

## *The Holy Eucharist, Rite 2*

**LORD, TEACH  
US TO PRAY**



*LUKE 11:1-4*

**THE SEVENTH SUNDAY AFTER PENTECOST**

**JULY 27, a.d. 2025 • 10:15 a.m.**

*Serving Christ by Ministering to the Needs of the Community and the Parish*



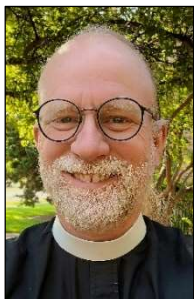
**Welcome to Grace Episcopal Church.** We are so delighted that you have chosen to worship in this place and in this community today. If you are new to Episcopal worship, this full-text bulletin has everything you need to participate.

**Welcome Card.** If you are new to Grace, we would love to have a record of your visit. There is a Welcome Card in the pew rack. Please fill out as much (or as little) information as you would like to share with us and place it in the offering plate when it comes by.

**A Word about Communion.** At the heart of our worship is Holy Communion, which we also call Holy Eucharist. We celebrate it every Sunday with bread and real wine. Please know that we practice an open table; all Christians (no matter what tradition you come from) are invited and encouraged to come forward and receive communion. On page 15, there are more details about how we practice communion at Grace.

Again, welcome! If you ever have any questions or thoughts, feel free to call, text, or email me (620-314-7520; frted.grace@gmail.com).

Blessings,  
Father Ted Blakley



*Priest and Rector*

### **FATHER TED ON VACATION**

From July 21 to August 16, Fr. Ted will be on three weeks of vacation and one week of professional development.

If there are any pastoral emergencies during this time, please contact the office, Deacon Todd, or Father Bill.



Streaming Starts at 10:05 a.m. • Liturgy Starts at 10:15 a.m.  
To join the service, go to [facebook.com/gracechurchhutch/live](https://facebook.com/gracechurchhutch/live).

# The Liturgy of the Word

## PRELUDE

“When Morning Gilds the Sky” piano by Vonda McKenna

Music: Joseph Barnby, arr. Teresa Wilhelmi

## WELCOME

## PROCESSIONAL *stand*

“Joyful, Joyful, We Adore Thee” • Hymnal 376 (vv. 1-3)

Words: Henry Van Dyke; Music: *Hymn to Joy*, Ludwig van Beethoven; adapt. Edward Hodges

Joyful, joyful, we adore thee,  
God of glory, Lord of love;  
hearts unfold like flowers before thee,  
praising thee, their sun above.  
Melt the clouds of sin and sadness;  
drive the dark of doubt away;  
giver of immortal gladness,  
fill us with the light of day.

Thou art giving and forgiving,  
ever blessing, ever blest,  
wellspring of the joy of living,  
ocean depth of happy rest!  
Thou our Father, Christ our Brother:  
all who live in love are thine;  
teach us how to love each other,  
lift us to the joy divine.

All thy works with joy surround thee,  
earth and heaven reflect thy rays,  
stars and angels sing around thee,  
center of unbroken praise.  
field and forest, vale and mountain,  
blooming meadow, flashing sea,  
chanting bird and flowing fountain,  
call us to rejoice in thee.

## OPENING ACCLAMATION *stand*

BCP 355

*Celebrant:* Blessed be God: Father, Son, and Holy Spirit.

*People:* And blessed be his kingdom, now and for ever. Amen.

## THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly  
love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**Glorify to God in the highest,  
and peace to his people on earth.**

**Lord God, heavenly King,  
almighty God and Father,**

**we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:**

**have mercy on us;**

**you are seated at the  
right hand of the Father:**

**receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,**

**Jesus Christ,**

**with the Holy Spirit,**

**in the glory of God the Father. Amen.**

## **THE COLLECT OF THE DAY**

BCP 413

*Celebrant:* The Lord be with you.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*People:* **And also with you.**

*Celebrant:* Let us pray.

*A moment of silence is observed.*

## **THE FIRST LESSON** *sit*

Genesis 18:20-32

*A Reading from Genesis*

The Lord said "How great is the outcry against Sodom and Gomorrah and how very grave their sin! I must go down and see whether they have done altogether according to the outcry that has come to me; and if not, I will know."

So the men turned from there, and went toward Sodom, while Abraham remained standing before the Lord. Then Abraham came near and said, "Will you indeed sweep away the righteous with the wicked? Suppose there are fifty righteous within the city; will you then sweep away the place and not forgive it for the fifty righteous who are in it? Far be it from you to do such a thing, to slay the righteous with the wicked, so that the righteous fare as the wicked! Far be that from you! Shall not the Judge of all the earth do what is just?" And the Lord said, "If I find at Sodom fifty righteous in the city, I will forgive the whole place for their sake." Abraham answered, "Let me take it upon myself to speak to the Lord, I who am but dust and ashes. Suppose five of the fifty righteous are lacking? Will you destroy the whole city for lack of five?" And he said, "I will not destroy it if I find forty-five there." Again he spoke to him, "Suppose forty are found there." He answered, "For the sake of forty I will not do it." Then he said, "Oh do not let the Lord be angry if I speak. Suppose thirty are found there." He

answered, "I will not do it, if I find thirty there." He said, "Let me take it upon myself to speak to the Lord. Suppose twenty are found there." He answered, "For the sake of twenty I will not destroy it." Then he said, "Oh do not let the Lord be angry if I speak just once more. Suppose ten are found there." He answered, "For the sake of ten I will not destroy it." And the Lord went his way, when he had finished speaking to Abraham; and Abraham returned to his place.

*The Word of the Lord.*

**Thanks be to God.**

**PSALM 138** *to be read in unison*

BCP 793

- 1 I will give thanks to you, O Lord, with my whole heart; \*  
before the gods I will sing your praise.
- 2 I will bow down toward your holy temple and praise your Name, \*  
because of your love and faithfulness;
- 3 For you have glorified your Name \*  
and your word above all things.
- 4 When I called, you answered me; \*  
you increased my strength within me.
- 5 All the kings of the earth will praise you, O Lord, \*  
when they have heard the words of your mouth.
- 6 They will sing of the ways of the Lord, \*  
that great is the glory of the Lord.
- 7 Though the Lord be high, he cares for the lowly; \*  
he perceives the haughty from afar.
- 8 Though I walk in the midst of trouble, you keep me safe; \*  
you stretch forth your hand against the fury of my enemies;  
your right hand shall save me.
- 9 The Lord will make good his purpose for me; \*  
O Lord, your love endures for ever; do not abandon the works of your hands.  
for they are from everlasting.

**THE SECOND LESSON**

Colossians 2:6-15

*A Reading from Paul's Letter to the Colossians*

As you therefore have received Christ Jesus the Lord, continue to live your lives in him, rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving.

See to it that no one takes you captive through philosophy and empty deceit, according to human tradition, according to the elemental spirits of the universe, and not according to

Christ. For in him the whole fullness of deity dwells bodily, and you have come to fullness in him, who is the head of every ruler and authority. In him also you were circumcised with a spiritual circumcision, by putting off the body of the flesh in the circumcision of Christ; when you were buried with him in baptism, you were also raised with him through faith in the power of God, who raised him from the dead. And when you were dead in trespasses and the uncircumcision of your flesh, God made you alive together with him, when he forgave us all our trespasses, erasing the record that stood against us with its legal demands. He set this aside, nailing it to the cross. He disarmed the rulers and authorities and made a public example of them, triumphing over them in it.

*The Word of the Lord.*  
**Thanks be to God.**

# **GRADUAL HYMN** *stand*

"Every Step of the Way" (vv. 1-3)

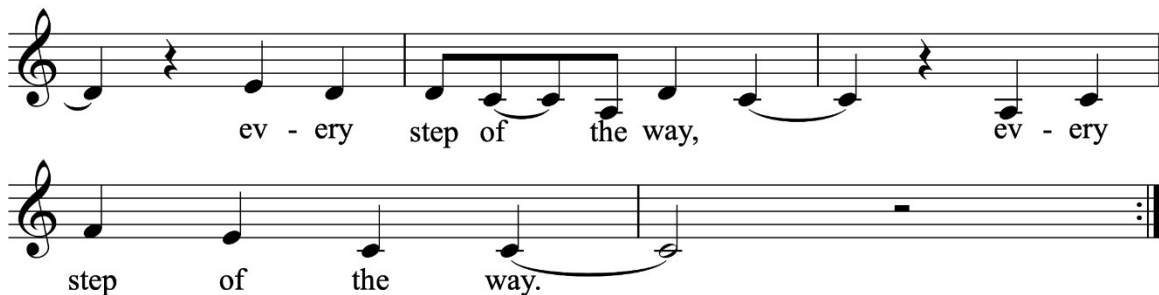
Words and Music: Christopher Grundy, © 2012, United Church of Christ and Christopher Grundy

Help me do the just - ice to be done to - day  
 Teach me to list - en when voices cry in pain.  
 Show me Your kingdom where peace and just - ice reign.

help me love kind - ness in  
 Help me bring heal - ing where  
 Let me be faith - ful through

all I do and say strained. help me walk  
 hope is lost or strained. Guide me in  
 joy and through the strain. Lead me in

hum - bly with you O God I pray  
 mer - cy to walk the nar - row way,  
 ser - vice with hands and heart to stay,



## THE HOLY GOSPEL *stand*

Luke 11:1-13

*The Holy Gospel of our Lord and Savior Jesus Christ according to Luke*  
**Glory to you, Lord Christ**

Jesus was praying in a certain place, and after he had finished, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples." He said to them, "When you pray, say:

Father, hallowed be your name.  
Your kingdom come.  
Give us each day our daily bread.  
And forgive us our sins,  
for we ourselves forgive everyone indebted to us.  
And do not bring us to the time of trial."

And he said to them, "Suppose one of you has a friend, and you go to him at midnight and say to him, 'Friend, lend me three loaves of bread; for a friend of mine has arrived, and I have nothing to set before him.' And he answers from within, 'Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything.' I tell you, even though he will not get up and give him anything because he is his friend, at least because of his persistence he will get up and give him whatever he needs.

"So I say to you, Ask, and it will be given you; search, and you will find; knock, and the door will be opened for you. For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. Is there anyone among you who, if your child asks for a fish, will give a snake instead of a fish? Or if the child asks for an egg, will give a scorpion? If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!"

*The Gospel of the Lord.*  
**Praise to you, Lord Christ.**

*A minute of silence for reflection or rest follows the sermon.*

**THE NICENE CREED**

BCP 358

*The Deacon (or Celebrant) bids the people to proclaim their faith.  
The Deacon begins the Creed and the people join in.*

**We believe in one God,**

**the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**

**the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.**

**For us and for our salvation**

**he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate  
from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**



Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word.

*Hebrews 1:1-3*



Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. We pray for our bishops—Sean, Mark, and Mike; for our parish clergy—Ted, Amy, Bill, Larry, Larry, Todd, and Shane. In the world-wide Anglican Communion, we pray for the Anglican Church of Papua New Guinea and in the Diocese of Western Kansas, we pray for our Bishops and the Diocesan staff.

Lord, in your mercy; **Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. We offer prayers for Donald our President, Laura, our Governor, our legislators and judges.

Lord, in your mercy; **Hear our prayer.**

Give us all a reverence for the earth as your own creation,  
that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy; **Hear our prayer.**

Bless all whose lives are closely linked with ours,  
and grant that we may serve Christ in them, and love one another as he loves us.

Lord, in your mercy; **Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles and bring them the joy of your salvation. We especially pray for Abigail, Carson, Steve, Becki, Kent, Andrea, Terry, Pam, Rae Pat, Dallas, Dion, Vanessa, Kathy, Andrew, Terri, Eddie, Joanne, Lisa, Brian, Saxton, Rowdy, Savannah Karen, Brett, Russ, Kim, Lisa, Lora and Alex. We pray for those confined to home or care center, especially for Fifi, Ruth Ann, Clarice, Jane, Virginia, Lorene, Randy, and Lil. We pray for Milestone Clubhouse and FosterAdopt Connect.



For those prayers and thanksgivings received online: \_\_\_\_\_.  
Are there others?

Lord, in your mercy; **Hear our prayer.**

We commend to your mercy all who have died that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy; **Hear our prayer.**

*The Celebrant adds a concluding Collect.*

Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. **Amen.**

## **CONFESSION OF SIN** *kneel as you are able*

BCP 360

Let us confess our sins against God and our neighbor.

*Silence may be kept*

*Minister and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Bishop when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **THE PEACE** *stand*

*Celebrant:* The peace of the Lord be always with you.

*People:* **And also with you.**

## PEACE HYMN *stand*

**Thy kingdom come, O God!  
Thy rule, O Christ, begin!  
Break with thine iron rod  
the tyrannies of sin!**

**Where is thy reign of peace,  
and purity, and love?  
When shall all hatred cease,  
as in the realms above?**

**When comes the promised time  
that war shall be no more,  
oppression, lust, and crime  
shall flee thy face before?**

“Thy Kingdom Come, O God!” • Hymnal 613 (vv. 1-5)

Words: Lewis Hensley, Music: *St. Cecilia*, Leighton George Hayne

**We pray thee, Lord, arise,  
and come in thy great might;  
revive our longing eyes,  
which languish for thy sight.**

**Wherever near or far  
thick darkness broodeth yet:  
arise, O Morning Star,  
arise, and never set!**

## *The Liturgy of the Table*

### GATHERING OUR TITHES AND OFFERINGS

*In gratitude for who God is and what God does, we give back to God a portion of what God has given to us so that God's mission through this place and this people might flourish. What you give today represents your life and your labors, your loves and loyalties, your joys and thanksgivings, and God receives it with gladness.*



### DIGITAL OFFERING PLATE: THREE SIMPLE WAYS TO GIVE

- ✓ Go to [www.tinyurl.com/Giving2Grace](http://www.tinyurl.com/Giving2Grace)
- ✓ Scan the QR Code on the left.

### OFFERTORY *sit*

“Send Me” an anthem for children (of all ages)

Performed by Ashlea & James Davenport, Kaitlin & Maddie Benjamin-Crenshaw; Ashley, Matt, & Chris Smith; Eileen Porter  
Words & Music by Eileen W. Porter for the Children's Choirs, Good Shepherd Lutheran Church, Madison, WI © 2013 by E.W. Porter

## THE PRESENTATION OF OUR TITHES AND OFFERINGS *stand*

Hymnal 380 (v. 3)

**Praise God, from whom all blessings flow; praise him all creatures here below;  
praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.**

*Celebrant:* All things come of Thee, O Lord.

*People:* **And of Thine own have we given Thee.**

## THE GREAT THANKSGIVING: EUCHARISTIC PRAYER 3

Enriching Our Worship

**Sursum Corda** (*"Lift up your hearts..."*) *stand*

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is right to give our thanks and praise.**

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises, we join the heavenly beings and all creation as we shout with joy:

*Celebrant and People*

**Holy, holy, holy Lord, God of power and might,**

Hymnal S-130

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full, full of your glory.**

**Hosanna in the highest. Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest. Hosanna in the highest.**

*The people stand or kneel. Then the Celebrant continues*

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me." After supper Jesus took the cup of wine,

said the blessing, gave it to his friends and said: “Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me.”

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ’s coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

*Celebrant and People*

**Dying, you destroyed our death.**

**Rising, you restored our life.**

**Christ Jesus, come in glory!**

*The Celebrant continues*

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit’s power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

*Celebrant and People*

**Blessed are you now and for ever. AMEN.**

## **THE LORD’S PRAYER: ALTERNATIVE WORDING** *kneel*

And now, as our Savior Christ has taught us, we are bold to say.

**Our Father in heaven,**

**hallowed be your Name,**

**your kingdom come,**

**your will be done,**

**on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins**

**as we forgive those who sin against us.**

**Save us from the time of trial,  
and deliver us from evil.**

**For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.**

## **THE BREAKING OF THE BREAD** *kneel as you are able*

BCP 364

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept, in reverent thanksgiving for what Jesus has done for us.*

*Celebrant:* Alleluia. Christ our Passover is sacrificed for us.

*People:* **Therefore let us keep the feast. Alleluia.**

**Jesus, Lamb of God: have mercy on us.**

**Jesus, bearer of our sins: have mercy on us.**

**Jesus, redeemer, redeemer of the world: give us your peace, give us your peace.**



### THE INVITATION

This is the Banquet of the Lamb.

It is made ready for those who love God,

And for those who want to love God more.

So, come, you who have much faith and you who have little,  
You who have been here often, and you who have not been here long,  
You who have tried to follow, and you who have failed.

Come because it is the Lord who invites you.

It is Christ's will that those who want him should meet him here.

### ONLINE: THE PRAYER OF ST. ALPHONSUS DE LIGUORI (1696–1787)

*A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Communion.*

**My Jesus,**

**I believe that you are truly present  
in the Blessed Sacrament of the Altar.**

**I love you above all things, and long for you in my soul.**

**Since I cannot now receive you sacramentally,  
come at least spiritually into my heart.**

**As though you have already come,  
I embrace you and unite myself entirely to you;  
never permit me to be separated from you. Amen.**

### IN-PERSON: HOLY COMMUNION IN ONE OR BOTH KINDS

*At this time, an usher will come forward and invite each row to go forward for communion. **Bread.** When it is your turn to receive communion simply extend your cupped hands forward, and a priest will place the wafer of bread in your hands. **Gluten Free.** If you would prefer a gluten-free wafer, extend your hands palms down. **Real Wine.** If you wish to receive the wine, you may drink from the chalice or you may dip the wafer into the chalice. **Two Stations.** You may choose to receive communion at the altar rail or at the station on the right side in front of the pulpit.*

**The Body of Christ, the bread of heaven. Amen.**

**The Blood of Christ, the cup of salvation. Amen.**

# COMMUNION HYMN *stand*

"For Everyone Born" • Global Songs for An Emerging Church Hymn 2

Words: Shirley Erena Murray, Music: Brian Mann © 1998, 2022 Hope Publishing Co.

E *Leader or All*

A2



For ev - ery - one born, a place at the ta - ble,  
For wom - an and man, a place at the ta - ble,  
For young and for old, a place at the ta - ble,  
For gay and for straight, a place at the ta - ble,  
For ev - ery - one born, a place at the ta - ble,



for ev - ery-one born, clean wa - ter and bread,  
re-vis-ing the roles, de-cid-ing the share,  
a voice to be heard, a part in the song,  
a cov-e-nant shared, a wel-com-ing space,  
to live without fear, and sim-ply to be,



a shel-ter, a space, a safe place for grow-ing,  
with wisdom and grace, di-vid-ing the pow-er,  
the hands of a child in hands that are wrin-kled,  
a rainbow of race and gen-der and co-lor,  
to work, to speak out, to wit-ness and wor-ship,



for ev - ery - one born, a star o - ver - head,  
for wom - an and man, a sys - tem that's fair,  
for young and for old, the right to be - long,  
for gay and for straight, the cha - lice of grace,  
for ev - ery - one born, the right to be free,

B Refrain E E/G#  
All

and God will de-light when we are cre-

a - tors of jus - tice and joy, com-

pas-sion and peace: yes, God will de-light when we are cre-

a - tors of jus - tice, jus-tice and

1 E A2 E Bsus B 2 E Fine

joy! joy!



Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

## THE BLESSING

### PROCESSION INTO THE WORLD *stand*

“Hosanna to the Living Lord” • Hymnal 486 (vv. 1-3)

Words: Reginald Heber Music: *Hosanna*, John Bacchus Dykes

Hosanna to the living Lord!  
Hosanna to the incarnate Word!  
To Christ, Creator, Savior, King,  
let earth, let heaven, hosanna sing!

O Savior, with protecting care  
abide in this thy house of prayer,  
where we assembled in thy Name,  
in faith, thy parting promise claim.

*Hosanna, Lord! Hosanna in the highest!*

*Hosanna, Lord! Hosanna in the highest!*

Hosanna, Lord! thine angels cry;  
Hosanna, Lord! thy saints reply;  
above, beneath us, and around,  
both dead and living swell the sound:

*Hosanna, Lord! Hosanna in the highest!*

### SENDING FORTH INTO GOD’S MISSION FIELD

*The Deacon bids the people to go forth into the world in mission, using the following or some other dismissal.*

*Deacon:* Let us go forth into the world, rejoicing in the power of the Spirit.

*People:* Thanks be to God.



## ALTAR FLOWERS

Today, the altar flowers have been given  
by Bob Summers in memory  
of Charlotte Banks Summers.



## ROSEBUD MISSION SHOW-N-TELL

*Today after the Service in Parish Hall.*

At the end of May, several of our members traveled north to the Rosebud Reservation in South Dakota to engage in some projects to help the Episcopal Church and the larger community. Today, they will be sharing about their experiences in Parish Hall during our Fellowship Time.

**fosteradopt  
connect**

**BACK TO SCHOOL SUPPLY DRIVE**

*[www.tinyurl.com/facback](http://www.tinyurl.com/facback)*

Did you know that only 50% of youth who have experienced foster care will graduate high school AND only 15% will pursue college education? These statistics are staggering and it is vital in the fight against poverty that these young people make strides in their education. Your support matters so much in these youth reaching their goals. They can't do it alone!

We have 6 youth going back to school this semester, some starting their first semester at HCC and some heading into their final year of high school. The average college student spends \$300 on school supplies a semester. For most of our participants that is not a luxury they have the budget for, but having the right materials is imperative to being successful in a challenging environment.

Please check out our amazon list and consider directly helping one of our youth as they prepare for a new chapter in their education and work hard to break the statistical barriers they face every day as students who have experienced foster care.

Thank you!  
Margi Nisley



# WRESTLING with REST



**Cost \$25**

*Register by Aug 5  
to receive a free t-shirt!*



## DIOCESAN YOUTH CONVENTION

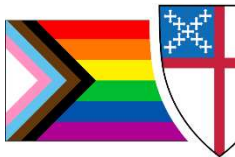
**AUGUST 23-24**

Saturday 12:00 PM – Sunday 1:00 PM

Camp WaJaTo | 1518 KS-14, Lyons, KS

OPEN TO YOUTH ENTERING GRADES 5-12

fellowship | games | small groups | water games  
worship | other games | learning | fun



# GRACE EPISCOPAL

*Serving Christ by Ministering to the Needs of the Community & the Parish*



**Monday thru Thursday**  
9:00 am to 1:00 pm



## ONLINE PRAYER

9:00 pm • Every Night ..... Compline Online at Nine (FB LIVE)

## SUNDAY, JULY 27

8:00 am..... The Holy Eucharist, Rite 1 • Spoken  
9:15 am..... Adult Sunday School  
10:15 am..... The Holy Eucharist, Rite 2 • Music  
After the Service..... Fellowship Hour in Parish Hall

## MONDAY, JULY 28

7:00 pm ..... Al-Anon

## WEDNESDAY, JULY 30

9:30 am..... Holy Eucharist, Rite 1  
10:00 am..... Adult Bible Study  
6:30 pm ..... Souls on Fire: MS-HS Youth Group

## SUNDAY, AUGUST 3

8:00 am..... The Holy Eucharist, Rite 1 • Spoken  
9:15 am..... Adult Sunday School  
10:15 am..... The Holy Eucharist, Rite 2 • Music



## SCRIPTURES FOR NEXT SUNDAY • PENTECOST 8

- Ecclesiastes 1:2, 12-24; 2:18-23
- Psalm 49:1-11\*
- Colossians 3:1-11
- Luke 12:13-21



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