



The Holy Eucharist, Rite 2



THE TWENTY-FOURTH SUNDAY AFTER PENTECOST
NOVEMBER 12, a.d. 2023 at 10:15 a.m.



Streaming Starts at 10:05 a.m. • Liturgy Starts at 10:15 a.m.
To join the service, go to facebook.com/gracechurchhutch/live.

Welcome

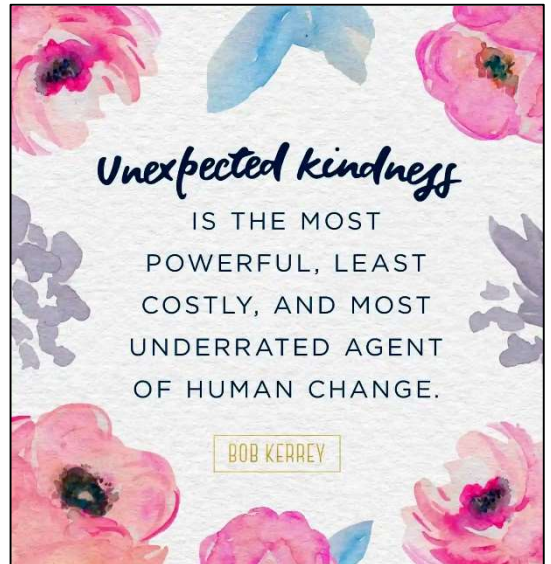
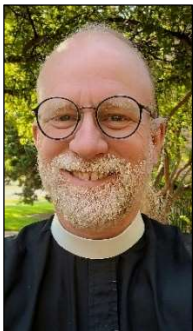
Welcome to Grace Episcopal Church. We are so delighted that you have chosen to worship in this place and in this community today. If you are new to Episcopal worship, this full-text bulletin has everything you need to participate.

Welcome Card. If you are new to Grace, we would love to have a record of your visit. There is a Welcome Card in the pew rack. Please fill out as much (or as little) information as you would like to share with us and place it in the offering plate when it comes by.

A Word about Communion. At the heart of our worship is Holy Communion, which we also call Holy Eucharist. We celebrate it every Sunday with bread and real wine. Please know that we practice an open table; *all Christians* (no matter what tradition you come from) are invited and encouraged to come forward and receive communion. On page 14, there are more details about how we practice communion at Grace.

Again, welcome! If you ever have any questions or thoughts feel free to call, text, or email me (620-314-7520; frted.grace@gmail.com).

Blessings,
Father Ted Blakley, *Priest and Rector*



PRELUDE

“Wake, Awake for Night is Flying!” • Played by Vonda McKenna

Chorale Prelude on “Wachet auf, rift uns die Stimme” by J.S. Bach, arr. by Reginald Gerig, ©1959 Hope Publishing Co.

Wake, awake for night is flying,
the watchmen on the heights are crying,
Awake, Jerusalem, at last!
Midnight hears the welcome voices.
And at the thrilling cry rejoices,
Come forth, ye virgins, night is past!
The Bridegroom comes, awake!
Your lamps with gladness take!
Alleluia!
And for His marriage feast prepare,
for ye must go to meet Him there.

WELCOME

PROCESSION INTO WORSHIP *stand*

“Awake, My Soul” • Hymnal 11

Words: Thomas Ken, Music: Francois Hippolyte Barthelemon

**Awake, my soul, and with the sun
thy daily stage of duty run;
shake off dull sloth, and joyful rise
to pay thy morning sacrifice.**

**Direct, control, suggest, this day,
all I design, or do, or say;
that all my powers, with all their might,
in thy sole glory may unite.**

**Lord, I my vows to thee renew;
disperse my sins as morning dew.
guard my first springs of thought and will,
and with thyself my spirit fill.**

**Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost.**

The Liturgy of the Word

OPENING ACCLAMATION *stand*

The Book of Common Prayer 355

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;**

**you are seated at the
right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

A moment of silence is observed.

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST LESSON *sit*

Joshua 24:1-3a, 14-25

A Reading from Joshua

Joshua gathered all the tribes of Israel to Shechem, and summoned the elders, the heads, the judges, and the officers of Israel; and they presented themselves before God. And Joshua said to all the people, "Thus says the Lord, the God of Israel: Long ago your ancestors—Terah and his sons Abraham and Nahor—lived beyond the Euphrates and served other gods. Then I took your father Abraham from beyond the River and led him through all the land of Canaan and made his offspring many.

"Now therefore revere the Lord, and serve him in sincerity and in faithfulness; put away the gods that your ancestors served beyond the River and in Egypt, and serve the Lord. Now if you are unwilling to serve the Lord, choose this day whom you will serve, whether the gods your ancestors served in the region beyond the River or the gods of the Amorites in whose land you are living; but as for me and my household, we will serve the Lord."

Then the people answered, "Far be it from us that we should forsake the Lord to serve other gods; for it is the Lord our God who brought us and our ancestors up from the land of

Egypt, out of the house of slavery, and who did those great signs in our sight. He protected us along all the way that we went, and among all the peoples through whom we passed; and the Lord drove out before us all the peoples, the Amorites who lived in the land. Therefore we also will serve the Lord, for he is our God.”

But Joshua said to the people, “You cannot serve the Lord, for he is a holy God. He is a jealous God; he will not forgive your transgressions or your sins. If you forsake the Lord and serve foreign gods, then he will turn and do you harm, and consume you, after having done you good.” And the people said to Joshua, “No, we will serve the Lord!” Then Joshua said to the people, “You are witnesses against yourselves that you have chosen the Lord, to serve him.” And they said, “We are witnesses.” He said, “Then put away the foreign gods that are among you, and incline your hearts to the Lord, the God of Israel.” The people said to Joshua, “The Lord our God we will serve, and him we will obey.” So Joshua made a covenant with the people that day, and made statutes and ordinances for them at Shechem.

The Word of the Lord.

Thanks be to God.

PSALM 78:1-7 *to be read in unison*

BCP 694

- 1 **Hear my teaching, O my people; ***
incline your ears to the words of my mouth.
- 2 **I will open my mouth in a parable; ***
I will declare the mysteries of ancient times.
- 3 **That which we have heard and known,**
and what our forefathers have told us, *
we will not hide from their children.
- 4 **We will recount to generations to come**
the praiseworthy deeds and the power of the Lord, *
and the wonderful works he has done.
- 5 **He gave his decrees to Jacob**
and established a law for Israel, *
which he commanded them to teach their children;
- 6 **That the generations to come might know,**
and the children yet unborn; *
that they in their turn might tell it to their children;
- 7 **So that they might put their trust in God, ***
and not forget the deeds of God,
but keep his commandments;

THE SECOND LESSON

1 Thessalonians 4:13-18

A Reading from First Thessalonians

We do not want you to be uninformed, brothers and sisters, about those who have died, so that you may not grieve as others do who have no hope. For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died. For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, will by no means precede those who have died. For the Lord himself, with a cry of command, with the archangel's call and with the sound of God's trumpet, will descend from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up in the clouds together with them to meet the Lord in the air; and so we will be with the Lord forever. Therefore encourage one another with these words.

The Word of the Lord. Thanks be to God.

GRADUAL HYMN *stand*

**Judge eternal, throned in splendor,
Lord of lords and King of kings,
with thy living fire of judgment
purge this land of bitter things;
solace all its wide dominion
with the healing of thy wings.**

**Still the weary folk are pining
for the hour that brings release,
and the city's crowded clangor**

“Judge Eternal, Throned in Splendor” • Hymnal 596

**cries aloud for sin to cease;
and the homesteads and the woodlands
plead in silence for their peace.**

**Crown, O God, thine own endeavor;
cleave our darkness with thy sword;
feed all those who do not know thee
with the richness of thy word;
cleans the body of this nation
through the glory of the Lord.**

THE HOLY GOSPEL

Matthew 25:1-13

The Holy Gospel of our Lord and Savior Jesus Christ according to Matthew

Glory to you, Lord Christ

Jesus said, “Then the kingdom of heaven will be like this. Ten bridesmaids took their lamps and went to meet the bridegroom. Five of them were foolish, and five were wise. When the foolish took their lamps, they took no oil with them; but the wise took flasks of oil with their lamps. As the bridegroom was delayed, all of them became drowsy and slept. But at midnight there was a shout, ‘Look! Here is the bridegroom! Come out to meet him.’ Then all those bridesmaids got up and trimmed their lamps. The foolish said to the wise, ‘Give us some of your oil, for our lamps are going out.’ But the wise replied, ‘No! there will not be enough for you and for us; you had better go to the dealers and buy some for yourselves.’ And while they went to buy it, the bridegroom came, and those who were ready went with him into the wedding banquet; and the door was shut. Later the other bridesmaids came also, saying, ‘Lord, lord, open to us.’ But he replied, ‘Truly I tell you, I do not know you.’ Keep awake therefore, for you know neither the day nor the hour.”

The Gospel of the Lord. Praise to you, Lord Christ.

THE SERMON

Fr. Ted Blakley

A period of silent reflection follows the sermon.

THE NICENE CREED

BCP 358

The Deacon (or Celebrant) bids the people to proclaim their faith.

The Deacon begins the Creed and the people join in.

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.**

**For us and for our salvation
he came down from heaven:**

**by the power of the Holy Spirit
he became incarnate
from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**



The meaning and shape of our life together as a community of persons is grounded in the inner life of God, the Trinity, and has been revealed to us in the life, death, and resurrection of Jesus Christ.

Michael Jenkins

In peace, let us pray to the Lord, saying, "Lord, have mercy."

For the holy Church of God, that it may be filled with truth and love,
and be found without fault at the day of your coming, we pray to you, O Lord.

Lord, have mercy.

For our Bishops, Michael, Mark, Mike, and Silvestre;
for our parish clergy, Ted, Amy, Bill, Larry, Larry, Todd, and Shane;
and for all the holy people of God, we pray to you, O Lord.

Lord, have mercy.

For all who fear God and believe in you, Lord Christ, that our divisions may cease,
and that all may be one as you and the Father are one, we pray to you, O Lord.

Lord, have mercy.

For the Anglican Church of Mozambique and Angola, and
for the clergy and people of St. Luke's in Scott City, we pray to you, O Lord.

Lord, have mercy.

For those who do not yet believe, and for those who have lost their faith,
that they may receive the light of the Gospel, we pray to you, O Lord.

Lord, have mercy.

For the peace of the world and for the peacemakers of the world, that a spirit of respect and
forbearance may grow among nations and peoples, we pray to you, O Lord.

Lord, have mercy.

For those in positions of public trust especially Joe, our President and Laura, our Governor,
our lawmakers and judges, that they may serve justice, and promote the dignity and
freedom of every person, we pray to you, O Lord.

Lord, have mercy.

For all who live and work in this community, we pray to you, O Lord.

Lord, have mercy.

For a blessing upon all human labor, and for the right use of the riches of creation,
that the world may be freed from poverty, famine, and disaster, pray to you, O Lord.

Lord, have mercy.

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and
all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

Lord, have mercy.

For this congregation—for those who are present and for those who are absent—that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

Lord, have mercy.

For our enemies and those who wish us harm;
and for all whom we have injured or offended, we pray to you, O Lord.

Lord, have mercy.

For all who have been commended to our prayers, for Rachel, Valarie, Abigail, Carson, Elise, Steve, Becki, Ed, Bob, James, Wright, Dallas, Makayla, Angie, Ann, Lily, Jennifer, Jackie, Kris, Kent, Beth, Heather, Laural, Teresa, and Rosalie. Are there others?

For those confined to home or care center especially Mary, Nathalee, Julie, Ken, Fifi, Clarice, Jane, and Virginia.



For those prayers and thanksgivings received online: _____,
we pray to you, O Lord.

Lord, have mercy.

For our families, friends, and neighbors, that being freed from anxiety,
they may live in joy, peace, and health, we pray to you, O Lord.

Lord, have mercy.

For all who have died in the communion of your Church, and for those whose faith is known
to you alone, that, with all the saints, they may have rest in that place where there is no pain
or grief, but life eternal, we pray to you, O Lord.

Lord, have mercy.

Rejoicing in the fellowship of all the saints, let us commend ourselves,
and one another, and all our life to Christ our God.

To you, O Lord our God.

The Celebrant adds a concluding Collect.

Lord Jesus Christ, you said to your apostles, “Peace I give to you; my own peace I leave with you.” Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. **Amen.**

CONFESSION OF SIN *kneel as you are able*

EOW 1

Let us confess our sins against God and our neighbor.

Silence may be kept

Minister and People

God of all mercy,

**we confess that we have sinned against you,
opposing your will in our lives.**

**We have denied your goodness in each other,
in ourselves, and in the world you have created.**

**We repent of the evil that enslaves us,
the evil we have done, and
the evil done on our behalf.**

**Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

THE PEACE *stand*

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

HYMN

“Signs of Endings All Around Us” • WLP 721

Music: ©1988 Dean Nelson

**Signs of endings all around us darkness,
death and winter days shroud our lives
in fear and sadness, numbing mouths
that long to praise. Come, O Christ, and
dwell among us! Hear our cries, come set
us free. Give us hope and faith and
gladness. Show us what there yet can be.**

**Can it be that from our endings, new
beginnings you create? Life from death,
and from our rendings, realms of
wholeness generate? Take our fears,**

**then Lord, and turn them into hopes for
life anew: Fading light and dying season
sing their Glorias to you.**

**Speak, O God, your Word among us.
Barren lives your presence fill. Swell our
hearts with songs of gladness, terrors
calm forebodings still. Let your promised
realm of justice blossom now throughout
the earth; your dominion bring now near
us; we await the saving birth.**

The Liturgy of the Table

GATHERING OUR TITHES AND OFFERINGS

In gratitude for who God is and what God does, we give back to God a portion of what God has given to us so that God's mission through this place and this people might flourish. What you give today represents your life and your labors, your loves and loyalties, your joys and thanksgivings, and God receives it with gladness.



DIGITAL OFFERING PLATE: THREE SIMPLE WAYS TO GIVE

- ✓ Go to www.tinyurl.com/Giving2Grace
- ✓ Scan the **QR Code** on the right.
- ✓ Text **GIVE** to **620-542-8024**.

OFFERTORY *sit*

“You Are Mine” by David Haas • Vocals by Missy Waln
arr. by Mark Hayes, ©2012 GIA Publications, Inc.

THE PRESENTATION OF OUR TITHES AND OFFERINGS *stand* Hymnal 380 (v. 3)

Praise God, from whom all blessings flow; praise him all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.

Celebrant: All things come of Thee, O Lord.

People: **And of Thine own have we given Thee.**

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER A

BCP 361

Sursum Corda (“Lift up your hearts...”) *stand*

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The people stand or kneel. Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER *kneel*

BCP 364

And now, as our Savior Christ has taught us, we are bold to say.

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

**Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.**

THE BREAKING OF THE BREAD *kneel*

BCP 364

The Celebrant breaks the consecrated Bread.

A period of silence is kept, in reverent thanksgiving for what Jesus has done for us.

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast. Alleluia.**

FRACTION ANTHEM

“My Flesh Is Food Indeed” • Hymnal S-169

Ray W. Urwin ©1985 Church Publishing, Inc.

Cantor: My Flesh is food indeed, and my blood is drink indeed says the Lord.

People: **My Flesh is food indeed, and my blood is drink indeed says the Lord.**

Cantor: Those who eat my flesh and drink my blood dwell in me, and I in them.

People: **My Flesh is food indeed, and my blood is drink indeed says the Lord.**

JESUS' INVITATION

This is the Banquet of the Lamb.
It is made ready for those who love God,
And for those who want to love God more.

So, come, you who have much faith and you who have little,
You who have been here often, and you who have not been here long,
You who have tried to follow, and you who have failed.

Come because it is the Lord who invites you.
It is Christ's will that those who want him should meet him here.

ONLINE: THE PRAYER OF ST. ALPHONSUS DE LIGUORI (1696–1787)

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Communion.

My Jesus,

**I believe that you are truly present
in the Blessed Sacrament of the Altar.**

I love you above all things, and long for you in my soul.

**Since I cannot now receive you sacramentally,
come at least spiritually into my heart.**

As though you have already come,

**I embrace you and unite myself entirely to you;
never permit me to be separated from you. Amen.**

IN-PERSON: HOLY COMMUNION IN ONE OR BOTH KINDS

*At this time, an usher will come forward and invite each row to go forward for communion. **Bread.** When it is your turn to receive communion simply extend your cupped hands forward, and a priest will place the wafer of bread in your hands. **Gluten Free.** If you would prefer a gluten-free wafer, extend your hands palms down. **Real Wine.** If you wish to receive the wine, you may drink from the chalice or you may dip the wafer into the chalice. **Two Stations.** You may choose to receive communion at the altar rail or at the station on the right side in front of the pulpit.*

The Body of Christ, the bread of heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

COMMUNION HYMN *sit*

**Let all mortal flesh keep silence,
and with fear and trembling stand;
ponder nothing earthly minded,
for with blessing in his hand
Christ our God to earth descendeth,
our full homage to demand.**

**King of kings, yet born of Mary,
as of old on earth he stood,
Lord of lords, in human vesture,
in the Body and the Blood
he will give to all the faithful
his own self for heavenly food.**

“Let all mortal flesh keep silence” • Hymnal 324

Words: Gerard Moultrie, Music: Picardy, French carol

**Rank on rank the host of heaven
spreads its vanguard on the way,
as the Light of Light descendeth
from the realms of endless day,
that the powers of hell may vanish
as the darkness clears away.**

**At his feet the six-winged seraph;
cherubim, with sleepless eye
veil their faces to the Presence,
as with ceaseless voice they cry,
“Alleluia, alleluia!
Alleluia, Lord Most High!”**

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.

And now, Father,
send us out to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.

To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

THE BLESSING

PROCESSION INTO THE WORLD *stand* “Lo, He Comes With Clouds Descending” • Hymnal 58
Words: Charles Wesley, Music: John Francis Wade

Lo! he comes with clouds descending,
once for our salvation slain;
thousand, thousand saints attending
swell the triumph of his train:
Alleluia! Alleluia! Alleluia!
Christ the Lord returns to reign.

Every eye shall now behold him,
robed in dreadful majesty;
those who set at nought and sold him,
pierced, and nailed him to the tree,
deeply wailing, deeply wailing,
deeply wailing,
shall the true Messiah see.

Those dear tokens of his passion
still his dazzling body bears,
cause of endless exultation
to his ransomed worshipers;
with what rapture, with what rapture,
with what rapture,
gaze we on those glorious scars!

Yea, amen! let all adore thee,
high on thine eternal throne;
Savior, take the power and glory;
claim the kingdom for thine own:
Alleluia! Alleluia! Alleluia!
Thou shalt reign, and thou alone.

SENDING FORTH

The Deacon bids the people to go forth into the world in mission, using the following or some other dismissal.

Deacon: Let us go forth into the world, rejoicing in the power of the Spirit.

People: **Thanks be to God.**



ALTAR FLOWERS

Today, the altar flowers are given by Suzanne Chandley in memory of Maurice.

GRACE FOOD PANTRY

The Food Pantry Fund currently has a balance of **\$2,697**. Please bring **SPAGHETTI SAUCE** for our pantry this month. Thank you for continuing to support this vital ministry, which is just one way we serve Christ by ministering to the needs of the community and the parish. *Thank you for keeping our food pantry funded!*



ALL PARISH THANKSGIVING DAY DINNER



Fr. Bill and Missy Waln will be hosting a Thanksgiving Day meal at 1:00 pm on Thursday, Nov 23rd. Everyone is invited to attend. Bring your family or a friend who is alone for the holiday. There is a sign-up sheet in the Narthex, or you can call the office to have your name and the number attending added to the list. If you are able, please bring a side dish or dessert to share. Come and be blessed by the company of friends, family, and really good food! If you have any questions, visit with Fr. Bill or Missy.



We believe that people long for a deep and abiding relationship with the God who made them. We believe that people need a place, a community of faith where they can experience and worship this living God who loves them, who wants and treasures them.

This is Grace, and our life and mission is only possible because we give our tithes and offerings toward the Annual Operating Budget, what we call our Mission Empowerment Plan. The leadership of Grace works diligently to reduce expenses, but as you know certain costs go up every year—not least, utilities and insurance. Keep this in mind as you prayerfully consider what God is calling you to give to empower this outpost of God's love & belonging.

INGATHERING SUNDAY • NOV 19

Bring your pledge card and place it in the offering plate, or get it to the church, and we will make sure that it gets included in Sunday's offering.

INGATHERING FEAST NOVEMBER 19 at 11:30 am

After the 10:15 am worship service, we will gather in Parish Hall for an Ingathering Feast that will be catered by Julie Kimmel.

**SIGN-UP
TODAY**

So that we know how much food to prepare, please **SIGN UP** in the Narthex, or contact the church office (grace.hutch@sbcglobal.net; 620-662-8024) or go online to www.tinyurl.com/IngFeast2023.

Rooted in Abundance
2024 PLEDGE

In faith and gratitude, I-We are making a financial commitment to empower the life and mission to which God has called Grace.
I-We pledge an annual total of \$ _____
which will be paid as follows (check one):

\$ _____ per Week
 \$ _____ per Month
 \$ _____ per Quarter
 \$ _____ twice a Year
 \$ _____ once a Year
 \$ _____ prepay in 2023

Name _____
Address _____
Phone _____
E-mail _____

Thank You!
GRACE EPISCOPAL
2 Hyde Park Drive | Hutchinson, KS 67502
grace.hutch@sbcglobal.net | 620.662.8024

SUNDAYS • NOVEMBER 5 & 12 • 2023

STORYSHARING

listening to our neighbors



*The Palestinian-Israeli Conflict:
Cousins in Context*

Dr. Brooklyn Walker

Instructor of Political Science at HCC

STORYSHARING: SPECIAL EDITION

Dr. Brooklyn Walker

Recent events in Israel and Palestine have gripped the attention of the world. Sometimes it can feel hard to understand—so much history, so many wars, so many political actors, so many strong feelings. Brooklyn has specialized in Middle Eastern politics and has taught college courses on the Palestinian-Israeli conflict.

In this special edition of StorySharing, Brooklyn will offer some historical and political context so we can better follow the news. She will also talk about how her faith has influenced her work and perspectives.

This two-part episode takes place on two Sundays: Nov 5 and 12 from 9:15 to 10:00 am in Parish Hall. It will also be live-streamed on our Facebook page starting at 9:05 am.



FORWARD
DAY *by* DAY
NOV – DEC – JAN

The new edition of the
Forward Day by Day devotional
is now available.

6TH ANNUAL THANKSGIVING FOOD DRIVE

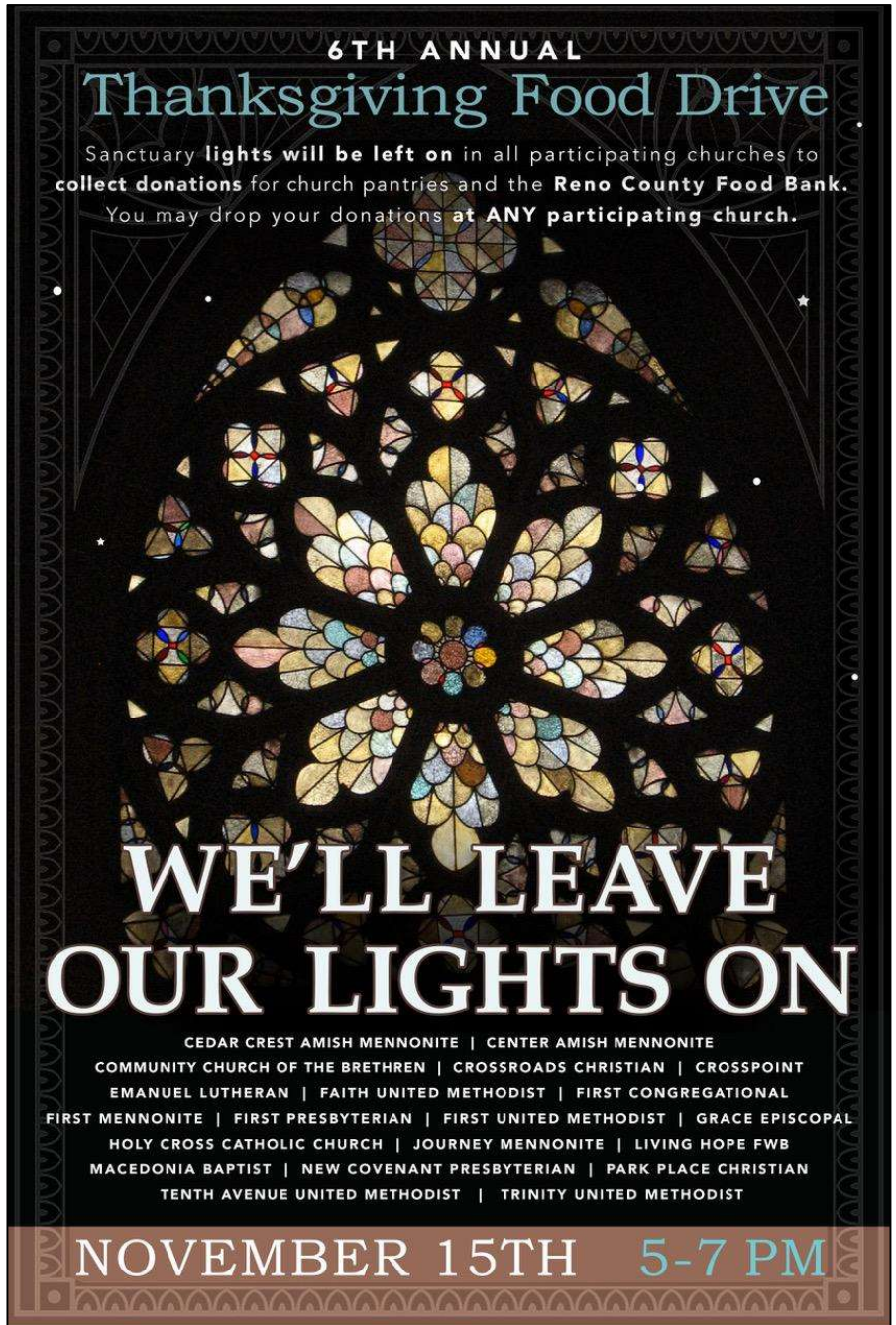
Ending hunger in Reno County isn't a job for one church or one organization.

It takes a group, a group of friends who believe that together we make a difference.

This is the sixth year for our county-wide Thanksgiving Food Drive, "We'll Leave Our Lights On"! Sanctuary lights will shine in area churches while collecting donations of non-perishable foods.

Suggested items: peanut butter, mac & cheese, pasta, cereal, canned meats, vegetables, fruits, and canned soups.

Monetary donations to the Food Bank of Reno County are also welcomed.



6TH ANNUAL
Thanksgiving Food Drive

Sanctuary **lights will be left on** in all participating churches to **collect donations** for church pantries and the **Reno County Food Bank**.
You may drop your donations at **ANY participating church**.

**WE'LL LEAVE
OUR LIGHTS ON**

CEDAR CREST AMISH MENNONITE | CENTER AMISH MENNONITE
COMMUNITY CHURCH OF THE BRETHREN | CROSSROADS CHRISTIAN | CROSSPOINT
EMANUEL LUTHERAN | FAITH UNITED METHODIST | FIRST CONGREGATIONAL
FIRST MENNONITE | FIRST PRESBYTERIAN | FIRST UNITED METHODIST | GRACE EPISCOPAL
HOLY CROSS CATHOLIC CHURCH | JOURNEY MENNONITE | LIVING HOPE FWB
MACEDONIA BAPTIST | NEW COVENANT PRESBYTERIAN | PARK PLACE CHRISTIAN
TENTH AVENUE UNITED METHODIST | TRINITY UNITED METHODIST

NOVEMBER 15TH 5-7 PM



GRACE EPISCOPAL

Serving Christ by Ministering to the Needs of the Community & the Parish



The Office will be Closed this Monday, November 13th in Observance of Veterans Day



ONLINE PRAYER

- 9:00 pm • Every Night Compline Online at Nine (FB LIVE)
- 12:30 pm • Mondays & Wednesdays Centering Prayer (FB LIVE)

SUNDAY, NOVEMBER 12

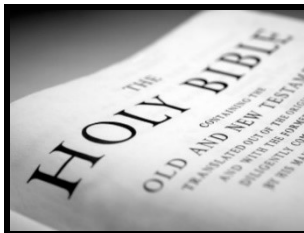
- 8:00 am The Holy Eucharist, Rite 1 • Spoken
- 9:15 am Adult Sunday School
- 10:15 am The Holy Eucharist, Rite 2 • Music
- After the Service Fellowship Hour

MONDAY, NOVEMBER 13 – OFFICE CLOSED FOR VETERANS DAY

- 7:00 pm Al-Anon

WEDNESDAY, NOVEMBER 15

- 9:30 am The Holy Eucharist, Rite 1
- 10:00 am Adult Bible Study
- 6:30 pm Elementary and MS-HS Youth Groups



SCRIPTURES FOR NEXT SUNDAY • PENTECOST 25

- Judges 4:1-7
- Psalm 123
- 1 Thessalonians 5:1-11
- Matthew 25:14-30



GRACE EPISCOPAL CHURCH | 2 Hyde Park Dr, Hutchinson, Kansas 67502
grace.hutch@sbcglobal.net | 620.662.8024 | gracechurchhutch.org | facebook.com/gracechurchhutch

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