



The Holy Eucharist, Rite 2

LOVE GOD
LOVE PEOPLE
DO SOMETHING ABOUT IT

A large, stylized handprint graphic in the background, rendered in a dark, textured color. The words 'LOVE GOD', 'LOVE PEOPLE', and 'DO SOMETHING ABOUT IT' are overlaid on the handprint in a bold, sans-serif font. The words 'LOVE' and 'DO SOMETHING ABOUT IT' are in black, while 'GOD', 'PEOPLE', and 'IT' are in a vibrant lime green.

THE TWENTY-SECOND SUNDAY AFTER PENTECOST
OCTOBER 29 a.d. 2023 at 10:15 a.m.



Streaming Starts at 10:05 a.m. • Liturgy Starts at 10:15 a.m.
To join the service, go to facebook.com/gracechurchhutch/live.

Welcome

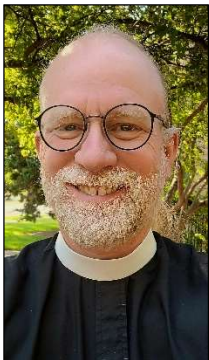
Welcome to Grace Episcopal Church. We are so delighted that you have chosen to worship in this place and in this community today. If you are new to Episcopal worship, this full-text bulletin has everything you need to participate.

Welcome Card. If you are new to Grace, we would love to have a record of your visit. There is a Welcome Card in the pew rack. Please fill out as much (or as little) information as you would like to share with us and place it in the offering plate when it comes by.

A Word about Communion. At the heart of our worship is Holy Communion, which we also call Holy Eucharist. We celebrate it every Sunday with bread and real wine. Please know that we practice an open table; *all Christians* (no matter what tradition you come from) are invited and encouraged to come forward and receive communion. On page 15, there are more details about how we practice communion at Grace.

Again, welcome! If ever you have any questions or thoughts feel free to call, text, or email me (620-314-7520; frted.grace@gmail.com).

Blessings,
Father Ted Blakley, *Priest and Rector*



**LOVING
LIBERATING
LIFE GIVING**
the Jesus Movement

There is no Children's Chapel today; it will be back next Sunday.

PRELUDE

"Come Into His Presence" arr. by Randy Smith • Played by Vonda McKenna
by Lynn Baird, ©1988 Integrity's Hosanna! Music

WELCOME

PROCESSION INTO WORSHIP

stand

"Immortal, Invisible, God Only Wise" • Hymnal 423

Words: Walter Chalmers Smith, Music: John Roberts

**Immortal, invisible, God only wise,
in light inaccessible hid from our eyes,
most blessed, most glorious, the Ancient of Days,
almighty, victorious, thy great Name we praise.**

**Unresting, unhasting, and silent as light,
nor wanting, nor wasting, thou rulest in might;
thy justice like mountains high soaring above
thy clouds, which are fountains of goodness and love.**

**To all life thou givest, to both great and small;
in all life thou livest, the true life of all;
we blossom and flourish, like leaves on the tree,
then wither and perish; but nought changeth thee.**

**Thou reignest in glory, thou rulest in light,
thine angels adore thee, all veiling their sight;
all laud we would render: O help us to see
'tis only the splendor of light hideth thee.**

The Liturgy of the Word

OPENING ACCLAMATION *stand*

The Book of Common Prayer 355

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly
love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;**

**you are seated at the
right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

THE COLLECT OF THE DAY

Celebrant: The Lord be with you. Almighty and everlasting God, increase in us the gifts of
People: **And also with you.** faith, hope, and charity; and, that we may obtain what you
Celebrant: Let us pray. promise, make us love what you command; through Jesus
A moment of silence is observed. Christ our Lord, who lives and reigns with you and the Holy
Spirit, one God, for ever and ever. **Amen.**

THE FIRST LESSON *sit*

Deuteronomy 34:1-12

A Reading from Deuteronomy

Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho, and the Lord showed him the whole land: Gilead as far as Dan, all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the Western Sea, the Negeb, and the Plain—that is, the valley of Jericho, the city of palm trees—as far as Zoar. The Lord said to him, “This is the land of which I swore to Abraham, to Isaac, and to Jacob, saying, ‘I will give it to your descendants’; I have let you see it with your eyes, but you shall not cross over there.” Then Moses, the servant of the Lord, died there in the land of Moab, at the Lord’s command. He was buried in a valley in the land of Moab, opposite Beth-peor, but no one knows his burial place to this day. Moses was one hundred twenty years old when he died; his sight was unimpaired and his vigor had not abated. The Israelites wept for Moses in the plains of Moab thirty days; then the period of mourning for Moses was ended.

Joshua son of Nun was full of the spirit of wisdom, because Moses had laid his hands on him; and the Israelites obeyed him, doing as the Lord had commanded Moses.

Never since has there arisen a prophet in Israel like Moses, whom the Lord knew face to face. He was unequalled for all the signs and wonders that the Lord sent him to perform in the

land of Egypt, against Pharaoh and all his servants and his entire land, and for all the mighty deeds and all the terrifying displays of power that Moses performed in the sight of all Israel.

The Word of the Lord.
Thanks be to God.

PSALM 90:1-6, 13-17 *to be read responsively by half verse*

BCP 717

- 1 Lord, you have been our refuge *
from one generation to another.
- 2 Before the mountains were brought forth,
or the land and the earth were born, *
from age to age you are God.
- 3 You turn us back to the dust and say, *
“Go back, O child of earth.”
- 4 For a thousand years in your sight are like yesterday when it is past *
and like a watch in the night.
- 5 You sweep us away like a dream; *
we fade away suddenly like the grass.
- 6 In the morning it is green and flourishes; *
in the evening it is dried up and withered.
- 13 Return, O Lord; how long will you tarry? *
be gracious to your servants.
- 14 Satisfy us by your loving-kindness in the morning; *
so shall we rejoice and be glad all the days of our life.
- 15 Make us glad by the measure of the days that you afflicted us *
and the years in which we suffered adversity.
- 16 Show your servants your works *
and your splendor to their children.
- 17 May the graciousness of the Lord our God be upon us; *
**prosper the work of our hands;
prosper our handiwork.**

THE SECOND LESSON

1 Thessalonians 2:1-8

A Reading from First Thessalonians

You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

The Word of the Lord.

Thanks be to God.

GRADUAL HYMN *stand*

“My Faith Looks Up to Thee” • Hymnal 691

Words: Ray Palmer, Music: Lowell Mason

**My faith looks up to thee,
thou Lamb of Calvary,
Savior divine!
Now hear me while I pray,
take all my guilt away;
O let me from this day
be wholly thine.**

**While life’s dark maze I tread,
and griefs around me spread,
be thou my guide;
bid darkness turn to day;
wipe sorrow’s tears away,
nor let me ever stray
from thee aside.**

**May thy rich grace impart
strength to my fainting heart,
my zeal inspire;
as thou hast died for me,
O may my love to thee
pure, warm, and changeless be,
a living fire.**

THE HOLY GOSPEL

Matthew 22:34-46

The Holy Gospel of our Lord and Savior Jesus Christ according to Matthew
Glory to you, Lord Christ

When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. "Teacher, which commandment in the law is the greatest?" He said to him, "You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.' This is the greatest and first commandment. And a second is like it: 'You shall love your neighbor as yourself.' On these two commandments hang all the law and the prophets."

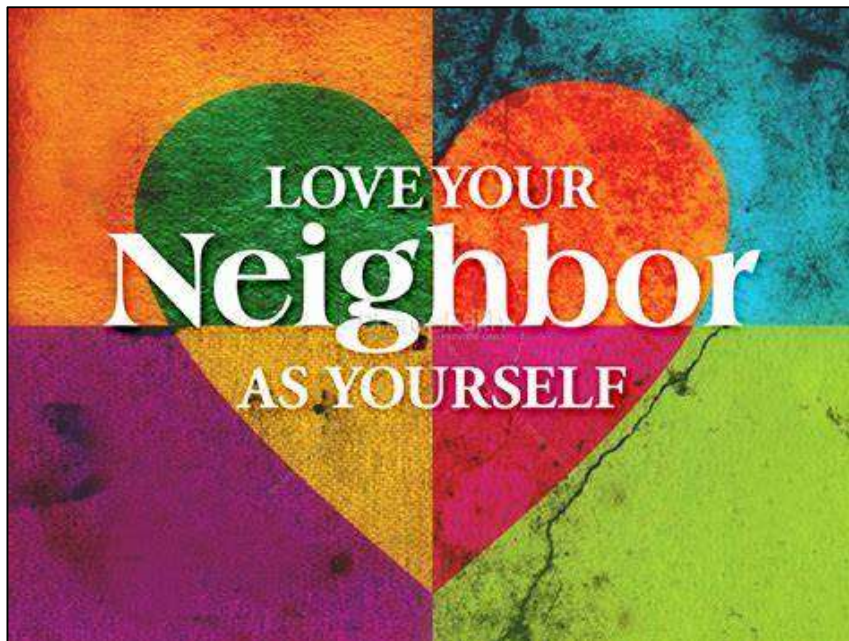
Now while the Pharisees were gathered together, Jesus asked them this question: "What do you think of the Messiah? Whose son is he?" They said to him, "The son of David." He said to them, "How is it then that David by the Spirit calls him Lord, saying: 'The Lord said to my Lord, "Sit at my right hand, until I put your enemies under your feet"'? If David thus calls him Lord, how can he be his son?" No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

The Gospel of the Lord.
Praise to you, Lord Christ.

THE SERMON

Fr. Ted Blakley

A period of silent reflection follows the sermon.



THE NICENE CREED

The Deacon (or Celebrant) bids the people to proclaim their faith.

The Deacon begins the Creed and the people join in.

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate
from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.



The meaning and shape of our life together as a community of persons is grounded in the inner life of God, the Trinity, and has been revealed to us in the life, death, and resurrection of Jesus Christ.

Michael Jenkins

In peace, let us pray to the Lord, saying, “Lord, have mercy”.

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

Lord, have mercy.

For our Presiding Bishop, Michael, our Bishop, Mark, our Assisting Bishop, Mike, our clergy Ted, Amy, Bill, Larry, Larry, Todd, Shane, and for all the holy people of God, we pray to you, O Lord.

Lord, have mercy.

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

Lord, have mercy.

In the world-wide Anglican Communion, for The Anglican Church of Melanesia, and in the Diocese of Western Kansas, for the Diocesan Clergy, that they may be constant in faith and zealous in witness, we pray to you, O Lord

Lord, have mercy.

For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.

Lord, have mercy.

For the peace of the world and for the peacemakers of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

Lord, have mercy.

For those in positions of public trust especially Joe, our President and Laura, our Governor, our lawmakers and judges, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

Lord, have mercy.

For all who live and work in this community, we pray to you, O Lord.

Lord, have mercy.

For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, pray to you, O Lord.

Lord, have mercy.

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

Lord, have mercy.

For this congregation—for those who are present and for those who are absent—that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

Lord, have mercy.

For our enemies and those who wish us harm;
and for all whom we have injured or offended, we pray to you, O Lord.

Lord, have mercy.

For all who have commended themselves to our prayers, for Rachel, Valarie, Abigail, Carson, Elise, Steve, Becki, Ed, Bob, James, Wright, Dallas, Makayla, Gregg, Angie, Ann, Lily, Jennifer, Jackie, Kris, Kent, and Beth. Are there others?

We also pray for those confined to home or care center especially Mary, Nathalee, Julie, Ken, Fifi, Clarice, Jane, and Virginia.



For those prayers and thanksgivings received online: _____,
we pray to you, O Lord.

Lord, have mercy.

For our families, friends, and neighbors, that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

Lord, have mercy.

For all who have died in the communion of your Church, especially James, and for those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

Lord, have mercy.

Rejoicing in the fellowship of all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

To you, O Lord our God.

The Celebrant adds a concluding Collect.

Lord Jesus Christ, you said to your apostles, “Peace I give to you; my own peace I leave with you.” Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. **Amen.**

CONFESSION OF SIN *kneel as you are able*

EOW 1

Let us confess our sins against God and our neighbor.

Silence may be kept

Minister and People

God of all mercy,

**we confess that we have sinned against you,
opposing your will in our lives.**

**We have denied your goodness in each other,
in ourselves, and in the world you have created.**

**We repent of the evil that enslaves us,
the evil we have done, and
the evil done on our behalf.**

**Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

THE PEACE *stand*

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

HYMN

“Alleluia Alleluia Give Thanks to the Risen Lord” • Hymnal 178

Words: Donald Fishel, Music: Betty Pulkingham

*Alleluia, Alleluia,
Give Thanks To The Risen Lord
Alleluia, Alleluia,
Give Praise To His Name. Name.*

**We have been crucified with Christ
Now we shall live forever.
*Refrain***

**Jesus is Lord of all the earth
He is the King of creation.
*Refrain***

**Spread the good news o'er the earth
Jesus has died and has risen.
*Refrain***

The Liturgy of the Table

GATHERING OUR TITHES AND OFFERINGS

In gratitude for who God is and what God does, we give back to God a portion of what God has given to us so that God's mission through this place and this people might flourish. What you give today represents your life and your labors, your loves and loyalties, your joys and thanksgivings, and God receives it with gladness.



DIGITAL OFFERING PLATE: THREE SIMPLE WAYS TO GIVE

- ✓ Go to www.tinyurl.com/Giving2Grace
- ✓ Scan the QR Code on the right.
- ✓ Text GIVE to 620-542-8024.



FIFTH SUNDAY OFFERING

On the fifth Sunday, our loose collection plate offerings go to help fund the Youth programs of the Diocese.

OFFERTORY *sit*

“Giving Thanks” by Ruth Elaine Schram • Grace Choir

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THE PRESENTATION OF OUR TITHES AND OFFERINGS *stand*

Hymnal 380 (v. 3)

Praise God, from whom all blessings flow; praise him all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.

Celebrant: All things come of Thee, O Lord.

People: **And of Thine own have we given Thee.**

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER A

BCP 361

Sursum Corda (“Lift up your hearts...”) *stand*

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Holy, holy, holy Lord, God of power and might,

Hymnal S-128

heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel. Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER *kneel*

BCP 364

And now, as our Savior Christ has taught us, we are bold to say.

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

**Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.**

THE BREAKING OF THE BREAD *kneel*

BCP 364

The Celebrant breaks the consecrated Bread.

A period of silence is kept, in reverent thanksgiving for what Jesus has done for us.

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast. Alleluia.**

FRACTION ANTHEM

“My Flesh Is Food Indeed” • Hymnal S-169

Ray W. Urwin ©1985 Church Publishing, Inc.

Cantor: My Flesh is food indeed, and my blood is drink indeed says the Lord.

People: **My Flesh is food indeed, and my blood is drink indeed says the Lord.**

Cantor: Those who eat my flesh and drink my blood dwell in me, and I in them.

People: **My Flesh is food indeed, and my blood is drink indeed says the Lord.**

JESUS' INVITATION

This is the Banquet of the Lamb.
It is made ready for those who love God,
And for those who want to love God more.

So, come, you who have much faith and you who have little,
You who have been here often, and you who have not been here long,
You who have tried to follow, and you who have failed.

Come because it is the Lord who invites you.
It is Christ's will that those who want him should meet him here.

ONLINE: THE PRAYER OF ST. ALPHONSUS DE LIGUORI (1696–1787)

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Communion.

My Jesus,

**I believe that you are truly present
in the Blessed Sacrament of the Altar.**

I love you above all things, and long for you in my soul.

**Since I cannot now receive you sacramentally,
come at least spiritually into my heart.**

As though you have already come,

**I embrace you and unite myself entirely to you;
never permit me to be separated from you. Amen.**

IN-PERSON: HOLY COMMUNION IN ONE OR BOTH KINDS

*At this time, an usher will come forward and invite each row to go forward for communion. **Bread.** When it is your turn to receive communion simply extend your cupped hands forward, and a priest will place the wafer of bread in your hands. **Gluten Free.** If you would prefer a gluten-free wafer, extend your hands palms down. **Real Wine.** If you wish to receive the wine, you may drink from the chalice or you may dip the wafer into the chalice. **Two Stations.** You may choose to receive communion at the altar rail or at the station on the right side in front of the pulpit.*

The Body of Christ, the bread of heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

COMMUNION HYMN *sit*

*Jesu, Jesu, fill us with your love,
show us how to serve
the neighbors we have from you.*

**Kneels at the feet of his friends,
silently washes their feet,
Master who acts as a slave to them.**

Refrain

**Neighbors are rich and poor,
neighbors are black and white,
neighbors are nearby and far away.**

Refrain

“Jesu, Jesu, Fill Us With Your Love” • Hymnal 602

Words and Music: Thomas Stevenson Colvin

**These are the ones we should serve,
these are the ones we should love.
All are neighbors to us and you.**

Refrain

**Loving puts us on our knees,
serving as though we are slaves;
this is the way we should live with you.**

Refrain

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.**

**And now, Father,
send us out to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

THE BLESSING

PROCESSION INTO THE WORLD *stand* “All hail the power of Jesus’ Name” • Hymnal 450
Words: Edward Perronet, Music: Oliver Holden, Michael E. Young

**All hail the power of Jesus’ Name!
Let angels prostrate fall;
bring forth the royal diadem,
and crown him Lord of all!
bring forth the royal diadem,
and crown him Lord of all!**

**Crown him ye martyrs of our God,
who from his altar call:
praise him whose way of pain ye trod,
and crown him Lord of all!
praise him whose way of pain ye trod,
and crown him Lord of all!**

**Hail him, the Heir of David’s line,
whom David Lord did call,
the God incarnate, Man divine,
and crown him Lord of all!
the God incarnate, Man divine,
and crown him Lord of all!**

**Ye heirs of Israel’s chosen race,
ye ransomed of the fall,
hail him who saves you by his grace,
and crown him Lord of all!
hail him who saves you by his grace,
and crown him Lord of all!**

SENDING FORTH

The Deacon bids the people to go forth into the world in mission, using the following or some other dismissal.

Deacon: Let us go forth into the world, rejoicing in the power of the Spirit.

People: **Thanks be to God.**



ALTAR FLOWERS

Today, the altar flowers are given by Will and Kathy Tobin in celebration of Sean and David.

CHRISTMAS WREATHS PILGRIMAGE FUNDRAISER

Today is the last day to order!

The MS-HS Youth who are going on the 2025 Pilgrimage to England are selling Christmas wreaths and garlands. They are fresh cut and American made and should be available before Thanksgiving.

- \$35 Small Wreath
- \$40 Large Wreath
- \$35 10' Garland

The Order Form is located on the bulletin board in the Narthex. **Order by Today, Sunday, October 29.**



ALL SAINTS' SUNDAY

SIGNUP SHEET FOR ALL SAINTS' SUNDAY

On All Saints' Sunday, we remember and give thanks for the Communion of Saints, the Church Expectant who awaits the final coming of the kingdom and the consummation of the New Creation when death will be no more and God wipes away all the tears from our eyes. To celebrate All Saint's Sunday, we invite you to submit the names of those who have passed away on the sheet in the Narthex, or you may send us an email. We will remember them by saying their name aloud during the Prayers of the People on Sunday, November 5th.

YOUTH GROUP DINNERS NEEDED

We are looking for some people to provide dinner for the youth group. The Elementary Youth meet 1st and 3rd Wednesday & the MS-HS Youth meet every Wednesday. Meals can be simple. Drinks and desserts are appreciated, but not required. We eat at 6:30 pm, and we invite those who prepare the meal to join us for dinner. It is a great way to get to know our youth! There is a sign-up sheet located in the narthex. **Date Available: November 8th.**





We believe that people long for a deep and abiding relationship with the God who made them. We believe that people need a place, a community of faith where they can experience and worship this living God who loves them, who wants and treasures them.

This is Grace, and our life and mission is only possible because we give our tithes and offerings toward the Annual Operating Budget, what we call our Mission Empowerment Plan. The leadership of Grace works diligently to reduce expenses, but as you know certain costs go up every year—not least, utilities and insurance. Keep this in mind as you prayerfully consider what God is calling you to give to empower this outpost of God’s love & belonging.

INGATHERING SUNDAY • NOV 19

Bring your pledge card and place it in the offering plate, or get it to the church, and we will make sure that it gets included in Sunday’s offering.

INGATHERING FEAST NOVEMBER 19 at 11:30 am

After the 10:15 am worship service, we will gather in Parish Hall for an Ingathering Feast that will be catered by Julie Kimmel.

**SIGN-UP
TODAY**

So that we know how much food to prepare, please **SIGN UP** in the Narthex, or contact the church office (grace.hutch@sbcglobal.net; 620-662-8024) or going on to www.tinyurl.com/IngFeast2023.

Rooted in Abundance
2024 PLEDGE

In faith and gratitude, I-We are making a financial commitment to empower the life and mission to which God has called Grace.
I-We pledge an annual total of \$ _____
which will be paid as follows (check one):

\$ _____ per Week
 \$ _____ per Month
 \$ _____ per Quarter
 \$ _____ twice a Year
 \$ _____ once a Year
 \$ _____ prepay in 2023

Name _____
Address _____
Phone _____
E-mail _____

Thank You!
GRACE EPISCOPAL
2 Hyde Park Drive | Hutchinson, KS 67502
grace.hutch@sbcglobal.net | 620.662.8024

Upcoming EVENTS

Mondays thru Thursdays
9:00 am to 1:00 pm



ONLINE PRAYER

- 9:00 pm • Every Night Compline Online at Nine (FB LIVE)
- 12:30 pm • Mondays & Wednesdays Centering Prayer (FB LIVE)

SUNDAY, OCTOBER 29

- 8:00 am The Holy Eucharist, Rite 1 • Spoken
- 9:15 am Adult Sunday School
- 10:15 am The Holy Eucharist, Rite 2 • Music
- After the Service Fellowship Hour

MONDAY, OCTOBER 30

- 7:00 pm Al-Anon

WEDNESDAY, NOVEMBER 1

- 9:30 am The Holy Eucharist, Rite 1
- 10:00 am Adult Bible Study
- 1:00 pm Daughters of the King
- 6:30 pm Elementary & MS-HS Youth Groups



SCRIPTURES FOR NEXT SUNDAY • PENTECOST 23

- Joshua 3:7-17
- Psalm 107:1-7, 33-37
- 1 Thessalonians 2:9-13
- Matthew 23:1-12





CLERGY, STAFF, AND COORDINATORS

The Rev. Dr. J. Ted BlakleyPriest and Rector
 The Rev. Amy Long.....Assistant Priest
 The Rev. Bill Waln.....Assistant Priest
 The Rev. Larry Steadman.....Priest Associate
 The Rev. Larry Carver Priest in Residence
 The Rev. Todd Ray.....Deacon
 The Rev. Shane SchneiderDeacon
 Missy Waln..... Music Director
 Vonda McKennaPianist
 Jan Howard Organist
 Kinley Lewis Nursery
 Laura Southards Sexton
 Angie Rodriguez..... Office Administrator

GRACE EPISCOPAL CHURCH | 2 Hyde Park Dr, Hutchinson, Kansas 67502
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