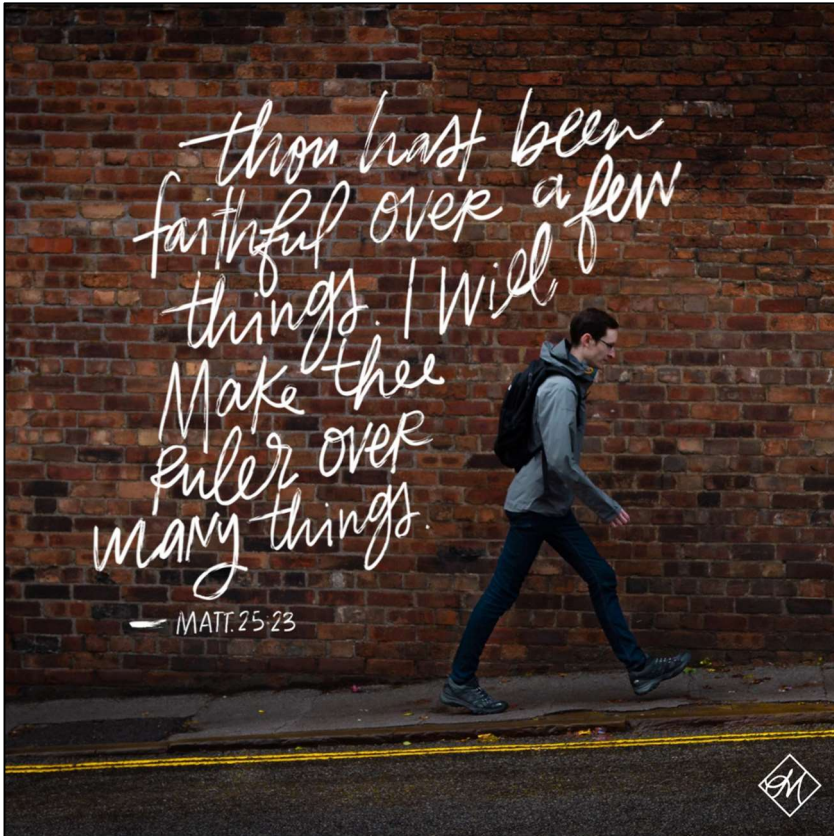




*The Holy Eucharist, Rite 2*  
WITH SERVICE OF HEALING



**THE TWENTY-FIFTH SUNDAY AFTER PENTECOST**  
**NOVEMBER 19, a.d. 2023 at 10:15 a.m.**



Streaming Starts at 10:05 a.m. • Liturgy Starts at 10:15 a.m.  
To join the service, go to [facebook.com/gracechurchhutch/live](https://facebook.com/gracechurchhutch/live).

# Welcome

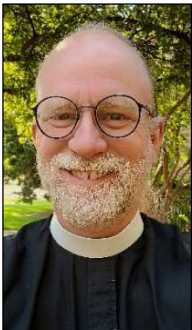
**Welcome to Grace Episcopal Church.** We are so delighted that you have chosen to worship in this place and in this community today. If you are new to Episcopal worship, this full-text bulletin has everything you need to participate.

**Welcome Card.** If you are new to Grace, we would love to have a record of your visit. There is a Welcome Card in the pew rack. Please fill out as much (or as little) information as you would like to share with us and place it in the offering plate when it comes by.

**A Word about Communion.** At the heart of our worship is Holy Communion, which we also call Holy Eucharist. We celebrate it every Sunday with bread and real wine. Please know that we practice an open table; *all Christians* (no matter what tradition you come from) are invited and encouraged to come forward and receive communion. On page 14, there are more details about how we practice communion at Grace.

Again, welcome! If you ever have any questions or thoughts feel free to call, text, or email me (620-314-7520; frted.grace@gmail.com).

Blessings,  
Father Ted Blakley, *Priest and Rector*



**PRELUDE** “Come, Ye Faithful People, Come” by George J Elvey • Played by Vonda McKenna  
arr. by Teresa Wilhelmi, ©2000 Word Music Inc.

## WELCOME

### PROCESSION INTO WORSHIP *stand*

**Alleluia! sing to Jesus!**  
**his the scepter, his the throne;**  
**Alleluia! his the triumph,**  
**his the victory alone;**  
**Hark! the songs of peaceful Zion**  
**thunder like a mighty flood;**  
**Jesus out of every nation**  
**hath redeemed us by his blood.**

**Alleluia! not as orphans**  
**are we left in sorrow now;**  
**Alleluia! he is near us,**  
**faith believes, nor questions how:**  
**though the cloud from sight received him,**  
**when the forty days were o’er,**  
**shall our hearts forget his promise,**  
**“I am with you evermore”?**

“Alleluia! Sing to Jesus” • Hymnal 461

Words: William Chatterton Dix, Music: Samuel Sebastian Wesley

**Alleluia! Bread of Heaven,**  
**thou on earth our food, our stay!**  
**Alleluia! here the sinful**  
**flee to thee from day to day:**  
**Intercessor, friend of sinners,**  
**earth’s Redeemer, plead for me,**  
**where the songs of all the sinless**  
**sweep across the crystal sea.**

**Alleluia! King eternal,**  
**thee the Lord of lords we own:**  
**Alleluia! born of Mary,**  
**earth thy footstool, heaven thy throne:**  
**thou within the veil hast entered,**  
**robed in flesh, our great High Priest:**  
**thou on earth both Priest and Victim**  
**in the eucharistic feast.**

## *The Liturgy of the Word*

### OPENING ACCLAMATION *stand*

*The Book of Common Prayer* 355

*Celebrant:* Blessed be God: Father, Son, and Holy Spirit.

*People:* **And blessed be his kingdom, now and for ever. Amen.**

### THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;**

**you are seated at the  
right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

## **THE COLLECT OF THE DAY**

*Celebrant:* The Lord be with you. Blessed Lord, who caused all holy Scriptures to be written  
*People:* **And also with you.** for our learning: Grant us so to hear them, read, mark,  
*Celebrant:* Let us pray. learn, and inwardly digest them, that we may embrace and  
*A moment of silence is observed.* ever hold fast the blessed hope of everlasting life, which  
you have given us in our Savior Jesus Christ; who lives and  
reigns with you and the Holy Spirit, one God, for ever and  
ever. **Amen.**

## **THE FIRST LESSON** *sit*

Judges 4:1-7

*A Reading from Judges*

The Israelites again did what was evil in the sight of the Lord, after Ehud died. So the Lord sold them into the hand of King Jabin of Canaan, who reigned in Hazor; the commander of his army was Sisera, who lived in Harosheth-ha-goiim. Then the Israelites cried out to the Lord for help; for he had nine hundred chariots of iron, and had oppressed the Israelites cruelly twenty years.

At that time Deborah, a prophetess, wife of Lappidoth, was judging Israel. She used to sit under the palm of Deborah between Ramah and Bethel in the hill country of Ephraim; and the Israelites came up to her for judgment. She sent and summoned Barak son of Abinoam from Kedesh in Naphtali, and said to him, "The Lord, the God of Israel, commands you, 'Go, take position at Mount Tabor, bringing ten thousand from the tribe of Naphtali and the tribe of Zebulun. I will draw out Sisera, the general of Jabin's army, to meet you by the Wadi Kishon with his chariots and his troops; and I will give him into your hand.'"

*The Word of the Lord.*  
**Thanks be to God.**

- 1 **To you I lift up my eyes, \***  
**to you enthroned in the heavens.**
- 2 **As the eyes of servants look to the hand of their masters, \***  
**and the eyes of a maid to the hand of her mistress,**
- 3 **So our eyes look to the Lord our God, \***  
**until he show us his mercy.**
- 4 **Have mercy upon us, O Lord, have mercy, \***  
**for we have had more than enough of contempt,**
- 5 **Too much of the scorn of the indolent rich, \***  
**and of the derision of the proud.;**

**THE SECOND LESSON**

1 Thessalonians 5:1-11

*A Reading from First Thessalonians*

Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, "There is peace and security," then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

*The Word of the Lord.***Thanks be to God.****GRADUAL HYMN** *stand*

**Rise up, ye saints of God!**  
**Have done with lesser things,**  
**give heart and soul and mind and strength**  
**to serve the King of kings.**

**Rise up, ye saints of God!**  
**His kingdom tarries long:**

"Rise Up, Ye Saints of God" • Hymnal 551

Words: William Pierson Merrill, Music: William H Walter

**Lord, bring the day of truth and love**  
**and end the night of wrong.**

**Lift high the cross of Christ!**  
**Tread where his feet have trod;**  
**and quickened by the Spirit's power,**  
**rise up, ye saints of God!**

## THE HOLY GOSPEL

Matthew 25:14-30

*The Holy Gospel of our Lord and Savior Jesus Christ according to Matthew*

### **Glory to you, Lord Christ**

Jesus said, "It is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away.

The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. After a long time the master of those slaves came and settled accounts with them.

Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.'

And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.'

Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' But his master replied, 'You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest.

So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.'"

*The Gospel of the Lord.*  
**Praise to you, Lord Christ.**

## THE SERMON

Fr. Ted Blakley

*A period of silent reflection follows the sermon.*

## THE NICENE CREED

*The Deacon (or Celebrant) bids the people to proclaim their faith.  
The Deacon begins the Creed and the people join in.*

We believe in one God,

**the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.

For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate  
from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.



The meaning and shape of our life together as a community of persons is grounded in the inner life of God, the Trinity, and has been revealed to us in the life, death, and resurrection of Jesus Christ.

*Michael Jinkins*

## **PRAYERS OF THE PEOPLE: LITANY OF HEALING** *kneel as able*

Let us name before God those for whom we offer our prayers: We especially pray Rachel, Valarie, Abigail, Carson, Elise, Steve, Becki, Ed, Bob, James, Wright, Dallas, Makayla, Angie, Ann, Lily, Jennifer, Jackie, Kris, Kent, Beth, Heather, Laural, Teresa, and Rosalie. For those confined to home or care center, for Mary, Nathalee, Julie, Ken, Fifi, Clarice, Jane, and Virginia.

God the Father, your will for all people is health and salvation;

**We praise you and thank you, O Lord.**

God the Holy Spirit, you make our bodies the temple of your presence;

**We praise you and thank you, O Lord.**

God the Son, you came that we might have life, and might have it more abundantly;

**We praise you and thank you, O Lord.**

Holy Trinity, one God, in you we live and move and have our being;

**We praise you and thank you, O Lord.**

Lord, grant your healing grace to all who are sick, injured, or disabled, that they may be made whole; **Hear us, O Lord of life.**

Grant to all who seek your guidance, and to all who are lonely, anxious, or despondent, a knowledge of your will and an awareness of your presence; **Hear us, O Lord of life.**

Mend broken relationships, and restore those in emotional distress to soundness of mind and serenity of spirit; **Hear us, O Lord of life.**

Bless physicians, nurses, and all others who minister to the suffering, granting them wisdom and skill, sympathy and patience; **Hear us, O Lord of life.**

Grant to the dying peace and a holy death, and uphold by the grace and consolation of your Holy Spirit those who are bereaved: **Hear us, O Lord of life.**

Restore to wholeness whatever is broken by human sin, in our lives, in our nation, and in the world; **Hear us, O Lord of life.**

You are the Lord who does wonders: **You have declared your power among the peoples.**

With you, O Lord, is the well of life: **And in your light we see light.**

Hear us, O Lord of life: **Heal us, and make us whole.**

*Celebrant ends with a concluding Collect*

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**



## CONFESSION OF SIN *kneel as you are able*

BCP 454

Let us confess our sins against God and our neighbor.

*Silence may be kept*

*Minister and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Bishop when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## LAYING ON OF HANDS AND ANOINTING

BCP 455

*If oil for the Anointing of the Sick is to be blessed, the Priest says*

O Lord, holy Father, giver of health and salvation: Send your Holy Spirit to sanctify this oil; that, as your holy apostles anointed many that were sick and healed them, so may those who in faith and repentance receive this holy unction be made whole; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*The following anthem is said*

*Celebrant:* Savior of the world, by your cross and precious blood you have redeemed us;

*People:* **Save us, and help us, we humbly beseech you, O Lord.**

*Note: It is an accepted practice for a person to receive the laying on of hands and anointing with oil on behalf of others, and that is what we are doing today.*



*The person being prayed over and anointed on behalf of others reads the names of those for whom prayers of healing have been received online during the service.*

N., I lay my hands upon you in the Name of our Lord and Savior Jesus Christ, beseeching him to uphold you and fill you with his grace, that you may know the healing power of his love.

**Amen.**

*If the person is to be anointed, the Priest dips a thumb in the holy oil, and makes the sign of the cross on the sick person's forehead, saying*

N., I anoint you with oil in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

*The Priest concludes*

The Almighty Lord, who is a strong tower to all who put their trust in him, to whom all things in heaven, on earth, and under the earth bow and obey: Be now and evermore your defense, and make you know and feel that the only Name under heaven given for health and salvation is the Name of our Lord Jesus Christ. **Amen.**

## **THE PEACE** *stand*

*Celebrant:* The peace of the Lord be always with you.

*People:* **And also with you.**

## **HYMN**

“Let Thy Blood in Mercy Poured” • Hymnal 313

Words: John Brownlie, Music: Johann Cruger

**Let thy Blood in mercy poured,  
let thy gracious Body broken,  
be to me, O gracious Lord,  
of thy boundless love the token.**

*Thou didst give thyself for me,  
now I give myself to thee.*

**Thou didst die that I might live;  
blessed Lord, thou cam'st to save me;  
all that love of God could give  
Jesus by his sorrows gave me.**

*Refrain*

**By the thorns that crowned thy brow,  
by the spear-wound and the nailing,  
by the pain and death, I now  
claim, O Christ, thy love unfailing.**

*Refrain*

# The Liturgy of the Table

## GATHERING OUR TITHES AND OFFERINGS

*In gratitude for who God is and what God does, we give back to God a portion of what God has given to us so that God's mission through this place and this people might flourish. What you give today represents your life and your labors, your loves and loyalties, your joys and thanksgivings, and God receives it with gladness.*



## DIGITAL OFFERING PLATE: THREE SIMPLE WAYS TO GIVE

- ✓ Go to [www.tinyurl.com/Giving2Grace](http://www.tinyurl.com/Giving2Grace)
- ✓ Scan the **QR Code** on the right.
- ✓ Text **GIVE** to **620-542-8024**.

## OFFERTORY *sit*

“As the Deer” by Martin Nystrom • Grace Choir  
arr. by Mark Hayes, ©2006 Maranatha Praise, Inc.

## THE PRESENTATION OF OUR TITHES AND OFFERINGS *stand* Hymnal 380 (v. 3)

**Praise God, from whom all blessings flow; praise him all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.**

*Celebrant:* All things come of Thee, O Lord.

*People:* **And of Thine own have we given Thee.**

## THE GREAT THANKSGIVING: EUCHARISTIC PRAYER C

BCP 369

### Sursum Corda (“Lift up your hearts...”) *stand*

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is right to give him thanks and praise.**

God of all power, Ruler of the Universe, you are worthy of glory and praise.  
**Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

**By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

**Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

**By his blood, he reconciled us.**

**By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

*Celebrant and People*

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

Hymnal S-129

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The Celebrant continues*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**We celebrate his death and resurrection,**

**as we await the day of his coming.**

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

**Risen Lord, be known to us in the breaking of the bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor glory, and worship, from generation to generation. **AMEN.**

### **THE LORD'S PRAYER** *kneel*

BCP 364

And now, as our Savior Christ has taught us, we are bold to say.

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those  
who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

### **THE BREAKING OF THE BREAD** *kneel*

BCP 364

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept, in reverent thanksgiving for what Jesus has done for us.*

*Celebrant:* Alleluia. Christ our Passover is sacrificed for us.

*People:* **Therefore let us keep the feast. Alleluia.**

### **FRACTION ANTHEM**

“My Flesh Is Food Indeed” • Hymnal S-169  
Ray W. Urwin ©1985 Church Publishing, Inc.

*Cantor:* My Flesh is food indeed, and my blood is drink indeed says the Lord.

*People:* **My Flesh is food indeed, and my blood is drink indeed says the Lord.**

*Cantor:* Those who eat my flesh and drink my blood dwell in me, and I in them.

*People:* **My Flesh is food indeed, and my blood is drink indeed says the Lord.**

## JESUS' INVITATION

This is the Banquet of the Lamb.  
It is made ready for those who love God,  
And for those who want to love God more.

So, come, you who have much faith and you who have little,  
You who have been here often, and you who have not been here long,  
You who have tried to follow, and you who have failed.

Come because it is the Lord who invites you.  
It is Christ's will that those who want him should meet him here.

## ONLINE: THE PRAYER OF ST. ALPHONSUS DE LIGUORI (1696–1787)

*A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Communion.*

**My Jesus,**

**I believe that you are truly present  
in the Blessed Sacrament of the Altar.**

**I love you above all things, and long for you in my soul.**

**Since I cannot now receive you sacramentally,  
come at least spiritually into my heart.**

**As though you have already come,**

**I embrace you and unite myself entirely to you;  
never permit me to be separated from you. Amen.**

## IN-PERSON: HOLY COMMUNION IN ONE OR BOTH KINDS

*At this time, an usher will come forward and invite each row to go forward for communion. **Bread.** When it is your turn to receive communion simply extend your cupped hands forward, and a priest will place the wafer of bread in your hands. **Gluten Free.** If you would prefer a gluten-free wafer, extend your hands palms down. **Real Wine.** If you wish to receive the wine, you may drink from the chalice or you may dip the wafer into the chalice. **Two Stations.** You may choose to receive communion at the altar rail or at the station on the right side in front of the pulpit.*

The Body of Christ, the bread of heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

## COMMUNION HYMN *sit*

“Come, Labor On” • Hymnal 541

Words: Jane Laurie Borthwick, Music: Thomas Tertius Noble

Come, labor on.  
Who dares stand idle on the harvest plain,  
while all around us waves the golden grain?  
And to each servant does the Master say,  
“Go work today.”

Come, labor on.  
The enemy is watching night and day,  
to sow the tares, to snatch the seed away;  
while we in sleep our duty have forgot,  
he slumbered not.

Come, labor on.  
Away with gloomy doubts and faithless fear!  
No arm so weak but may do service here:  
by feeblest agents may our God fulfill  
his righteous will.

Come, labor on.  
Claim the high calling angels cannot share—  
to young and old the Gospel gladness bear;  
redeem the time; its hours too swiftly fly.  
The night draws nigh.

Come, labor on.  
No time for rest, till glows the western sky,  
till the long shadows o’er our pathway lie,  
and a glad sound comes with the setting sun.  
“Servants, well done.”

## POSTCOMMUNION PRAYER *kneel as you are able*

BCP 366

Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.

And now, Father,  
send us out to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.

To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.

## THE BLESSING

## PROCESSION INTO THE WORLD *stand*

“Stand Up, Stand Up for Jesus” • Hymnal 561

Words: George Duffield, Music: George Webb

Stand up, stand up, for Jesus,  
ye soldiers of the cross;  
lift high his royal banner,  
it must not suffer loss:  
from victory unto victory  
his army shall he lead,  
till every foe is vanquished  
and Christ is Lord indeed.

Stand up, stand up, for Jesus;  
the trumpet call obey;  
forth to the mighty conflict  
in this his glorious day:  
ye that are his now serve him  
against unnumbered foes;  
let courage rise with danger,  
and strength to strength oppose.

Stand up, stand up, for Jesus;  
stand in his strength alone;  
the arm of flesh will fail you,  
ye dare not trust your own:  
put on the Gospel armor,  
and watching unto prayer,  
when duty calls, or danger,  
be never wanting there.

Stand up, stand up, for Jesus:  
the strife will not be long:  
this day, the noise of battle;  
the next, the victor's song.  
To valiant hearts triumphant,  
a crown of life shall be;  
they with the King of glory  
shall reign eternally.

## SENDING FORTH

*The Deacon bids the people to go forth into the world in mission, using the following or some other dismissal.*

*Deacon:* Let us go forth into the world, rejoicing in the power of the Spirit.

*People:* **Thanks be to God.**



## ALTAR FLOWERS

Today, the altar flowers are given by  
Christopher Britton in honor of Anniversary.





We believe that people long for a deep and abiding relationship with the God who made them. We believe that people need a place, a community of faith where they can experience and worship this living God who loves them, who wants and treasures them.

This is Grace, and our life and mission is only possible because we give our tithes and offerings toward the Annual Operating Budget, what we call our Mission Empowerment Plan. The leadership of Grace works diligently to reduce expenses, but as you know certain costs go up every year—not least, utilities and insurance. Keep this in mind as you prayerfully consider what God is calling you to give to empower this outpost of God's love & belonging.

**TODAY IS OUR INGATHERING SUNDAY**  
*Place your pledge card in the offering plate.*

**TODAY IS OUR INGATHERING FEAST**  
*After the 10:15 am worship service, gather in Parish Hall for an Ingathering Feast as we celebrate one another and the abundance of God.*

# Thanksgiving Service

## THANKSGIVING EVE EUCHARIST

Wednesday, November 22, 6:30 pm

Join us in-person or online via Facebook Live.

## ALL PARISH THANKSGIVING DAY DINNER

Thursday, November 23, 1:00 pm



Fr. Bill and Missy Waln will be hosting a Thanksgiving Day meal at 1:00 pm on Thursday, Nov 23rd. Everyone is invited to attend. Bring your family or a friend who is alone for the holiday. There is a sign-up sheet in the Narthex, or you can call the office to have your name and the number attending added to the list. If you are able, please bring a side dish or dessert to share. Come and be blessed by the company of friends, family, and really good food! If you have any questions, visit with Fr. Bill or Missy.

## SCS SANTA SACKS • 30 STUDENTS

Deadline is December 1

This year, the Salthawk Community Support is providing the families of their students with a Santa Sack. These sacks will include their teen's favorite snacks, ear buds, and a gift certificate to Sammy's Shack at HHS where they can purchase Salthawk merchandise. The cost is \$100 per sack. SCS hopes to provide 200 Santa Sacks for students at HHS and 30 at HMS8.



**Our goal as a parish is to sponsor 30 Students, so we are looking to raise \$3,000.** Checks can be made out to "Salthawk Community Support" and placed in the offering plate, or sent to the church. You may also give via our Digital Offering Plate by going to [my.simplegive.com/app/giving/gracehutch](https://my.simplegive.com/app/giving/gracehutch) or by texting the word **GIVE** to **620-542-8024** and following the link. Make sure to select "SCS Santa Sacks" from the menu.



# Advent Quiet Day

SATURDAY, DEC 2 • 9:00 am – 12:30 pm

# Longing

**BRING YOURSELF. BRING A FRIEND.  
COME & WASTE A FEW HOURS WITH JESUS.**

*Pray • Read • Knit • Listen • Color • Journal • Sit • Dream • Rest*

**SPONSORED BY THE DAUGHTERS OF THE KING**

We provide the **BRUNCH & COFFEE**. You provide the **QUIET**.

## **CHRISTMAS POINSETTIAS**

### *In memory or thanksgiving*

One of our long-standing Christmas traditions at Grace is to make the church beautiful with poinsettias. If you would like to purchase a poinsettia in memory or thanksgiving of someone, please sign up in the narthex or contact the church office. They are \$25 each.





# GRACE EPISCOPAL

Serving Christ by Ministering to the Needs of the Community & the Parish

## Upcoming EVENTS

**Mondays thru Thursdays**  
9:00 am to 1:00 pm



### ONLINE PRAYER

- 9:00 pm • Every Night ..... Compline Online at Nine (FB LIVE)
- 12:30 pm • Mondays & Wednesdays ..... Centering Prayer (FB LIVE)

### SUNDAY, NOVEMBER 19

- 8:00 am ..... The Holy Eucharist, Rite 1 • Spoken
- 9:15 am ..... Adult Sunday School
- 10:15 am ..... The Holy Eucharist, Rite 2 • Music
- After the Service ..... Fellowship Hour

### MONDAY, NOVEMBER 20

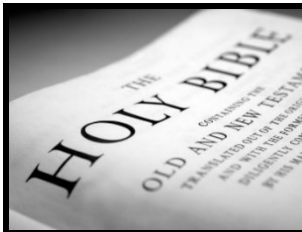
- 6:30 pm ..... Vestry Zoom
- 7:00 pm ..... AI-Anon
- 7:00 pm ..... CFD: Christian Formation Discipleship Team

### WEDNESDAY, NOVEMBER 22

- 9:30 am ..... The Holy Eucharist, Rite 1
- 10:00 am ..... Adult Bible Study
- 6:30 pm ..... Thanksgiving Eve Eucharist

### THURSDAY, NOVEMBER 23

- 1:00 pm ..... All Parish Thanksgiving Day Dinner



### SCRIPTURES FOR NEXT SUNDAY • PENTECOST 26

- Ezekiel 34:11-16, 20-24
- Psalm 100
- Ephesians 1:15-23
- Matthew 25:31-46



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