



The Holy Eucharist, Rite 2

WITH A SERVICE OF HEALING



THE SEVENTEENTH SUNDAY AFTER PENTECOST
SEPTEMBER 20, a.d. 2026 at 10:15 a.m.

*Take
me
Home*

Serving Christ by Ministering to the Needs of the Community and the Parish



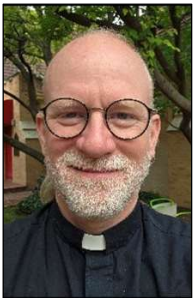
Welcome to Grace Episcopal Church. We are so delighted that you have chosen to worship in this place and in this community today. If you are new to Episcopal worship, this full-text bulletin has everything you need to participate.

Welcome Card. If you are new to Grace, we would love to have a record of your visit. There is a Welcome Card in the pew rack. Please fill out as much (or as little) information as you would like to share with us and place it in the offering plate when it comes by.

A Word about Communion. At the heart of our worship is Holy Communion, which we also call Holy Eucharist. We celebrate it every Sunday with bread and real wine. Please know that we practice an open table; all Christians (no matter what tradition you come from) are invited and encouraged to come forward and receive communion. On page 15, there are more details about how we practice communion at Grace.

Again, welcome! If you ever have any questions or thoughts, feel free to call, text, or email me (620-314-7520; frted.grace@gmail.com).

Blessings,
Father Ted Blakley



Priest and Rector



UNITED THANK OFFERING

Ofrenda Unida de Accion de Gracias

"OUR CHANGE CHANGES LIVES"

Fall Into Giving

UNITED THANK OFFERING FALL INGATHERING



Streaming Starts at 10:05 a.m. • Liturgy Starts at 10:15 a.m.
To join the service, go to www.tinyurl.com/GraceYouTubeLive.

The Liturgy of the Word

PRELUDE *stand*

"Honor and Praise"
by Twila Paris; arr Lloyd Larson

WELCOME

PROCESSIONAL *stand*

"O Bless the Lord, My Soul" • Hymnal 411 (vv. 1- 5)

Words: James Montgomery; Music: *St. Thomas (Williams)* , melody Aaron Williams, harm. Lowell Mason

**O bless the Lord, my soul!
His grace to thee proclaim!
And all that is within me join
to bless his holy Name!**

**He clothes thee with his love,
upholds thee with his truth;
and like the eagle he renews
the vigor of thy youth.**

**O bless the Lord, my soul!
His mercies bear in mind!
Forget not all his benefits!
The Lord to thee is kind.**

**He will not always chide;
he will with patience wait;
his wrath is ever slow to rise
and ready to abate.**

**He pardons all thy sins,
prolongs thy feeble breath;
he healeth thine infirmities
and ransoms thee from death.**

OPENING ACCLAMATION

The Book of Common Prayer 355

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;

you are seated at the
right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

A moment of silence is observed.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST LESSON *sit*

Jonah 3:10-4:11

A Reading from the Prophet Jonah

When God saw what the people of Nineveh did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it. But this was very displeasing to Jonah, and he became angry. He prayed to the Lord and said, "O Lord! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning; for I knew that you are a gracious God and merciful, slow to anger, and abounding in steadfast love, and ready to relent from punishing. And now, O Lord, please take my life from me, for it is better for me to die than to live." And the Lord said, "Is it right for you to be angry?" Then Jonah went out of the city and sat down east of the city, and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city.

The Lord God appointed a bush, and made it come up over Jonah, to give shade over his head, to save him from his discomfort; so Jonah was very happy about the bush. But when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered. When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die. He said, "It is better for me to die than to live."

But God said to Jonah, "Is it right for you to be angry about the bush?" And he said, "Yes, angry enough to die." Then the Lord said, "You are concerned about the bush, for which you did not labor and which you did not grow; it came into being in a night and perished in a night. And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand persons who do not know their right hand from their left, and also many animals?"

The Word of the Lord.
Thanks be to God.

PSALM 145:1-8 *to be read responsively by half-verse*

BCP 801

- 1 I will exalt you, O God my King, *
and bless your Name for ever and ever.
- 2 Every day will I bless you *
and praise your Name for ever and ever.
- 3 Great is the Lord and greatly to be praised; *
there is no end to his greatness.
- 4 One generation shall praise your works to another *
and shall declare your power.
- 5 I will ponder the glorious splendor of your majesty *
and all your marvelous works.
- 6 They shall speak of the might of your wondrous acts, *
and I will tell of your greatness.
- 7 They shall publish the remembrance of your great goodness; *
they shall sing of your righteous deeds.
- 8 The Lord is gracious and full of compassion, *
slow to anger and of great kindness.

THE SECOND LESSON

Philippians 1:21-30

A Reading from Paul's Letter to the Philippians

For to me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again. Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are

standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well—since you are having the same struggle that you saw I had and now hear that I still have.

The Word of the Lord. Thanks be to God.

GRADUAL HYMN *stand*

**Rise up, ye saints of God!
Have done with lesser things,
give heart and soul and mind and strength
to serve the King of kings.**

**Rise up, ye saints of God!
His kingdom tarries long:**

“Rise Up! Ye Saints of God” • Hymnal 551 (vv. 1-3)
Words: William Pierson Merrill, Music: William H Walter

**Lord, bring the day of truth and love
and end the night of wrong.**

**Lift high the cross of Christ!
Tread where his feet have trod;
and quickened by the Spirit's power,
rise up, ye saints of God!**

THE HOLY GOSPEL *stand*

Matthew 20:1-16

The Holy Gospel of our Lord and Savior Jesus Christ according to Matthew
Glory to you, Lord Christ

Jesus said, “The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the marketplace; and he said to them, ‘You also go into the vineyard, and I will pay you whatever is right.’ So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, ‘Why are you standing here idle all day?’ They said to him, ‘Because no one has hired us.’ He said to them, ‘You also go into the vineyard.’ When evening came, the owner of the vineyard said to his manager, ‘Call the laborers and give them their pay, beginning with the last and then going to the first.’ When those hired about five o'clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, ‘These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.’ But he replied to one of them, ‘Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? **Or are you envious because I am generous?**’ So the last will be first, and the first will be last.”

The Gospel of the Lord. Praise to you, Lord Christ.

THE SERMON

Father Ted Blakley

A period of silent reflection follows the sermon.

THE NICENE CREED

BCP 358

The Deacon begins the Creed and the people join in.

We believe in one God,

the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate
from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

✚ We look for the resurrection of the dead,
and the life of the world to come. Amen.



The meaning and shape of
our life together as a
community of persons
is grounded in the
inner life of God,
the Trinity,
and has been
revealed to us
in the life, death,
and resurrection
of Jesus.

— Michael Jenkins

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. For our bishops—Sean, Mark and Mike; for our parish clergy—Amy, Bill, Larry, Larry, Shane, Ted, and Todd.

Lord, in your mercy; **Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. We offer prayers for Donald our President, Laura our Governor, and our lawmakers and judges.

Lord, in your mercy; **Hear our prayer.**

Give us all a reverence for the earth as your own creation,
that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy; **Hear our prayer.**

Bless all whose lives are closely linked with ours,
and grant that we may serve Christ in them, and love one another as he loves us.

Lord, in your mercy; **Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles and bring them the joy of your salvation. We especially pray for Abigail, Carson, Terry, Mary, Steve, Thomas, Christopher, Faye, Shawna, Jerry, Nicholas, Rick, Jaxon, Suzanne, and Ida. For those confined to home or care center: Fifi, Helen, Lorene, Ruth Ann, Helen, Joy, Clarice, Lil, and Virginia.



For those prayers and thanksgivings received online: _____.
Are there others?

Lord, in your mercy; **Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy; **Hear our prayer.**

Celebrant adds a concluding collect.

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

Let us confess our sins against God and our neighbor.

Silence may be kept

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

LAYING ON OF HANDS AND ANOINTING

BCP 455

If oil for the Anointing of the Sick is to be blessed, the Priest says

O Lord, holy Father, giver of health and salvation: Send your Holy Spirit to sanctify this oil; that, as your holy apostles anointed many that were sick and healed them, so may those who in faith and repentance receive this holy unction be made whole; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The following anthem is said

Celebrant: Savior of the world, by your cross and precious blood you have redeemed us;
People: Save us, and help us, we humbly beseech you, O Lord.

Note: It is an accepted practice for a person to receive the laying on of hands and anointing with oil on behalf of others, and that is what we are doing today.



The person being prayed over and anointed on behalf of others reads the names of those for whom prayers of healing have been received online during the service.

N., I lay my hands upon you in the Name of our Lord and Savior Jesus Christ, beseeching him to uphold you and fill you with his grace, that you may know the healing power of his love. **Amen.**

If the person is to be anointed, the Priest dips a thumb in the holy oil, and makes the sign of the cross on the sick person's forehead, saying

N., I anoint you with oil in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

The Priest concludes

The Almighty Lord, who is a strong tower to all who put their trust in him, to whom all things in heaven, on earth, and under the earth bow and obey: Be now and evermore your defense, and make you know and feel that the only Name under heaven given for health and salvation is the Name of our Lord Jesus Christ. **Amen.**

THE PEACE *stand*

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

PEACE HYMN *stand*

“Shepherd of Souls, Refresh and Bless” • Hymnal 343 (vv. 1-4)

Words: James Montgomery, Music: *St. Agnes*, melody John Bacchus Dykes
harm. Richard Proulx, after John Bacchus Dykes

**Shepherd of souls, refresh and bless
thy chosen pilgrim flock
with manna in the wilderness,
with water from the rock.**

**We would not live by bread alone,
but by thy word of grace,
in strength of which we travel on
to our abiding-place**

**Be known to us in breaking bread,
and do not then depart;
Saviour, abide with us, and spread
thy table in our heart.**

**Lord, sup with us in love divine,
thy Body and thy Blood,
that living bread, that heavenly wine,
be our immortal food.**

The Liturgy of the Table

GATHERING OUR TITHES AND OFFERINGS

In gratitude for who God is and what God does, we give back to God a portion of what God has given to us so that God's mission through this place and this people might flourish. What you give today represents your life and your labors, your loves and loyalties, your joys and thanksgivings, and God receives it with gladness.



DIGITAL OFFERING PLATE: TWO SIMPLE WAYS TO GIVE

- ✓ Go to www.tinyurl.com/Giv2Grace
- ✓ Scan the QR Code on the left.

OFFERTORY ANTHEM *sit*

"Praise the Lord" by W.A. Mozart
arr. by Hal Hopson ©1985 Fostco Music Press

THE PRESENTATION OF OUR TITHES AND OFFERINGS *stand*

Hymnal 380 (v. 3)

**Praise God, from whom all blessings flow; praise him all creatures here below;
praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.**

Celebrant: All things come of Thee, O Lord.

People: And of Thine own have we given Thee.

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER A

BCP 361

Sursum Corda ("Lift up your hearts...") *stand*

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

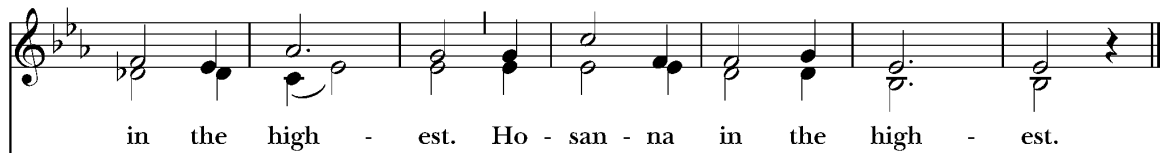
Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus *kneel*

Hymnal S-130

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, Ho - ly, ho - ly, ho - ly Lord,
God of power and might, hea - ven and earth are
full, full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na
in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na



The people stand or kneel. Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER *kneel*

BCP 364

And now, as our Savior Christ has taught us, we are bold to say.

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD *kneel as you are able*

BCP 364

A period of silence is kept, in reverent thanksgiving for what Jesus has done for us.

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

People: Therefore let us keep the feast. Alleluia.

FRACTION ANTHEM

“Jesus Lamb of God” • Hymnal S-164

From *German Fair*; Franz Peter Schubert, arr. Richard Proulx

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

PRAYER OF HUMBLE ACCESS

We do not presume to come to this thy Table, O merciful Lord,
 trusting in our own righteousness,
 but in thy manifold and great mercies.
 We are not worthy so much
 as to gather up the crumbs under thy Table.
 But thou art the same Lord
 whose property is always to have mercy.
 Grant us therefore, gracious Lord,
 so to eat the flesh of thy dear Son Jesus Christ,
 and to drink his blood,
 that we may evermore dwell in him,
 and he in us. *Amen.*



THE INVITATION

This is the Banquet of the Lamb.

It is made ready for those who love God,
 And for those who want to love God more.

So, come, you who have much faith and you who have little,
 You who have been here often, and you who have not been here long,
 You who have tried to follow, and you who have failed.

Come because it is the Lord who invites you.

It is Christ's will that those who want him should meet him here.

HOLY COMMUNION IN ONE OR BOTH KINDS

*At this time, an usher will come forward and invite each row to go forward for communion. **Bread.** When it is your turn to receive communion simply extend your cupped hands forward, and a priest will place the wafer of bread in your hands. **Gluten Free.** If you would prefer a gluten-free wafer, extend your hands palms down. **Real Wine.** If you wish to receive the wine, you may drink from the chalice or you may dip the wafer into the chalice. **Two Stations.** You may choose to receive communion at the altar rail or at the station on the right side in front of the pulpit.*

✚ The Body of Christ, the bread of heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

COMMUNION HYMN *sit*

"Plenty of Good Room" by Henry Lebdinsky



1. Im - a - gine a world like the one Mar - y sang of, where
 2. Im - a - gine a world like the one Mar - tin dreamed of, where
 3. Im - a - gine a world bright and bold as the rain - bow, each
 4. This world we im - a - gine is ours for the mak - ing. Shout



all peo - ple share in the boun - ti - ful feast, the
 just - ice and right - eous - ness roll like a stream, where
 beau - ti - ful col - or so true and so free, hu -
 out and be heard o'er the hate and the lies. Stand



proud and the might - y from gold - en thrones top - pled, and
 each hu - man eye shows God's im - age re - flec - ted, and
 man - i - ty's hues each and all cel - e - brat - ed with
 fast 'gainst in - just - ice and make some Good Trou - ble: it's



rich men don't prey on the last and the least:
 from ev - ery moun - tain - side may free - dom ring.
 Pride and with love as God's own fam - i - ly.
 times such as these when we all must a - rise.

Refrain



No child is il - le - gal, no per - son is gar - bage, all arms wide in wel - come for



the ref - u - gee; the poor and the need - y share in the a - bun - dance—there's



plen - ty good room here in God's fam - i - ly.

Almighty and everliving God,
 we thank you for feeding us with the spiritual food
 of the most precious Body and Blood
 of your Son our Savior Jesus Christ;
 and for assuring us in these holy mysteries
 that we are living members of the Body of your Son,
 and heirs of your eternal kingdom.
 And now, Father, send us out to do the work you have given us to do,
 to love and serve you as faithful witnesses of Christ our Lord.
 To him, to you, and to the Holy Spirit,
 be honor and glory, now and for ever. Amen.

THE BLESSING

PROCESSION INTO THE WORLD *stand*

“Rock of Ages” • Hymnal 685 (vv. 1-3)

Words: Joachim Neander, tr. Hymnal 1940, Music: *Praise the Lord*, melody from *Renewed Hymn Book*,
 harm. *The Chorale Book for England*, desc. Craig Sellar Lang

Rock of ages, cleft for me,
 let me hide myself in thee;
 let the water and the blood
 from thy wounded side which flowed,
 be of sin the double cure,
 cleanse me from its guilt and power.

Should my tears for ever flow,
 should my zeal no languor know,
 all for sin could not atone:

thou must save, and thou alone;
 in my hand no price I bring,
 simply to thy cross I cling.

While I draw this fleeting breath,
 when mine eyelids close in death,
 when I rise to worlds unknown
 and behold thee on thy throne,
 Rock of ages, cleft for me,
 let me hide myself in thee.

SENDING FORTH INTO GOD’S MISSION FIELD

The Deacon bids the people to go forth into the world in mission, using the following or some other dismissal.

Deacon: Let us go forth into the world, rejoicing in the power of the Spirit.

People: Thanks be to God.



ALTAR FLOWERS

Today, the altar flowers have been given
 by Tedd and Julie Kimmel in thanksgiving
 for their anniversary.

Walk! Pack! Give! Change the World!

RENO CO. CROP HUNGER WALK OCTOBER 11, 2025 • RICE PARK

GRACE CHURCH GOAL
\$1,500



Donate Today
tinyurl.com/GraceCROP26



RENO COUNTY CROP HUNGER WALK

Sunday, October 11, 2026 @ 1:30 & 2:00 pm

Support the Reno County CROP Hunger Walk sponsored by Church World Service (CWS)! Of the money raised, 75% goes to fund projects around the world and 25% stays locally.

HELP PACK HYGIENE KITS @ 1:30 pm. Come at 1:30 pm to register, and to help pack the CWS hygiene kits for survivors of disasters in the United States! (See next page for more details.)

WALK IN SOLIDARITY @ 2:00 pm. To walk in solidarity with people who must walk for food and water, join us at the Rice Park Shelter on Sunday, October 12. The Walk begins at 2 pm. We walk at our own pace up to three miles. Water is provided.



GIVE TO HELP OUR LOCAL AND GLOBAL NEIGHBORS:

- Write a check to "CWS/CROP" and put it into the offering plate.
- Donate securely online at tinyurl.com/GraceCROP26

Thank you for helping your neighbors, near and far!

If you have questions, contact Eileen Porter (hporter2@wisc.edu or 608-957-6432).

When **DISASTER STRIKES**, people leave home without essentials. **WE CAN HELP!**

The kits we pack will comfort our **NEIGHBORS-IN-NEED** all over our country.

HELP PACK POST-DISASTER HYGIENE KITS

Sunday, October 12, 2025 @ 1:30 pm

Church World Service (CWS) is deeply committed to assisting communities after natural disasters in the United States. CWS was on the ground quickly after Hurricanes Helene and Milton, providing essential relief supplies, including 26,536 CWS Blankets and Kits. Those critical items helped families start the long journey toward recovery.



HYGIENE KITS are the type needed most often; CWS distributed more than 30,000 in 2024! Each kit includes a washcloth, toothbrush, bar of soap, nail-clippers, and travel-size toothpaste, shampoo, and lotion. Imagine what these items mean to folks who must leave their homes suddenly! They meant a lot to the Ohioans who sought refuge at warming centers in January 2025 during bitter cold and power outages. “Thank you for sharing with us,” CWS volunteers were told when they gave out the kits.

WHO PUTS THESE KITS TOGETHER? WE DO! CWS Hygiene Kits are packed by volunteers nationwide at events like CROP Hunger Walks. Then they are transported or shipped to the CWS warehouse to be distributed to communities in need. Now the people of Grace can take part in this amazing ministry!!

On Sunday, October 11, CROP Hunger Walkers will pack Hygiene Kits at 1:30 p.m. at Rice Park before the Walk starts at 2 p.m. The items that go into the kits will be provided. Come and take part in a “Kit Assembly Line,” knowing that the items you pack will go directly to someone who needs comfort—someone who will be grateful for your compassion.



HELP PURCHASE POST-DISASTER HYGIENE KITS

We want to provide a total of **96** post-disaster kits. The kits cost **\$7** each plus **\$2** shipping. You can purchase 1 kit or 3, 5, or 10 kits or help pay the shipping. See the shopping list on the Narthex bulletin board.

DOING JUSTICE requires us to **LOVE** our neighbors,
but also to **KNOW** our neighbors **and their stories.**



JUSTICE MINISTRY HOUSE MEETINGS

The Justice Ministry Network of Central Kansas has been forming for a year. Now it is ready to begin a process of LISTENING. In September and early October, 91 house meetings will take place across Central Kansas. Four of these meetings will be facilitated by the Justice Team Leaders of Grace: **Sarah Blake, Nancy French, Julie Kimmel, Steve Snook, and Andrea Springer.**

At these gatherings, participants will be invited to share their stories of what keeps them up at night. These stories will help us discover the issues that need to be addressed in our communities. Please sign up for a meeting, and also be expecting a call from one of our Justice Team Leaders.

#	TEAM LEADERS	DAY	DATE	WHEN	WHERE
1	Sarah Blake	Tuesday	Sept 22nd	7:00 - 8:30 pm	Church
2	Steve Snook & Andrea Springer	Sunday	Sept 27th	2:00 - 3:30 pm	Home
3	Julie Kimmel	Monday	Sept 28th	6:30 - 8:00 pm	Home
4	Nancy French	Saturday	Oct 3rd	3:00 - 4:30 pm	Home

SUNDAY • SEPTEMBER 27 • 9:15 am



STORYSHARING

none of us can be whole alone

Fr. Ted Blakley

Walking the CAMINO PRIMITIVO





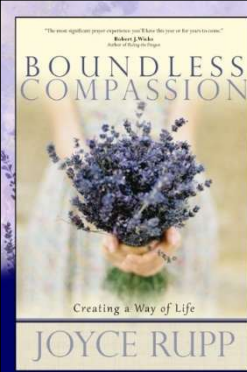
20 ∞ Holy Eucharist: Rite 2

FALL BOOK STUDIES... SIGN UP TODAY!

BOUNDLESS COMPASSION

The Gospels are insistent: be compassionate. But how do we get there? How do we get past the challenges that keep us from being the compassionate, living Christ to all?

Join us for a 6-week book study of *Boundless Compassion* by Joyce Rupp, where she presents us with a practical, no-nonsense invitation and challenge to become and live out compassion. If you have any questions, please contact Karen Dalke (316-461-5804).



How do we practice compassion?
This book offers a practical, no-nonsense invitation to become and live out compassion.

SIX-WEEK BOOK STUDY
led by Karen Dalke

THURSDAYS at 7:00 pm
starting September 24th

Meets at the home of The Dalkes • 328 West 13th Ave

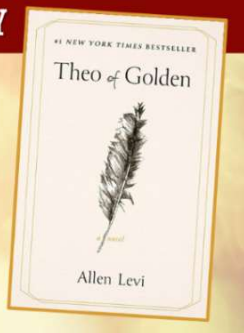
SCRIPTURE • BOOK OF COMMON PRAYER CONVERSATION • COMMUNITY

Book Discussion led by Father Bill Wain

FOUR SUNDAYS in OCTOBER

7:00 – 8:00 pm at Grace Episcopal

Theo of Golden is a beautiful story about relationships, kindness, connection, and the gift of truly seeing one another.



story alongside Scripture and consider how its themes connect with our shared worship and prayers in *The Book of Common Prayer*.

But perhaps most importantly, we will simply spend time together, seeing and being seen by the people who gather around the table. Like Theo, we will consider what can happen when we slow down, pay attention, listen to one another, and recognize the sacredness present in ordinary relationships.

We hope to gather in person as much as possible, because being together is an important part of this study. A virtual option will also be available for those who are unable to attend in person.

Come read with us. Come reflect and pray with us. Come discover how a good story might help us see God, our neighbors, and one another a little more clearly. If you are interested in participating, please let Fr Bill know (620-599-6604).

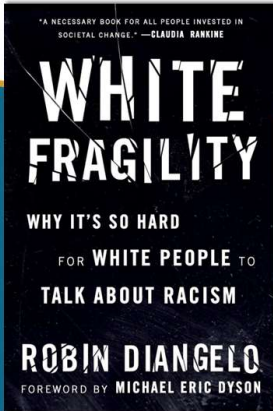
THEO OF GOLDEN

This October, you are invited to join us for a four-week book study of Allen Levi's *Theo of Golden*, a beautiful story about relationships, kindness, connection, and the gift of truly seeing one another.

Each week, we will read an assigned portion of the book and gather to reflect on what we have encountered. We'll explore the



IMPLICIT RACIAL BIAS



Learning How to Talk about Racism
in Transformative Ways

We will read and discuss *White Fragility*.
We will also engage other voices
through videos and podcasts.

WEDNESDAYS • 10:15–11:30 am
8 WEEKS • OCT thru NOV

Join us this fall for a book study on Robin DiAngelo's *White Fragility*. The book examines why conversations about race are often difficult for white people and what it takes to stay in them. Whether you come curious, uncertain, or skeptical, there's a place for you at the table. We'll share questions more than answers, and make space for honest exploration, all in a spirit of grace and shared learning. No preparation is required for the first meeting beyond a willingness to listen to one another. Come as you are, and bring a friend. Books will be available at the first session.

ONLINE PRAYER

9:00 pm • Every Night Compline Online at Nine (FB LIVE)

SUNDAY, SEPTEMBER 20 • FALL UTO INGATHERING

8:00 am The Holy Eucharist, Rite 1 • Spoken
9:15 am Sermon Sojourners Adult Sunday School
10:15 am The Holy Eucharist, Rite 2 • Music
After 10:15 am Service Fellowship Hour in Parish Hall

MONDAY, SEPTEMBER 21

7:00 pm Al-Anon

TUESDAY, SEPTEMBER 22

7:00 – 8:30 pm Justice Ministry House Meeting #1
facilitated by Sarah Blake at the Church

WEDNESDAY, SEPTEMBER 23

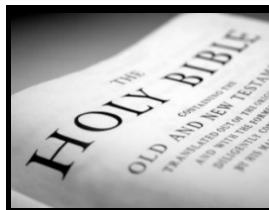
9:30 am The Holy Eucharist, Rite 1
10:00 am Adult Bible Study
1:00 PM DOK Meeting
6:30 pm MS/HS Youth Group

THURSDAY, SEPTEMBER 24

7:00 pm Boundless Compassion Book Study • 328 West 13th Ave

SUNDAY, SEPTEMBER 27

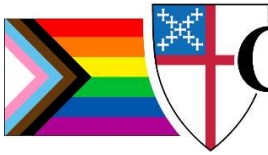
9:15 am StorySharing with Father Ted:
After 10:15 am Service Fellowship Hour in Parish Hall
2:00 – 3:30 pm Justice Ministry House Meeting #2 • 204 East 14th Ave
facilitated by Andrea Springer & Steve Snook in their Home



SCRIPTURES FOR NEXT SUNDAY • PENTECOST 18

- Ezekiel 18:1-4, 25-32
- Psalm 25:1-8
- Philippians 2:1-13
- Matthew 21:23-32

**Read
ahead.**



GRACE EPISCOPAL

Serving Christ by Ministering to the Needs of the Community & the Parish



CLERGY, STAFF, AND COORDINATORS

The Rev. Dr. J. Ted Blakley	Priest and Rector
The Rev. Amy Long.....	Assistant Priest
The Rev. Bill Waln.....	Assistant Priest
The Rev. Larry Steadman.....	Priest Associate
The Rev. Larry Carver	Priest in Residence
The Rev. Todd Ray	Deacon
The Rev. Shane Schneider	Deacon
Nancy French	MS-HS Youth Group
Missy Waln.....	Music Director
Vonda McKenna.....	Pianist
Eileen Porter	Pianist
Hannah Markus.....	Nursery Attendant
Heather Harper	Sexton
Julie Kimmel	Bookkeeper
Heidi Kohls.....	Office Administrator
Jeanne Koontz.....	Central Kansas Interfaith Justice Organization, Lead Organizer

GRACE EPISCOPAL CHURCH | 2 Hyde Park Dr, Hutchinson, Kansas 67502

grace.hutch@sbcglobal.net | 620.662.8024 | gracechurchhutch.org | facebook.com/gracechurchhutch

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