



GRACE EPISCOPAL
You are welcomed. You are wanted.

The Holy Eucharist, Rite 2



**THE FIRST SUNDAY AFTER THE EPIPHANY:
THE BAPTISM OF THE LORD JESUS CHRIST**

JANUARY 11, a.d. 2026 at 10:15 a.m.

Serving Christ by Ministering to the Needs of the Community and the Parish



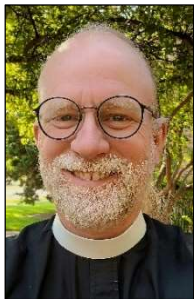
Welcome to Grace Episcopal Church. We are so delighted that you have chosen to worship in this place and in this community today. If you are new to Episcopal worship, this full-text bulletin has everything you need to participate.

Welcome Card. If you are new to Grace, we would love to have a record of your visit. There is a Welcome Card in the pew rack. Please fill out as much (or as little) information as you would like to share with us and place it in the offering plate when it comes by.

A Word about Communion. At the heart of our worship is Holy Communion, which we also call Holy Eucharist. We celebrate it every Sunday with bread and real wine. Please know that we practice an open table; all Christians (no matter what tradition you come from) are invited and encouraged to come forward and receive communion. On page 14, there are more details about how we practice communion at Grace.

Again, welcome! If you ever have any questions or thoughts feel free to call, text, or email me (620-314-7520; frted.grace@gmail.com).

Blessings,
Father Ted Blakley



Priest and Rector



Streaming Starts at 10:05 a.m. • Liturgy Starts at 10:15 a.m.
To join the service, go to facebook.com/gracechurchhutch/live.

PRELUDE

“Amazing Grace” Ava Waln, alto saxophone, accompanied by Jan Howard
arr by Rich Heffler ©2011 Richard T. Heffler, Jr.

WELCOME

PROCESSION INTO WORSHIP *stand* “God the Omnipotent, King who Ordainest” • Hymnal 569 (vv. 1-4)
Words: James Edmeston Music: Dulce carmen,
adapt Collection of Motetts or Antiphons harm William Henry Monk

God the Omnipotent! King, who ordainest
thunder thy clarion, the lightning thy sword;
show forth thy pity on high where thou reignest:
give to us peace in our time, O Lord.

God the All-merciful! Earth hath forsaken
thy ways all holy, and slighted thy word;
bid not thy wrath in its terrors awaken:
give to us peace in our time, O Lord.

God, the All-righteous One! Earth hath defied thee;
yet to eternity standeth thy word,
falsehood and wrong shall not tarry beside thee:
give to us peace in our time, O Lord.

God the All-provident! earth by thy chastening
yet shall to freedom and truth be restored;
through the thick darkness thy kingdom is hastening:
thou wilt give peace in our time, O Lord.

The Liturgy of the Word

OPENING ACCLAMATION *stand*

The Book of Common Prayer 355

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly
love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Glory to God in the highest,
and peace to his people on earth.
Lord God, heav'nly King,
almighty God and Father,
 we worship you, we give you thanks,
 we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
 have mercy on us;

you are seated at the
right hand of the Father:
 receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

A moment of silence is observed.

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

THE FIRST LESSON *sit*

Isaiah 42:1-9

A Reading from Isaiah

Here is my servant, whom I uphold,
 my chosen, in whom my soul delights;
I have put my spirit upon him;
 he will bring forth justice to the nations.
He will not cry or lift up his voice,
 or make it heard in the street;
a bruised reed he will not break,
 and a dimly burning wick he will not quench; he will faithfully bring forth justice.
He will not grow faint or be crushed
 until he has established justice in the earth;
 and the coastlands wait for his teaching.
Thus says God, the Lord,
 who created the heavens and stretched them out,
 who spread out the earth and what comes from it,

who gives breath to the people upon it
 and spirit to those who walk in it:
 I am the Lord, I have called you in righteousness,
 I have taken you by the hand and kept you;
 I have given you as a covenant to the people,
 a light to the nations, to open the eyes that are blind,
 to bring out the prisoners from the dungeon,
 from the prison those who sit in darkness.
 I am the Lord, that is my name;
 my glory I give to no other, nor my praise to idols.
 See, the former things have come to pass,
 and new things I now declare;
 before they spring forth, I tell you of them.

The Word of the Lord.
Thanks be to God.

PSALM 29 *to be read in unison*

BCP 620

- 1 **Ascribe to the Lord, you gods, ***
ascribe to the Lord glory and strength.
- 2 **Ascribe to the Lord the glory due his Name; ***
worship the Lord in the beauty of holiness.
- 3 **The voice of the Lord is upon the waters; the God of glory thunders; ***
the Lord is upon the mighty waters.
- 4 **The voice of the Lord is a powerful voice; ***
the voice of the Lord is a voice of splendor.
- 5 **The voice of the Lord breaks the cedar trees; ***
the Lord breaks the cedars of Lebanon;
- 6 **He makes Lebanon skip like a calf, ***
and Mount Hermon like a young wild ox.
- 7 **The voice of the Lord splits the flames of fire;**
the voice of the Lord shakes the wilderness; *
the Lord shakes the wilderness of Kadesh.
- 8 **The voice of the Lord makes the oak trees writhe ***
and strips the forests bare.
- 9 **And in the temple of the Lord ***
all are crying, "Glory!"
- 10 **The Lord sits enthroned above the flood; ***
the Lord sits enthroned as King for evermore.
- 11 **The Lord shall give strength to his people; ***
the Lord shall give his people the blessing of peace.

A Reading from Acts

Peter began to speak to them: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem.

They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

While Peter was still speaking, the Holy Spirit fell upon all who heard the word. The circumcised believers who had come with Peter were astounded that the gift of the Holy Spirit had been poured out even on the Gentiles, for they heard them speaking in tongues and extolling God. Then Peter said, "Can anyone withhold the water for baptizing these people who have received the Holy Spirit just as we have?" So he ordered them to be baptized in the name of Jesus Christ. Then they invited him to stay for several days.

The Word of the Lord.
Thanks be to God.

GRADUAL HYMN *stand*

"Deck Thyself, My Soul With Gladness" • Hymnal 339 (vv. 1-3)

Words: Johann Franck, Music: Adorn Yourself,
 melody Johann Cruger, harm. The English Hymnal

**Deck thyself, my soul, with gladness,
 leave the gloomy haunts of sadness,
 come into the daylight's splendor,
 there with joy thy praises render
 unto him whose grace unbounded
 hath this wondrous banquet founded;
 high o'er all the heavens he reigneth,
 yet to dwell with thee he deigneth.**

**Sun, who all my life dost brighten;
 Light, who dost my soul enlighten;
 Joy, the best that any knoweth;
 Fount, whence all my being floweth:**

**at thy feet I cry, my Maker,
 let me be a fit partaker
 of this blessed food from heaven,
 for our good, thy glory, given.**

**Jesus, Bread of life, I pray thee,
 let me gladly here obey thee;
 never to my hurt invited,
 be thy love with love requited;
 from this banquet let me measure,
 Lord, how vast and deep its treasure;
 through the gifts thou here dost give me,
 as thy guest in heaven receive me.**

THE HOLY GOSPEL

Matthew 3:13-17

The Holy Gospel of our Lord and Savior Jesus Christ according to Matthew
Glory to you, Lord Christ

Jesus came from Galilee to John at the Jordan, to be baptized by him. John would have prevented him, saying, "I need to be baptized by you, and do you come to me?" But Jesus answered him, "Let it be so now; for it is proper for us in this way to fulfill all righteousness." Then he consented. And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. And a voice from heaven said, "This is my Son, the Beloved, with whom I am well pleased."

The Gospel of the Lord.
Praise to you, Lord Christ.

THE SERMON

Father Ted Blakley

A period of silent reflection follows the sermon.

THE RENEWAL OF BAPTISMAL VOWS *stand*

BCP 292

Celebrant: Do you reaffirm your renunciation of evil
and renew your commitment to Jesus Christ?

People: **I do.**

Celebrant: Do you believe in God the Father?

People: **I believe in God, the Father almighty, creator of heaven and earth.**

Celebrant: Do you believe in Jesus Christ, the Son of God?

People: **I believe in Jesus Christ, his only Son, our Lord,
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate, was crucified, died, and was buried.
He descended to the dead. On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Celebrant: Do you believe in God the Holy Spirit?

People: **I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting.**

Celebrant: Will you continue in the apostles' teaching and fellowship,

in the breaking of the bread, and in the prayers?

People: I will, with God's help.

Celebrant: Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People: I will, with God's help.

Celebrant: Will you proclaim by word and example the Good News of God in Christ?

People: I will, with God's help.

Celebrant: Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People: I will, with God's help.

Celebrant: Will you strive for justice and peace among all people, and respect the dignity of every human being?

People: I will, with God's help.

Celebrant: May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

PRAYERS OF THE PEOPLE *kneel as you are able*

Form I • BCP 383

With all our heart and with all our mind, let us pray to the Lord, saying, "Lord, have mercy."

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord. **Lord, have mercy.**

For our bishops, Sean, Mark, and Mike; for our parish clergy, Amy, Bill, Larry, Larry, Ted, Todd, and Shane. In the world-wide Anglican Communion, for Iglesia Anglicana de la Region Central de America and in the Diocese of Western Kansas, for the students at BKSM and those in discernment, let us pray to the Lord. **Lord, have mercy.**

For Donald our President and Laura our Governor, for our representatives and judges, for the leaders of the nations, and for all in authority, let us pray to the Lord. **Lord, have mercy.**

For this city of Hutchinson, for every city and community, and for those who live in them, let us pray to the Lord. **Lord, have mercy.**

For the good earth, which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord. **Lord, have mercy.**

For those who travel on land, on water, or in the air, let us pray to the Lord. **Lord, have mercy.**

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering,

let us pray to the Lord. **Lord, have mercy.**

For Abigail, Carson, Kent, Terry, Johnny, Stacy, Ellie, David, Josie, Wyatt, Darien, Kayla, Sarah, Max, Kassidy, Jordan, Lily, June, Aubrey, Diane, Bailey, Mary, Phillip, Jill, Clare, Avalynn, Daniel, Tod, Ryan, and Kirby and family.

Are there others? For those confined to home or care center, for Fifi, Ruth Ann, Randy, Clarice, Jane, Virginia, Lorene, and Lil.



For those prayers and thanksgivings received online: _____,
let us pray to the Lord. **Lord, have mercy.**

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord. **Lord, have mercy.**

For all who have died in the hope of the resurrection and for all the departed, especially Ken, Pam, and Mac let us pray to the Lord. **Lord, have mercy.**

For deliverance from all danger, violence, oppression, and degradation,
let us pray to the Lord. **Lord, have mercy.**

That we may end our lives in faith and hope, without suffering and without reproach,
let us pray to the Lord. **Lord, have mercy.**

In the communion of saints, let us commend ourselves, and one another, and all our life, to Christ our God. **To thee, O Lord our God.**

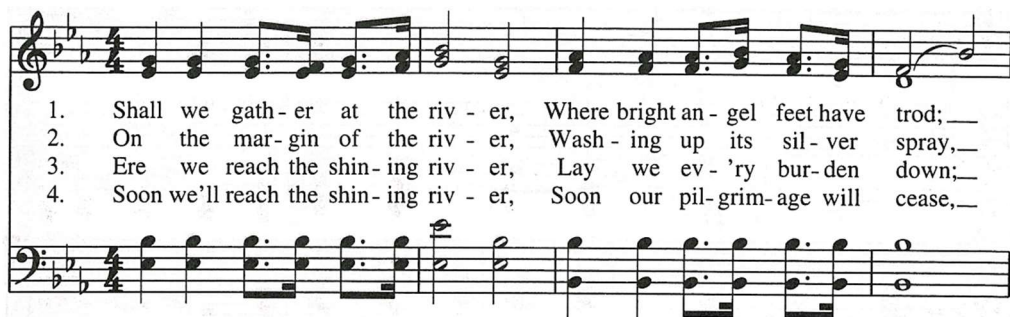
Silence, and then The Celebrant adds a concluding collect:

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. **Amen.**

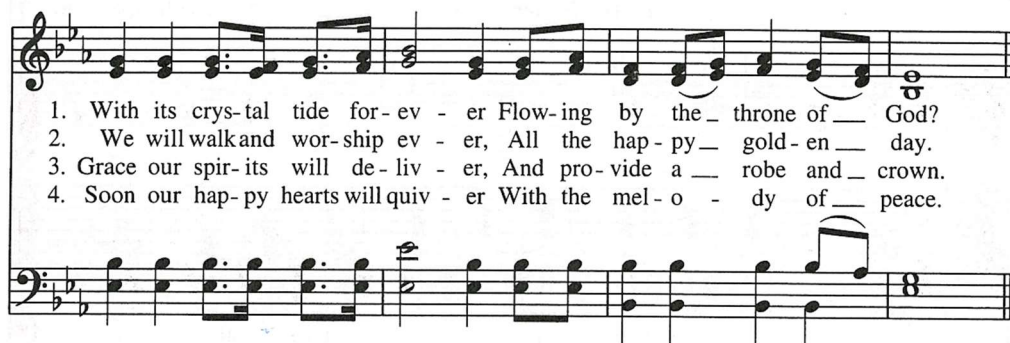
THE PEACE *stand*

Celebrant: The peace of the Lord be always with you.

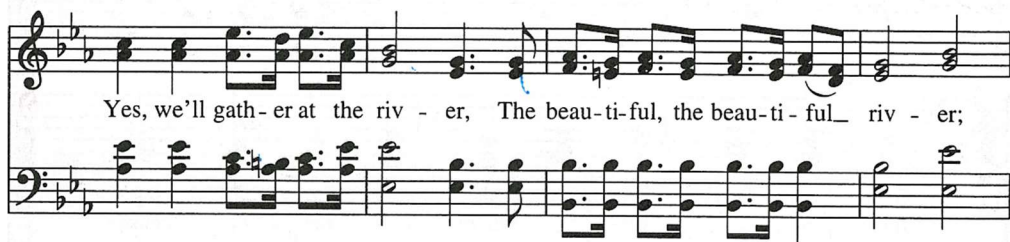
People: **And also with you.**



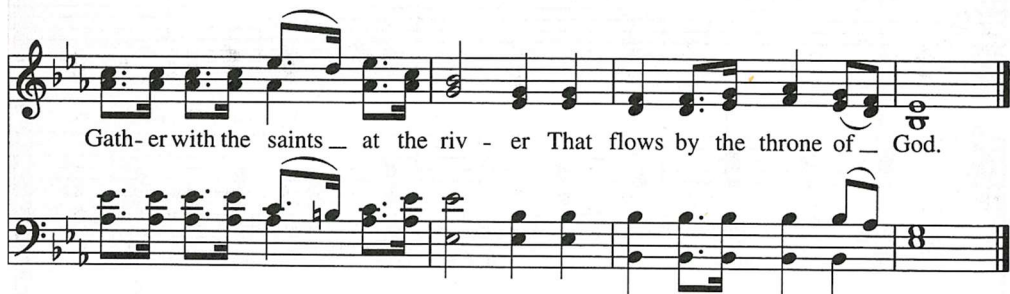
1. Shall we gath - er at the riv - er, Where bright an - gel feet have trod; —
 2. On the mar - gin of the riv - er, Wash - ing up its sil - ver spray, —
 3. Ere we reach the shin - ing riv - er, Lay we ev - 'ry bur - den down; —
 4. Soon we'll reach the shin - ing riv - er, Soon our pil - grim - age will cease, —



1. With its crys - tal tide for - ev - er Flow - ing by the throne of God?
 2. We will walk and wor - ship ev - er, All the hap - py gold - en day.
 3. Grace our spir - its will de - liv - er, And pro - vide a robe and crown.
 4. Soon our hap - py hearts will quiv - er With the mel - o - dy of peace.



Yes, we'll gath - er at the riv - er, The beau - ti - ful, the beau - ti - ful riv - er;



Gath - er with the saints at the riv - er That flows by the throne of God.

The Liturgy of the Table

GATHERING OUR TITHES AND OFFERINGS

In gratitude for who God is and what God does, we give back to God a portion of what God has given to us so that God's mission through this place and this people might flourish. What you give today represents your life and your labors, your loves and loyalties, your joys and thanksgivings, and God receives it with gladness.



DIGITAL OFFERING PLATE: THREE SIMPLE WAYS TO GIVE

- ✓ Go to www.tinyurl.com/Giving2Grace
- ✓ Scan the **QR Code** on the right.
- ✓ Text **GIVE** to **620-542-8024**.

OFFERTORY *sit*

"The Work of Christmas" Grace Choir
by Dan Forrest ©2014 Beckenhorst Press, Inc.

THE PRESENTATION OF OUR TITHES AND OFFERINGS *stand* Hymnal 380 (v. 3)

Praise God, from whom all blessings flow; praise him all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.

Celebrant: All things come of Thee, O Lord.

People: **And of Thine own have we given Thee.**

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER D

BCP 372

Sursum Corda ("Lift up your hearts...") *stand*

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

Celebrant and People

**Holy, holy, holy Lord, God of power and might,
Holy, holy, holy Lord, God of power and might,
heaven and earth are full, full of your glory.
Hosanna in the highest. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.**

Hymnal S-130

The people stand or kneel. Then the Celebrant continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs and matriarchs, with prophets, apostles, and martyrs, and with all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

THE LORD’S PRAYER *kneel*

BCP 364

And now, as our Savior Christ has taught us, we are bold to say.

Our Father, who art in heaven,	as we forgive those
hallowed be thy Name,	who trespass against us.
thy kingdom come,	And lead us not into temptation,
thy will be done,	but deliver us from evil.
on earth as it is in heaven.	For thine is the kingdom,
Give us this day our daily bread.	and the power, and the glory,
And forgive us our trespasses,	for ever and ever. Amen.

THE BREAKING OF THE BREAD *kneel*

BCP 364

The Celebrant breaks the consecrated Bread.

A period of silence is kept, in reverent thanksgiving for what Jesus has done for us.

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast. Alleluia.**

FRACTION ANTHEM

“My Flesh Is Food Indeed” • Hymnal S-169

Ray W. Urwin ©1985 Church Publishing, Inc.

Cantor: My Flesh is food indeed, and my blood is drink indeed says the Lord.

People: **My Flesh is food indeed, and my blood is drink indeed says the Lord.**

Cantor: Those who eat my flesh and drink my blood dwell in me, and I in them.

People: **My Flesh is food indeed, and my blood is drink indeed says the Lord.**

We do not presume to come to this thy Table, O merciful Lord,
trusting in our own right-eousness, but in thy manifold and great mercies.
We are not worthy so much as to gather up the crumbs under thy Table.
But thou art the same Lord whose property is always to have mercy.
Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ,
and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*



THE INVITATION

This is the Banquet of the Lamb.

It is made ready for those who love God,
And for those who want to love God more.

So, come, you who have much faith and you who have little,
You who have been here often, and you who have not been here long,
You who have tried to follow, and you who have failed.

Come because it is the Lord who invites you.

It is Christ's will that those who want him should meet him here.

HOLY COMMUNION IN ONE OR BOTH KINDS

*At this time, an usher will come forward and invite each row to go forward for communion. **Bread.** When it is your turn to receive communion simply extend your cupped hands forward, and a priest will place the wafer of bread in your hands. **Gluten Free.** If you would prefer a gluten-free wafer, extend your hands palms down. **Real Wine.** If you wish to receive the wine, you may drink from the chalice or you may dip the wafer into the chalice. **Two Stations.** You may choose to receive communion at the altar rail or at the station on the right side in front of the pulpit.*

+ The Body of Christ, the bread of heaven. **Amen.**
The Blood of Christ, the cup of salvation. **Amen.**

COMMUNION HYMN *stand*

"You're Called by Name Forever Loved" WLP 766 (vv. 1-4)

Words: Rosalinda Brown Music: Sara H., Kevin R. Hackett

You're called by name, forever loved,
adopted as a child of God.
Now one with us, the family of those
who know and love the Lord.

Marked as Christ's own, signed by the cross
where Jesus for our sins once died.
With Jesus buried in his death,
called to confess Christ crucified.

Raised to new life, a life of grace,
set free from sin, in Christ to grow;
his resurrection to proclaim,
his love in all of life to know.

Sealed by the Spirit, Lord of life,
sustained and strengthened by his might.
Joined to the church to share, with us,
the inheritance of saints in light.

POSTCOMMUNION PRAYER

Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.

THE BLESSING

PROCESSION INTO THE WORLD *stand* “Hail to the Lord’s Anointed” • Hymnal 616 (vv. 1-4)
 Words: James Montgomery, Music: Es flog ein kleins Waldvoegelein, adapt & harm A Student’s Hymnal

Hail to the Lord’s Anointed,
 great David’s greater Son!
 Hail, in the time appointed,
 his reign on earth begun!
 He comes to break oppression,
 to set the captive free;
 to take away transgression,
 and rule in equity.

He comes with succor speedy
 to those who suffer wrong,
 to help the poor and needy,
 and bid the weak be strong;
 to give them songs for sighing,
 their darkness turn to light,
 whose souls, condemned and dying,
 were precious in his sight.

He shall come down like showers
 upon the fruitful earth,
 and love, joy, hope, like flowers,
 spring in his path to birth;
 before him on the mountains
 shall peace, the herald, go;
 and righteousness in fountains
 from hill to valley flow.

Kings shall bow down before him,
 and gold and incense bring;
 all nations shall adore him,
 his praise all people sing;
 to him shall prayer unceasing
 and daily vows ascend;
 his kingdom still increasing,
 a kingdom without end.

DISMISSAL & SENDING FORTH INTO GOD’S MISSION FIELD

The Deacon bids the people to go forth into the world in mission, using the following or some other dismissal.

Deacon: Let us go forth into the world, rejoicing in the power of the Spirit.

People: Thanks be to God.



**SIGN UP SHEETS ARE ON THE
NARTHEX BULLETIN BOARD**

ALTAR FLOWERS NEEDED

If you would like to celebrate or remember a special event or person(s) with altar flowers, the 2026 Altar Flower sign-up sheet is now posted in the Narthex or you may contact the church office. Suggested donation is \$40 for each.



HOST FELLOWSHIP HOUR

If you would be willing to host a Sunday please sign up. This is a good way for people to connect with one another.

Upcoming Dates Available: March 1

PROVIDE A YOUTH GROUP DINNER

Sign up to bring dinner for our youth groups. Meals can be simple. Drinks and desserts are appreciated, but not required. We eat at 6:30 pm, and we invite those who prepare the meal to join us for dinner. It is a great way to get to know our youth!

Upcoming Dates Available: January 14, 28





Tell Out My Soul

ANNUAL PARISH MEETING & BRUNCH

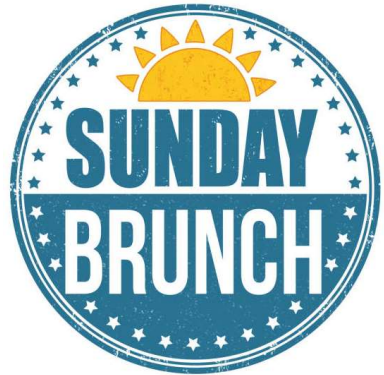
Sunday, January 25, starting at 9:30 am

On Sunday, January 26 we will gather as a whole parish for our Annual Parish Meeting. We will begin with combined worship service at 9:30 am. Afterwards, we will move into parish hall where we will share brunch and participate in our Annual Meeting.



**Annual Church
ELECTION**

We will be electing members to Vestry,
and delegates to Diocesan Convention.



Our Annual Meeting Brunch is a community
affair. We are looking for parishioners to
bring casseroles, coffee cakes, and muffins.

We are also looking for people to
help set up and clean up.

Sign Up in the Narthex Today!

WHO & WHAT IS THE VESTRY?

The vestry is the body within a congregation that, with the clergy, leads the parish. The vestry...

- helps to discern the vision toward which God is drawing that particular community;
- articulates and communicates the vision;
- holds the community accountable for its realization of that vision; and
- keeps the mission of the Church and that of the individual congregation clearly before the parish community.



God creates the Church, and invites us to participate in the process. A congregation's leaders are the stewards of that creation and hold it in trust. The congregation has been given the resources needed to do the job God has called it to do. Leaders identify and allocate those resources enabling the Church to carry out its mission. They also lead the congregation in celebrating and giving thanks for these resources.

Meetings of the Vestry

Vestry Night. On the first Monday of each month, the Vestry meets at the church from 6:30 to 8:30 pm. On Vestry Nights, we focus on the adaptive work of discerning and clarifying the mission of the church. We begin our evenings with a catered meal. We devote our time to the work of building community, developing our leadership capacity, learning new perspectives and skills, and finding ways to carry out God's mission in practical ways.

Vestry Zoom. On the third Monday of a month, the Vestry meets online from 6:30 to 7:00 pm via Zoom. At this meeting, we focus on the more technical work of finances, stewardship, building and grounds.

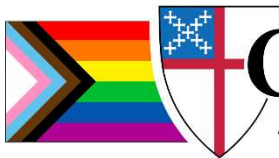
Who Can Serve on Vestry?

Nominees for Vestry must be baptized and confirmed, attend worship at Grace regularly, and contribute financially to the mission and ministry of Grace. Nominees will fill out a questionnaire that will be distributed to the congregation the week before the Annual Meeting on January 25, 2026.

Looking for 5 Nominees.

We have three off-going Vestry members—Stephen Armstrong, Toni Cottrell, and Julie Steen—and two other partial terms that need to be filled. So, we are looking for at least 5 nominees: 3 persons to serve three-year terms and 2 to serve two-year terms.

You may nominate yourself, or you may nominate someone else, if you have their permission to do so. Signup sheets are in the Narthex or nominations may be sent to Heidi in the church office (grace.hutch@sbcglobal.net).



GRACE EPISCOPAL

Serving Christ by Ministering to the Needs of the Community & the Parish

Upcoming EVENTS

Monday thru Thursday
9:00 am to 1:00 pm



ONLINE PRAYER

9:00 pm • Every Night Compline Online at Nine (FB LIVE)

SUNDAY, JANUARY 11

8:00 am..... The Holy Eucharist, Rite 1 • Spoken

9:00 – 9:45 am..... Youth Breakfast

10:15 am..... The Holy Eucharist, Rite 2 • Music

After 10:15 am Service Fellowship Hour in Parish Hall

MONDAY, JANUARY 12

7:00 pm Al-Anon

TUESDAY, JANUARY 13

6:30 pm Vestry Night

WEDNESDAY, JANUARY 14

9:30 am..... Holy Eucharist, Rite 1 • Chapel

10:00 am..... Adult Bible Study

1:00 pm DOK meeting

6:30 pm MS-HS Youth Group

THURSDAY, JANUARY 15

10:00 am..... Funeral of Kathy Moll



SCRIPTURES FOR NEXT SUNDAY • EPIPHANY 2

- Isaiah 49:1-7
- Psalm 40:1-12
- 1 Corinthians 1:1-9
- John 1:29-42



GRACE EPISCOPAL CHURCH | 2 Hyde Park Dr, Hutchinson, Kansas 67502

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CLERGY, STAFF, AND COORDINATORS

The Rev. Dr. J. Ted Blakley	Priest and Rector
The Rev. Amy Long.....	Assistant Priest
The Rev. Bill Waln.....	Assistant Priest
The Rev. Larry Steadman.....	Priest Associate
The Rev. Larry Carver	Priest in Residence
The Rev. Todd Ray	Deacon
The Rev. Shane Schneider	Deacon
Mackenzie Spears.....	Elementary Youth Group
Nancy French.....	MS-HS Youth Group
Missy Waln.....	Music Director
Vonda McKenna	Pianist
Jan Howard	Organist
Em Moss	Nursery
Heather Harper	Sexton
Julie Kimmel	Bookkeeper
Heidi Kohls	Office Administrator
Margi Nisly	Executive Director of Youthrive

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