



The Holy Eucharist, Rite 2

WITH SERVICE OF HEALING



Take
Me
Home

THE SECOND SUNDAY AFTER THE EPIPHANY:
JANUARY 18, a.d. 2026 at 10:15 a.m.

Serving Christ by Ministering to the Needs of the Community and the Parish



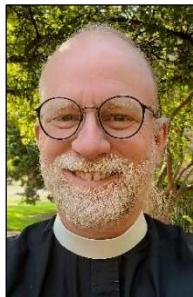
Welcome to Grace Episcopal Church. We are so delighted that you have chosen to worship in this place and in this community today. If you are new to Episcopal worship, this full-text bulletin has everything you need to participate.

Welcome Card. If you are new to Grace, we would love to have a record of your visit. There is a Welcome Card in the pew rack. Please fill out as much (or as little) information as you would like to share with us and place it in the offering plate when it comes by.

A Word about Communion. At the heart of our worship is Holy Communion, which we also call Holy Eucharist. We celebrate it every Sunday with bread and real wine. Please know that we practice an open table; *all Christians* (no matter what tradition you come from) are invited and encouraged to come forward and receive communion. On page 15, there are more details about how we practice communion at Grace.

Again, welcome! If you ever have any questions or thoughts feel free to call, text, or email me (620-314-7520; frted.grace@gmail.com).

Blessings,
Father Ted Blakley



Priest and Rector



Streaming Starts at 10:05 a.m. • Liturgy Starts at 10:15 a.m.
To join the service, go to facebook.com/gracechurchhutch/live.

PRELUDE

“Lamb of God”
by Twila Paris, arr Bill Wolaver

WELCOME

PROCESSION INTO WORSHIP *stand*

“Christ, Whose Glory Fills the Skies” • Hymnal 7 (vv. 1-3)

Words: Charles Wesley, Music: *Ratisbon*,
melody from *Spiritual Singing Book*, William Henry Havergal

Christ, whose glory fills the skies,
Christ, the true, the only Light,
Sun of Righteousness, arise!
Triumph over shades of night;
Dayspring from on high, be near;
Daystar, in my heart appear!

Dark and cheerless is the morn
unaccompanied by thee;
joyless is the day's return
till thy mercy's beams I see,
as they inward light impart,
glad my eyes, and warm my heart.

Visit then this soul of mine!
Pierce the gloom of sin and grief!
Fill me, radiancy divine;
scatter all my unbelief;
more and more thyself display,
shining to the perfect day.

The Liturgy of the Word

OPENING ACCLAMATION *stand*

The Book of Common Prayer 355

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Glory to God in the highest,
and peace to his people on earth.
Lord God, heav'ly King,
almighty God and Father,
 we worship you, we give you thanks,
 we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
 have mercy on us;

you are seated at the
right hand of the Father:
 receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
 Jesus Christ,
 with the Holy Spirit,
 in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

A moment of silence is observed.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

THE FIRST LESSON *sit*

Isaiah 49:1-7

A Reading from Isaiah

Listen to me, O coastlands,
 pay attention, you peoples from far away!
The Lord called me before I was born,
 while I was in my mother's womb he named me.
He made my mouth like a sharp sword,
 in the shadow of his hand he hid me;
he made me a polished arrow,
 in his quiver he hid me away.
And he said to me, "You are my servant,
 Israel, in whom I will be glorified."
But I said, "I have labored in vain,
 I have spent my strength for nothing and vanity;
yet surely my cause is with the Lord,
 and my reward with my God."

And now the Lord says,

 who formed me in the womb to be his servant,
 to bring Jacob back to him,

 and that Israel might be gathered to him,
 for I am honored in the sight of the Lord,
 and my God has become my strength—

he says,

“It is too light a thing that you should be my servant

 to raise up the tribes of Jacob
 and to restore the survivors of Israel;

I will give you as a light to the nations,

 that my salvation may reach to the end of the earth.”

Thus says the Lord,

 the Redeemer of Israel and his Holy One,
 to one deeply despised, abhorred by the nations,
 the slave of rulers,

“Kings shall see and stand up,

 princes, and they shall prostrate themselves,
 because of the Lord, who is faithful,
 the Holy One of Israel, who has chosen you.”

The Word of the Lord.

Thanks be to God.

PSALM 40:1-12 *to be read responsively by whole verse*

BCP 640

1 I waited patiently upon the Lord; *

 he stooped to me and heard my cry.

2 **He lifted me out of the desolate pit, out of the mire and clay; ***

he set my feet upon a high cliff and made my footing sure.

3 He put a new song in my mouth,

 a song of praise to our God; *

 many shall see, and stand in awe,

 and put their trust in the Lord.

4 **Happy are they who trust in the Lord! ***

they do not resort to evil spirits or turn to false gods.

5 Great things are they that you have done, O Lord my God!

 how great your wonders and your plans for us! *

 there is none who can be compared with you.

6 **Oh, that I could make them known and tell them! ***

but they are more than I can count.

7 In sacrifice and offering you take no pleasure *
(you have given me ears to hear you);

8 **Burnt-offering and sin-offering you have not required, ***
and so I said, "Behold, I come.

9 In the roll of the book it is written concerning me: *
'I love to do your will, O my God;
your law is deep in my heart.'

10 **I proclaimed righteousness in the great congregation; ***
behold, I did not restrain my lips;
and that, O Lord, you know.

11 Your righteousness have I not hidden in my heart;
I have spoken of your faithfulness and your deliverance; *
I have not concealed your love and faithfulness
from the great congregation.

12 **You are the Lord;**
do not withhold your compassion from me; *
let your love and your faithfulness keep me safe for ever.

THE SECOND LESSON *sit*

1 Corinthians 1:1-9

A Reading from 1 Corinthians

Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes,

To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours:

Grace to you and peace from God our Father and the Lord Jesus Christ.

I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind—just as the testimony of Christ has been strengthened among you—so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord."

Thanks be to God.

GRADUAL HYMN *stand*

"What Wonderous Love Is This" • Hymnal 439 (vv. 1-3)

Words: American folk hymn, ca. 1835 Music: *Wondrous Love*, from *The Southern Harmony*, 1835**What wondrous love is this, O my soul, O my soul!****What wondrous love is this, O my soul!****What wondrous love is this that caused the Lord of bliss
to lay aside his crown for my soul, for my soul,
to lay aside his crown for my soul.****To God and to the Lamb I will sing, I will sing,
to God and to the Lamb I will sing.****To God and to the Lamb, who is the great I AM,
while millions join the theme, I will sing, I will sing,
while millions join the theme I will sing!****And when from death I'm free, I'll sing on, I'll sing on,
and when from death I'm free, I'll sing on.****And when from death I'm free I'll sing and joyful be,
and through eternity I'll sing on, I'll sing on,
and through eternity I'll sing on.****THE HOLY GOSPEL**

John 1:29-42

*The Holy Gospel of our Lord and Savior Jesus Christ according to John***Glory to you, Lord Christ**

The next day John saw Jesus coming toward him and declared, "Here is the Lamb of God who takes away the sin of the world! This is he of whom I said, 'After me comes a man who ranks ahead of me because he was before me.' I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel." And John testified, "I saw the Spirit descending from heaven like a dove, and it remained on him. I myself did not know him, but the one who sent me to baptize with water said to me, 'He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.' And I myself have seen and have testified that this is the Son of God." The next day John again was standing with two of his disciples, and as he watched Jesus walk by, he exclaimed, "Look, here is the Lamb of God!" The two disciples heard him say this, and they followed Jesus. When Jesus turned and saw them following, he said to them, "What are you looking for?" They said to him, "Rabbi" (which translated means Teacher), "where are you staying?" He said to them, "Come and see." They came and saw where he was staying, and they remained with him that day. It was about four o'clock in the afternoon. One of the two who heard John speak and followed him was Andrew, Simon Peter's brother. He first found his brother Simon and said to him, "We have found the Messiah" (which is translated Anointed). He brought Simon to Jesus, who looked at him and said, "You are Simon son of John. You are to be called Cephas" (which is translated Peter).

The Gospel of the Lord. Praise to you, Lord Christ.

THE SERMON

A period of silent reflection follows the sermon.

Father Ted Blakley

THE NICENE CREED

BCP 358

Celebrant begins and the People join in.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

 he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate
 from the Virgin Mary,
 and was made man.

For our sake he was crucified under Pontius Pilate;

 he suffered death and was buried.

On the third day he rose again

 in accordance with the Scriptures;

 he ascended into heaven

 and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

 and his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE: LITANY OF HEALING *kneel as able*

Let us name before God those for whom we offer our prayers: Abigail, Carson, Kent, Terry, Johnny, Stacy, Ellie, David, Josie, Wyatt, Darien, Kayla, Sarah, Max, Cassidy, Jordan, Lily, June, Aubrey, Diane, Bailey, Mary, Phillip, Jill, Clare, Avalynn, Daniel, Tod, Ryan, and Kirby and family. We especially pray. For those confined to home or care center, for Fifi, Ruth Ann, Randy, Clarice, Jane, Virginia, Lorene, and Lil.

God the Father, your will for all people is health and salvation;

We praise you and thank you, O Lord.

God the Holy Spirit, you make our bodies the temple of your presence;

We praise you and thank you, O Lord.

God the Son, you came that we might have life, and might have it more abundantly;

We praise you and thank you, O Lord.

Holy Trinity, one God, in you we live and move and have our being;

We praise you and thank you, O Lord.

Lord, grant your healing grace to all who are sick, injured, or disabled, that they may be made whole; **Hear us, O Lord of life.**

Grant to all who seek your guidance, and to all who are lonely, anxious, or despondent, a knowledge of your will and an awareness of your presence; **Hear us, O Lord of life.**

Mend broken relationships, and restore those in emotional distress to soundness of mind and serenity of spirit; **Hear us, O Lord of life.**

Bless physicians, nurses, and all others who minister to the suffering, granting them wisdom and skill, sympathy and patience; **Hear us, O Lord of life.**

Grant to the dying peace and a holy death, and uphold by the grace and consolation of your Holy Spirit those who are bereaved: **Hear us, O Lord of life.**

Restore to wholeness whatever is broken by human sin, in our lives, in our nation, and in the world; **Hear us, O Lord of life.**

You are the Lord who does wonders: **You have declared your power among the peoples.**

With you, O Lord, is the well of life: **And in your light we see light.**

Hear us, O Lord of life: **Heal us, and make us whole.**

Celebrant ends with a concluding Collect

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

Let us confess our sins against God and our neighbor.

Silence may be kept

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

LAYING ON OF HANDS AND ANOINTING

If oil for the Anointing of the Sick is to be blessed, the Priest says

O Lord, holy Father, giver of health and salvation: Send your Holy Spirit to sanctify this oil; that, as your holy apostles anointed many that were sick and healed them, so may those who in faith and repentance receive this holy unction be made whole; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The following anthem is said

Celebrant: Savior of the world, by your cross and precious blood you have redeemed us;

People: **Save us, and help us, we humbly beseech you, O Lord.**

Note: It is an accepted practice for a person to receive the laying on of hands and anointing with oil on behalf of others, and that is what we are doing today.

 *The person being prayed over and anointed on behalf of others reads the names of those for whom prayers of healing have been received online during the service.*

N., I lay my hands upon you in the Name of our Lord and Savior Jesus Christ, beseeching him to uphold you and fill you with his grace, that you may know the healing power of his love. **Amen.**

If the person is to be anointed, the Priest dips a thumb in the holy oil, and makes the sign of the cross on the sick person's forehead, saying

N., I anoint you with oil in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

The Priest concludes

The Almighty Lord, who is a strong tower to all who put their trust in him, to whom all things in heaven, on earth, and under the earth bow and obey: Be now and evermore your defense, and make you know and feel that the only Name under heaven given for health and salvation is the Name of our Lord Jesus Christ. **Amen.**

THE PEACE *stand*

Celebrant: The peace of the Lord be always with you.

People: And also with you.

PEACE HYMN *stand*

The tree of life my soul hath seen,
Laden with fruit, and always green:
The trees of nature fruitless be
Compared with Christ the apple tree.

His beauty doth all things excel:
By faith I know, but ne'er can tell
The glory which I now can see
In Jesus Christ the apple tree.

For happiness I long have sought,
And pleasure dearly I have bought:
I missed of all: but now I see
'Tis found in Christ the apple tree.

"The Tree of Life My Soul Hath Seen" • WLP 749 (vv. 1-5)

Words: Anonymous, Music: *Apple Tree*, Daniel Pinkham

I'm weary with my former toil,
Here I will sit and rest awhile:
Under the shadow I will be
Of Jesus Christ the apple tree.

This fruit doth make my soul to thrive,
It keeps my dying faith alive;
Which makes my soul in haste to be
With Jesus Christ the apple tree.

The Liturgy of the Table

GATHERING OUR TITHES AND OFFERINGS

In gratitude for who God is and what God does, we give back to God a portion of what God has given to us so that God's mission through this place and this people might flourish. What you give today represents your life and your labors, your loves and loyalties, your joys and thanksgivings, and God receives it with gladness.



DIGITAL OFFERING PLATE: THREE SIMPLE WAYS TO GIVE

- ✓ Go to www.tinyurl.com/Giving2Grace
- ✓ Scan the QR Code on the right.
- ✓ Text **GIVE** to **620-542-8024** .

OFFERTORY *sit*

“Behold the Lamb” Grace Choir
arr. by Lloyd Larson ©2013 Thankyou Music

THE PRESENTATION OF OUR TITHES AND OFFERINGS *stand*

Hymnal 380 (v. 3)

Praise God, from whom all blessings flow; praise him all creatures here below;
praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.

Celebrant: All things come of Thee, O Lord.

People: And of Thine own have we given Thee.

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER 2

Enriching Our Worship

Sursum Corda (“Lift up your hearts...”) *stand*

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us.

Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Celebrant and People

**Holy, holy, holy Lord, God of power and might,
Holy, holy, holy Lord, God of power and might,
heaven and earth are full, full of your glory.
Hosanna in the highest. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.**

Hymnal S-130

The people stand or kneel. Then the Celebrant continues

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus, the Holy Child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of His call to walk in love.

Then, the time came for Him to complete upon the cross the sacrifice of His life, and to be glorified by you. On the night before He died for us, Jesus was at table with His friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gift of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with the Blessed Virgin Mary and Blessed St. John and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

THE LORD'S PRAYER *kneel*

BCP 364

And now, as our Savior Christ has taught us, we are bold to say.

Our Father, who art in heaven,

hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those
 who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,
 for ever and ever. Amen.

THE BREAKING OF THE BREAD *kneel*

BCP 364

The Celebrant breaks the consecrated Bread.

A period of silence is kept, in reverent thanksgiving for what Jesus has done for us.

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

People: Therefore let us keep the feast. Alleluia.

FRACTION ANTHEM

“My Flesh Is Food Indeed” • Hymnal S-169

Ray W. Urwin ©1985 Church Publishing, Inc.

Cantor: My Flesh is food indeed, and my blood is drink indeed says the Lord.

People: **My Flesh is food indeed, and my blood is drink indeed says the Lord.**

Cantor: Those who eat my flesh and drink my blood dwell in me, and I in them.

People: **My Flesh is food indeed, and my blood is drink indeed says the Lord.**

PRAYER OF HUMBLE ACCESS

BCP 337

We do not presume to come to this thy Table, O merciful Lord,
trusting in our own righteousness, but in thy manifold and great mercies.

We are not worthy so much as to gather up the crumbs under thy Table.

But thou art the same Lord whose property is always to have mercy.

Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ,
and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*



THE INVITATION

This is the Banquet of the Lamb.

It is made ready for those who love God,
And for those who want to love God more.

So, come, you who have much faith and you who have little,
You who have been here often, and you who have not been here long,
You who have tried to follow, and you who have failed.

Come because it is the Lord who invites you.

It is Christ's will that those who want him should meet him here.

HOLY COMMUNION IN ONE OR BOTH KINDS

At this time, an usher will come forward and invite each row to go forward for communion. Bread. When it is your turn to receive communion simply extend your cupped hands forward, and a priest will place the wafer of bread in your hands. Gluten Free. If you would prefer a gluten-free wafer, extend your hands palms down. Real Wine. If you wish to receive the wine, you may drink from the chalice or you may dip the wafer into the chalice. Two Stations. You may choose to receive communion at the altar rail or at the station on the right side in front of the pulpit.

+ The Body of Christ, the bread of heaven. **Amen.**
The Blood of Christ, the cup of salvation. **Amen.**

COMMUNION HYMN *stand*

Will you come and follow me
If I but call your name?
Will you go where you don't know
And never be the same?
Will you let my love be shown?
Will you let my Name be known?
Will you let my life be grown
In you and you in me?

Will you leave yourself behind
If I but call your name?
Will you care for cruel and kind
And never be the same?
Will you risk the hostile stare
Should your life attract or scare?
Will you let me answer prayer
In you and you in me?

"Will You Come and Follow Me" WLP 757 (vv. 1-5)
Words: Rosalinda Brown Music: Sara H., Kevin R. Hackett

Will you let the blinded see
If I but call your name?
Will you set the pris'ner free
And never be the same?
Will you kiss the leper clean,
And do such as this unseen?
And admit to what I mean
In you and you in me?

Will you love the "You" you hide
If I but call your name?
Will you quell the fear inside
And never be the same?
Will you use the faith you've found
To reshape the world around
Through my sight and touch and sound
In you and you in me?

Christ, your summons echoes true
When you but call my name.
Let me turn and follow you
And never be the same.
In your company I'll go
Where your love and footsteps show,
Thus I'll move and live and grow
In you and you in me.

POSTCOMMUNION PRAYER

Enriching Our Worship

God of abundance, you have fed us
with the bread of life and cup of salvation;
you have united us with Christ and one another;
and you have made us one with
all your people in heaven and on earth.
Now send us forth in the power of your Spirit,
that we may proclaim
your redeeming love to the world
and continue forever in the risen life
of Christ our Savior. Amen..

THE BLESSING

PROCESSION INTO THE WORLD *stand*

“Ye Servants of God” • Hymnal 535 (vv. 1-4)

Words: Charles Wesley, Music: *Paderborn*, melody from *Catoan Paderborn Hymnal*, harm Sydney Hugo Nicholson

Ye servants of God, your Master proclaim,
and publish abroad his wonderful Name;
the Name all-victorious of Jesus extol:
his kingdom is glorious; he rules over all.

God ruleth on high, almighty to save;
and still he is nigh: his presence we have.
The great congregation his triumph shall sing,
ascribing salvation to Jesus our King.

Salvation to God who sits on the throne!
Let all cry aloud, and honor the Son.
The praises of Jesus the angels proclaim,
fall down on their faces, and worship the Lamb.

Then let us adore, and give him his right:
All glory and power, all wisdom and might,
and honor and blessing, with angels above,
and thanks never-ceasing and infinite love.

DISMISSAL & SENDING FORTH INTO GOD'S MISSION FIELD

The Deacon bids the people to go forth into the world in mission, using the following or some other dismissal.

Deacon: Let us go forth into the world, rejoicing in the power of the Spirit.

People: Thanks be to God.



SIGN UP SHEETS ARE ON THE
NARTHEX BULLETIN BOARD



ALTAR FLOWERS

Today, the altar flowers have been given by Heather Harper in honor of Mack and Dorothy Harper.



HOST FELLOWSHIP HOUR

If you would be willing to host a Sunday please sign up. This is a good way for people to connect with one another.

Upcoming Dates Available: March 1

PROVIDE A YOUTH GROUP DINNER

Sign up to bring dinner for our youth groups. Meals can be simple. Drinks and desserts are appreciated but not required. We eat at 6:30 pm, and we invite those who prepare the meal to join us for dinner. It is a great way to get to know our youth!

Upcoming Dates Available: January 28, February 4





Tell Out My Soul

ALL PARISH ANNUAL MEETING & BRUNCH

Sunday, January 25, starting at 9:30 am

On Sunday, January 26 we will gather as a whole parish for our Annual Parish Meeting. We will begin with combined worship service at 9:30 am. Afterwards, we will move into parish hall where we will share brunch and participate in our Annual Meeting.



Annual Church ELECTION

We will be electing members to Vestry, and delegates to Diocesan Convention.



Our Annual Meeting Brunch is a community affair. We are looking for parishioners to bring casseroles, coffee cakes, and muffins.

We are also looking for people to help set up and clean up.

Sign Up in the Narthex Today!

KING

Stringer Fine Arts

JAN 26

WEEKEND



OUR NATIONAL HOLIDAY

Honoring the life, legacy, and unfinished work of Dr. Martin Luther King Jr.

ALL EVENTS HELD
AT STRINGER FINE
ARTS:

600 E 11th Ave
Hutchinson, KS
67501



18

JANUARY
03:00 PM

SPEAKER: REV.
DR. ALLEN SMITH



Performances by:
Buhler High School Choir
Hutch Community College Badinage

19

JANUARY
02:00 PM

SPEAKER: DR.
MILDRED EDWARDS



**MISSION POSSIBLE II:
BUILDING COMMUNITY,
UNITING A NATION THE
NONVIOLENT WAY.”**

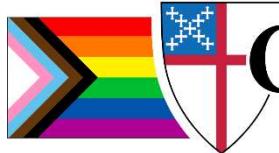
Building beloved
community through
nonviolence,
creativity, and care.



An invitation to action.



Hutchinson NAACP



GRACE EPISCOPAL

Serving Christ by Ministering to the Needs of the Community & the Parish

Upcoming EVENTS

CHURCH OFFICE CLOSED

January 19, 2025

*in observance of Martin Luther King, Jr.
Day*



ONLINE PRAYER

9:00 pm • Every NightCompline Online at Nine (FB LIVE)

SUNDAY, JANUARY 18

8:00 amThe Holy Eucharist, Rite 1 • Spoken

10:15 amThe Holy Eucharist, Rite 2 • Music

After 10:15 am ServiceFellowship Hour in Parish Hall

MONDAY, JANUARY 19 • OFFICE CLOSED FOR MARTIN LUTHER KING, JR. DAY

7:00 pmAl-Anon

TUESDAY, JANUARY 20

6:30 pmVestry Zoom

7:15 pmChristian Formation Discipleship

WEDNESDAY, JANUARY 21

9:30 amHoly Eucharist, Rite 1 • Chapel

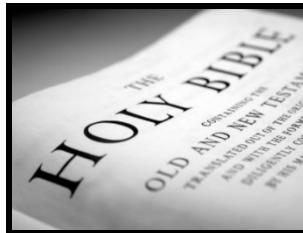
10:00 amAdult Bible Study

6:30 pmMS-HS Youth Group

SUNDAY, JANUARY 25 • ONE COMBINED SERVICE

9:30 amThe Holy Eucharist, Rite 2 • Music

11:00 amBrunch and Annual Meeting



SCRIPTURES FOR NEXT SUNDAY • EPIPHANY 3

- Isaiah 9:1-4
- Psalm 27:1, 5-13
- 1 Corinthians 1:10-18
- Matthew 4:12-23



GRACE EPISCOPAL CHURCH | 2 Hyde Park Dr, Hutchinson, Kansas 67502

grace.hutch@sbcglobal.net | 620.662.8024 | gracechurchhutch.org | facebook.com/gracechurchhutch

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