



# *The Holy Eucharist, Rite 2*

**WITH A SERVICE OF HEALING**



**THE FOURTH SUNDAY OF EASTER**  
**APRIL 26, a.d. 2026 at 10:15 a.m.**

*Take  
Me  
Home*

*Serving Christ by Ministering to the Needs of the Community and the Parish*

# Welcome

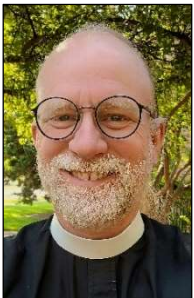
**Welcome to Grace Episcopal Church.** We are so delighted that you have chosen to worship in this place and in this community today. If you are new to Episcopal worship, this full-text bulletin has everything you need to participate.

**Welcome Card.** If you are new to Grace, we would love to have a record of your visit. There is a Welcome Card in the pew rack. Please fill out as much (or as little) information as you would like to share with us and place it in the offering plate when it comes by.

**A Word about Communion.** At the heart of our worship is Holy Communion, which we also call Holy Eucharist. We celebrate it every Sunday with bread and real wine. Please know that we practice an open table; all Christians (no matter what tradition you come from) are invited and encouraged to come forward and receive communion. On page 14, there are more details about how we practice communion at Grace.

Again, welcome! If you ever have any questions or thoughts, feel free to call, text, or email me (620-314-7520; frted.grace@gmail.com).

Blessings,  
Father Ted Blakley



*Priest and Rector*



Streaming Starts at 10:05 a.m. • Liturgy Starts at 10:15 a.m.  
To join the service, go to [www.tinyurl.com/GraceYouTubeLive](http://www.tinyurl.com/GraceYouTubeLive).

# The Liturgy of the Word

## PRELUDE

“Savior, Like a Shepherd Lead Us” • arr. Cindy Berry  
(in the setting of J.S. Bach’s *Sheep May Safely Graze*)

## WELCOME

**PROCESSIONAL** *stand* “Jesus, Our Mighty Lord, Our Strength in Sadness” Hymnal 478 (vv. 1-3)  
Words: Clement of Alexandria, para. F. Bland Tucker Music: *Monk’s Gate*, adapt. Ralph Vaughan Williams

Jesus, our mighty Lord,  
our strength in sadness,  
the father’s conquering Word,  
true source of gladness;  
your Name we glorify,  
O Jesus, throned on high;  
you gave yourself  
to die for our salvation.

Good shepherd of your sheep,  
your own defending,  
in love your children  
keep to life unending.

**You are yourself the Way:  
lead us then day by day  
in your own steps, we pray,  
O Lord most holy.**

**Glorious their life who sing,  
with glad thanksgiving,  
true hymns to Christ the King  
in all their living:  
all who confess his Name,  
come then with hearts aflame;  
the God of peace acclaim  
as Lord and Savior.**

## EASTER ACCLAMATION

*The Book of Common Prayer* 355

*Celebrant:* Alleluia. Christ is risen.

*People:* **The Lord is risen indeed. Alleluia.**

## GLORIA IN EXCELSIS *stand and sing together*

BCP 356 • Hymnal S-278

Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;

you are seated at the  
right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

## THE COLLECT OF THE DAY

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Let us pray.

*A moment of silence is observed.*

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

## THE FIRST LESSON *sit*

Acts 2:42-47

*A Reading from the Acts of the Apostles*

The believers devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers.

Awe came upon everyone, because many wonders and signs were being done by the apostles. All who believed were together and had all things in common; they would sell their possessions and goods and distribute the proceeds to all, as any had need. Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

*The Word of the Lord.*  
**Thanks be to God.**

## PSALM 23 *to be read in unison*

BCP 612

- 1 **The Lord is my shepherd; \*  
I shall not be in want.**
- 2 **He makes me lie down in green pastures \*  
and leads me beside still waters.**
- 3 **He revives my soul \*  
and guides me along right pathways for his Name's sake.**
- 4 **Though I walk through the valley of the shadow of death,  
I shall fear no evil; \*  
for you are with me;  
your rod and your staff, they comfort me.**
- 5 **You spread a table before me in the presence of those who trouble me; \*  
you have anointed my head with oil,  
and my cup is running over.**
- 6 **Surely your goodness and mercy shall follow me all the days of my life, \*  
and I will dwell in the house of the Lord for ever.**

## THE SECOND LESSON

1 Peter 2:19-25

### *A Reading from First Peter*

It is a credit to you if, being aware of God, you endure pain while suffering unjustly. If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you do right and suffer for it, you have God's approval. For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps.

“He committed no sin,  
and no deceit was found in his mouth.”

When he was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly. He himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed. For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

*The Word of the Lord.*  
**Thanks be to God.**

### **GRADUAL HYMN** *stand*

“Savior, Like a Shepherd Lead Us” • Hymnal 708 (vv. 1-2)

Words: : *Hymns for the Young*, ca. 1830

Music: *Sicilian Mariners*, from *The European Magazine and London Review*

**Savior, like a shepherd lead us;  
much we need thy tender care;  
in thy pleasant pastures feed us;  
for our use thy folds prepare.  
Blessed Jesus! Blessed Jesus!  
Thou hast bought us, thine we are.**

**Early let us seek thy favor,  
early let us learn thy will;  
do thou, Lord, our only Savior,  
with thy love our bosoms fill.  
Blessed Jesus! Blessed Jesus!  
Thou hast loved us: love us still.**

*The Holy Gospel of our Lord and Savior Jesus Christ according to John*  
**Glory to you, Lord Christ.**

Jesus said, "Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. The one who enters by the gate is the shepherd of the sheep. The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. They will not follow a stranger, but they will run from him because they do not know the voice of strangers." Jesus used this figure of speech with them, but they did not understand what he was saying to them.

So again Jesus said to them, "Very truly, I tell you, I am the gate for the sheep. All who came before me are thieves and bandits; but the sheep did not listen to them. I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly."



*The Gospel of the Lord.*  
**Praise to you, Lord Christ.**

**THE SERMON**

Fr. Bill Waln

## THE NICENE CREED

*The Deacon (or Celebrant) bids the people to proclaim their faith.*

*The Deacon begins the Creed and the people join in.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation**

**he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate  
from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
✦ We look for the resurrection of the dead,  
and the life of the world to come. Amen.**



Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word.

*Hebrews 1:1-3*

## **PRAYERS OF THE PEOPLE: LITANY OF HEALING** *kneel as able*

Let us name before God those for whom we offer our prayers: Abigail, Carson, Terry, Ellie, Bailey, Mary, Gina, Kristin, Mara, Steve, and Karen. For those confined to home or care center: Fifi, Ruth Ann, Clarice, Virginia, Lorene, and Lil.

God the Father, your will for all people is health and salvation;

**We praise you and thank you, O Lord.**

God the Holy Spirit, you make our bodies the temple of your presence;

**We praise you and thank you, O Lord.**

God the Son, you came that we might have life, and might have it more abundantly;

**We praise you and thank you, O Lord.**

Holy Trinity, one God, in you we live and move and have our being;

**We praise you and thank you, O Lord.**

Lord, grant your healing grace to all who are sick, injured, or disabled, that they may be made whole; **Hear us, O Lord of life.**

Grant to all who seek your guidance, and to all who are lonely, anxious, or despondent, a knowledge of your will and an awareness of your presence; **Hear us, O Lord of life.**

Mend broken relationships, and restore those in emotional distress to soundness of mind and serenity of spirit; **Hear us, O Lord of life.**

Bless physicians, nurses, and all others who minister to the suffering, granting them wisdom and skill, sympathy and patience; **Hear us, O Lord of life.**

Grant to the dying peace and a holy death, especially Daniel, and uphold by the grace and consolation of your Holy Spirit those who are bereaved: **Hear us, O Lord of life.**

Restore to wholeness whatever is broken by human sin, in our lives, in our nation, and in the world; **Hear us, O Lord of life.**

You are the Lord who does wonders: **You have declared your power among the peoples.**

With you, O Lord, is the well of life: **And in your light we see light.**

Hear us, O Lord of life: **Heal us, and make us whole.**

*Celebrant ends with a concluding Collect*

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

# LAYING ON OF HANDS AND ANOINTING

BCP 455

*If oil for the Anointing of the Sick is to be blessed, the Priest says*

O Lord, holy Father, giver of health and salvation: Send your Holy Spirit to sanctify this oil; that, as your holy apostles anointed many that were sick and healed them, so may those who in faith and repentance receive this holy unction be made whole; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*The following anthem is said*

*Celebrant:* Savior of the world, by your cross and precious blood you have redeemed us;  
*People:* **Save us, and help us, we humbly beseech you, O Lord.**

*Note: It is an accepted practice for a person to receive the laying on of hands and anointing with oil on behalf of others, and that is what we are doing today.*



*The person being prayed over and anointed on behalf of others reads the names of those for whom prayers of healing have been received online during the service.*

*The Priest then lays hands upon the sick person (or their representative), and says the following.*

BCP 456

N., I lay my hands upon you in the Name of our Lord and Savior Jesus Christ, beseeching him to uphold you and fill you with his grace, that you may know the healing power of his love. **Amen.**

*If the person is to be anointed, the Priest dips a thumb in the holy oil, and makes the sign of the cross on the sick person's forehead, saying*

N., I anoint you with oil in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

*The Priest concludes*

The Almighty Lord, who is a strong tower to all who put their trust in him, to whom all things in heaven, on earth, and under the earth bow and obey: Be now and evermore your defense, and make you know and feel that the only Name under heaven given for health and salvation is the Name of our Lord Jesus Christ. **Amen.**

## THE PEACE *stand*

*Celebrant:* The peace of the Lord be always with you.

*People:* **And also with you.**

**PEACE HYMN** *stand*

“We Walk By Faith and Not By Sight” • Hymnal 209 (vv. 1-4)

Words: Henry Alford Ellerton Music: *St. Botolph*, Gordon Slater

**We walk by faith, and not by sight;  
no gracious words we hear from him  
who spoke as none e’er spoke;  
but we believe him near.**

**We may not touch his hands and side,  
nor follow where he trod;  
but in his promise we rejoice;  
and cry, “My Lord and God!”**

**Help then, O Lord, our unbelief;  
and may our faith abound,  
to call on you when you are near,  
and seek where you are found.**

**that, when our life of faith is done,  
in realms of clearer light  
we may behold you as you are,  
with full and endless sight.**

## *The Liturgy of the Table*

### **GATHERING OUR TITHES AND OFFERINGS**

*In gratitude for who God is and what God does, we give back to God a portion of what God has given to us so that God’s mission through this place and this people might flourish. What you give today represents your life and your labors, your loves and loyalties, your joys and thanksgivings, and God receives it with gladness.*



### **DIGITAL OFFERING PLATE: THREE SIMPLE WAYS TO GIVE**

- ✓ Go to [www.tinyurl.com/Giving2Grace](http://www.tinyurl.com/Giving2Grace)
- ✓ Scan the **QR Code** on the right.
- ✓ Text **GIVE** to **620-542-8024**.

### **OFFERTORY** *sit*

“Love Leadeth Me” • Grace Choir  
by Chris O’Hara © 2016 Chris O’Hara

### **THE PRESENTATION OF OUR TITHES AND OFFERINGS** *stand*

Hymnal 380 (v. 3)

**Praise God, from whom all blessings flow; praise him all creatures here below;  
praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.**

*Celebrant:* All things come of Thee, O Lord.

*People:* **And of Thine own have we given Thee.**

**Sursum Corda** ("Lift up your hearts...") *stand*

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is right to give him thanks and praise.**

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

**SANCTUS** *kneel*

Hymnal S-128

Ho - ly, ho - ly, ho - ly  
 ho - ly Lord, God of power and might,  
 heaven and earth are full of your glo - ry. Ho - san - na in the  
 high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho - san - na in the high - est.

*The people stand or kneel. Then the Celebrant continues*

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*Celebrant and People*

**We praise you, we bless you,  
we give thanks to you,  
and we pray to you, Lord our God.**

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.





## THE INVITATION

This is the Banquet of the Lamb.

It is made ready for those who love God,  
And for those who want to love God more.

So, come, you who have much faith and you who have little,  
You who have been here often, and you who have not been here long,  
You who have tried to follow, and you who have failed.

Come because it is the Lord who invites you.

It is Christ's will that those who want him should meet him here.

## HOLY COMMUNION IN ONE OR BOTH KINDS

*At this time, an usher will come forward and invite each row to go forward for communion. **Bread.** When it is your turn to receive communion simply extend your cupped hands forward, and a priest will place the wafer of bread in your hands. **Gluten Free.** If you would prefer a gluten-free wafer, extend your hands palms down. **Real Wine.** If you wish to receive the wine, you may drink from the chalice or you may dip the wafer into the chalice. **Two Stations.** You may choose to receive communion at the altar rail or at the station on the right side in front of the pulpit.*

✦ The Body of Christ, the bread of heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

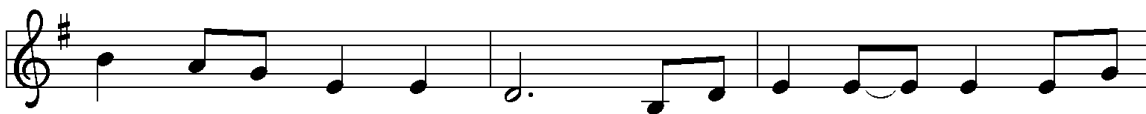
## COMMUNION HYMN *stand*

"Canticle of the Turning"

Text: Rory Cooney, b. 1952, based on the Magnificat © 1990 GIA Publications, Inc.



1 My soul cries out with a joy - ful shout that the  
2 Though I am small, my . . . God, my all, you . . .  
3 From the halls of pow'r to the for - tress tow'r, not a  
4 Though the na - tions rage from . . age to age, we re -



God of my heart is great, and my spir - it sings of the  
work great . . things in me, and your mer - cy will last from the  
stone will be left on stone. Let the king be - ware for your  
mem - ber who holds us fast: God's mer - cy must de -



won - drous things that you bring to the ones who wait.  
 depths of the past to the end of the age to be.  
 jus - tice tears ev - 'ry ty - rant . . . from his throne.  
 liv - er us from the con - quer - or's crush - ing grasp.



You fixed your sight on your ser - vant's plight, and my  
 Your ver - y name puts the proud to shame, and to  
 The hun - gry poor shall . . weep no more, for the  
 This sav - ing word that our fore - bears heard is the



weak - ness you did not spurn, so from east to west shall my  
 those who would for you yearn, you will show your might, put the  
 food they can nev - er earn; there are ta - bles spread, ev - 'ry  
 prom - ise which holds us bound, till the spear and rod can be



name be blest. Could the world be a - bout to turn?  
 strong to flight, for the world is a - bout to turn.  
 mouth be fed, for the world is a - bout to turn.  
 crushed by God, who is turn - ing the world a - round.

*Refrain*



My heart shall sing of the day you bring. Let the fires of your jus - tice burn.



Wipe a - way all tears, for the dawn draws near, and the world is a - bout to turn.

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

**THE BLESSING**

**PROCESSION INTO THE WORLD** *stand* “Hail! Thou Once Despised Jesus” • Hymnal 495 (vv. 1-3)

Words: John Bakewell & Martin Madan, Music: *In Babilone*, melody from *Old and New Dutch Peasant Leagues and Contradance*

**Hail, thou once despised Jesus!  
Hail, thou Galilean King!  
Thou didst suffer to release us;  
thou didst free salvation bring.  
Hail, thou universal Savior,  
bearer of our sin and shame!  
By thy merit we find favor:  
life is given through thy Name.**

**Paschal Lamb, by God appointed,  
all our sins on thee were laid:  
by almighty love anointed,  
thou hast full atonement made.**

**All thy people are forgiven  
through the virtue of thy blood:  
opened is the gate of heaven,  
reconciled are we with God.**

**Jesus, hail! enthroned in glory,  
there for ever to abide;  
all the heavenly hosts adore thee,  
seated at thy Father’s side.  
There for sinners thou art pleading:  
there thou dost our place prepare;  
ever for us interceding,  
till in glory we appear.**

**SENDING FORTH INTO GOD’S MISSION FIELD**

*The Deacon bids the people to go forth into the world in mission, using the following or some other dismissal.*

*Deacon:* Let us go forth into the world, rejoicing in the power of the Spirit.  
Alleluia. Alleluia.

*People:* **Thanks be to God. Alleluia. Alleluia.**



**ALTAR FLOWERS**

Today, the altar flowers have been given by Harold Henry, and sons, Kirk and Rodney, in honor of Shirley Henry.

## PROVIDE A YOUTH GROUP DINNER

Sign up to bring dinner for our youth groups. Meals can be simple. Drinks and desserts are appreciated but not required. We eat at 6:30 pm, and we invite those who prepare the meal to join us for dinner. It is a great way to get to know our youth!



**Upcoming Dates Available: April 29, May 6**



## DIOCESAN WOMEN'S RETREAT • MAY 1-2

*Talitha Koum: Little Girl, I Say to You, Get Up!*

The ECW of the Diocese is hosting a women's retreat on May 1-2, at the Heartland Spiritual Center in Great Bend. The keynote speaker is the Rev. Dr. Christy Kass, pastor of First Presbyterian here in Hutchinson. **Registration is now open.**



## UNITED THANK OFFERING SPRING INGATHERING

**MAY 10** is Spring UTO ingathering. It is important to collect our Blue Boxes and/or checks to keep supporting this wonderful ministry in our nation and around the world. UTO envelopes will be available in the bulletins.



## THANK YOU, JAN!

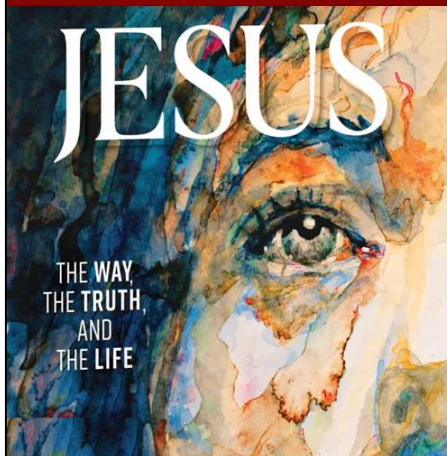
*Card Shower*

Several years ago, Jan Howard stepped away from playing the organ every Sunday, but she continued to grace us one Sunday a month. Now she is stepping away completely, and we would like to celebrate her with a card shower. You can bring a card to the church, or you can mail it to her directly:

Jan Howard  
PO Box 174  
Mount Hope, KS 67108

# PROPER CONFIDENCE

Faith, Doubt, & Certainty in Christian Discipleship



*A Book Study on Lesslie Newbigin  
Led by Fr. Ted Blakley*

Bearing Witness to Jesus Christ  
with All Faith and Humility  
in a Pluralistic World

**WEDNESDAYS • 10:15–11:15 am  
8 WEEKS • MAY 6 – JUNE 24**

In 1974, at the age of 65 and after having served as a missionary to India for 40 years, Lesslie Newbigin returned home to England. He was shocked by how secular the UK had become in his absence, not least within churches. For the next 24 years, Newbigin studied, wrote, and spoke about the relationship between the gospel and western culture, which gets into questions about the relationship between facts and values, the sciences and the humanities, and also the the relationship between faith and culture.

For example, *What is knowledge? What does it mean to know something? Is faith a way of knowing, or is it more just a matter of private opinion or personal preference? And how have the answers to these questions in western culture led to the divide between conservatives and liberals in both religion and politics?*

These are some of the questions we will explore as we read and discuss, *Proper Confidence: Faith, Doubt, and Certainty in Christian Discipleship*.

**SIGN UP TODAY** so that we can make sure to get enough books ordered!

The graphic features a still life with a golden chalice on the right, a slice of bread on a wooden surface in the center, and a bunch of purple grapes on the left. A white shield with a red cross and blue stars is in the bottom left corner. The text is as follows:

**FOLLOWING JESUS**  
**THE EPISCOPAL WAY**  
An introduction to the Episcopal  
Branch of the Jesus Movement

**WEDNESDAYS • 7:00 – 8:30 pm**

Grace Episcopal Church ECW Present  
A Garden Fundraiser



🐎 Join Us for an Unforgettable  
Kentucky Derby Celebration! 🐎

**FREE WILL OFFERING**

**Date:** Saturday, May 2nd **Time:** 5:00 PM - 7:00 PM

**Location:** Grace Episcopal Church, 2 Hyde Park Drive,  
Hutchinson, KS.

**Dress Code:** Don your most fabulous hat!

**Highlights of the Day:** Live Streaming of the Kentucky Derby.  
( Est.Race time 5:57 p.m.)

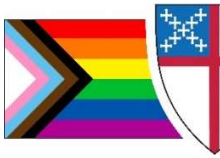
Best Hat Contest and Games (Hat Contest at 5:30 pm)

Southern-Inspired hors d' oeuvres and beverages

Silent Auction

Photo Booth and more!

***If you would like to help, donate a silent auction item or cash  
donation, contact Kelly Curry at 620-727-2626 or  
Toni Cottrell 620-960-4784***



# GRACE EPISCOPAL

Serving Christ by Ministering to the Needs of the Community & the Parish

## Upcoming EVENTS

**Mondays thru Thursdays**  
9:00 am to 1:00 pm



### SUNDAY, APRIL 26

8:00 am..... The Holy Eucharist, Rite 1 • Spoken  
10:15 am..... The Holy Eucharist, Rite 2 • Music  
After 10:15 am Service ..... Fellowship Hour in Parish Hall

### MONDAY, APRIL 27

7:00 pm ..... Al-Anon

### WEDNESDAY, APRIL 29

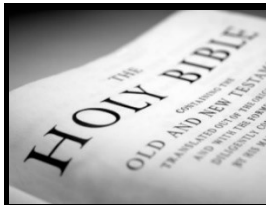
9:30 am..... The Holy Eucharist, Rite 1  
10:00 am..... Adult Bible Study  
6:30 pm ..... MS-HS Youth Group  
7:00 pm ..... Following Jesus the Episcopal Way

### FRIDAY, MAY 1 AND 2 • DIOCESAN WOMEN'S RETREAT

3:00 pm Friday begins ..... Heartland Spiritual Center in Great Bend  
2:00 pm Saturday concludes..... Heartland Spiritual Center in Great Bend  
5:00 pm ..... Derby Delight: Garden Fundraiser

### SUNDAY, MAY 3

8:00 am..... The Holy Eucharist, Rite 1 • Spoken  
10:15 am..... The Holy Eucharist, Rite 2 • Music  
After 10:15 am Service ..... Fellowship Hour in Parish Hall



### SCRIPTURES FOR NEXT SUNDAY • EASTER 5

- Acts 7:55-60
- Psalm 31:1-5, 15-16
- 1 Peter 2:2-10
- John 14:1-14



GRACE EPISCOPAL CHURCH | 2 Hyde Park Dr, Hutchinson, Kansas 67502 [grace.hutch@sbcglobal.net](mailto:grace.hutch@sbcglobal.net) |  
620.662.8024 | [gracechurchhutch.org](http://gracechurchhutch.org) | [facebook.com/gracechurchhutch](https://facebook.com/gracechurchhutch)

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