



# *The Holy Eucharist, Rite 2*

**PENITENTIAL ORDER WITH SERVICE OF HEALING**



**THE FOURTH SUNDAY IN LENT**  
**MARCH 15, a.d. 2026 at 10:15 a.m.**

*Take  
Me  
Home*

*Serving Christ by Ministering to the Needs of the Community and the Parish*

# Welcome

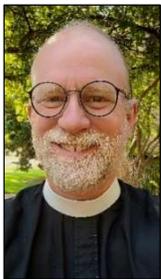
**Welcome to Grace Episcopal Church.** We are so delighted that you have chosen to worship in this place and in this community today. If you are new to Episcopal worship, this full-text bulletin has everything you need to participate.

**Welcome Card.** If you are new to Grace, we would love to have a record of your visit. There is a Welcome Card in the pew rack. Please fill out as much (or as little) information as you would like to share with us and place it in the offering plate when it comes by.

**A Word about Communion.** At the heart of our worship is Holy Communion, which we also call Holy Eucharist. We celebrate it every Sunday with bread and real wine. Please know that we practice an open table; *all Christians* (no matter what tradition you come from) are invited and encouraged to come forward and receive communion. On page 15, there are more details about how we practice communion at Grace.

Again, welcome! If you ever have any questions or thoughts feel free to call, text, or email me (620-314-7520; frted.grace@gmail.com).

Blessings,  
Father Ted Blakley



*Priest and Rector*



**PRAY**



**FAST**



**GIVE**



Streaming Starts at 10:05 a.m. • Liturgy Starts at 10:15 a.m.  
To join the service, go to [www.tinyurl.com/GraceYouTubeLive](http://www.tinyurl.com/GraceYouTubeLive).

# The Liturgy of the Word

## PRELUDE

“Be Thou My Vision”  
traditional Irish hymn, arr. Melody Bober

## PROCESSIONAL HYMN *stand*

“Blessed Jesus, at Thy Word” • Hymnal 440 (vv. 1-3)  
Words: Tobias Clausnitzer, tr. Catherine Winkworth, Music: Johann Rudolph Ahle

**Blessed Jesus, at thy word  
we are gathered all to hear thee;  
let our hearts and souls be stirred  
now to seek and love and fear thee;  
by thy teachings pure and holy,  
drawn from earth to love thee solely.**

**Gracious Lord, thyself impart!  
Light of Light, from God proceeding,  
open thou our ears and heart,  
help us by thy Spirit’s pleading.  
Hear the cry thy Church upraises;  
hear and bless our prayers and praises.**

**All our knowledge, sense, and sight  
lie in deepest darkness shrouded,  
till thy Spirit breaks our night  
with the beams of truth unclouded;  
thou alone to God canst win us;  
thou must work all good within us.**

## OPENING ACCLAMATION *stand*

*The Book of Common Prayer* 351

*Celebrant:* Bless the Lord who forgives all our sins;

*People:* **His mercy endures for ever.**

## THE DECALOGUE *kneel*

BCP 350

Hear the commandments of God to his people:  
I am the Lord your God who brought you out of bondage.  
You shall have no other gods but me.  
You shall not make for yourself any idol.  
You shall not invoke with malice the Name of the Lord your God.  
Remember the Sabbath Day and keep it holy.  
Honor your father and mother.  
You shall not commit murder.  
You shall not commit adultery.  
You shall not steal.  
You shall not be a false witness.  
You shall not covet anything that belongs to your neighbor.

**Amen. Lord have mercy.  
Amen. Lord have mercy.**

**CONFESSION OF SIN AND ABSOLUTION** *kneel as you are able*

Since we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need.

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

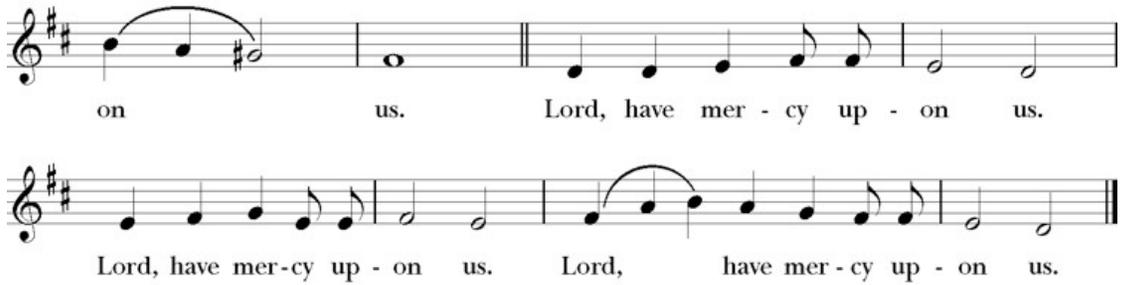
**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The priest alone stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**KYRIE ELEISON** *remain kneeling*

Lord, have mer - cy up - on us. Lord, have mer - cy up -  
on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -



## THE COLLECT OF THE DAY

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Let us pray.

*A moment of silence is observed.*

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## THE FIRST LESSON *sit*

1 Samuel 16:1-13

*A Reading from First Samuel*

The Lord said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the Lord said, "Take a heifer with you, and say, 'I have come to sacrifice to the Lord.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the Lord." But the Lord said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart." Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the Lord chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the Lord chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The Lord has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy, and had beautiful

eyes, and was handsome. The Lord said, "Rise and anoint him; for this is the one." Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

*The Word of the Lord.*  
**Thanks be to God.**

**PSALM 23** *to be read in unison*

BCP 612

- 1 The Lord is my shepherd; \*  
I shall not be in want.**
- 2 He makes me lie down in green pastures \*  
and leads me beside still waters.**
- 3 He revives my soul \*  
and guides me along right pathways  
for his Name's sake.**
- 4 Though I walk through the valley of the shadow of death,  
I shall fear no evil; \*  
for you are with me;  
your rod and your staff, they comfort me.**
- 5 You spread a table before me  
in the presence of those who trouble me; \*  
you have anointed my head with oil,  
and my cup is running over.**
- 6 Surely your goodness and mercy shall follow me  
all the days of my life, \*  
and I will dwell in the house of the Lord for ever.**

**THE SECOND LESSON** *sit*

Ephesians 5:8-14

*A Reading from Ephesians*

Once you were darkness, but now in the Lord you are light. Live as children of light—for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says,

"Sleeper, awake!

Rise from the dead,  
and Christ will shine on you."

*The Word of the Lord.*  
**Thanks be to God.**

**I want to walk as a child of the light.  
I want to follow Jesus.  
God set the stars to give light to the world.  
The star of my life is Jesus.**

*In him there is no darkness at all.  
The night and the day are both alike.  
The Lamb is the light of the city of God.  
Shine in my heart, Lord Jesus.*

**I want to see the brightness of God.  
I want to look at Jesus.  
Clear sun of righteousness, shine on my path,  
and show me the way to the Father.**

*Refrain*

**I'm looking for the coming of Christ.  
I want to be with Jesus.  
When we have run with patience the race,  
we shall know the joy of Jesus.**

*Refrain*

**THE HOLY GOSPEL** *stand*

John 9:1-41

*The Holy Gospel of our Lord and Savior Jesus Christ according to John*  
**Glory to you, Lord Christ**

As he walked along, Jesus saw a man blind from birth. His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” Jesus answered, “Neither this man nor his parents sinned; he was born blind so that God’s works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world.” When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man’s eyes, saying to him, “Go, wash in the pool of Siloam” (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, “Is this not the man who used to sit and beg?” Some were saying, “It is he.” Others were saying, “No, but it is someone like him.” He kept saying, “I am the man.” But they kept asking him, “Then how were your eyes opened?” He answered, “The man called Jesus made mud, spread it on my eyes, and said to me, ‘Go to Siloam and wash.’ Then I went and washed and

received my sight." They said to him, "Where is he?" He said, "I do not know."

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." Some of the Pharisees said, "This man is not from God, for he does not observe the sabbath." But others said, "How can a man who is a sinner perform such signs?" And they were divided. So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet."

The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, "He is of age; ask him."

So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing." They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out.

Jesus heard that they had driven him out, and when he found him, he said, "Do you believe in the Son of Man?" He answered, "And who is he, sir? Tell me, so that I may believe in him." Jesus said to him, "You have seen him, and the one speaking with you is he." He said, "Lord, I believe." And he worshiped him. Jesus said, "I came into this world for judgment so that those who do not see may see, and those who do see may become blind." Some of the Pharisees near him heard this and said to him, "Surely we are not blind, are we?" Jesus said to them, "If you were blind, you would not have sin. But now that you say, 'We see,' your sin remains."

The Gospel of the Lord. **Praise to you, Lord Christ.**

## THE SERMON

Mother Amy Long

*A period of silent reflection follows the sermon.*

## THE NICENE CREED

*The Deacon (or Celebrant) bids the people to proclaim their faith.*

*The Deacon begins the Creed and the people join in.*

**We believe in one God,**

**the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**

**the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation**

**he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate  
from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;**

**he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**



Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word.

*Hebrews 1:1-3*

## PRAYERS OF THE PEOPLE: LITANY OF HEALING *kneel as able*

Let us name before God those for whom we offer our prayers: Abigail, Carson, Terry, Ellie, Bailey, Mary, Eliseo, Craig, Julie, Louise, Jodi, Doug, Reid, Jennie, Kathy, Gina, Jodie, and Yosef. For those confined to home or care center: Fifi, Ruth Ann, Clarice, Jane, Virginia, Lorene, and Lil.

God the Father, your will for all people is health and salvation;

**We praise you and thank you, O Lord.**

God the Holy Spirit, you make our bodies the temple of your presence;

**We praise you and thank you, O Lord.**

God the Son, you came that we might have life, and might have it more abundantly;

**We praise you and thank you, O Lord.**

Holy Trinity, one God, in you we live and move and have our being;

**We praise you and thank you, O Lord.**

Lord, grant your healing grace to all who are sick, injured, or disabled, that they may be made whole; **Hear us, O Lord of life.**

Grant to all who seek your guidance, and to all who are lonely, anxious, or despondent, a knowledge of your will and an awareness of your presence; **Hear us, O Lord of life.**

Mend broken relationships, and restore those in emotional distress to soundness of mind and serenity of spirit; **Hear us, O Lord of life.**

Bless physicians, nurses, and all others who minister to the suffering, granting them wisdom and skill, sympathy and patience; **Hear us, O Lord of life.**

Grant to the dying peace and a holy death, especially Daniel, and uphold by the grace and consolation of your Holy Spirit those who are bereaved: **Hear us, O Lord of life.**

Restore to wholeness whatever is broken by human sin, in our lives, in our nation, and in the world; **Hear us, O Lord of life.**

You are the Lord who does wonders: **You have declared your power among the peoples.**

With you, O Lord, is the well of life: **And in your light we see light.**

Hear us, O Lord of life: **Heal us, and make us whole.**

*Celebrant ends with a concluding Collect*

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

# LAYING ON OF HANDS AND ANOINTING

BCP 455

*If oil for the Anointing of the Sick is to be blessed, the Priest says*

O Lord, holy Father, giver of health and salvation: Send your Holy Spirit to sanctify this oil; that, as your holy apostles anointed many that were sick and healed them, so may those who in faith and repentance receive this holy unction be made whole; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*The following anthem is said*

*Celebrant:* Savior of the world, by your cross and precious blood you have redeemed us;

*People:* **Save us, and help us, we humbly beseech you, O Lord.**

*Note: It is an accepted practice for a person to receive the laying on of hands and anointing with oil on behalf of others, and that is what we are doing today.*



*The person being prayed over and anointed on behalf of others reads the names of those for whom prayers of healing have been received online during the service.*

*The Priest then lays hands upon the sick person (or their representative), and says the following.*

BCP 456

N., I lay my hands upon you in the Name of our Lord and Savior Jesus Christ, beseeching him to uphold you and fill you with his grace, that you may know the healing power of his love. **Amen.**

*If the person is to be anointed, the Priest dips a thumb in the holy oil, and makes the sign of the cross on the sick person's forehead, saying*

N., I anoint you with oil in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

*The Priest concludes*

The Almighty Lord, who is a strong tower to all who put their trust in him, to whom all things in heaven, on earth, and under the earth bow and obey: Be now and evermore your defense, and make you know and feel that the only Name under heaven given for health and salvation is the Name of our Lord Jesus Christ. **Amen.**

## THE PEACE *stand*

*Celebrant:* The peace of the Lord be always with you.

*People:* **And also with you.**

Heal me, hands of Jesus,  
and search out all my pain:  
restore my hope, remove my fear  
and bring me peace again.

Cleanse me, blood of Jesus,  
take bitterness away;  
let me forgive as one forgiven  
and bring me peace today.

Know me, mind of Jesus,  
and show me all my sin;  
dispel the memories of guilt,  
and bring me peace within.

Fill me, joy of Jesus:  
anxiety shall cease  
and heaven’s serenity be mine,  
for Jesus brings me peace!

# The Liturgy of the Table



## GATHERING OUR TITHES AND OFFERINGS

*In gratitude for who God is and what God does, we give back to God a portion of what God has given to us so that God’s mission through this place and this people might flourish. What you give today represents your life and your labors, your loves and loyalties, your joys and thanksgivings, and God receives it with gladness.*



### DIGITAL OFFERING PLATE: THREE SIMPLE WAYS TO GIVE

- ✓ Go to [www.tinyurl.com/Giving2Grace](http://www.tinyurl.com/Giving2Grace)
- ✓ Scan the **QR Code** on the right.
- ✓ Text **GIVE** to **620-542-8024**.

## OFFERTORY *sit*

“Ah, Holy Jesus” Ava Parsons, flute; Eileen Porter, guest conductor  
arr. by Barbara Wallace ©2001 St. James Music Press

## THE PRESENTATION OF OUR TITHES AND OFFERINGS *stand*

Hymnal 380 (v. 3)

**Praise God, from whom all blessings flow; praise him all creatures here below;  
praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.**

*Celebrant:* All things come of Thee, O Lord.

*People:* **And of Thine own have we given Thee.**

**Sursum Corda** ("Lift up your hearts...") stand

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

Ho - ly, ho - ly, ho - ly, Lord God of

S-114

Hosts: Hea - ven and earth are full of thy glo - ry. Glo -

- ry be to thee, O Lord Most High. Bless - ed is he that com - eth

in the name of the Lord. Ho - san - na in the high - est.

*The people stand or kneel. Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

**THE LORD'S PRAYER** *kneel*

BCP 364

And now, as our Savior Christ has taught us, we are bold to say.

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

**Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.**

## THE BREAKING OF THE BREAD *kneel as you are able*

BCP 364

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept, in reverent thanksgiving for what Jesus has done for us.*

*Celebrant:* Christ our Passover is sacrificed for us.

*People:* **Therefore let us keep the feast.**



## FRACTION ANTHEM

“Verily, Verily I Say Unto You” • Sung a cappella by Grace Choir  
by Thomas Tallis

Verily, verily I say unto you: Except ye eat the flesh of the Son of Man and drink his blood ye have no life in you. Whoso eateth my flesh and drinketh my blood, hath eternal life; And I will raise him up at the last day for my flesh is meat indeed and my blood is drink indeed. He that eateth my flesh and drinketh my blood, dwelleth in me and I in him.

## PRAYER OF HUMBLE ACCESS

BCP 337

**We do not presume to come to this thy Table, O merciful Lord,  
trusting in our own righteousness,  
but in thy manifold and great mercies.**

**We are not worthy so much  
as to gather up the crumbs under thy Table.  
But thou art the same Lord  
whose property is always to have mercy.  
Grant us therefore, gracious Lord,  
so to eat the flesh of thy dear Son Jesus Christ,  
and to drink his blood,  
that we may evermore dwell in him,  
and he in us. *Amen.***

## THE INVITATION TO COMMUNION

The Gifts of God for the people of God.

## HOLY COMMUNION IN ONE OR BOTH KINDS

*At this time, an usher will come forward and invite each row to go forward for communion. **Bread.** When it is your turn to receive communion simply extend your cupped hands forward, and a priest will place the wafer of bread in your hands. **Gluten Free.** If you would prefer a gluten-free wafer, extend your hands palms down. **Real Wine.** If you wish to receive the wine, you may drink from the chalice or you may dip the wafer into the chalice. **Two Stations.** You may choose to receive communion at the altar rail or at the station on the right side in front of the pulpit.*

The Body of Christ. **Amen.**

The Body of Christ. **Amen.**

# COMMUNION HYMN *sit*

“Plenty of Good Room” by Henry Lebdinsky

1. Im - a - gine a world like the one Mar - y sang of, where  
 2. Im - a - gine a world like the one Mar - tin dreamed of, where  
 3. Im - a - gine a world bright and bold as the rain - bow, each  
 4. This world we im - a - gine is ours for the mak - ing, Shout

all peo - ple share in the boun - ti - ful feast, the  
 just - ice and right - eous - ness roll like a stream, where  
 beau - ti - ful col - or so true and so free, hu -  
 out and be heard o'er the hate and the lies. Stand

proud and the might - y from gold - en thrones top - pled, and  
 each hu - man eye shows God's im - age re - flec - ted, and  
 man - i - ty's hues each and all cel - e - brat - ed with  
 fast 'gainst in - just - ice and make some Good Trou - ble: it's

rich men don't prey on the last and the least:  
 from ev - ery moun - tain - side may free - dom ring.  
 Pride and with love as God's own fam - i - ly.  
 times such as these when we all must a - rise.

**Refrain**

No child is il - le - gal, no per - son is gar - bage, all arms wide in wel - come for

the ref - u - gee; the poor and the need - y share in the a - bun - dance— there's

plen - ty good room here in God's fam - i - ly.

*Celebrant and People*

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

**SOLEMN PRAYER & EXTINGUISHING THE LENT 4 CANDLE**

Look down in mercy, Lord, on your people who kneel before you; and grant that those whom you have nourished by your Word and Sacraments may bring forth fruit worthy of repentance; through Christ our Lord. **Amen.**

**PROCESSION INTO THE WORLD** *stand*      “O For a Thousand Tongues to Sing” • Hymnal 493 (vv. 1-5)  
Words: Charles Wesley, Music: Azmon, Carl Gotthilf Glaser, adapt. and arr. Lowell Mason

**O for a thousand tongues to sing  
my dear Redeemer’s praise,  
the glories of my God and King,  
the triumphs of his grace!**

**He speaks; and, listening to his voice,  
new life the dead receive,  
the mournful broken hearts rejoice,  
the humble poor believe.**

**My gracious Master and my God,  
assist me to proclaim  
and spread through all the earth abroad  
the honors of thy Name.**

**Hear him, ye deaf; ye voiceless ones,  
your loosened tongues employ;  
ye blind, behold, your Savior comes;  
and leap, ye lame, for joy!**

**Jesus! the Name that charms our fears  
and bids our sorrows cease;  
‘tis music in the sinner’s ears,  
‘tis life and health and peace.**

**SENDING FORTH INTO GOD’S MISSION FIELD**

*The Deacon bids the people to go forth into the world in mission, using the following or some other dismissal.*

*Deacon:* Let us bless the Lord.

*People:* **Thanks be to God.**

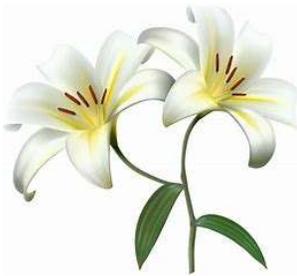
**CHECK YOUR INBOX EACH THURSDAY**



## **HOST FELLOWSHIP HOUR**

If you would be willing to host a Sunday please sign up. This is a good way for people to connect with one another.

**Upcoming Dates Available:** March 22



## **EASTER FLOWERS**

*Sign Up Today*

The Easter Lilies sign-up sheet is on the Narthex bulletin board. You are invited to donate \$25.00 to the flower fund in memory or in thanksgiving of a loved one.

## **EASTER CANDY NEEDED**

*Please bring to the Church by March 26*

We need candy to fill plastic eggs for our annual Easter egg hunt! Please bring candy donations to the church office. All candy must be individually wrapped and small enough to fit inside plastic eggs. All types of candy are welcome and appreciated. Help make our Easter Sunday egg hunt a fun experience for our kids.



# LENTEN LUNCH SERIES

*Is not this the fast that God has chosen?*

**WEDNESDAYS • 12:05-1:00 pm**

Feb 25 • Trinity UMC

Mar 4 • Emanuel Lutheran

Mar 11 • First Presbyterian

Mar 18 • Grace Episcopal

Mar 25 • First Mennonite

**ACT JUSTLY** ⚖️  
**LOVE MERCY** ❤️  
**WALK HUMBLY** 🚶  
*with your God*  
MICAH 6:8

**IF YOU HAVE TIME, STAY FOR CONVERSATION FROM 1:00 TO 1:30 PM.**

## HELP WITH THE LENTEN LUNCH • MARCH 18

Grace is hosting the fourth Lenten Lunch on Wednesday, March 18th. We are looking for people to help with the meal. We anticipate serving around 90 people.

Toni Cottrell is organizing our efforts, so please contact her if you can help with one or more of the following (620-960-4784; tec.wks2011@gmail.com).

- soup
- bread
- cookies
- help with clean up
- help with set up



Choral

# EVENSONG

WEDNESDAY · MARCH 25 · 6:30 PM

## CHRISTIAN PASSOVER SEDER

WED, APRIL 1  
6:00 PM

CHRIST OUR PASSOVER IS SACRIFICED FOR US.  
THEREFORE, LET US KEEP THE FEAST.

**SIGN UP  
TODAY!**

### SEDER – A MEAL WITH MEANING

*Sign Up by March 22*

The Christian Passover Seder is a liturgical meal that remembers the Passover that Jesus celebrated with his disciples on the eve of his execution. At this meal, which commemorated the Exodus, the time when God set Israel free from its Egyptian taskmasters, Jesus told his disciples that whenever they celebrate Passover in the future, they were to do it in memory of *him*. Come and re-member Jesus our Passover, who was sacrificed for us.

# PALM CROSS PIZZA PARTY

Friday, March 27 after Stations (c. 5:50 pm)



Make Palm Crosses  
Fill Easter Eggs  
Eat Pizza



The last Friday before the start of Holy Week, we get together to Make palm crosses, fill Easter eggs, and eat pizza! The fun and fellowship begin right after Stations of the Cross (5:30-5:50).

**Please sign up so we know how much pizza to order!**

## LOOKING FOR READERS

### *Palm-Passion Sunday, March 29*

On Palm-Passion Sunday, we begin with Jesus' entry into Jerusalem at the beginning of the final week of his life. Afterwards, we participate in a multi-voice reading of the passion narrative. This year, we will be presenting Matthew's account of Jesus' last supper, betrayal, and crucifixion.

There are about 14 parts in all, most of which are between 1 and 6 lines. There is no memorization, instead you just read into a microphone.

We are looking for readers for both services, so if you are interested, willing, and available, sign up in the Narthex or contact the church office.



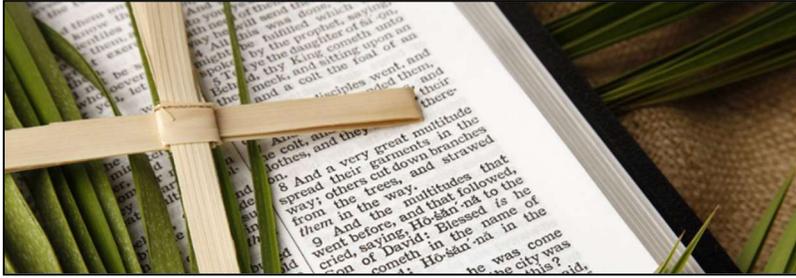
*The more voices the better!*

# Holy Week

It Doesn't Get Any More Important Than This!

Holy Week begins with Palm Sunday then climaxes with the Holy Triduum—a single, dramatic liturgy celebrated over a three-day period.

## PALM-PASSION SUNDAY • March 29



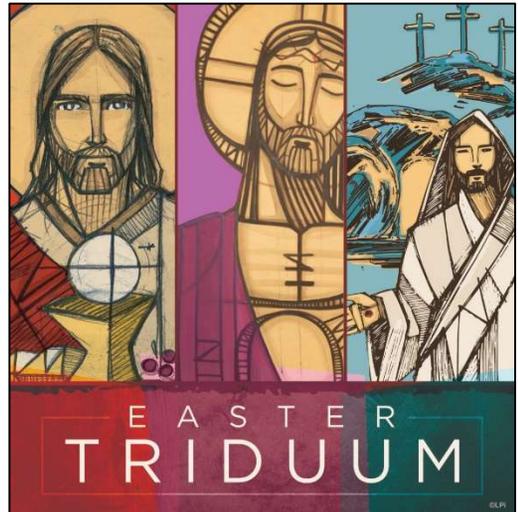
## THE HOLY TRIDUUM • April 2-4

<b>Maundy Thursday</b>	7:00 p.m. Thursday
<b>Stations of the Cross</b>	12:00 p.m. Friday
<b>Good Friday</b>	7:00 p.m. Friday
<b>The Great Easter Vigil</b>	7:00 p.m. Saturday

*The 7:00 p.m. services will also be live-streamed starting at 6:55 p.m.*

The Holy Triduum is the climax of Lent and Holy Week. The word, *triduum*, is Latin and means simply, three days. Maundy Thursday, Good Friday, and Easter Vigil are together one liturgical event that unfolds over three days. We join with the disciples at Jesus' table and receive a new command to love one another. We join with the bystanders who witness Jesus' march to a merciless execution. Finally, we join Jesus in His life-giving death that brings new birth and new creation in the waters of baptism.

If we will trust and accept God's presence in the Triduum, we will joyfully discover in the midst of our fears, our busyness, and our sorrows that we are beloved of the Father, belong to a holy community headed by the Son, and are becoming Spirit-empowered people with a mission to heal hurting souls in a broken world.



## **EASTER SUNDAY WORSHIP • APRIL 5**

8:00 a.m. • Holy Eucharist I — Spoken

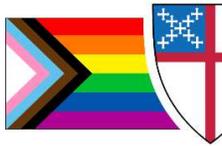
10:15 a.m. • Holy Eucharist II — Music

*As always, the second service will also be streamed via Facebook Live starting at 10:05.*



## **EASTER EGG HUNT • APRIL 5**

After the 10:15 service, starting around 11:30 to 11:45,  
there will be an Easter Egg Hunt outside.



# GRACE EPISCOPAL

*Serving Christ by Ministering to the Needs of the Community & the Parish*

**OFFICE HOURS:** Mondays through Thursdays • 9:00 am – 1:00 pm • Closed Fridays

Lenten Programs are in **bold**.

## ONLINE PRAYER

9:00 pm • Every Night ..... Compline Online at Nine (FB LIVE)

## SUNDAY, MARCH 15

8:00 am ..... The Holy Eucharist, Rite 1 • Spoken

10:15 am ..... The Holy Eucharist, Rite 2 • Music

After 10:15 am Service ..... Fellowship Hour in Parish Hall

**7:00 pm ..... “Old Man and The Sea” led by Father Bill**

## MONDAY, MARCH 16

7:00 pm ..... Al-Anon

## WEDNESDAY, MARCH 18

9:30 am ..... Holy Eucharist, Rite 1

10:00 am ..... Adult Bible Study

**12:05 pm to 1:00 pm (or 1:30 pm) ..... Lenten Lunch at Grace Episcopal**

6:30 pm ..... Elementary and MS-HS Youth Groups

**6:30 pm ..... Evening Prayer • Chapel**

**7:00 pm ..... “Silence, Solitude & Stillness” led by Father Ted**

## FRIDAY, MARCH 120

**5:30 pm ..... Stations of the Cross**



## SCRIPTURES FOR NEXT SUNDAY • LENT 5

- Ezekiel 37:1-14
- Psalm 130
- Romans 8:6-11
- John 11:1-45



GRACE EPISCOPAL CHURCH | 2 Hyde Park Dr, Hutchinson, Kansas 67502

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