



The Holy Eucharist, Rite 2

I D E S I R E
M E R C Y
N O T S A C R I F I C E

MATTHEW 9:9-13, 18-26

THE SECOND SUNDAY AFTER PENTECOST

JUNE 7, a.d. 2026 at 10:15 a.m.

*Take
Me
Home*

Serving Christ by Ministering to the Needs of the Community and the Parish

Welcome

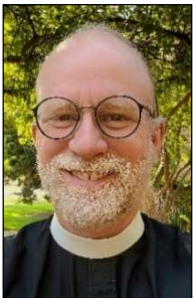
Welcome to Grace Episcopal Church. We are so delighted that you have chosen to worship in this place and in this community today. If you are new to Episcopal worship, this full-text bulletin has everything you need to participate.

Welcome Card. If you are new to Grace, we would love to have a record of your visit. There is a Welcome Card in the pew rack. Please fill out as much (or as little) information as you would like to share with us and place it in the offering plate when it comes by.

A Word about Communion. At the heart of our worship is Holy Communion, which we also call Holy Eucharist. We celebrate it every Sunday with bread and real wine. Please know that we practice an open table; *all Christians* (no matter what tradition you come from) are invited and encouraged to come forward and receive communion. On page 13, there are more details about how we practice communion at Grace.

Again, welcome! If you ever have any questions or thoughts, feel free to call, text, or email me (620-314-7520; frted.grace@gmail.com).

Blessings,
Father Ted Blakley



Priest and Rector



Streaming Starts at 10:05 a.m. • Liturgy Starts at 10:15 a.m.
To join the service, go to www.tinyurl.com/GraceYouTubeLive.

The Liturgy of the Word

PRELUDE

“Thy Holy Wings, O Savior” piano by Eileen Porter
Swedish folk tune, arr. M. Sedio

WELCOME

PROCESSIONAL *stand*

“The God of Abraham Praise” • Hymnal 401 (vv. 1-3)

Words: Thomas Olivers Music: *Leoni*, Hebrew melody; harm. *Hymns Ancient and Modern*, 1875

**The God of Abraham praise,
who reigns enthroned above;
Ancient of everlasting days,
and God of love;
the Lord, the great I AM,
by earth and heaven confessed:
we bow and bless the sacred Name
for ever blest.**

**He by himself hath sworn:
we on his oath depend;
we shall, on eagles-wings upborne,
to heaven ascend:**

**we shall behold his face,
we shall his power adore,
and sing the wonders of his grace
for evermore.**

**There dwells the Lord, our King,
the Lord, our Righteousness,
triumphant o’er the world and sin,
the Prince of Peace;
on Zion’s sacred height
his kingdom he maintains,
and, glorious with his saints in light,
for ever reigns.**

OPENING ACCLAMATION

The Book of Common Prayer 355

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

GLORIA IN EXCELSIS *stand and sing together*

BCP 356 • Hymnal S-280

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;**

**you are seated at the
right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

A moment of silence is observed.

God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST LESSON *sit*

Hosea 5:15-6:6

A Reading from the Prophet Hosea

The Lord said: I will return again to my place until they acknowledge their guilt and seek my face. In their distress they will beg my favor: "Come, let us return to the Lord; for it is he who has torn, and he will heal us; he has struck down, and he will bind us up. After two days he will revive us; on the third day he will raise us up, that we may live before him. Let us know, let us press on to know the Lord; his appearing is as sure as the dawn; he will come to us like the showers, like the spring rains that water the earth." What shall I do with you, O Ephraim? What shall I do with you, O Judah? Your love is like a morning cloud, like the dew that goes away early. Therefore I have hewn them by the prophets, I have killed them by the words of my mouth, and my judgment goes forth as the light. For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt offerings."

The Word of the Lord.

Thanks be to God.

PSALM 50:7-15 *to be read responsively by half verse*

BCP 654

7 Hear, O my people, and I will speak:

"O Israel, I will bear witness against you;*

for I am God, your God.

8 I do not accuse you because of your sacrifices*

your offerings are always before me.

9 I will take no bull-calf from your stalls,*

nor he-goats out of your pens;

10 For all the beasts of the forest are mine,*

the herds in their thousands upon the hills.

11 I know every bird in the sky,*

and the creatures of the fields are in my sight.

12 If I were hungry, I would not tell you,*

for the whole world is mine and all that is in it.

13 Do you think I eat the flesh of bulls,*

or drink the blood of goats?

- 14 Offer to God a sacrifice of thanksgiving*
and make good your vows to the Most High.
 15 Call upon me in the day of trouble;*
I will deliver you, and you shall honor me.”

THE SECOND LESSON

Romans 4:13-25

A Reading from Paul’s Letter to the Romans

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”)—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So numerous shall your descendants be.” He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith “was reckoned to him as righteousness.” Now the words, “it was reckoned to him,” were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

The Word of the Lord. Thanks be to God.

GRADUAL HYMN *stand*

“Praise Our Great and Gracious Lord” • Hymnal 393 (vv. 1-2)

Words: Harriet Auber Music: *Maoz Zur*, Hebrew melody; adapt. Eric Werner

**Praise our great and gracious Lord,
 call upon his holy Name;
 raising hymns in glad accord,
 all his mighty acts proclaim:
 how he leads his chosen
 unto Canaan’s promised land,
 how the word we have heard
 firm and changeless still shall stand.**

**God has given the cloud by day,
 given the moving fire by night;
 guides his Israel on their way
 from the darkness into light.
 God it is who grants us
 sure retreat and refuge nigh;
 light of dawn leads us on:
 ‘tis the Dayspring from on high.**

The Holy Gospel of our Lord and Savior Jesus Christ according to Matthew

Glory to you, Lord Christ

Jesus saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me." And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners."

Then John's disciples came and asked him, "How is it that we and the Pharisees fast often, but your disciples do not fast?" Jesus answered, "How can the guests of the bridegroom mourn while he is with them? The time will come when the bridegroom will be taken from them; then they will fast. "No one sews a patch of unshrunk cloth on an old garment, for the patch will pull away from the garment, making the tear worse. Neither do people pour new wine into old wineskins. If they do, the skins will burst; the wine will run out and the wineskins will be ruined. No, they pour new wine into new wineskins, and both are preserved."

While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, "If I only touch his cloak, I will be made well." Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district."

The Gospel of the Lord.
Praise to you, Lord Christ.

THE SERMON

Father Ted Blakley

A period of silent reflection follows the sermon.

THE NICENE CREED

The Deacon (or Celebrant) bids the people to proclaim their faith.

The Deacon begins the Creed and the people join in.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.**

**For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate
from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.**

**✦ We look for the resurrection of the dead,
and the life of the world to come. Amen.**



The meaning and shape of
our life together as a
community of persons
is grounded in the
inner life of God,
the Trinity,
and has been
revealed to us
in the life, death,
and resurrection
of Jesus.

— Michael Jenkins

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. For our bishops—Sean, Mark and Mike; for our parish clergy—Amy, Bill, Larry, Larry, Shane, Ted, and Todd.

Lord, in your mercy; **Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. We offer prayers for Donald our President, Laura our Governor, and our lawmakers and judges.

Lord, in your mercy; **Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy; **Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Lord, in your mercy; **Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles and bring them the joy of your salvation. We especially pray for Abigail, Carson, Terry, Ellie, Mary, Steve, Michelle, Thomas, Max, Lexi, Gary, Ame and Annette. For those confined to home or care center, for Fifi, Ruth Ann, Clarice, Virginia Lorene and Lil.



For those prayers and thanksgivings received online: _____.
Are there others?

Lord, in your mercy; **Hear our prayer.**

We commend to your mercy all who have died, especially Don and Jane, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy; **Hear our prayer.**

Celebrant adds a concluding collect.

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

CONFESSION OF SIN *kneel as you are able*

Let us confess our sins against God and our neighbor.

Silence may be kept

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

THE PEACE *stand*

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

PEACE HYMN *stand*

*“Jesus, All My Gladness” • Hymnal 701 (vv. 1-3)
Words: Johan Franck tr. Arthur Wellesley Wotherspoon Music: Jesus, my friend, Johan Curger*

**Jesus, all my gladness,
my repose in sadness,
Jesus, heaven to me;
ah, my heart long plaineth,
ah, my spirit straineth,
longeth after thee!
Thine I am, O holy Lamb;
only where thou art is pleasure,
thee alone I treasure.**

**Hence with earthly treasure:
thou art all my pleasure,
Jesus, my desire!
Hence, for pomps I care not,
e'en as though they were not
rank and fortune's hire.
Want and gloom, cross, death, and tomb;
nought that I may suffer ever
shall from Jesus sever.**

Flee, dark clouds that lower,
for my joy bestower,
Jesus, enters in!
Joy from tribulation,
hope from desolation,
they who love God win.
Be it blame or scorn or shame,
thou art with me in earth's sadness,
Jesus, all my gladness.

The Liturgy of the Table

GATHERING OUR TITHES AND OFFERINGS

In gratitude for who God is and what God does, we give back to God a portion of what God has given to us so that God's mission through this place and this people might flourish. What you give today represents your life and your labors, your loves and loyalties, your joys and thanksgivings, and God receives it with gladness.



DIGITAL OFFERING PLATE: THREE SIMPLE WAYS TO GIVE

- ✓ Go to www.tinyurl.com/Giving2Grace
- ✓ Scan the QR Code on the right.
- ✓ Text **GIVE** to **620-542-8024**.

OFFERTORY *sit*

“Give Me Jesus” • piano by Eileen Porter
African-American spiritual, arr. M. Hayes & E. Porter

THE PRESENTATION OF OUR TITHES AND OFFERINGS *stand*

Hymnal 380 (v. 3)

Praise God, from whom all blessings flow; praise him all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.

Celebrant: All things come of Thee, O Lord.

People: **And of Thine own have we given Thee.**

Sursum Corda ("Lift up your hearts...") stand

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Hymnal S-128

The musical score consists of five staves of music. The lyrics are written below the notes. The melody is in a major key and features several long notes and rests. The lyrics are: Ho - ly, ho - ly, ho - ly Lord, God of power and might, heaven and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

The people stand or kneel. Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

**Christ has died. Christ is risen.
Christ will come again.**

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER *kneel*

BCP 364

And now, as our Savior Christ has taught us, we are bold to say.

| | |
|--|---|
| Our Father, who art in heaven, | as we forgive those |
| hallowed be thy Name, | who trespass against us. |
| thy kingdom come, | And lead us not into temptation, |
| thy will be done, | but deliver us from evil. |
| on earth as it is in heaven. | For thine is the kingdom, |
| Give us this day our daily bread. | and the power, and the glory, |
| And forgive us our trespasses, | for ever and ever. Amen. |

THE BREAKING OF THE BREAD *kneel as you are able*

BCP 364

A period of silence is kept, in reverent thanksgiving for what Jesus has done for us.

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast. Alleluia.**

FRACTION ANTHEM

“My Flesh Is Food Indeed” • Hymnal S-169
Ray W. Urwin ©1985 Church Publishing, Inc.

Cantor: My Flesh is food indeed, and my blood is drink indeed says the Lord.

People: **My Flesh is food indeed, and my blood is drink indeed says the Lord.**

Cantor: Those who eat my flesh and drink my blood dwell in me, and I in them.

People: **My Flesh is food indeed, and my blood is drink indeed says the Lord.**

PRAYER OF HUMBLE ACCESS

BCP 337

Let us pray.

**We do not presume to come to this thy Table, O merciful Lord,
trusting in our own righteousness, but in thy manifold and great mercies.
We are not worthy so much as to gather up the crumbs under thy Table.
But thou art the same Lord whose property is always to have mercy.
Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ,
and to drink his blood, that we may evermore dwell in him, and he in us. Amen.**

THE INVITATION

This is the Banquet of the Lamb.
It is made ready for those who love God,
And for those who want to love God more.

So, come, you who have much faith and you who have little,
You who have been here often, and you who have not been here long,
You who have tried to follow, and you who have failed.

Come because it is the Lord who invites you.
It is Christ’s will that those who want him should meet him here.



HOLY COMMUNION IN ONE OR BOTH KINDS

*At this time, an usher will come forward and invite each row to go forward for communion. **Bread.** When it is your turn to receive communion simply extend your cupped hands forward, and a priest will place the wafer of bread in your hands. **Gluten Free.** If you would prefer a gluten-free wafer, extend your hands palms down. **Real Wine.** If you wish to receive the wine, you may drink from the chalice or you may dip the wafer into the chalice. **Two Stations.** You may choose to receive communion at the altar rail or at the station on the right side in front of the pulpit.*

- + The Body of Christ, the bread of heaven. **Amen.**
- + The Blood of Christ, the cup of salvation. **Amen.**

COMMUNION HYMN *stand*

"I Am the Bread of Life" • Hymnal 335 (vv. 1-5)
Words: Suzanne Toolan; Music: *I Am the Bread of Life*,
Suzanne Toolan; arr. Betty Pulkingham

**I am the bread of life;
they who come to me shall not hunger;
They who believe in me shall not thirst.
No one can come to me
unless the Father draw them.**

*And I will raise them up,
And I will raise them up,
And I will raise them up on the last day.*

**The Bread that I will give
is my Flesh for the life of the world,
and they who eat of this bread,
they shall live forever,
They shall live forever.**

*And I will raise them up,
And I will raise them up,
And I will raise them up on the last day.*

**Unless you eat
of the Flesh of the Son of Man
and drink of his Blood,
you shall not have life within you,
you shall not have life within you.**

Refrain

**I am the resurrection,
I am the life.
They who believe in me,
even if they die,
they shall live forever.**

Refrain

**Yes, Lord we believe
that you are the Christ,
the Son of God
who has come
into the world.**

Refrain

POSTCOMMUNION PRAYER *kneel as able*

BCP 366

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

THE BLESSING

PROCESSION INTO THE WORLD *stand* "O For a Thousand Tongues to Sing" • Hymnal 493 (vv. 1-5)
Words: Charles Wesley, Music: Azmon, Carl Gotthilf Glaser, adapt. and arr. Lowell Mason

**O for a thousand tongues to sing
my dear Redeemer's praise,
the glories of my God and King,
the triumphs of his grace!**

**My gracious Master and my God,
assist me to proclaim
and spread through all the earth abroad
the honors of thy Name.**

**Jesus! the Name that charms our fears
and bids our sorrows cease;
'tis music in the sinner's ears,
'tis life and health and peace.**

**He speaks; and, listening to his voice,
new life the dead receive,
the mournful broken hearts rejoice,
the humble poor believe.**

**Hear him, ye deaf; ye voiceless ones,
your loosened tongues employ;
ye blind, behold, your Savior comes;
and leap, ye lame, for joy!**

SENDING FORTH INTO GOD'S MISSION FIELD

The Deacon bids the people to go forth into the world in mission, using the following or some other dismissal.

Deacon: Let us go forth into the world, rejoicing in the power of the Spirit.
People: **Thanks be to God.**



ALTAR FLOWERS

Today, the altar flowers have been given by Brad & Leslie Specht in celebration of their 26th anniversary and for family.

*Birthdays and
Anniversaries*

BIRTHDAY & ANNIVERSARY PRAYER

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. **Amen.**



GRACE FOOD PANTRY

Current Balance is \$6,487

Please bring **CANNED VEGETABLES AND/OR FRUIT** for our pantry this month. Thank you for continuing to support this vital ministry, which is just one way we serve Christ by ministering to the needs of the community and the parish.

Thank you for keeping our food pantry funded!



PROVIDE A YOUTH GROUP DINNER

Sign up to bring dinner for our youth groups. Meals can be simple. Drinks and desserts are appreciated but not required. We eat at 6:30 pm, and we invite those who prepare the meal to join us for dinner. It is a great way to get to know our youth!



Upcoming Dates Available: June 17, 24

LOOKING FOR OUR NEXT NURSERY WORKER

We are looking for our next nursery worker, who works on Sundays from 9:45 am to 11:45 am. If you know someone who might be interested in this position, please contact Fr. Ted.

IN THE MEANTIME, we are looking for folks to volunteer in the nursery. There is a sign-up sheet in the Narthex or contact Fr. Ted (620-314-7520; frted.grace@gmail.com).

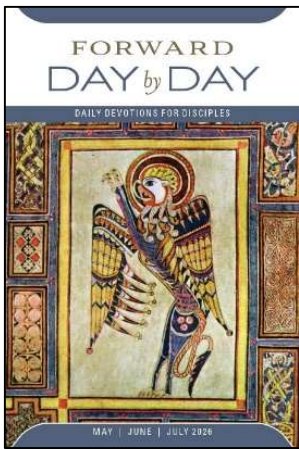
Nursery

POLISHING WITH THE ALTAR GUILD

Tuesday, June 23 at 9:30 am

The Altar Guild will be meeting on Tuesday, June 23 at 9:30 a.m. for polishing, and they could use some extra help. As always, the Altar Guild welcomes new members at any time. So, if you think you might be interested in joining this ministry, please come along.





NEW FORWARD DAY BY DAY

May-June-July

Forward Day by Day offers daily meditations reflecting on a specific Bible passage, chosen from the daily lectionary readings as listed in the Revised Common Lectionary or the Daily Office from the Episcopal Church's *Book of Common Prayer*.

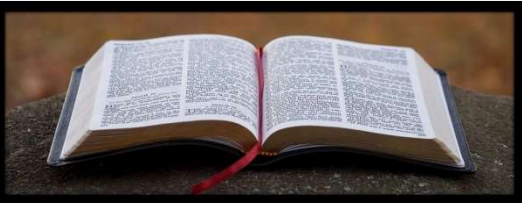
PICK UP YOUR FREE COPY at the church in the Narthex or in the black box outside the carport doors. We have both small-print and large-print versions.

MIDWEEK EUCHARIST

Be present, be present, O Jesus
as you were present with your disciples,
and be known to us in the
breaking of the bread.



WEDNESDAYS at 9:30 a.m. in the CHAPEL



WEDNESDAY BIBLE STUDY
10:00-11:00 AM • PARISH HALL

COMPLINE ONLINE AT NINE 
facebook.com/gracechurchhutch/live



Guide us waking, O Lord
And Guard us Sleeping

Every Evening
at 9:00 PM



— An Evening with —
the Salt City Orchestra

Favorites & Firsts

Where familiar favorites meet first-time moments

— featuring —
Patriots' Dreams
Elusive Dreams

— Heard for the very first time —
Plus audience favorites and timeless classics

★ TWO CONCERTS ★ BOTH AT 7:00 PM ★

| | |
|--|---|
| ★ FRIDAY ★ JUNE 19, 2026 Dillon Nature Center Hutchinson, Kansas | ★ FRIDAY ★ JUNE 26, 2026 DCI Park (2nd & Main) Hutchinson, Kansas |
|--|---|

★ BRING A BLANKET OR LAWN CHAIR ★

SALT CITY ORCHESTRA
OUR CITY. OUR MUSIC. OUR FUTURE.

★ Our first concerts. A lasting beginning. ★ Concerts are free; donations are welcome.

GRACE IS HOSTING A CONVERSATION ON THE KANSAS CONSTITUTION

Tuesday, June 16th at 6:00pm

In August, Kansans will be voting on a constitutional amendment to change the way we choose our Supreme Court justices—moving from a nonpartisan selection panel to a partisan popular election. This could have a massive impact on many of the issues people of faith care about: bodily autonomy, school funding, LGBTQ+ rights, voting rights, and more.

This June, Kansas Interfaith Action will be visiting communities throughout Kansas to discuss this important vote: the history of this issue, why the justices are chosen the way they are, and what's at stake in this election.

Please join us on Tuesday June 16th at 6:00 pm, at Grace Episcopal Church in Hutchinson to learn more about this important ballot measure!



KANSAS INTER FAITH ACTION

YOUTH BREAKFAST

NEXT SUNDAY

BETWEEN SERVICES • 9:00 – 9:45 AM



BINGO NIGHT

SATURDAY,
JUNE 13th
5 PM - 8 PM

One Card \$5
5 Cards \$20
Blackout Cards \$10
Plates \$5 Drinks \$1
NO ADDICT TURNED AWAY

Come play a game to raise
money for Oxford House Chapter 13!!

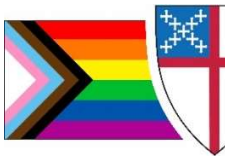
*Grace Episcopal
Church*

2 Hyde Park Drive
Hutchinson, KS

- tattoo raffle^{HD}•
- fun prizes•
- and more!•



CONTACT
BETH SMITH
620-931-8252



GRACE EPISCOPAL

Serving Christ by Ministering to the Needs of the Community & the Parish

Upcoming EVENTS

Mondays thru Thursdays
9:00 am to 1:00 pm



ONLINE PRAYER

9:00 pm • Every Night Compline Online at Nine (FB LIVE)

SUNDAY, JUNE 7

8:00 am..... The Holy Eucharist, Rite 1 • Spoken

9:15 am..... Sermon Sojourners Adult Sunday School

10:15 am..... The Holy Eucharist, Rite 2 • Music

After 10:15 am Service Fellowship Hour in Parish Hall

MONDAY, JUNE 8

7:00 pm Al-Anon

WEDNESDAY, JUNE 10

9:30 am..... The Holy Eucharist, Rite 1

10:00 am..... Adult Bible Study

10:15 am..... Book Study: Proper Confidence

1:00 pm DOK meeting

6:30 pm MS/HS Youth Group

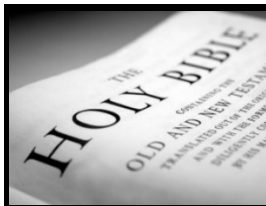
THURSDAY, JUNE 11

1:00 pm Funeral for Don Adams

SATURDAY, JUNE 13

11:00 am..... Funeral for Jane Dronberger

5:00 to 8:00 pm..... Oxford House Bingo Night



SCRIPTURES FOR NEXT SUNDAY • PENTECOST 3

- Exodus 19:2-8a
- Psalm 100
- Romans 5:1-8
- Matthew 9:35-10:8, (9-23)



GRACE EPISCOPAL CHURCH | 2 Hyde Park Dr, Hutchinson, Kansas 67502

grace.hutch@sbcglobal.net | 620.662.8024 | gracechurchhutch.org | facebook.com/gracechurchhutch

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