

Take
Me
Home

The Holy Eucharist, Rite 2

Penitential Order



THE THIRD SUNDAY IN LENT
MARCH 8, a.d. 2026 at 10:15 a.m.

Serving Christ by Ministering to the Needs of the Community and the Parish

Welcome

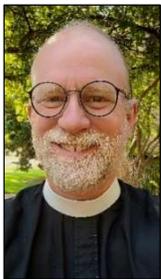
Welcome to Grace Episcopal Church. We are so delighted that you have chosen to worship in this place and in this community today. If you are new to Episcopal worship, this full-text bulletin has everything you need to participate.

Welcome Card. If you are new to Grace, we would love to have a record of your visit. There is a Welcome Card in the pew rack. Please fill out as much (or as little) information as you would like to share with us and place it in the offering plate when it comes by.

A Word about Communion. At the heart of our worship is Holy Communion, which we also call Holy Eucharist. We celebrate it every Sunday with bread and real wine. Please know that we practice an open table; *all Christians* (no matter what tradition you come from) are invited and encouraged to come forward and receive communion. On page 15, there are more details about how we practice communion at Grace.

Again, welcome! If you ever have any questions or thoughts feel free to call, text, or email me (620-314-7520; frted.grace@gmail.com).

Blessings,
Father Ted Blakley



Priest and Rector



PRAY



FAST



GIVE



Streaming Starts at 10:05 a.m. • Liturgy Starts at 10:15 a.m.
To join the service, go to www.tinyurl.com/GraceYouTubeLive.

The Liturgy of the Word

PRELUDE

“Come Let Us Worship and Bow Down”
by Dave Doherty, arr. by Mark Hayes

PROCESSIONAL HYMN *stand* “Come, Thou Fount of Every Blessing” • Hymnal 686 (vv. 1-3)
Words: Robert Robinson, Music: *Nettleton*, melody from *A Repository of Sacred Music, Part II*

**Come, thou fount of every blessing,
tune my heart to sing thy grace!
Streams of mercy never ceasing,
call for songs of loudest praise.
Teach me some melodious sonnet,
sung by flaming tongues above.
Praise the mount! Oh, fix me on it,
mount of God’s unchanging love.**

**Here I find my greatest treasure;
hither by thy help, I’ve come;
and I hope, by thy good pleasure,
safely to arrive at home.
Jesus sought me when a stranger,
wandering from the fold of God;
he, to rescue me from danger,
interposed his precious blood.**

**Oh, to grace how great a debtor
daily I’m constrained to be!
Let thy goodness, like a fetter,
bind my wandering heart to thee:
prone to wander, Lord, I feel it,
prone to leave the God I love;
here’s my heart, oh, take and seal it,
seal it for thy courts above.**

OPENING ACCLAMATION *stand*

The Book of Common Prayer 351

Celebrant: Bless the Lord who forgives all our sins;

People: **His mercy endures for ever.**

Hear the commandments of God to his people:

I am the Lord your God who brought you out of bondage.

You shall have no other gods but me.

You shall not make for yourself any idol.

You shall not invoke with malice the Name of the Lord your God.

Remember the Sabbath Day and keep it holy.

Honor your father and mother.

You shall not commit murder.

You shall not commit adultery.

You shall not steal.

You shall not be a false witness.

You shall not covet anything that belongs to your neighbor.

Amen. Lord have mercy.

CONFESSION OF SIN AND ABSOLUTION *kneel as you are able*

BCP 352

Since we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need.

Let us confess our sins against God and our neighbor.

Silence may be kept.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The priest alone stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Lord, have mer - cy up - on us. Lord, have mer - cy up -
 on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -
 on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -
 on us. Lord, have mer - cy up - on us.
 Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

A moment of silence is observed.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST LESSON *sit*

Exodus 17:1-7

A Reading from Exodus

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water;

and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the Lord, "What shall I do with this people? They are almost ready to stone me." The Lord said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, "Is the Lord among us or not?"

The Word of the Lord.

Thanks be to God.

PSALM 95 *to be read in unison*

BCP 724

- 1 **Come, let us sing to the Lord; ***
let us shout for joy to the Rock of our salvation.
- 2 **Let us come before his presence with thanksgiving ***
and raise a loud shout to him with psalms.
- 3 **For the Lord is a great God, ***
and a great King above all gods.
- 4 **In his hand are the caverns of the earth, ***
and the heights of the hills are his also.
- 5 **The sea is his, for he made it, ***
and his hands have molded the dry land.
- 6 **Come, let us bow down, and bend the knee, ***
and kneel before the Lord our Maker.
- 7 **For he is our God,**
and we are the people of his pasture and the sheep of his hand. *
Oh, that today you would hearken to his voice!
- 8 **Harden not your hearts,**
as your forebears did in the wilderness, *
at Meribah, and on that day at Massah,
when they tempted me.
- 9 **They put me to the test, ***
though they had seen my works.
- 10 **Forty years long I detested that generation and said, ***
"This people are wayward in their hearts;
they do not know my ways."
- 11 **So I swore in my wrath, ***
"They shall not enter into my rest."

A Reading from Romans

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

*The Word of the Lord.***Thanks be to God.****GRADUAL HYMN** *stand*

"I Heard the Voice of Jesus Say" • Hymnal 692 (vv. 1-3)

Words: Horatius Bonar, Music: Thomas Tallis

**I heard the voice of Jesus say,
"Come unto me and rest;
and in your weariness lay down
your head upon my breast."
I came to Jesus as I was,
so weary, worn, and sad;
I found in him a resting place,
and he has made me glad.**

**I heard the voice of Jesus say,
"Behold, I freely give
the living water; thirsty one,
stoop down and drink, and live."
I came to Jesus, and I drank
of that life-giving stream;
my thirst was quenched, my soul revived,
and now I live in him.**

**I heard the voice of Jesus say,
"I am this dark world's light;
look unto me, your morn shall rise,
and all your day be bright."
I looked to Jesus, and I found
in him my Star, my Sun;
and in that light of life I'll walk
till pilgrim days are done.**

The Holy Gospel of our Lord and Savior Jesus Christ according to John

Glory to you, Lord Christ

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you."

Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" Then the woman left her water jar and went back to the city. She said to the people, "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" They left the city and were on their way to him.

Meanwhile the disciples were urging him, "Rabbi, eat something." But he said to them, "I have food to eat that you do not know about." So the disciples said to one another, "Surely no one has brought him something to eat?" Jesus said to them, "My food is to do the will of him who sent me and to complete his work. Do you not say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting. The

reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor."

Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done." So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world."

The Gospel of the Lord.
Praise to you, Lord Christ.

THE SERMON

Father Bill Wain

A period of silent reflection follows the sermon.

THE HOLY SPIRIT LIVING WATER



THE NICENE CREED

The Deacon (or Celebrant) bids the people to proclaim their faith.

The Deacon begins the Creed and the people join in.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation**

**he came down from heaven:
by the power of the Holy Spirit
he became incarnate
from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**



Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word.

Hebrews 1:1-3

PRAYERS OF THE PEOPLE *kneel as you are able*

Form II • BCP 385

I ask your prayers for God's people throughout the world; for our bishops—Sean, Mark, and Mike—and for our parish clergy—Amy, Bill, Larry, Larry, Shane, Ted, and Todd. In the worldwide Anglican Communion, I ask your prayers for The Episcopal Church in Jerusalem and the Middle East. In the Diocese of Western Kansas, I ask your prayers for all deacons. May their compassion, dedication, and leadership continue to inspire and support those they care for, and may they be filled with wisdom and grace as they carry out their calling.

Silence

I ask your prayers for peace; for goodwill among nations; for the well-being of all people. Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble, especially Abigail, Carson, Terry, Ellie, Bailey, Mary, Phillip, Jill, Daniel, Tod, Ryan, Marce, Cyndi, Mylee, Tony, Eliseo, Jenny, Craig, Julie, Louise, Jodi, Doug, Reid, Jennie, Kathy, Gina, Jodie, Yosef, and Kirby and family. I ask your prayers for those confined to home or care center, especially Fifi, Ruth Ann, Clarice, Jane, Virginia, Lorene, and Lil.



I ask your prayers for those whose names we received online: _____.
Are there others?

Silence

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

Silence

I ask your prayers for the departed. Pray for those who have died.

Silence

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

Silence

Celebrant adds a concluding collect.

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

THE PEACE *stand*

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

PEACE HYMN *stand*

“Shepherd of Souls Refresh and Bless” • Hymnal 343 (vv. 1-4)

Words: James Montgomery, Music: *St. Agnes*, harm. Richard Proulx, after John Bacchus Dykes

**Shepherd of souls, refresh and bless
thy chosen pilgrim flock
with manna in the wilderness,
with water from the rock.**

**We would not live by bread alone,
but by thy word of grace,
in strength of which we travel on
to our abiding-place.**

**Be known to us in breaking bread,
and do not then depart;
Saviour, abide with us, and spread
thy table in our heart.**

**Lord, sup with us in love divine,
thy Body and thy Blood,
that living bread, that heavenly wine,
be our immortal food.**

The Liturgy of the Table

GATHERING OUR TITHES AND OFFERINGS

In gratitude for who God is and what God does, we give back to God a portion of what God has given to us so that God’s mission through this place and this people might flourish. What you give today represents your life and your labors, your loves and loyalties, your joys and thanksgivings, and God receives it with gladness.



DIGITAL OFFERING PLATE: THREE SIMPLE WAYS TO GIVE

- ✓ Go to www.tinyurl.com/Giving2Grace
- ✓ Scan the **QR Code** on the right.
- ✓ Text **GIVE** to **620-542-8024**.

OFFERTORY *sit*

“Three Holy Days Enfold Us Now” Grace Choir
by Carl Haywood ©1997 Carl Haywood

THE PRESENTATION OF OUR TITHES AND OFFERINGS *stand*

Hymnal 380 (v. 3)

**Praise God, from whom all blessings flow; praise him all creatures here below;
praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.**

Celebrant: All things come of Thee, O Lord.

People: **And of Thine own have we given Thee.**

Sursum Corda ("Lift up your hearts...") stand

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Ho - ly, ho - ly, ho - ly, Lord God of

S-114

Hosts: Hea - ven and earth are full of thy glo - ry. Glo -

- ry be to thee, O Lord Most High. Bless - ed is he that com - eth

in the name of the Lord. Ho - san - na in the high - est.

The people stand or kneel. Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER *kneel*

BCP 364

And now, as our Savior Christ has taught us, we are bold to say.

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

**Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.**

THE BREAKING OF THE BREAD *kneel as you are able*

BCP 364

The Celebrant breaks the consecrated Bread.

A period of silence is kept, in reverent thanksgiving for what Jesus has done for us.

Celebrant: Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast.**



FRACTION ANTHEM

“Verily, Verily I Say Unto You” • Sung a cappella by Grace Choir
by Thomas Tallis

Verily, verily I say unto you: Except ye eat the flesh of the Son of Man and drink his blood ye have no life in you. Whoso eateth my flesh and drinketh my blood, hath eternal life; And I will raise him up at the last day for my flesh is meat indeed and my blood is drink indeed. He that eateth my flesh and drinketh my blood, dwelleth in me and I in him.

PRAYER OF HUMBLE ACCESS

BCP 337

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies.

We are not worthy so much as to gather up the crumbs under thy Table.

But thou art the same Lord

whose property is always to have mercy.

Grant us therefore, gracious Lord,

so to eat the flesh of thy dear Son Jesus Christ,

and to drink his blood,

that we may evermore dwell in him,

and he in us. Amen.

THE INVITATION TO COMMUNION

The Gifts of God for the people of God.

HOLY COMMUNION IN ONE OR BOTH KINDS

*At this time, an usher will come forward and invite each row to go forward for communion. **Bread.** When it is your turn to receive communion simply extend your cupped hands forward, and a priest will place the wafer of bread in your hands. **Gluten Free.** If you would prefer a gluten-free wafer, extend your hands palms down. **Real Wine.** If you wish to receive the wine, you may drink from the chalice or you may dip the wafer into the chalice. **Two Stations.** You may choose to receive communion at the altar rail or at the station on the right side in front of the pulpit.*

The Body of Christ. **Amen.**

The Blood of Christ. **Amen.**

COMMUNION HYMN *sit*

“Plenty of Good Room” by Henry Lebdinsky

1. Im - a - gine a world like the one Mar - y sang of, where
 2. Im - a - gine a world like the one Mar - tin dreamed of, where
 3. Im - a - gine a world bright and bold as the rain - bow, each
 4. This world we im - a - gine is ours for the mak - ing. Shout

all peo - ple share in the boun - ti - ful feast, the
 just - ice and right - eous - ness roll like a stream, where
 beau - ti - ful col - or so true and so free, hu -
 out and be heard o'er the hate and the lies. Stand

proud and the might - y from gold - en thrones top - pled, and
 each hu - man eye shows God's im - age re - flec - ted, and
 man - i - ty's hues each and all cel - e - brat - ed with
 fast 'gainst in - just - ice and make some Good Trou - ble: it's

rich men don't prey on the last and the least:
 from ev - ery moun - tain - side may free - dom ring.
 Pride and with love as God's own fam - i - ly.
 times such as these when we all must a - rise.

Refrain

No child is il - le - gal, no per - son is gar - bage, all arms wide in wel - come for

the ref - u - gee; the poor and the need - y share in the a - bun - dance— there's

plen - ty good room here in God's fam - i - ly.

POSTCOMMUNION PRAYER *kneel as able**Celebrant and People*

**Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.**

SOLEMN PRAYER & EXTINGUISHING THE LENT 3 CANDLE

Look mercifully on this your family, Almighty God, that by your great goodness they may be governed and preserved evermore; through Christ our Lord. **Amen.**

PROCESSION INTO THE WORLD *stand*

“Rock of Ages” • Hymnal 685 (vv. 1-3)

Words: Augustus Montague Toplady, Music: *Toplady*, Thomas Hastings

**Rock of ages, cleft for me,
 let me hide myself in thee;
 let the water and the blood
 from thy wounded side which flowed,
 be of sin the double cure,
 cleanse me from its guilt and power.**

**While I draw this fleeting breath,
 when mine eyelids close in death,
 when I rise to worlds unknown
 and behold thee on thy throne,
 Rock of ages, cleft for me,
 let me hide myself in thee.**

**Should my tears for ever flow,
 should my zeal no languor know,
 all for sin could not atone:
 thou must save, and thou alone;
 in my hand no price I bring,
 simply to thy cross I cling.**

SENDING FORTH INTO GOD’S MISSION FIELD

The Deacon bids the people to go forth into the world in mission, using the following or some other dismissal.

Deacon: Let us bless the Lord.

People: **Thanks be to God.**

CHECK YOUR INBOX EACH THURSDAY



HOST FELLOWSHIP HOUR

If you would be willing to host a Sunday please sign up. This is a good way for people to connect with one another.

Upcoming Dates Available: April 12

PROVIDE A YOUTH GROUP DINNER

Sign up to bring dinner for our youth groups. Meals can be simple. Drinks and desserts are appreciated but not required. We eat at 6:30 pm, and we invite those who prepare the meal to join us for dinner. It is a great way to get to know our youth!



Upcoming Dates Available: March 11, 18

HELP WITH THE LENTEN LUNCH

Grace is hosting the fourth Lenten Lunch on Wednesday, March 18th. We are looking for people to help with the meal. We anticipate serving around 90 people.

Toni Cottrell is organizing our efforts, so please contact her if you can help with one or more of the following (620-960-4784; tec.wks2011@gmail.com).

- soup
- bread
- cookies
- help with clean up
- help with set up



LENTEN LUNCH SERIES

Is not this the fast that God has chosen?

WEDNESDAYS • 12:05-1:00 pm

Feb 25 • Trinity UMC

Mar 4 • Emanuel Lutheran

Mar 11 • First Presbyterian

Mar 18 • Grace Episcopal

Mar 25 • First Mennonite

ACT JUSTLY 
LOVE MERCY 
WALK HUMBLY 
with your God
MICAH 6:8

IF YOU HAVE TIME, STAY FOR CONVERSATION FROM 1:00 TO 1:30 PM.

MARCH 11 – FIRST PRESBYTERIAN

Location: 201 East Sherman Street

Guest Speaker: Pastor Lisa Simmelink, Emanuel Lutheran

MARCH 18 – GRACE EPISCOPAL

Location: 2 Hyde Park Drive

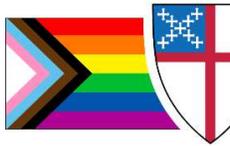
Guest Speaker: Pastor Kim Biery, Trinity United Methodist

MARCH 25 – FIRST MENNONITE

Location: 52 Rambler Road

Guest Speaker: Pastor Christy Kass, First Presbyterian





GRACE EPISCOPAL

Serving Christ by Ministering to the Needs of the Community & the Parish

OFFICE HOURS: Mondays through Thursdays • 9:00 am – 1:00 pm • Closed Fridays

Lenten Programs are in **bold**.

ONLINE PRAYER

9:00 pm • Every Night Compline Online at Nine (FB LIVE)

SUNDAY, MARCH 8

8:00 am The Holy Eucharist, Rite 1 • Spoken

9:00 – 9:45 am Youth Breakfast

10:15 am The Holy Eucharist, Rite 2 • Music

After 10:15 am Service Fellowship Hour in Parish Hall

7:00 pm “Old Man and The Sea” led by Father Bill

MONDAY, MARCH 9

7:00 pm Al-Anon

WEDNESDAY, MARCH 11

9:30 am Holy Eucharist, Rite 1

10:00 am Adult Bible Study

12:05 pm to 1:00 pm (or 1:30 pm) Lenten Lunch at First Presbyterian

1:00 DOK meeting

6:30 pm MS-HS Youth Group

6:30 pm Evening Prayer • Chapel

7:00 pm “Silence, Solitude & Stillness” led by Father Ted

FRIDAY, MARCH 13

5:30 pm Stations of the Cross



SCRIPTURES FOR NEXT SUNDAY • LENT 4

- 1 Samuel 16:1-13
- Psalm 23
- Ephesians 5:8-14
- John 9:1-41



GRACE EPISCOPAL CHURCH | 2 Hyde Park Dr, Hutchinson, Kansas 67502

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