

Take  
Me  
Home

# *The Holy Eucharist, Rite 2*

## *Penitential Order*



*"Did I not tell you that if you believed, you would see the glory of God?"*

**THE FIFTH SUNDAY IN LENT**  
**MARCH 22, a.d. 2026 at 10:15 a.m.**

*Serving Christ by Ministering to the Needs of the Community and the Parish*

# Welcome

**Welcome to Grace Episcopal Church.** We are so delighted that you have chosen to worship in this place and in this community today. If you are new to Episcopal worship, this full-text bulletin has everything you need to participate.

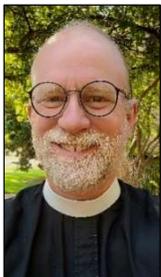
**Welcome Card.** If you are new to Grace, we would love to have a record of your visit. There is a Welcome Card in the pew rack. Please fill out as much (or as little) information as you would like to share with us and place it in the offering plate when it comes by.

**A Word about Communion.** At the heart of our worship is Holy Communion, which we also call Holy Eucharist. We celebrate it every Sunday with bread and real wine. Please know that we practice an open table; *all Christians* (no matter what tradition you come from) are invited and encouraged to come forward and receive communion. On page 14, there are more details about how we practice communion at Grace.

Again, welcome! If you ever have any questions or thoughts feel free to call, text, or email me (620-314-7520; frted.grace@gmail.com).



Blessings,  
Father Ted Blakley



*Priest and Rector*



**PRAY**



**FAST**



**GIVE**



Streaming Starts at 10:05 a.m. • Liturgy Starts at 10:15 a.m.  
To join the service, go to [www.tinyurl.com/GraceYouTubeLive](http://www.tinyurl.com/GraceYouTubeLive).

# The Liturgy of the Word

## PRELUDE

“I Will Arise and Go to Jesus”  
traditional hymn, arr. David Hamilton

## PROCESSIONAL HYMN *stand*

“All My Hope in God is Founded” • Hymnal 665 (vv. 1-3)

Words: Robert Seymour Bridges, alt., after Joachim Neander Music: *Michael*, Herbert Howells

**All my hope on God is founded;  
he doth still my trust renew,  
me through change and chance he guideth,  
only good and only true.  
God unknown, he alone  
calls my heart to be his own.**

**Mortal pride and earthly glory,  
sword and crown betray our trust;  
though with care and toil we build them,**

**tower and temple fall to dust.  
But God’s power, hour by hour,  
is my temple and my tower.**

**God’s great goodness e’er endureth,  
deep his wisdom, passing thought:  
splendor, light, and life attend him,  
beauty springeth out of nought.  
Evermore from his store  
newborn worlds rise and adore.**

## OPENING ACCLAMATION *stand*

*The Book of Common Prayer* 351

*Celebrant:* Bless the Lord who forgives all our sins;

*People:* **His mercy endures for ever.**

## THE DECALOGUE *kneel*

BCP 350

Hear the commandments of God to his people:  
I am the Lord your God who brought you out of bondage.  
You shall have no other gods but me.  
You shall not make for yourself any idol.  
You shall not invoke with malice the Name of the Lord your God.  
Remember the Sabbath Day and keep it holy.  
Honor your father and mother.  
You shall not commit murder.  
You shall not commit adultery.  
You shall not steal.  
You shall not be a false witness.  
You shall not covet anything that belongs to your neighbor.

**Amen. Lord have mercy.  
Amen. Lord have mercy.**

**CONFESSION OF SIN AND ABSOLUTION** *kneel as you are able*

Since we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need.

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The priest alone stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**KYRIE ELEISON** *remain kneeling*

Musical notation for the first line of the Kyrie Eleison. The melody is in G major (one sharp) and 4/4 time. The lyrics are: Lord, have mer - cy up - on us. Lord, have mer - cy up -

Musical notation for the second line of the Kyrie Eleison. The melody continues from the first line. The lyrics are: on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -

Musical notation for the third line of the Kyrie Eleison. The melody continues from the second line. The lyrics are: on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -

on us. Lord, have mer - cy up - on us.

Lord, have mer-cy up - on us. Lord, have mer - cy up - on us.

## THE COLLECT OF THE DAY

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Let us pray.

*A moment of silence is observed.*

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.  
**Amen.**

## THE FIRST LESSON *sit*

Ezekiel 37:1-14

*A Reading from the Prophet Ezekiel*

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord."

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your

graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act," says the Lord.

*The Word of the Lord.*  
**Thanks be to God.**

**PSALM 130** *to be read in unison*

BCP 784

- 1 **Out of the depths have I called to you, O Lord;  
Lord, hear my voice; \***  
**let your ears consider well the voice of my supplication.**
- 2 **If you, Lord, were to note what is done amiss, \***  
**O Lord, who could stand?**
- 3 **For there is forgiveness with you; \***  
**therefore you shall be feared.**
- 4 **I wait for the Lord; my soul waits for him; \***  
**in his word is my hope.**
- 5 **My soul waits for the Lord,  
more than watchmen for the morning, \***  
**more than watchmen for the morning.**
- 6 **O Israel, wait for the Lord, \***  
**for with the Lord there is mercy;**
- 7 **With him there is plenteous redemption, \***  
**and he shall redeem Israel from all their sins.**

**THE SECOND LESSON** *sit*

Romans 8:6-11

*A Reading from Romans*

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

*The Word of the Lord.*  
**Thanks be to God.**

**GRADUAL HYMN** *stand*

"Breathe on Me Breath of God" • Hymnal 508 (vv. 1-4)

Words: Edwin Hatch, Music: *Nova Vita*, Lister A. Peace

**Breathe on me, Breath of God,  
fill me with life anew,  
that I may love what thou dost love,  
and do what thou wouldst do.**

**Breathe on me, Breath of God,  
until my heart is pure,  
until with thee I will one will,  
to do or to endure.**

**Breathe on me, Breath of God,  
till I am wholly thine,  
till all this earthly part of me  
glows with thy fire divine.**

**Breathe on me, Breath of God,  
so shall I never die;  
but live with thee the perfect life  
of thine eternity.**

**THE HOLY GOSPEL** *stand*

John 11:1-45

*The Holy Gospel of our Lord and Savior Jesus Christ according to John*  
**Glory to you, Lord Christ**

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day."

Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

The Gospel of the Lord.  
**Praise to you, Lord Christ.**

## THE SERMON

Father Ted Blakley

## THE NICENE CREED

*The Deacon (or Celebrant) bids the people to proclaim their faith.*

*The Deacon begins the Creed and the people join in.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation**

**he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate  
from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**



Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word.

*Hebrews 1:1-3*

**PRAYERS OF THE PEOPLE** *kneel as you are able*

I ask your prayers for God’s people throughout the world; for our bishops—Sean, Mark, and Mike—and for our parish clergy—Amy, Bill, Larry, Larry, Shane, Ted, and Todd. In the world-wide Anglican Communion, I ask your prayers for the Anglican Church of Korea. In the Diocese of Western Kansas, I ask your prayers for the people and clergy of at St. Mark’s Church in Lyons. I ask your prayers for peace; for goodwill among nations; for the well-being of all people. Pray for justice and peace.

*Silence*

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble, especially Abigail, Carson, Terry, Ellie, Bailey, Mary, Eliseo, Julie, Louise, Jodi, Doug, Reid, Jennie, Kathy, Gina, Jodie, and Yosef. I ask your prayers for those confined to home or care center, especially Fifi, Ruth Ann, Clarice, Jane, Virginia, Lorene, and Lil.



I ask your prayers for those whose names we received online: \_\_\_\_\_.  
Are there others?

*Silence*

I ask your prayers for all who seek God, or a deeper knowledge of him.  
Pray that they may find and be found by him.

*Silence*

I ask your prayers for the departed. Pray for those who have died.

*Silence*

Praise God for those in every generation in whom Christ has been honored.  
Pray that we may have grace to glorify Christ in our own day.

*Silence*

*Celebrant adds a concluding collect.*

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

**THE PEACE** *stand*

*Celebrant:* The peace of the Lord be always with you.

*People:* **And also with you.**

## PEACE HYMN *stand*

“Come, Gracious Spirit, Heavenly Dove” • Hymnal 512 (vv. 1-4)

Words: Simon Browne, Music: *Mendon*, melody from *Methodist Harmonist*, 1821, adapt. Lowell Mason

Come, gracious Spirit, heavenly Dove,  
with light and comfort from above;  
be thou our guardian, thou our guide  
o'er every thought and step preside.

The light of truth to us display,  
and make us know and choose thy way;  
plant holy fear in every heart,  
that we from thee may ne'er depart.

Lead us to Christ, the living way,  
nor let us from his precepts stray;  
lead us to holiness, the road  
that we must take to dwell with God.

Lead us to heaven, that we may share  
fullness of joy for ever there;  
lead us to God, our final rest,  
to be with him for ever blest.

## The Liturgy of the Table

### GATHERING OUR TITHES AND OFFERINGS

*In gratitude for who God is and what God does, we give back to God a portion of what God has given to us so that God's mission through this place and this people might flourish. What you give today represents your life and your labors, your loves and loyalties, your joys and thanksgivings, and God receives it with gladness.*



### DIGITAL OFFERING PLATE: THREE SIMPLE WAYS TO GIVE

- ✓ Go to [www.tinyurl.com/Giving2Grace](http://www.tinyurl.com/Giving2Grace)
- ✓ Scan the QR Code on the right.
- ✓ Text **GIVE** to **620-542-8024**.

### OFFERTORY *sit*

“Parce, Domine” Grace Choir

by Scott Logan, Haven, KS © 2025 Endeavor Music Publishing

### THE PRESENTATION OF OUR TITHES AND OFFERINGS *stand*

Hymnal 380 (v. 3)

**Praise God, from whom all blessings flow; praise him all creatures here below;  
praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.**

*Celebrant:* All things come of Thee, O Lord.

*People:* **And of Thine own have we given Thee.**

**Sursum Corda** ("Lift up your hearts...") stand

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

Ho - ly, ho - ly, ho - ly, Lord God of

S-114

Hosts: Hea - ven and earth are full of thy glo - ry. Glo -

- ry be to thee, O Lord Most High. Bless - ed is he that com - eth

in the name of the Lord. Ho - san - na in the high - est.

*The people stand or kneel. Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.  
Christ is risen.  
Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

**THE LORD'S PRAYER** *kneel*

BCP 364

And now, as our Savior Christ has taught us, we are bold to say.

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

**Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.**

## THE BREAKING OF THE BREAD *kneel as you are able*

BCP 364

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept, in reverent thanksgiving for what Jesus has done for us.*

*Celebrant:* Christ our Passover is sacrificed for us.

*People:* **Therefore let us keep the feast.**



## FRACTION ANTHEM

“Verily, Verily I Say Unto You” • Sung a cappella by Grace Choir  
by Thomas Tallis

Verily, verily I say unto you: Except ye eat the flesh of the Son of Man and drink his blood ye have no life in you. Whoso eateth my flesh and drinketh my blood, hath eternal life; And I will raise him up at the last day for my flesh is meat indeed and my blood is drink indeed. He that eateth my flesh and drinketh my blood, dwelleth in me and I in him.

## PRAYER OF HUMBLE ACCESS

BCP 337

**We do not presume to come to this thy Table, O merciful Lord,  
trusting in our own righteousness,  
but in thy manifold and great mercies.**

**We are not worthy so much  
as to gather up the crumbs under thy Table.  
But thou art the same Lord  
whose property is always to have mercy.  
Grant us therefore, gracious Lord,  
so to eat the flesh of thy dear Son Jesus Christ,  
and to drink his blood,  
that we may evermore dwell in him,  
and he in us. *Amen.***

## THE INVITATION TO COMMUNION

The Gifts of God for the people of God.

## HOLY COMMUNION IN ONE OR BOTH KINDS

*At this time, an usher will come forward and invite each row to go forward for communion. **Bread.** When it is your turn to receive communion simply extend your cupped hands forward, and a priest will place the wafer of bread in your hands. **Gluten Free.** If you would prefer a gluten-free wafer, extend your hands palms down. **Real Wine.** If you wish to receive the wine, you may drink from the chalice or you may dip the wafer into the chalice. **Two Stations.** You may choose to receive communion at the altar rail or at the station on the right side in front of the pulpit.*

The Body of Christ. **Amen.**

The Body of Christ. **Amen.**

**COMMUNION HYMN** *sit*

“Plenty of Good Room” by Henry Lebdinsky

1. Im - a - gine a world like the one Mar - y sang of, where  
 2. Im - a - gine a world like the one Mar - tin dreamed of, where  
 3. Im - a - gine a world bright and bold as the rain - bow, each  
 4. This world we im - a - gine is ours for the mak - ing, Shout

all peo - ple share in the boun - ti - ful feast, the  
 just - ice and right - eous - ness roll like a stream, where  
 beau - ti - ful col - or so true and so free, hu -  
 out and be heard o'er the hate and the lies. Stand

proud and the might - y from gold - en thrones top - pled, and  
 each hu - man eye shows God's im - age re - flec - ted, and  
 man - i - ty's hues each and all cel - e - brat - ed with  
 fast 'gainst in - just - ice and make some Good Trou - ble: it's

rich men don't prey on the last and the least:  
 from ev - ery moun - tain - side may free - dom ring.  
 Pride and with love as God's own fam - i - ly.  
 times such as these when we all must a - rise.

**Refrain** *G* *D* *Bmin*

No child is il - le - gal, no per - son is gar - bage, all arms wide in wel - come for

the ref - u - gee; the poor and the need - y share in the a - bun - dance— there's

plen - ty good room here in God's fam - i - ly.

*Celebrant and People*

**Eternal God, heavenly Father,  
you have graciously accepted us as living members of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food in the Sacrament of his Body and Blood.  
Send us now into the world in peace, and grant us strength and courage  
to love and serve you with gladness and singleness of heart;  
through Christ our Lord. Amen.**

**SOLEMN PRAYER & EXTINGUISHING THE LENT 5 CANDLE**

Look down in mercy, Lord, on your people who kneel before you; and grant that those whom you have nourished by your Word and Sacraments may bring forth fruit worthy of repentance; through Christ our Lord. **Amen.**

**PROCESSION INTO THE WORLD** *stand*

“Hail, Thou Once Despised Jesus” • Hymnal 495 (vv. 1-4)  
Words: John Bakewell & Martin Madan, Music: *In Babilone*

**Hail, thou once despised Jesus!  
Hail, thou Galilean King!  
Thou didst suffer to release us;  
thou didst free salvation bring.  
Hail, thou universal Savior,  
bearer of our sin and shame!  
By thy merit we find favor:  
life is given through thy Name.**

**Jesus, hail! enthroned in glory,  
there for ever to abide;  
all the heavenly hosts adore thee,  
seated at thy Father’s side.  
There for sinners thou art pleading:  
there thou dost our place prepare;  
ever for us interceding,  
till in glory we appear.**

**Paschal Lamb, by God appointed,  
all our sins on thee were laid:  
by almighty love anointed,  
thou hast full atonement made.  
All thy people are forgiven  
through the virtue of thy blood:  
opened is the gate of heaven,  
reconciled are we with God.**

**Worship, honor, power, and blessing  
thou art worthy to receive;  
highest praises, without ceasing,  
right it is for us to give.  
Help, ye bright angelic spirits,  
all your noblest anthems raise;  
help to sing our Savior’s merits,  
help to chant Emmanuel’s praise!**

**SENDING FORTH INTO GOD’S MISSION FIELD**

*The Deacon bids the people to go forth into the world in mission, using the following or some other dismissal.*

*Deacon:* Let us bless the Lord.

*People:* **Thanks be to God.**

**CHECK YOUR INBOX EACH THURSDAY**



## **HOST FELLOWSHIP HOUR**

If you would be willing to host a Sunday please sign up. This is a good way for people to connect with one another.

**Upcoming Dates Available:** March 22



## **EASTER FLOWERS**

*Sign Up Today*

The Easter Lilies sign-up sheet is on the Narthex bulletin board. You are invited to donate \$25.00 to the flower fund in memory or in thanksgiving of a loved one.

## **EASTER CANDY NEEDED**

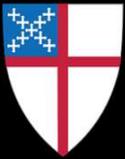
*Please bring to the Church by March 26*

We need candy to fill plastic eggs for our annual Easter egg hunt! Please bring candy donations to the church office. All candy must be individually wrapped and small enough to fit inside plastic eggs. All types of candy are welcome and appreciated. Help make our Easter Sunday egg hunt a fun experience for our kids.



choral

# EVENSONG



**THE FEAST OF THE ANNUNCIATION  
WEDNESDAY • MARCH 25 • 6:30 PM**

# LENTEN LUNCH SERIES

*Is not this the fast that God has chosen?*

**WEDNESDAYS • 12:05-1:00 pm**

- Feb 25 • Trinity UMC
- Mar 4 • Emanuel Lutheran
- Mar 11 • First Presbyterian
- Mar 18 • Grace Episcopal
- Mar 25 • First Mennonite

**ACT JUSTLY**   
**LOVE MERCY**   
**WALK HUMBLLY**   
*with your God*  
MICAH 6:8

**IF YOU HAVE TIME, STAY FOR CONVERSATION FROM 1:00 TO 1:30 PM.**

# CHRISTIAN PASSOVER SEDER

WED, APRIL 1  
6:00 PM

CHRIST OUR PASSOVER IS SACRIFICED FOR US.  
THEREFORE, LET US KEEP THE FEAST.

**SIGN UP  
TODAY!**

## SEDER – A MEAL WITH MEANING

**PLEASE, SIGN UP TODAY!!! TODAY IS THE LAST DAY TO SIGN UP!!!**

The Christian Passover Seder is a liturgical meal that remembers the Passover that Jesus celebrated with his disciples on the eve of his execution. At this meal, which commemorated the Exodus, the time when God set Israel free from its Egyptian taskmasters, Jesus told his disciples that whenever they celebrate Passover in the future, they were to do it in memory of *him*. Come and re-member Jesus our Passover, who was sacrificed for us.

## PALM CROSS PIZZA PARTY

Friday, March 27 after Stations (c. 5:50 pm)



**Make Palm Crosses  
Fill Easter Eggs  
Eat Pizza**



The last Friday before the start of Holy Week, we get together to Make palm crosses, fill Easter eggs, and eat pizza!

The fun and fellowship begin right after Stations of the Cross (5:30-5:50).

**Please sign up so we know how much pizza to order!**

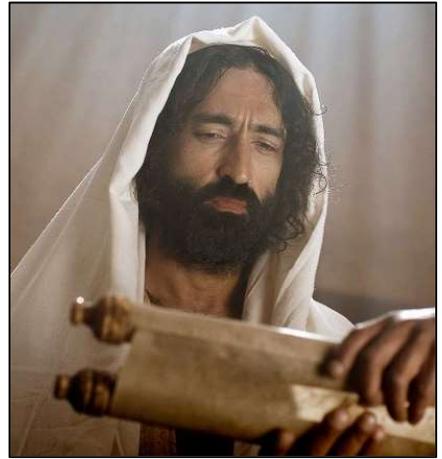
# LOOKING FOR READERS

## *Palm-Passion Sunday, March 29*

On Palm-Passion Sunday, we begin with Jesus' entry into Jerusalem at the beginning of the final week of his life. Afterwards, we participate in a multi-voice reading of the passion narrative. This year, we will be presenting Matthew's account of Jesus' last supper, betrayal, and crucifixion.

There are about 14 parts in all, most of which are between 1 and 6 lines. There is no memorization, instead you just read into a microphone.

We are looking for readers for both services, so if you are interested, willing, and available, sign up in the Narthex or contact the church office.



*The more voices the better!*

# DIOCESAN WOMEN'S RETREAT • MAY 1-2

## *Talitha Koum: Little Girl, I Say to You, Get Up!*

The ECW of the Diocese is hosting a women's retreat on May 1-2, at the Heartland Spiritual Center in Great Bend. The keynote speaker is the Rev. Dr. Christy Kass, pastor of First Presbyterian here in Hutchinson.

The theme of the retreat is, "Talitha Koum: Little Girl, I Say to You, Get Up!," which is a detailed look at Jesus' relationship with women in the gospels. Despite women being told by the patriarchal church for centuries that they are to remain quiet in church, to not speak, to not even ask questions (until they get home at which point they can ask their husbands whatever questions they have), Jesus does not treat women with such censorship. In fact, a closer look at the gospels shows that Jesus actually empowers women to not only find their own voice but to share his gospel.



Registration is now open!

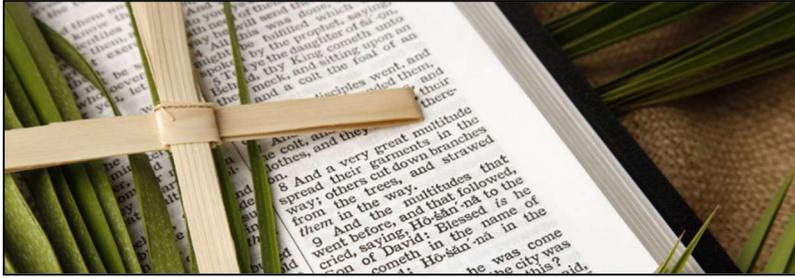
For more information and to register scan the QR Code.

# Holy Week

It Doesn't Get Any More Important Than This!

Holy Week begins with Palm Sunday then climaxes with the Holy Triduum—a single, dramatic liturgy celebrated over a three-day period.

## PALM-PASSION SUNDAY • March 29



## THE HOLY TRIDUUM • April 2-4

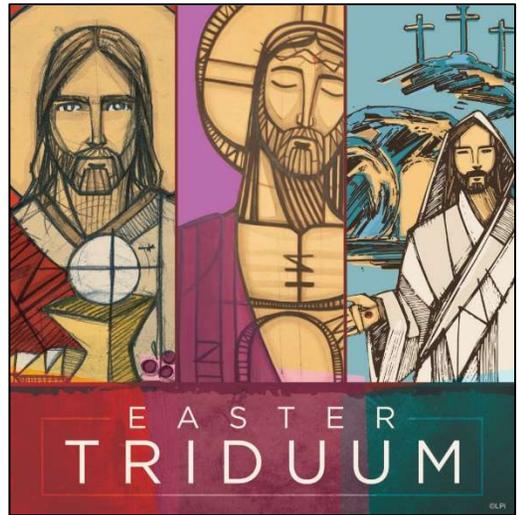
<b>Maunder Thursday</b>	7:00 p.m. Thursday
<b>Stations of the Cross</b>	12:00 p.m. Friday
<b>Good Friday</b>	7:00 p.m. Friday
<b>The Great Easter Vigil</b>	7:00 p.m. Saturday

*The 7:00 p.m. services will also be live-streamed starting at 6:55 p.m.*

The Holy Triduum is the climax of Lent and Holy Week. The word, *triduum*, is Latin and means simply, three days. Maunday Thursday, Good Friday, and Easter Vigil are together one liturgical event that unfolds over three days. We join with

the disciples at Jesus' table and receive a new command to love one another. We join with the bystanders who witness Jesus' march to a merciless execution. Finally, we join Jesus in His life-giving death that brings new birth and new creation in the waters of baptism.

If we will trust and accept God's presence in the Triduum, we will joyfully discover in the midst of our fears, our busyness, and our sorrows that we are beloved of the Father, belong to a holy community headed by the Son, and are becoming Spirit-empowered people with a mission to heal hurting souls in a broken world.



## **EASTER SUNDAY WORSHIP • APRIL 5**

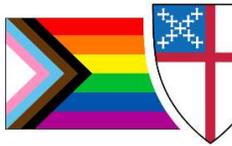
8:00 a.m. • Holy Eucharist I — Spoken

10:15 a.m. • Holy Eucharist II — Music



## **EASTER EGG HUNT • APRIL 5**

After the 10:15 service, starting around 11:30 to 11:45,  
there will be an Easter Egg Hunt outside, weather permitting.



# GRACE EPISCOPAL

*Serving Christ by Ministering to the Needs of the Community & the Parish*

**OFFICE HOURS:** Mondays through Thursdays • 9:00 am – 1:00 pm • Closed Fridays

Lenten Programs are in **bold**.

## ONLINE PRAYER

9:00 pm • Every Night ..... Compline Online at Nine (FB LIVE)

## SUNDAY, MARCH 22

8:00 am ..... The Holy Eucharist, Rite 1 • Spoken

10:15 am ..... The Holy Eucharist, Rite 2 • Music

After 10:15 am Service ..... Fellowship Hour in Parish Hall

**7:00 pm ..... “Old Man and The Sea” led by Father Bill**

## MONDAY, MARCH 23

7:00 pm ..... Al-Anon

## WEDNESDAY, MARCH 25

9:30 am ..... Holy Eucharist, Rite 1

10:00 am ..... Adult Bible Study

**12:05 pm to 1:00 pm (or 1:30 pm) ..... The Final Lenten Lunch at First Mennonite**

1:00 pm ..... DOK meeting

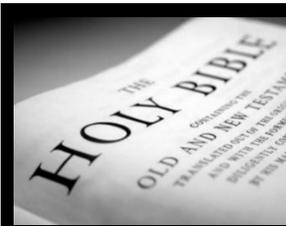
6:30 pm ..... MS-HS Youth Group

**6:30 pm ..... Choral Evensong on the Feast of the Annunciation**

## FRIDAY, MARCH 27

5:30 pm ..... Stations of the Cross

5:50 pm ..... Palm Cross Pizza Party



## SCRIPTURES FOR NEXT SUNDAY • PALM SUNDAY

- Isaiah 50:4-9a
- Psalm 31:9-16
- Philippians 2:5-11
- Matthew 21:1-11



GRACE EPISCOPAL CHURCH | 2 Hyde Park Dr, Hutchinson, Kansas 67502

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## CLERGY, STAFF, AND COORDINATORS

The Rev. Dr. J. Ted Blakley .....	Priest and Rector
The Rev. Amy Long.....	Assistant Priest
The Rev. Bill Waln.....	Assistant Priest
The Rev. Larry Steadman.....	Priest Associate
The Rev. Larry Carver .....	Priest in Residence
The Rev. Todd Ray .....	Deacon
The Rev. Shane Schneider .....	Deacon
Mackenzie Spears.....	Elementary Youth Group
Nancy French .....	MS-HS Youth Group
Missy Waln.....	Music Director
Vonda McKenna .....	Pianist
Jan Howard .....	Organist
Em Moss .....	Nursery
Heather Harper .....	Sexton
Julie Kimmel .....	Bookkeeper
Heidi Kohls .....	Office Administrator
Margi Nisly .....	Executive Director of Youthrive

**GRACE EPISCOPAL CHURCH | 2 Hyde Park Dr, Hutchinson, Kansas 67502**

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