



# The Holy Eucharist, Rite 2



LAST SUNDAY AFTER THE EPIPHANY  
**TRANSFIGURATION SUNDAY**

**FEBRUARY 11, a.d. 2024 at 10:15 a.m.**



Streaming Starts at 10:05 a.m. • Liturgy Starts at 10:15 a.m.  
To join the service, go to [facebook.com/gracechurchhutch/live](https://facebook.com/gracechurchhutch/live).

# Welcome

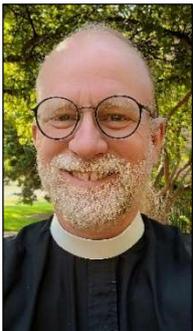
**Welcome to Grace Episcopal Church.** We are so delighted that you have chosen to worship in this place and in this community today. If you are new to Episcopal worship, this full-text bulletin has everything you need to participate.

**Welcome Card.** If you are new to Grace, we would love to have a record of your visit. There is a Welcome Card in the pew rack. Please fill out as much (or as little) information as you would like to share with us and place it in the offering plate when it comes by.

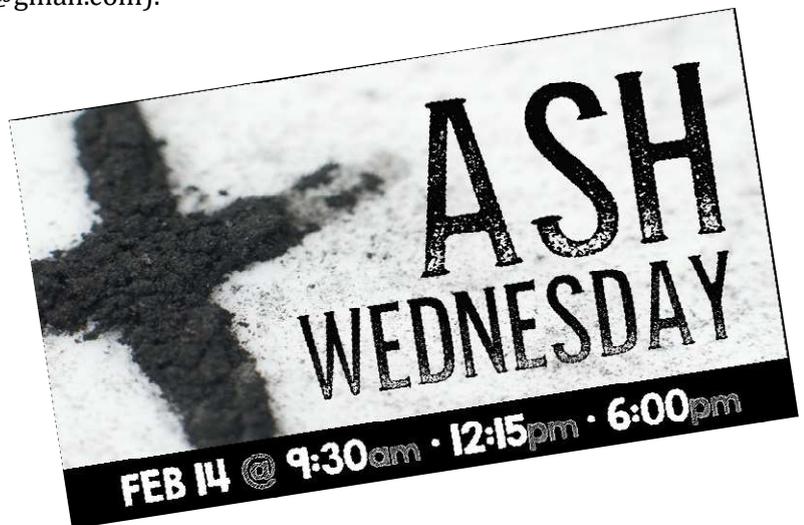
**A Word about Communion.** At the heart of our worship is Holy Communion, which we also call Holy Eucharist. We celebrate it every Sunday with bread and real wine. Please know that we practice an open table; *all Christians* (no matter what tradition you come from) are invited and encouraged to come forward and receive communion. On page 13, there are more details about how we practice communion at Grace.

Again, welcome! If you ever have any questions or thoughts feel free to call, text, or email me (620-314-7520; frted.grace@gmail.com).

Blessings,  
Father Ted Blakley



Priest and Rector



## PRELUDE

“Intrada” by Young • Organ by Jan Howard

## WELCOME

### PROCESSION INTO WORSHIP *stand*

“Alleluia! sing to Jesus!” • Hymnal 460

Words: William Chatterton Dix; Music: Rowland Hugh Prichard

Alleluia! sing to Jesus!  
his the scepter, his the throne;  
Alleluia! his the triumph,  
his the victory alone;  
Hark! the songs of peaceful Zion  
thunder like a mighty flood;  
Jesus out of every nation  
hath redeemed us by his blood.

Alleluia! not as orphans  
are we left in sorrow now;  
Alleluia! he is near us,  
faith believes, nor questions how:

though the cloud from sight received him,  
when the forty days were o'er,  
shall our hearts forget his promise,  
“I am with you evermore”?

Alleluia! Bread of Heaven,  
thou on earth our food, our stay!  
Alleluia! here the sinful  
flee to thee from day to day:  
Intercessor, friend of sinners,  
earth's Redeemer, plead for me,  
where the songs of all the sinless  
sweep across the crystal sea.

## *The Liturgy of the Word*

### OPENING ACCLAMATION *stand*

*The Book of Common Prayer* 355

*Celebrant:* Blessed be God: Father, Son, and Holy Spirit.

*People:* **And blessed be his kingdom, now and for ever. Amen.**

### THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**Glory to God in the highest,  
and peace to his people on earth.**

**Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;**

**you are seated at the  
right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

## **THE COLLECT OF THE DAY**

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Let us pray.

*A moment of silence is observed.*

O God, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## **THE FIRST LESSON** *sit*

2 Kings 2:1-12

*A Reading from Second Kings*

When the Lord was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, "Stay here; for the Lord has sent me as far as Bethel." But Elisha said, "As the Lord lives, and as you yourself live, I will not leave you." So they went down to Bethel. The company of prophets who were in Bethel came out to Elisha, and said to him, "Do you know that today the Lord will take your master away from you?" And he said, "Yes, I know; keep silent."

Elijah said to him, "Elisha, stay here; for the Lord has sent me to Jericho." But he said, "As the Lord lives, and as you yourself live, I will not leave you." So they came to Jericho. The company of prophets who were at Jericho drew near to Elisha, and said to him, "Do you know that today the Lord will take your master away from you?" And he answered, "Yes, I know; be silent."

Then Elijah said to him, "Stay here; for the Lord has sent me to the Jordan." But he said, "As the Lord lives, and as you yourself live, I will not leave you." So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground.

When they had crossed, Elijah said to Elisha, "Tell me what I may do for you, before I am taken from you." Elisha said, "Please let me inherit a double share of your spirit." He responded, "You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not." As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, "Father, father! The chariots of Israel and its horsemen!" But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

*The Word of the Lord.*  
**Thanks be to God.**

**PSALM 50:1-6** *to be read in unison.*

BCP 654

- 1 **The Lord, the God of gods, has spoken; \***  
**he has called the earth from the rising of the sun to its setting.**
- 2 **Out of Zion, perfect in its beauty, \***  
**God reveals himself in glory.**
- 3 **Our God will come and will not keep silence; \***  
**before him there is a consuming flame,**  
**and round about him a raging storm.**
- 4 **He calls the heavens and the earth from above \***  
**to witness the judgment of his people.**
- 5 **"Gather before me my loyal followers, \***  
**those who have made a covenant with me**  
**and sealed it with sacrifice."**
- 6 **Let the heavens declare the rightness of his cause; \***  
**for God himself is judge.**

## **THE SECOND LESSON**

2 Corinthians 4:3-6

*A Reading from Second Corinthians*

Even if our gospel is veiled, it is veiled to those who are perishing. In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

*The Word of the Lord.*  
**Thanks be to God.**

**Fairest Lord Jesus, Ruler of all nature,  
O Thou of God and man the Son;  
thee will I cherish, thee will I honor,  
thou, my soul’s glory, joy and crown.**

**Fair are the meadows, fairer still the woodlands,  
robed in the blooming garb of spring;  
Jesus is fairer, Jesus is purer,  
who makes the woeful heart to sing.**

**Fair is the sunshine, fairer still the moonlight,  
and all the twinkling, starry host:  
Jesus shines brighter, Jesus shines purer  
than all the angels heaven can boast.**

## **THE HOLY GOSPEL**

Mark 9:2-9

*The Holy Gospel of our Lord and Savior Jesus Christ according to Mark*

**Glory to you, Lord Christ**

Jesus took with him Peter and James and John, and led them up a high mountain apart, by themselves. And he was transfigured before them, and his clothes became dazzling white, such as no one on earth could bleach them. And there appeared to them Elijah with Moses, who were talking with Jesus. Then Peter said to Jesus, “Rabbi, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah.” He did not know what to say, for they were terrified. Then a cloud overshadowed them, and from the cloud there came a voice, “This is my Son, the Beloved; listen to him!” Suddenly when they looked around, they saw no one with them any more, but only Jesus.

As they were coming down the mountain, he ordered them to tell no one about what they had seen, until after the Son of Man had risen from the dead.

*The Gospel of the Lord.*  
**Praise to you, Lord Christ.**

## **THE SERMON**

Fr. Ted Blakley

*A period of silent reflection follows the sermon.*

## THE NICENE CREED

*The Deacon (or Celebrant) bids the people to proclaim their faith.  
The Deacon begins the Creed and the people join in.*

We believe in one God,

**the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.

For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate  
from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.



The meaning and shape of our life together as a community of persons is grounded in the inner life of God, the Trinity, and has been revealed to us in the life, death, and resurrection of Jesus Christ.

*Michael Jenkins*

Father, we pray for your holy Catholic Church; **That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;

**That your Name may be glorified by all people.**

In the world-wide Anglican Communion, we pray for Province of the Episcopal Church of South Sudan, and in the Diocese of Western Kansas, for the deacons who serve their communities and our diocese. For our Bishops, Michael, Mark, Mike, and Silvestre; for our parish clergy, Ted, Amy, Bill, Larry, Larry, Todd, and Shane. We pray for all bishops, priests, and deacons;

**That they may be faithful ministers of your Word and Sacraments.**

We pray for Joe our President, Laura our Governor, and for our representatives and judges.

We pray for all who govern and hold authority in the nations of the world;

**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;

**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;

**That they may be delivered from their distress.**

We pray for those who have died. Give to the departed eternal rest.

**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy.

**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others. For Rachel, Valarie, Abigail, Carson, Elise, Steve, Becki, Bob, Dallas, Kent, Rosalie, Trent, Christine, JD, Leanne, Roger, Ann, and Kelby. Are there others?

Let us pray for those confined to home or care center especially Mary, Nathalee, Julie, Ken, Fifi, Clarice, Jane, Virginia, and Wright.



For those prayers and thanksgivings received online: \_\_\_\_\_.

*Celebrant adds a concluding collect.*

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

Let us confess our sins against God and our neighbor.

*Silence may be kept*

*Minister and People*

**Most merciful God, we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done, and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Bishop when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
**Amen.**

**THE PEACE** *stand*

*Celebrant:* The peace of the Lord be always with you.

*People:* **And also with you.**

**HYMN** *stand*

**When morning gilds the skies,  
my heart, awaking, cries,  
may Jesus Christ be praised!  
When evening shadows fall,  
this rings my curfew call,  
may Jesus Christ be praised!  
When mirth for music longs,  
this is my song of songs:  
may Jesus Christ be praised!**

“When Morning Gilds the Skies” • Hymnal 427  
Words: Robert Seymour Bridges, Music: Joseph Barnby

**God’s holy house of prayer  
hath none that can compare  
with: Jesus Christ be praised!  
No lovelier antiphon  
in all high heaven is known  
than, Jesus Christ be praised!  
There to the eternal Word  
the eternal psalm is heard:  
may Jesus Christ be praised!**

# The Liturgy of the Table

## GATHERING OUR TITHES AND OFFERINGS

*In gratitude for who God is and what God does, we give back to God a portion of what God has given to us so that God's mission through this place and this people might flourish. What you give today represents your life and your labors, your loves and loyalties, your joys and thanksgivings, and God receives it with gladness.*



## DIGITAL OFFERING PLATE: THREE SIMPLE WAYS TO GIVE

- ✓ Go to [www.tinyurl.com/Giving2Grace](http://www.tinyurl.com/Giving2Grace)
- ✓ Scan the **QR Code** on the right.
- ✓ Text **GIVE** to **620-542-8024**.

## OFFERTORY *sit*

“Now the Silence, Now the Peace” by Gerald Near • Grace Choir  
©1969 Hope Publishing Co.

## THE PRESENTATION OF OUR TITHES AND OFFERINGS *stand* Hymnal 380 (v. 3)

**Praise God, from whom all blessings flow; praise him all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.**

*Celebrant:* All things come of Thee, O Lord.

*People:* **And of Thine own have we given Thee.**

## THE GREAT THANKSGIVING: EUCHARISTIC PRAYER B

BCP 367

### Sursum Corda (“Lift up your hearts...”) *stand*

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

Hymnal S-128

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The people stand or kneel. Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death; We proclaim his resurrection; We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

## THE LORD'S PRAYER *kneel*

BCP 364

And now, as our Savior Christ has taught us, we are bold to say.

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those  
who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## THE BREAKING OF THE BREAD *kneel*

BCP 364

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept, in reverent thanksgiving for what Jesus has done for us.*

*Celebrant:* Alleluia. Christ our Passover is sacrificed for us.

*People:* **Therefore let us keep the feast. Alleluia.**

## FRACTION ANTHEM

“O Lamb of God” • Hymnal S-158

Healey Willan (1880-1968)

**O Lamb of God, that takest away the sins of the world, have mercy upon us.  
O Lamb of God, that takest away the sins of the world, have mercy upon us.  
O Lamb of God, that takest away the sins of the world, grant us thy peace.**

## THE INVITATION

This is the Banquet of the Lamb.  
It is made ready for those who love God,  
And for those who want to love God more.

So, come, you who have much faith and you who have little,  
You who have been here often, and you who have not been here  
long,  
You who have tried to follow, and you who have failed.

Come because it is the Lord who invites you.  
It is Christ's will that those who want him should meet him here.



## ONLINE: THE PRAYER OF ST. ALPHONSUS DE LIGUORI (1696–1787)

*A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Communion.*

**My Jesus,**

**I believe that you are truly present  
in the Blessed Sacrament of the Altar.**

**I love you above all things, and long for you in my soul.**

**Since I cannot now receive you sacramentally,  
come at least spiritually into my heart.**

**As though you have already come,**

**I embrace you and unite myself entirely to you;  
never permit me to be separated from you. Amen.**

## IN-PERSON: HOLY COMMUNION IN ONE OR BOTH KINDS

*At this time, an usher will come forward and invite each row to go forward for communion. **Bread.** When it is your turn to receive communion simply extend your cupped hands forward, and a priest will place the wafer of bread in your hands. **Gluten Free.** If you would prefer a gluten-free wafer, extend your hands palms down. **Real Wine.** If you wish to receive the wine, you may drink from the chalice or you may dip the wafer into the chalice. **Two Stations.** You may choose to receive communion at the altar rail or at the station on the right side in front of the pulpit.*

The Body of Christ, the bread of heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

## COMMUNION HYMN *sit*

“Taste and See” • WLP 764

Words: James E. Moore, Jr., Music: © 1992 GIA Publications, Inc.

*Taste and see, taste and see  
the goodness of the Lord.  
Oh, taste and see, taste and see  
the goodness of the Lord, of the Lord.*

**Worship the Lord, all you people.  
You'll want for nothing if you ask.  
Taste and see that God is good;  
in him we need put all our trust.**

*Refrain*

**I will bless the Lord at all times.  
His praise shall always be on my lips;  
my soul shall glory in the Lord;  
for he has been so good to me.**

*Refrain*

**Glorify the Lord with me.  
Together let us all praise his name.  
I called the Lord and he answered me;  
from all my troubles he set me free.**

*Refrain*

*Taste & see*  
THAT THE LORD IS  
*good.*  
Psalm 34:8

**POSTCOMMUNION PRAYER** *kneel as able* BCP 365

*Celebrant and People*

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

**BLESSING**

**PROCESSION INTO THE WORLD** *stand*

**Ye watchers and ye holy ones,  
bright seraphs, cherubim, and thrones,  
raise the glad strain, Alleluia!  
Cry out, dominions, principedoms, powers,  
virtues, archangels, angels' choirs,**

*Alleluia, alleluia, alleluia,  
alleluia! alleluia!*

**O higher than the cherubim,  
more glorious than the seraphim,  
lead their praises, Alleluia!  
Thou bearer of the eternal Word,  
most gracious, magnify the Lord,**

*Refrain*

*"Ye Watchers and Ye Holy Ones" • Hymnal 618*

*Words: John Athelstan Laurie Riley, Music: Ralph Vaughan Williams*

**Respond, ye souls in endless rest,  
ye patriarchs and prophets blest,  
Alleluia, alleluia!  
Ye holy twelve, ye martyrs strong,  
all saints triumphant raise the song,**

*Alleluia, alleluia, alleluia,  
alleluia! alleluia!*

**O friends, in gladness let us sing,  
supernal anthems echoing,  
Alleluia, alleluia!  
To God the Father, God the Son,  
and God the Spirit, Three in One,**

*Refrain*

**SENDING FORTH INTO GOD'S MISSION FIELD**

*The Deacon bids the people to go forth into the world in mission, using the following or some other dismissal.*

*Deacon:* Let us go forth into the world, rejoicing in the power of the Spirit.

*People:* **Thanks be to God.**



## ALTAR FLOWERS

Today, the altar flowers are given by Sharon and Warren in memory of Billy.

## GRACE FOOD PANTRY

*Current Balance is \$1,927.54*

Please bring **HAMBURGER HELPER** for our pantry this month. Thank you for continuing to support this vital ministry, which is just one way we serve Christ by ministering to the needs of the community and the parish. *Thank you for keeping our food pantry funded!*



## CAN WE HAVE FIVE MINUTES OF YOUR TIME?

*Fill Out On Paper or Fill Out Online*



# Building Community Survey

<http://tinyurl.com/GECSurvey1>

# Make Lent 40 DAYS OF AWESOME



## ASH WEDNESDAY — FEBRUARY 14

Imposition of Ashes

9:30 am • 12:15 pm • 6:00 pm

## LENTEN QUIET DAY — SATURDAY, FEBRUARY 17

9:00 am — 12:30 pm

## EVERY NIGHT

9:00 pm • Compline Online at Nine: Lent Edition

## SUNDAYS

8:00 am • Holy Eucharist Rite I

9:15 am • Sunday School for All Ages

10:15 am • Holy Eucharist Rite II

## MONDAYS

12:30 pm • Centering Prayer

## WEDNESDAYS

9:30 am • Holy Eucharist Rite I

12:30 pm • Centering Prayer

## FRIDAYS

5:30 pm • Stations of the Cross

*earth to earth... ashes to ashes... dust to dust...*

## ASH WEDNESDAY — 9:30 am • 12:15 pm • 6:00 pm



Lent is a season where we, as followers of Jesus, take up our cross daily and walk with Jesus whose face is set toward Jerusalem and the drama that awaits him there. In Lent, we get as honest as we can, by letting go of certain comforts and distractions and taking on the practices of praying, reading Scripture, and working for justice. Ash Wednesday begins this work. In its liturgy, we are reminded that *we are only dust and to dust we shall return*. This is a confession of radical honesty. Yet alongside it stands an even more honest, more radical confession, namely, that the God of Creation—the God of Jesus; the God who is Jesus—this God is quite fond of dust.

# STATIONS OF THE CROSS

**FRIDAYS at 5:30pm**

GOD HAS MADE HIM  
BOTH LORD & MESSIAH,  
THIS JESUS WHOM YOU CRUCIFIED.



## **STATIONS OF THE CROSS • STARTING FEBRUARY 16**

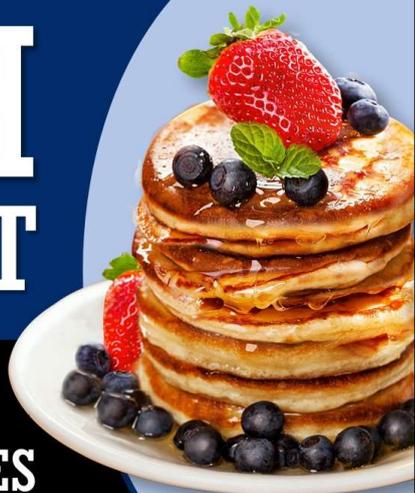
*Every Friday during Lent at 5:30 pm*

Every Friday, we will gather to meditate on the cross that Jesus bore and what it might mean to take up our own cross and following him. We will be guided by Clarence Enzler's *Everyone's Way of the Cross*.

## **STARTING TODAY • FEBRUARY 11**

# YOUTH BREAKFAST

**SECOND SUNDAYS  
BETWEEN THE SERVICES**





# Lenten Quiet Day

SAT • FEB 17 • 9:00am–12:30pm

I WAIT QUIETLY BEFORE  
**GOD FOR  
MY VICTORY  
COMES FROM HIM**

**PSALMS 62:1**



## THE MORNING SCHEDULE

- 9:00 • Brunch
- 9:15 • Opening Worship
- 9:30 • Reflections by Fr. Ted
- 10:00 • Personal Quiet Time
- 12:00 • Regather and Share
- 12:20 • Closing Worship

*Sponsored by*



*Pray • Read • Knit • Listen • Color • Journal • Dream • Rest*

**BRING YOURSELF. BRING A FRIEND.  
COME & WASTE A FEW HOURS WITH JESUS.**

 Family Community Theatre

LIONEL BART'S  
**OLIVER!**

BOOK, MUSIC AND LYRICS BY **LIONEL BART**  
FREELY ADAPTED FROM CHARLES DICKENS'  
**OLIVER TWIST**

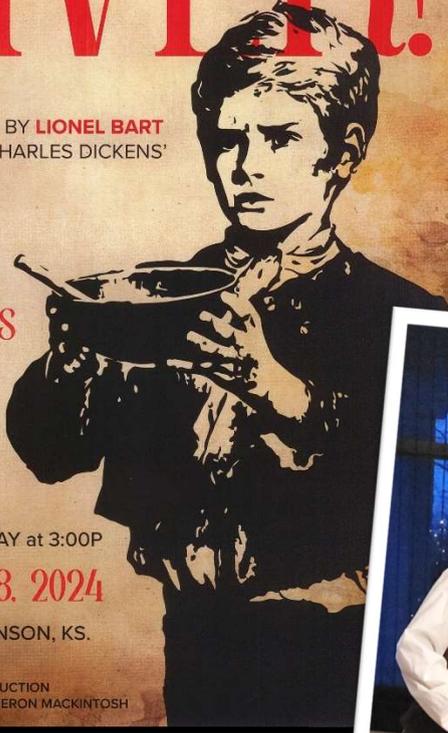
DIRECTED BY  
**CRAIG WILLIAMS**

THU-SAT at 7:30P | SUNDAY at 3:00P

**FEBRUARY 15-18, 2024**

MEMORIAL HALL, HUTCHINSON, KS.

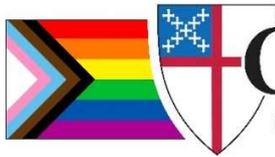
A FAMILY COMMUNITY THEATRE PRODUCTION  
BY SPECIAL ARRANGEMENT WITH CAMERON MACKINTOSH



**ESTHER & BENJAMIN BLAKLEY** will be performing in FCT's production of *Oliver!* The performance will be at Memorial Hall the third weekend in February.

Esther will play The Artful Dodger, and Benjamin will be Oliver.





# GRACE EPISCOPAL

Serving Christ by Ministering to the Needs of the Community & the Parish

Upcoming  
**EVENTS**

**Mondays thru Thursdays**  
9:00 am to 1:00 pm

**OFFICE HOURS**

## ONLINE PRAYER

9:00 pm • Every Night ..... Compline Online at Nine (FB LIVE)  
12:30 pm • Mondays & Wednesdays ..... Centering Prayer (FB LIVE)

## SUNDAY, FEBRUARY 11

8:00 am ..... The Holy Eucharist, Rite 1 • Spoken  
9:00–9:45 am ..... Youth Breakfast  
9:15 am ..... Sunday School  
10:15 am ..... The Holy Eucharist, Rite 2 • Music  
After 10:15 am Service ..... Fellowship Hour

## MONDAY, FEBRUARY 12

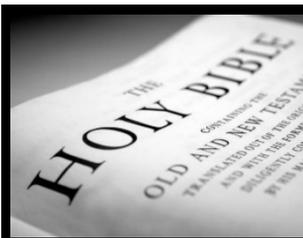
7:00 pm ..... Al-Anon

## WEDNESDAY, FEBRUARY 14 – ASH WEDNESDAY

9:30 am ..... The Imposition of Ashes  
10:00 am ..... Adult Bible Study  
12:15 pm ..... The Imposition of Ashes  
6:00 pm ..... The Imposition of Ashes  
6:30 pm ..... Elementary and MS-HS Youth Groups

## SATURDAY, FEBRUARY 17 • QUIET DAY

9:00 am–12:30pm ..... Lenten Quiet Day: Waiting



## SCRIPTURES FOR NEXT SUNDAY • LENT 1

- Genesis 9:8-17
- Psalm 25:1-9
- 1 Peter 3:18-22
- Mark 1:9-15

**Read ahead.**

GRACE EPISCOPAL CHURCH | 2 Hyde Park Dr, Hutchinson, Kansas 67502  
grace.hutch@sbcglobal.net | 620.662.8024 | gracechurchhutch.org | facebook.com/gracechurchhutch

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