

*Take
Me
Home*



GRACE EPISCOPAL

You are welcomed. You are wanted.

The Holy Eucharist, Rite 2

DENY THEMSELVES AND
TAKE UP THEIR CROSS
AND FOLLOW ME



THE FOURTEENTH SUNDAY AFTER PENTECOST
AUGUST 30, a.d. 2026 at 10:15 a.m.

Serving Christ by Ministering to the Needs of the Community and the Parish



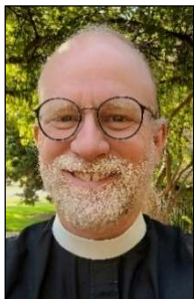
Welcome to Grace Episcopal Church. We are so delighted that you have chosen to worship in this place and in this community today. If you are new to Episcopal worship, this full-text bulletin has everything you need to participate.

Welcome Card. If you are new to Grace, we would love to have a record of your visit. There is a Welcome Card in the pew rack. Please fill out as much (or as little) information as you would like to share with us and place it in the offering plate when it comes by.

A Word about Communion. At the heart of our worship is Holy Communion, which we also call Holy Eucharist. We celebrate it every Sunday with bread and real wine. Please know that we practice an open table; all Christians (no matter what tradition you come from) are invited and encouraged to come forward and receive communion. On page 15, there are more details about how we practice communion at Grace.

Again, welcome! If you ever have any questions or thoughts, feel free to call, text, or email me (620-314-7520; frted.grace@gmail.com).

Blessings,
Father Ted Blakley



Priest and Rector



Streaming Starts at 10:05 a.m. • Liturgy Starts at 10:15 a.m.
To join the service, go to www.tinyurl.com/GraceYouTubeLive.

The Liturgy of the Word

PRELUDE *stand*

"I Love to Tell the Story"
by William Fischer, arr. Robin Thomas

WELCOME

PROCESSIONAL *stand*

"Awake My Soul and with the Sun" • Hymnal 11 (vv. 1-4)
Words: Thomas Ken Music: *Morning Hymns*, melody Francois
Hippolyte Barthelemon harm. *The Church Hymnal for the Church Year*, 1917

Awake, my soul, and with the sun
thy daily stage of duty run;
shake off dull sloth, and joyful rise
to pay thy morning sacrifice.

Lord, I my vows to thee renew;
disperse my sins as morning dew.
guard my first springs of thought and will,
and with thyself my spirit fill.

Direct, control, suggest, this day,
all I design, or do, or say;
that all my powers, with all their might,
in thy sole glory may unite.

Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost.

OPENING ACCLAMATION

The Book of Common Prayer 355

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly
love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,**

**we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;**

**you are seated at the
right hand of the Father:**

receive our prayer.

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,**

Jesus Christ,

with the Holy Spirit,

in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

A moment of silence is observed.

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. **Amen.**

THE FIRST LESSON *sit*

Jeremiah 15:15-21

A Reading from the Prophet Jeremiah

O Lord, you know;

remember me and visit me,

and bring down retribution for me on my persecutors.

In your forbearance do not take me away;

know that on your account I suffer insult.

Your words were found, and I ate them,

and your words became to me a joy

and the delight of my heart;

for I am called by your name,

O Lord, God of hosts.

I did not sit in the company of merrymakers,

nor did I rejoice;

under the weight of your hand I sat alone,

for you had filled me with indignation.

Why is my pain unceasing,

my wound incurable, refusing to be healed?

Truly, you are to me like a deceitful brook,
like waters that fail.

Therefore, thus says the Lord:

If you turn back, I will take you back,
and you shall stand before me.

If you utter what is precious, and not what is worthless,
you shall serve as my mouth.

It is they who will turn to you,
not you who will turn to them.

And I will make you to this people
a fortified wall of bronze;

they will fight against you,
but they shall not prevail over you,

for I am with you
to save you and deliver you,
says the Lord.

I will deliver you out of the hand of the wicked,
And redeem you from the grasp of the ruthless.

The Word of the Lord.
Thanks be to God.

PSALM 26:1-8 *to be read in unison*

BCP 616

- 1 **Give judgment for me, O Lord,
for I have lived with integrity; *
I have trusted in the Lord and have not faltered.**
- 2 **Test me, O Lord, and try me; *
examine my heart and my mind.**
- 3 **For your love is before my eyes; *
I have walked faithfully with you.**
- 4 **I have not sat with the worthless, *
nor do I consort with the deceitful.**
- 5 **I have hated the company of evildoers; *
I will not sit down with the wicked.**
- 6 **I will wash my hands in innocence, O Lord, *
that I may go in procession round your altar,**
- 7 **Singing aloud a song of thanksgiving *
and recounting all your wonderful deeds.**
- 8 **Lord, I love the house in which you dwell *
and the place where your glory abides.**

THE SECOND LESSON

Romans 12:9-21

A Reading from Paul's Letter to the Romans

Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honor. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers.

Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, "Vengeance is mine, I will repay, says the Lord." No, "if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads." Do not be overcome by evil, but overcome evil with good.

The Word of the Lord.

Thanks be to God.

GRADUAL HYMN *stand*

"Like the Murmur of the Dove's Song " • Hymnal 513 (vv. 1-3)

Words: Carl P. Daw, Jr., Music: *Bridegroom*, Peter Cutts

**Like the murmur of the dove's song,
like the challenge of her flight,
like the vigor of the wind's rush,
like the new flame's eager might:
come, Holy Spirit, come.**

**To the members of Christ's Body,
to the branches of the Vine,
to the Church in faith assembled,
to her midst as gift and sign:
come, Holy Spirit, come.**

**With the healing of division,
with the ceaseless voice of prayer,
with the power to love and witness,
with the peace beyond compare:
come, Holy Spirit, come.**

THE HOLY GOSPEL *stand*

Matthew 16:21-28

The Holy Gospel of our Lord and Savior Jesus Christ according to Matthew

Glory to you, Lord Christ

Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took him aside and began to rebuke him, saying, "God forbid it, Lord! This must never happen to you." But he turned and said to Peter, "Get behind me, Satan! You are a stumbling block to me; for you are setting your mind not on divine things but on human things."

Then Jesus told his disciples, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life?"

"For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom."

The Gospel of the Lord.

Praise to you, Lord Christ.

THE SERMON

Steve Snook

A period of silent reflection follows the sermon.

THE NICENE CREED

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.**

For us and for our salvation

**he came down from heaven:
by the power of the Holy Spirit
he became incarnate
from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

**With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**✠ We look for the resurrection of the dead,
and the life of the world to come. Amen.**



The meaning and shape of
our life together as a
community of persons
is grounded in the
inner life of God,
the Trinity,
and has been
revealed to us
in the life, death,
and resurrection
of Jesus.

— Michael Jenkins

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. For our bishops—Sean, Mark and Mike; for our parish clergy—Amy, Bill, Larry, Larry, Shane, Ted, and Todd.

Lord, in your mercy; **Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. We offer prayers for Donald our President, Laura our Governor, and our lawmakers and judges.

Lord, in your mercy; **Hear our prayer.**

Give us all a reverence for the earth as your own creation,
that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy; **Hear our prayer.**

Bless all whose lives are closely linked with ours,
and grant that we may serve Christ in them, and love one another as he loves us.

Lord, in your mercy; **Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles and bring them the joy of your salvation. We especially pray for Abigail, Carson, Terry, Mary, Steve, Michelle, Thomas, Max, Lexi, Gary, Ame, Annette, Scott, Ann, Donna, Wyatt, Jan, Janice, Willow, Christopher, Faye, Shawna, Jerry, Nicholas, Rick and Jaxon. For those confined to home or care center: Fifi, Ruth Ann, Clarice, Lorene, Lil, and Virginia.



For those prayers and thanksgivings received online: _____.
Are there others?

Lord, in your mercy; **Hear our prayer.**

We commend to your mercy all who have died, especially Brian, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy; **Hear our prayer.**

Celebrant adds a concluding collect.

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

CONFESSION OF SIN *kneel as you are able*

Let us confess our sins against God and our neighbor.

Silence may be kept

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

THE PEACE *stand*

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

PEACE HYMN *stand*

“Lord, Make Us Servants of Your Peace” • Hymnal 593 (vv. 1-5)

Words: Timothy Rees, Music: *Abbot's Leigh*, Cyril Vincent Taylor

- | | |
|---|--|
| <p>1. Lord, make us servants of your peace:
where there is hate, may we sow love;
where there is hurt, may we forgive;
where there is strife, may we make one.</p> | <p>3. Jesus, our Lord, may we not seek
to be consoled, but to console,
nor look to understanding hearts,
but look for hearts to understand.</p> |
| <p>2. Where all is doubt, may we sow faith;
where all is gloom, may we sow hope;
where all is night, may we sow light;
where all is tears, may we sow joy.</p> | <p>4. May we not look for love's return,
but seek to love unselfishly,
for in our giving we receive,
and in forgiving are forgiven.</p> |

5. Dying, we live, and are reborn
through death's dark night to endless day:

Lord, make us servants of your peace,
to wake at last in heaven's light.

The Liturgy of the Table

GATHERING OUR TITHES AND OFFERINGS

In gratitude for who God is and what God does, we give back to God a portion of what God has given to us so that God's mission through this place and this people might flourish. What you give today represents your life and your labors, your loves and loyalties, your joys and thanksgivings, and God receives it with gladness.



DIGITAL OFFERING PLATE: TWO SIMPLE WAYS TO GIVE

- ✓ Go to www.tinyurl.com/Giv2Grace
- ✓ Scan the QR Code on the left.

OFFERTORY *sit*

"Shepherd Me, O God" solo by Missy Waln
arr. by Mark Hayes ©2014 GIA Publications, Inc

THE PRESENTATION OF OUR TITHES AND OFFERINGS *stand*

Hymnal 380 (v. 3)

**Praise God, from whom all blessings flow; praise him all creatures here below;
praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.**

Celebrant: All things come of Thee, O Lord.

People: **And of Thine own have we given Thee.**

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER A

BCP 361

Sursum Corda ("Lift up your hearts...") *stand*

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

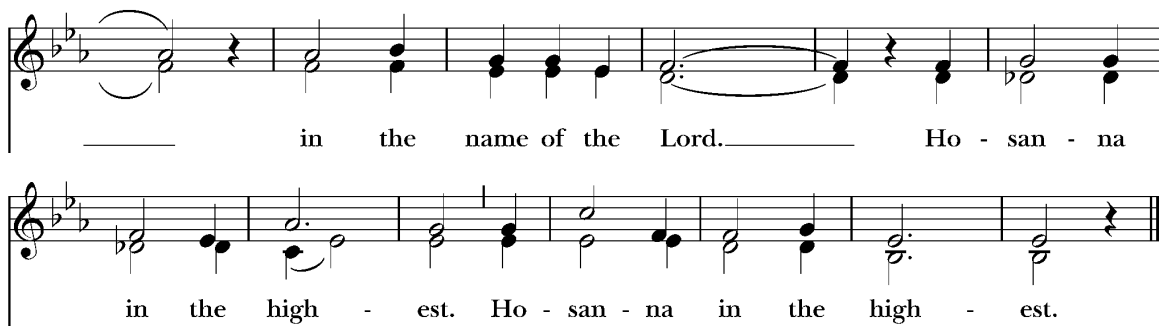
Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus *kneel*

Hymnal S-130

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, _____ Ho - ly, ho - ly, ho - ly Lord,
God of power and might, _____ hea - ven and earth are
full, _____ full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na
in the high - est. Bless - ed is he who comes _____



The people stand or kneel. Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER *kneel*

BCP 364

And now, as our Savior Christ has taught us, we are bold to say.

Our Father, who art in heaven,	as we forgive those
hallowed be thy Name,	who trespass against us.
thy kingdom come,	And lead us not into temptation,
thy will be done,	but deliver us from evil.
on earth as it is in heaven.	For thine is the kingdom,
Give us this day our daily bread.	and the power, and the glory,
And forgive us our trespasses,	for ever and ever. Amen.

THE BREAKING OF THE BREAD *kneel as you are able*

BCP 364

A period of silence is kept, in reverent thanksgiving for what Jesus has done for us.

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast. Alleluia.**

FRACTION ANTHEM

"Jesus Lamb of God" • Hymnal S-164

From German Fair; Franz Peter Schubert, arr. Richard Proulx

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in G major (one sharp) and 4/4 time. It consists of four staves of music. The lyrics are written below the staves in both German and English. The first staff has the lyrics "Je - sus, Lamb of God: have mer - cy on us." The second staff has the lyrics "Je - sus, bear - er of our sins: have mer - cy on us." The third staff has the lyrics "Je - sus, re - deem - er, re - deem - er of the world:" The fourth staff has the lyrics "give us your peace, give us your peace." The music is a simple, hymn-like setting with a clear melody and harmonic support.

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

PRAYER OF HUMBLE ACCESS

We do not presume to come to this thy Table, O merciful Lord,
trusting in our own righteousness,
but in thy manifold and great mercies.
We are not worthy so much
as to gather up the crumbs under thy Table.
But thou art the same Lord
whose property is always to have mercy.
Grant us therefore, gracious Lord,
so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood,
that we may evermore dwell in him, and he in us. *Amen.*



THE INVITATION

This is the Banquet of the Lamb.
It is made ready for those who love God,
And for those who want to love God more.

So, come, you who have much faith and you who have little,
You who have been here often, and you who have not been here long,
You who have tried to follow, and you who have failed.

Come because it is the Lord who invites you.
It is Christ's will that those who want him should meet him here.

HOLY COMMUNION IN ONE OR BOTH KINDS

*At this time, an usher will come forward and invite each row to go forward for communion. **Bread.** When it is your turn to receive communion simply extend your cupped hands forward, and a priest will place the wafer of bread in your hands. **Gluten Free.** If you would prefer a gluten-free wafer, extend your hands palms down. **Real Wine.** If you wish to receive the wine, you may drink from the chalice or you may dip the wafer into the chalice. **Two Stations.** You may choose to receive communion at the altar rail or at the station on the right side in front of the pulpit.*

+ The Body of Christ, the bread of heaven. **Amen.**
The Blood of Christ, the cup of salvation. **Amen.**

COMMUNION HYMN *stand*

"Leaning In: A Prayer of Intention"

Christopher Roy Grundy, released 6/22/2018

We pray_ for the lone - ly ones know-ing
 We pray_ for the wound - ed ones know-ing
 We pray_ for the starv - ing ones know-ing
 We pray_ for the dy - ing ones know-ing

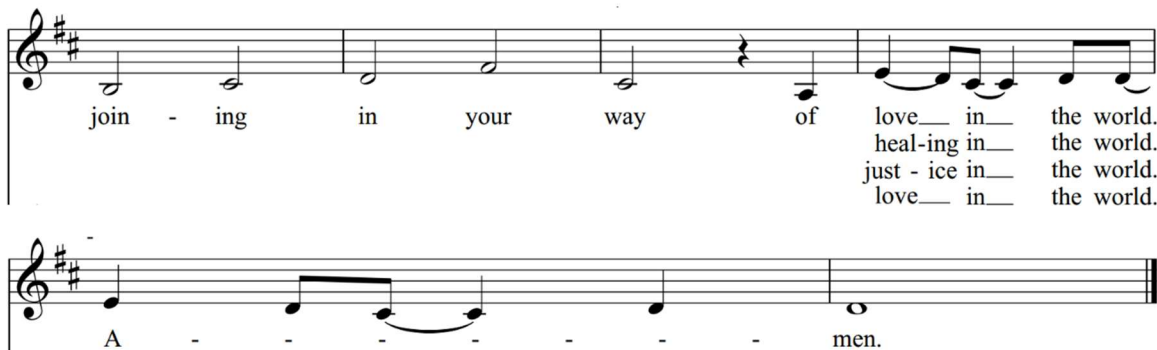
that some of us are lone - ly and
 that some of us are wound - ed and
 that some of us are starv - ing and
 that some of us are dy - ing and

We pray_ for the heart - bro - ken ones know-ing
 we pray_ for the re - gret - ful ones know-ing
 we pray_ for the im - pris - oned ones know-ing
 we pray_ for the new - ly born ones know-ing

that some of us are heart - brok - en.
 that some of us are re - gret - ful.
 that some of us are im - pris - oned
 that some of us are ar - riv - ing.

All - - - our hearts and minds are

lean - ing in_ with clear in - ten - tion_



POSTCOMMUNION PRAYER *kneel as able*

BCP 366

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

THE BLESSING

PROCESSION INTO THE WORLD *stand*

“All Hail the Power of Jesus’ Name” • Hymnal 450 (vv. 1-5)

Words: Edward Perronet; Music: *Coronation*, Oliver Holden alt., desc. Michael E. Young

1. **All hail the power of Jesus’ Name!**
Let angels prostrate fall;
bring forth the royal diadem,
and crown him Lord of all!
bring forth the royal diadem,
and crown him Lord of all!
2. **Crown him ye martyrs of our God,**
who from his altar call:
praise him whose way of pain ye trod,
and crown him Lord of all!
praise him whose way of pain ye trod,
and crown him Lord of all!

3. Hail him, the Heir of David's line,
whom David Lord did call,
the God incarnate, Man divine,
and crown him Lord of all!
the God incarnate, Man divine,
and crown him Lord of all!

4. Ye heirs of Israel's chosen race,
ye ransomed of the fall,
hail him who saves you by his grace,
and crown him Lord of all!
hail him who saves you by his grace,
and crown him Lord of all!

5. Sinners, whose love can ne'er forget the wormwood and the gall,
go, spread your trophies at his feet, and crown him Lord of all!
go, spread your trophies at his feet, and crown him Lord of all!

SENDING FORTH INTO GOD'S MISSION FIELD

The Deacon bids the people to go forth into the world in mission, using the following or some other dismissal.

Deacon: Let us go forth into the world, rejoicing in the power of the Spirit.

People: Thanks be to God.



ALTAR FLOWERS

Today, the altar flowers have been given by Todd and Susie Ray in thanksgiving for family.

PROVIDE A YOUTH GROUP DINNER

Sign up to bring dinner for our youth groups. Meals can be simple. Drinks and desserts are appreciated but not required. We eat at 6:30 pm, and we invite those who prepare the meal to join us for dinner. It is a great way to get to know our youth!



Upcoming Dates Available: September 9, 16, 23



GRACE MEN'S NIGHT

In years past, Grace had a Men's Night a few times each year. No agenda, just a gathering of men for a meal, drinks, comradery, story sharing, and getting to know each other better. The next Men's Night will be sometime in September or October. *No date has been set at this time.* Watch the Sunday bulletins and Grace Notes for details once they are firmed up.



STATE FAIR PARKING LOT FUNDRAISER

The Kansas State Fair begins Friday, September 11. Every year Grace offers parking for state fair goers. The money raised supports **Youth & Children's Ministries** as well **Outreach Ministries**, like The CROP Hunger Walk and the Rector's Doorstep Fund. We are asking everyone who can help to volunteer where they can. Any time you can contribute will be much appreciated.

Sign up in the Narthex or at www.tinyurl.com/FairPark2026.

FALL BOOK STUDIES... SIGN UP TODAY

How do we practice compassion?

This book offers a practical, no-nonsense invitation to become and live out compassion.

SIX-WEEK BOOK STUDY
led by Karen Dalke

THURSDAYS at 7:00 pm
starting September 24th

Meets at the home of The Dalkes • 328 West 13th Ave

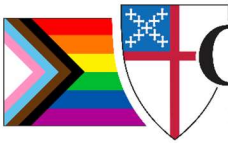
**SCRIPTURE • BOOK OF COMMON PRAYER
CONVERSATION • COMMUNITY**

Book Discussion led by Father Bill Waln

FOUR SUNDAYS in OCTOBER

7:00 – 8:00 pm at Grace Episcopal

Theo of Golden is a beautiful story about relationships, kindness, connection, and the gift of truly seeing one another.



GRACE EPISCOPAL

Serving Christ by Ministering to the Needs of the Community & the Parish

Upcoming EVENTS

CHURCH OFFICE CLOSED
Monday, September 7, 2026
in observance of Labor Day



ONLINE PRAYER

9:00 pm • Every Night Compline Online at Nine (FB LIVE)

SUNDAY, AUGUST 30

8:00 am..... The Holy Eucharist, Rite 1 • Spoken

9:15 am..... Sermon Sojourners Adult Sunday School

10:15 am..... The Holy Eucharist, Rite 2 • Music

After 10:15 am Service Fellowship Hour in Parish Hall

MONDAY, AUGUST 31

7:00 pm Al-Anon

TUESDAY, SEPTEMBER 1

6:30 pm Vestry Night

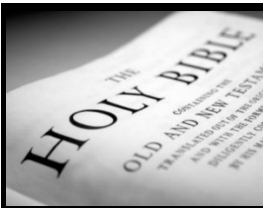
WEDNESDAY, SEPTEMBER 2

9:30 am..... The Holy Eucharist, Rite 1

10:00 am..... Adult Bible Study

6:30 pm Elementary and MS/HS Youth Groups

MONDAY, SEPTEMBER 7 • OFFICE CLOSED FOR LABOR DAY



SCRIPTURES FOR NEXT SUNDAY • PENTECOST 15

- Ezekiel 33:7-11
- Psalm 119:33-40
- Romans 13:8-14
- Matthew 18:15-20



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