shall arise out of the earth. But the holy ones of the Most High shall receive the kingdom and possess the kingdom for ever—for ever and ever.

The Word of the Lord.
Thanks be to God.

PSALM 149 *to be read in unison*

BCP 807

- Hallelujah! Sing to the Lord a new song; *
sing his praise in the congregation of the faithful.**

- 2 **Let Israel rejoice in his Maker; ***
let the children of Zion be joyful in their King.
- 3 **Let them praise his Name in the dance; ***
let them sing praise to him with timbrel and harp.
- 4 **For the Lord takes pleasure in his people ***
and adorns the poor with victory.
- 5 **Let the faithful rejoice in triumph; ***
let them be joyful on their beds.
- 6 **Let the praises of God be in their throat ***
and a two-edged sword in their hand;
- 7 **To wreak vengeance on the nations ***
and punishment on the peoples;
- 8 **To bind their kings in chains ***
and their nobles with links of iron;
- 9 **To inflict on them the judgment decreed; ***
this is glory for all his faithful people. Hallelujah!

THE SECOND LESSON

Esphesians 1:11-23

A Reading from Paul's Letter to the Ephesians

In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

The Word of the Lord. Thanks be to God.

GRADUAL HYMN *stand*

“Seek Ye First the Kingdom of God” • Hymnal #711 (vv. 1-2)

Words: adapt Karen Lafferty, Music: *Seek Ye First*, Karen Lafferty

**Seek ye first the kingdom of God and its righteousness;
and all these things shall be added unto you; Alleluia! Alleluia!**

Alleluia! Alleluia! Alleluia! Alleluia! Alleluia!

**Ask, and it shall be given unto you, seek, and you shall find,
knock, and it shall be opened unto you; Alleluia! Alleluia!**

Alleluia! Alleluia! Alleluia! Alleluia! Alleluia!

THE HOLY GOSPEL *stand*

Luke 6:20-31, 32-36

The Holy Gospel of our Lord and Savior Jesus Christ according to Luke
Glory to you, Lord Christ.

Jesus looked up at his disciples and said:

“Blessed are you who are poor, for yours is the kingdom of God.

“Blessed are you who are hungry now, for you will be filled.

“Blessed are you who weep now, for you will laugh.

“Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets.”

“But woe to you who are rich, for you have received your consolation.

“Woe to you who are full now, for you will be hungry.

“Woe to you who are laughing now, for you will mourn and weep.

“Woe to you when all speak well of you, for that is what their ancestors did to the false prophets.

“But I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you.

“If you love those who love you, what credit is that to you? For even sinners love those who love them. If you do good to those who do good to you, what credit is that to you? For even sinners do the same. If you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again. But love your enemies, do good, and lend, expecting nothing in return. Your reward will be great, and you will be children of the Most High; for he is kind to the ungrateful and the wicked. Be merciful, just as your Father is merciful.”

The Gospel of the Lord. Praise to you, Lord Christ.

THE SERMON *sit*

Fr. Ted Blakley

A minute of silence for reflection or rest follows the sermon.

Celebrant: Do you reaffirm your renunciation of evil
and renew your commitment to Jesus Christ?

People: **I do.**

Celebrant: Do you believe in God the Father?

People: **I believe in God, the Father almighty, creator of heaven and earth.**

Celebrant: Do you believe in Jesus Christ, the Son of God?

People: **I believe in Jesus Christ, his only Son, our Lord,
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate, was crucified, died, and was buried.
He descended to the dead. On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Celebrant: Do you believe in God the Holy Spirit?

People: **I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting.**

Celebrant: Will you continue in the apostles' teaching and fellowship,
in the breaking of the bread, and in the prayers?

People: **I will, with God's help.**

Celebrant: Will you persevere in resisting evil, and, whenever you fall into sin,
repent and return to the Lord?

People: **I will, with God's help.**

Celebrant: Will you proclaim by word and example the Good News of God in Christ?

People: **I will, with God's help.**

Celebrant: Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People: **I will, with God's help.**

Celebrant: Will you strive for justice and peace among all people,
and respect the dignity of every human being?

People: **I will, with God's help.**

Celebrant: May Almighty God, the Father of our Lord Jesus Christ, who has given us a new
birth by water and the Holy Spirit, and bestowed upon us the forgiveness of
sins, keep us in eternal life by his grace, in Christ Jesus our Lord. *Amen.*

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

In the world-wide Anglican Communion, we pray for the Church of the Province of West Africa, and in the Diocese of Western Kansas, we pray for the Clergy and the people of All Saints in Pratt. For our Bishops, Sean, Mark, and Mike; for our parish clergy, Amy, Bill, Larry, Larry, Shane, Ted, and Todd. We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for Donald our President, Laura our Governor, and for our representatives and judges. We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

We pray for those who have died, especially _____. Give to the departed eternal rest.

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy.

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others. For Abigail, Carson, Kent, Terry, Pam, Vanessa, Kathy, Terri, Harold, Johnny, Stacy, Dennis, Lukas, Ellie, Sebastian, Bobby, Graham, Ame, Brian, and Christopher. Let us pray for those confined to home or care center especially for Fifi, Ruth Ann, Randy, Clarice, Jane, Virginia, Lorene, and Lil.



For those prayers and thanksgivings received online: _____.
Are there others?

Celebrant adds a concluding collect.

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. **Amen.**

THE PEACE *stand*

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

PEACE HYMN *stand*

“Here, O My Lord, I See Thee Face to Face” • Hymnal #318 (vv. 1-3)

Words: Horatius Bonar, Music: *Nyack*, Warren Swenson

**Here, O my Lord, I see thee face to face;
here would I touch and handle things unseen;
here grasp with firmer hand eternal grace,
and all my weariness upon thee lean.**

**Here would I feed upon the Bread of God;
here drink with thee the royal Wine of heaven;
here would I lay aside each earthly load,
here taste afresh the calm of sin forgiven.**

**I have no help but thine; nor do I need
another arm save thine to lean upon;
it is enough, my Lord, enough indeed;
my strength is in thy might, thy might alone.**

The Liturgy of the Table

GATHERING OUR TITHES AND OFFERINGS

In gratitude for who God is and what God does, we give back to God a portion of what God has given to us so that God's mission through this place and this people might flourish. What you give today represents your life and your labors, your loves and loyalties, your joys and thanksgivings, and God receives it with gladness.



DIGITAL OFFERING PLATE: THREE SIMPLE WAYS ©TO GIVE

- ✓ Go to www.tinyurl.com/Giving2Grace
- ✓ Scan the **QR Code** on the left.

OFFERTORY *sit*

“Zaccaeus” Grace Children

Traditional © 1998 Hal Leonard Corporation

THE PRESENTATION OF OUR TITHES AND OFFERINGS *stand*

Hymnal 380 (v. 3)

Praise God, from whom all blessings flow; praise him all creatures here below;

✦ praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.

Celebrant: All things come of Thee, O Lord.

People: And of Thine own have we given Thee.

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER D

BCP 372

Sursum Corda ("Lift up your hearts...") *stand*

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. ✦ Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est. —

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, **+** sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs and matriarchs, with prophets, apostles, and martyrs, and with all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

THE LORD’S PRAYER *kneel*

BCP 364

And now, as our Savior Christ has taught us, we are bold to say.

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread.
And forgive us our trespasses,**

**as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD *kneel as you are able*

BCP 364

The Celebrant breaks the consecrated Bread.

A period of silence is kept, in reverent thanksgiving for what Jesus has done for us.

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast. Alleluia.**

FRACTION ANTHEM

“Christ Our Passover” • WLP 866

Owen Burdick © 1997 Trinity Episcopal Church

Al - le - lu - ia. Al - le - lu - ia. Al - le - lu -

ia. Christ our Pass - o - ver is sac - ri - ficed for us;

There - fore let us keep the feast. Al - le - lu - ia.

Al - le - lu - ia. Al - le - lu - ia.



THE INVITATION

This is the Banquet of the Lamb.

It is made ready for those who love God,
And for those who want to love God more.

So, come, you who have much faith and you who have little,
You who have been here often, and you who have not been here long,
You who have tried to follow, and you who have failed.

Come because it is the Lord who invites you.

It is Christ's will that those who want him should meet him here.

ONLINE: THE PRAYER OF ST. ALPHONSUS DE LIGUORI (1696–1787)

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Communion.

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar.

I love you above all things, and long for you in my soul.

**Since I cannot now receive you sacramentally,
come at least spiritually into my heart.**

As though you have already come,

**I embrace you and unite myself entirely to you;
never permit me to be separated from you. Amen.**

IN-PERSON: HOLY COMMUNION IN ONE OR BOTH KINDS

*At this time, an usher will come forward and invite each row to go forward for communion. **Bread.** When it is your turn to receive communion simply extend your cupped hands forward, and a priest will place the wafer of bread in your hands. **Gluten Free.** If you would prefer a gluten-free wafer, extend your hands palms down. **Real Wine.** If you wish to receive the wine, you may drink from the chalice or you may dip the wafer into the chalice. **Two Stations.** You may choose to receive communion at the altar rail or at the station on the right side in front of the pulpit.*

+ The Body of Christ, the bread of heaven. Amen.

+ The Blood of Christ, the cup of salvation. Amen.

COMMUNION HYMN *stand*

"For Everyone Born" • Global Songs for An Emerging Church Hymn 2

Words: Shirley Erena Murray, Music: Brian Mann © 1998, 2022 Hope Publishing Co.

E *Leader or All*

A2



For ev - ery - one born,
For wom - an and man,
For young and for old,
For gay and for straight,
For ev - ery - one born,

a place at the ta - ble,
a place at the ta - ble,
a place at the ta - ble,
a place at the ta - ble,
a place at the ta - ble,

E



for ev - ery-one born, clean wa - ter and bread,
re - vis - ing the roles, de - cid - ing the share,
a voice to be heard, a part in the song,
a cov - e - nant shared, a wel - com - ing space,
to live without fear, and sim - ply to be,



a shel - ter, a space, a safe place for grow - ing,
with wisdom and grace, di - vid - ing the pow - er,
the hands of a child in hands that are wrin - kled,
a rainbow of race and gen - der and co - lor,
to work, to speak out, to wit - ness and wor - ship,



for ev - ery - one born, a star o - ver - head,
for wom - an and man, a sys - tem that's fair,
for young and for old, the right to be - long,
for gay and for straight, the cha - lice of grace,
for ev - ery - one born, the right to be free,

B Refrain E E/G#
All

and God will de-light when we are cre-

a - tors of jus - tice and joy, com-

pas-sion and peace: yes, God will de-light when we are cre-

a - tors of jus - tice, jus-tice and

1 E A2 E Bsus B 2 E Fine

joy! joy!

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son, and heirs of your eternal kingdom.
And now, Father, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

✙ THE BLESSING

PROCESSION INTO THE WORLD *stand*

*“There’s a Wideness in God’s Mercy” • Hymnal #470 (vv. 1-3)
Words: Frederick William Faber, Music: Beecher, John Zundel*

**There’s a wideness in God’s mercy
like the wideness of the sea;
there’s a kindness in his justice,
which is more than liberty.
There is welcome for the sinner,
and more graces for the good;
there is mercy with the Savior;
there is healing in his blood.**

**There is no place where earth’s sorrows
are more felt than up in heaven;
there is no place where earth’s failings
have such kindly judgment given.**

**There is plentiful redemption
in the blood that has been shed;
there is joy for all the members
in the sorrows of the Head.**

**For the love of God is broader
than the measure of the mind;
and the heart of the Eternal
is most wonderfully kind.
If our love were but more faithful,
we should take him at his word;
and our life would be thanksgiving
for the goodness of the Lord.**

SENDING FORTH INTO GOD’S MISSION FIELD

The Deacon bids the people to go forth into the world in mission, using the following or some other dismissal.

Deacon: Let us go forth into the world, rejoicing in the power of the Spirit.

People: Thanks be to God.



ALTAR FLOWERS

Today, the altar flowers have been given by Cece East in thanksgiving for family and friends.



BIRTHDAY & ANNIVERSARY PRAYER

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. **Amen.**



\$1000 Matching Grant

GRACE FOOD PANTRY

An anonymous donor has come forward and has created a matching grant. Any new donations to the food pantry between now and Thanksgiving will be matched up to \$1000.

LOOKING FOR READERS, SINGERS, & PLAYERS

ON DEC 14 at the 10:15 am service, we will celebrate *A Festival of Lessons & Carols*, which tells the story of the Bible from the Fall of creation to the birth of Jesus. We tell this story with scripture, song and prayer, not only to connect with God's Story intellectually, but also emotionally and spiritually. It's a lovely time to celebrate the Season of Advent with the beauty of music that resonates with the message of the scripture readings and gives those who have gifts of music and public reading a chance to share their God given gifts.

If you or someone you know is interested in participating by singing, reading, or playing an instrument, **please contact Nancy French** (frenchystamps@yahoo.com; 620-899-6722).



KIDS WANTED.

The service opens with a performance of "Once in Royal David's City," and the first verse is usually sung by a youth. Please encourage your kids to try it if they enjoy singing! We love to hear our kids share their talents! Nancy is available to help anyone who would like help learning a piece or help choosing a carol that goes along with a reading.

**GRACE IS HOSTING
A CONVERSATION
on PUBLIC EDUCATION**
*Tonight, 6:30 to
8:00pm*

SCHOOL SPIRIT

A series of forums on
**Faith-Full Support of
Public Education**

November 2, 6:30pm
**Grace Episcopal
Church**
2 Hyde Park Dr, Hutchinson

hosted by



YOUTH BREAKFAST

NEXT SUNDAY

BETWEEN SERVICES • 9:00 – 9:45 AM



And what does the LORD require of you but
to do justice, to love mercy, to walk humbly with your God?



Rethinking Justice
A SCRIPTURE STUDY OF HOPE FOR CENTRAL KANSANS

SATURDAY, NOVEMBER 8
8:30–11:30am

Bethel College Mennonite Church,
2600 College Ave, North Newton, Kansas

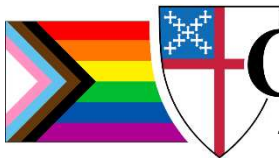
Worship, Bible Study, Sunday School, spiritual retreats, confirmation, etc.
All of these encourage us to **WALK HUMBLY** in relationship with God.

Giving to the poor, disaster relief, food pantries, clothes closets, afterschool tutoring, etc. These serves are acts of **LOVING MERCY** for people in crisis.

We do those two things relatively well, but congregations often struggle
to fulfill the Micah Mandate of **DOING JUSTICE** because we cannot do it alone.

God is bringing people of faith together to start a faith-based organization to fulfill the Micah Mandate of **DOING JUSTICE**. This organization will call for broad-scale improvements to local systems alongside and on behalf of the widow, the orphan, the poor and the oppressed, the immigrant and the stranger.

Join the carpool to Newton on November 8th.



GRACE EPISCOPAL

Serving Christ by Ministering to the Needs of the Community & the Parish



Monday thru Thursday
9:00 am to 1:00 pm



ONLINE PRAYER

9:00 pm • Every Night Compline Online at Nine (FB LIVE)

SUNDAY, NOVEMBER 2 • ALL SAINTS' SUNDAY

8:00 am The Holy Eucharist, Rite 1 • Spoken

9:15 am Adult Sunday School: "Sermon Sojourners"

10:15 am The Holy Eucharist, Rite 2 • Music

After the Service Fellowship Hour in Parish Hall

6:30 pm Conversation on Public Education

MONDAY, NOVEMBER 3

7:00 pm Al-Anon

TUESDADAY, NOVEMBER 4

6:30 pm Vestry Night

WEDNESDAY, NOVEMBER 5

9:30 am Holy Eucharist, Rite 1

10:00 am Adult Bible Study

6:30 pm Elementary Youth Group and Souls on Fire: MS-HS Youth Group

SATURDAY, NOVEMBER 8

8:30 to 11:30 am "Rethinking Justice" at Bethal College Mennonite Church, Newton, KS

SUNDAY, NOVEMBER 9

9:00 – 9:45 am Youth Breakfast between the Services



SCRIPTURES FOR NEXT SUNDAY • PENTECOST 22

- Job 19:23-27a
- Psalm 17:1-9
- 2 Thessalonians 2:1-5, 13-17
- Luke 20:27-38

**Read
ahead.**

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