



The Holy Eucharist, Rite 2

WITH SERVICE OF HEALING



THE NINETEENTH SUNDAY AFTER PENTECOST

OCTOBER 19, a.d. 2025 • 10:15 a.m.

Serving Christ by Ministering to the Needs of the Community and the Parish



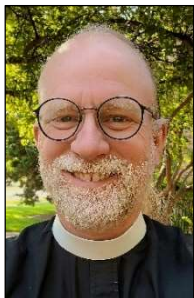
Welcome to Grace Episcopal Church. We are so delighted that you have chosen to worship in this place and in this community today. If you are new to Episcopal worship, this full-text bulletin has everything you need to participate.

Welcome Card. If you are new to Grace, we would love to have a record of your visit. There is a Welcome Card in the pew rack. Please fill out as much (or as little) information as you would like to share with us and place it in the offering plate when it comes by.

A Word about Communion. At the heart of our worship is Holy Communion, which we also call Holy Eucharist. We celebrate it every Sunday with bread and real wine. Please know that we practice an open table; all Christians (no matter what tradition you come from) are invited and encouraged to come forward and receive communion. On page 15, there are more details about how we practice communion at Grace.

Again, welcome! If you ever have any questions or thoughts, feel free to call, text, or email me (620-314-7520; frted.grace@gmail.com).

Blessings,
Father Ted Blakley



Priest and Rector



Streaming Starts at 10:05 a.m. • Liturgy Starts at 10:15 a.m.
To join the service, go to facebook.com/gracechurchhutch/live.

The Liturgy of the Word

PRELUDE

“Let Us Break Bread Together” piano by Vonda McKenna
Afro-American Spiritual, arr. Marilyn J. Ham

WELCOME

PROCESSIONAL *stand*

“Praise to the Living God” • Hymnal #372 (vv. 1-3)

Words: Medieval Jewish liturgy; tr. Max Landsberg and Newton Mann, Music: *Leoni*, Hebrew melody

**Praise to the living God!
All praised be his Name
who was, and is, and is to be,
for ay the same.
The one eternal God
ere aught that now appears:
the first, the last, beyond all thought
his timeless years!**

**His Spirit floweth free,
high surging where it will:
in prophet's word he spake of old:
he speaketh still.
Established is his law,
and changeless it shall stand,
deep writ upon the human heart,
on sea, on land.**

**Formless, all lovely forms
declare his loveliness;
holy, no holiness of earth
can his express.
Lo, he is Lord of all.
Creation speaks his praise,
and everywhere above, below,
his will obeys.**

OPENING ACCLAMATION *stand*

BCP 355

+ *Celebrant:* Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly
love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**Glorify to God in the highest,
and peace to his people on earth.**

**Lord God, heav'nly King,
almighty God and Father,**

**we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;**

**you are seated at the
right hand of the Father:**

receive our prayer.

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,**

Jesus Christ,

with the Holy Spirit,

in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

BCP 413

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

A moment of silence is observed.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST LESSON *sit*

Jeremiah 31:27-34

A Reading from Jeremiah

The days are surely coming, says the Lord, when I will sow the house of Israel and the house of Judah with the seed of humans and the seed of animals. And just as I have watched over them to pluck up and break down, to overthrow, destroy, and bring evil, so I will watch over them to build and to plant, says the Lord. In those days they shall no longer say: "The parents have eaten sour grapes, and the children's teeth are set on edge." But all shall die for their own sins; the teeth of everyone who eats sour grapes shall be set on edge. The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt-- a covenant that they broke, though I was their husband, says the Lord. But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, "Know the Lord," for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.

The Word of the Lord. Thanks be to God.

- 97 Oh, how I love your law! *
all the day long it is in my mind.
- 98 **Your commandment has made me wiser than my enemies, ***
and it is always with me.
- 99 I have more understanding than all my teachers, *
for your decrees are my study.
- 100 **I am wiser than the elders, ***
because I observe your commandments.
- 101 I restrain my feet from every evil way, *
that I may keep your word.
- 102 **I do not shrink from your judgments, ***
because you yourself have taught me.
- 103 How sweet are your words to my taste! *
they are sweeter than honey to my mouth.
- 104 **Through your commandments I gain understanding; ***
therefore I hate every lying way.

THE SECOND LESSON

2 Timothy 3:14-4:5

A Reading from Paul's Second Letter to Timothy

As for you, continue in what you have learned and firmly believed, knowing from whom you learned it, and how from childhood you have known the sacred writings that are able to instruct you for salvation through faith in Christ Jesus. All scripture is inspired by God and is useful for teaching, for reproof, for correction, and for training in righteousness, so that everyone who belongs to God may be proficient, equipped for every good work.

In the presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you: proclaim the message; be persistent whether the time is favorable or unfavorable; convince, rebuke, and encourage, with the utmost patience in teaching. For the time is coming when people will not put up with sound doctrine, but having itching ears, they will accumulate for themselves teachers to suit their own desires, and will turn away from listening to the truth and wander away to myths. As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

The Word of the Lord.
Thanks be to God.

GRADUAL HYMN *stand*

“Seek Ye First the Kingdom of God” • Hymnal #711 (vv. 1-2)

Words: adapt Karen Lafferty, Music: *Seek Ye First*, Karen Lafferty

**Seek ye first the kingdom of God
and its righteousness;
and all these things shall be added
unto you;**

Alleluia! Alleluia! Alleluia!

**Ask, and it shall be given unto you,
seek, and you shall find,
knock, and it shall be opened unto
you;**

Alleluia! Alleluia! Alleluia!

THE HOLY GOSPEL *stand*

Luke 18:1-8

The Holy Gospel of our Lord and Savior Jesus Christ according to Luke
Glory to you, Lord Christ

Jesus told the disciples a parable about their need to pray always and not to lose heart. He said, “In a certain city there was a judge who neither feared God nor had respect for people. In that city there was a widow who kept coming to him and saying, ‘Grant me justice against my opponent.’ For a while he refused; but later he said to himself, ‘Though I have no fear of God and no respect for anyone, yet because this widow keeps bothering me, I will grant her justice, so that she may not wear me out by continually coming.’” And the Lord said, “Listen to what the unjust judge says. And will not God grant justice to his chosen ones who cry to him day and night? Will he delay long in helping them? I tell you, he will quickly grant justice to them. And yet, when the Son of Man comes, will he find faith on earth?”

The Gospel of the Lord.
Praise to you, Lord Christ.

THE SERMON *sit*

The Rev. Jeanne Koontz

A minute of silence for reflection or rest follows the sermon.

THE NICENE CREED

The Deacon (or Celebrant) bids the people to proclaim their faith.

The Deacon begins the Creed and the people join in.

We believe in one God,
the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.

For us and for our salvation
 he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate
 from the Virgin Mary,
 and was made man.

For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.

✚ We look for the resurrection of the dead,
 and the life of the world to come. Amen.



PRAYERS OF THE PEOPLE: LITANY OF HEALING *kneel as able*

Let us name before God those for whom we offer our prayers: We especially pray for Abigail, Carson, Kent, Terry, Pam, Vanessa, Kathy, Terri, Harold, Johnny, Stacy, Dennis, Lukas, Ellie, Sebastian, Bobby, and Graham. For those confined to home or care center, for Fifi, Ruth Ann, Clarice, Jane, Virginia, Lorene, Randy, and Lil.

God the Father, your will for all people is health and salvation;

We praise you and thank you, O Lord.

God the Holy Spirit, you make our bodies the temple of your presence;

We praise you and thank you, O Lord.

God the Son, you came that we might have life, and might have it more abundantly;

We praise you and thank you, O Lord.

Holy Trinity, one God, in you we live and move and have our being;

We praise you and thank you, O Lord.

Lord, grant your healing grace to all who are sick, injured, or disabled,
that they may be made whole; **Hear us, O Lord of life.**

Grant to all who seek your guidance, and to all who are lonely, anxious, or despondent,
a knowledge of your will and an awareness of your presence; **Hear us, O Lord of life.**

Mend broken relationships, and restore those in emotional distress
to soundness of mind and serenity of spirit; **Hear us, O Lord of life.**

Bless physicians, nurses, and all others who minister to the suffering,
granting them wisdom and skill, sympathy and patience; **Hear us, O Lord of life.**

Grant to the dying peace and a holy death, and uphold by the grace and consolation of your
Holy Spirit those who are bereaved: **Hear us, O Lord of life.**

Restore to wholeness whatever is broken by human sin,
in our lives, in our nation, and in the world; **Hear us, O Lord of life.**

You are the Lord who does wonders: **You have declared your power among the peoples.**

With you, O Lord, is the well of life: **And in your light we see light.**

Hear us, O Lord of life: **Heal us, and make us whole.**

Celebrant ends with a concluding Collect

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies
look with compassion upon us and all who turn to you for help; for you are gracious, O lover
of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

Let us confess our sins against God and our neighbor.

Silence may be kept

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Bishop when present, or the Priest, stands and says

+ Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

LAYING ON OF HANDS AND ANOINTING

BCP 455

If oil for the Anointing of the Sick is to be blessed, the Priest says

O Lord, holy Father, giver of health and salvation: Send your Holy Spirit to sanctify this oil; that, as your holy apostles anointed many that were sick and healed them, so may those who in faith and repentance receive this holy unction be made whole; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The following anthem is said

Celebrant: Savior of the world, by your cross and precious blood you have redeemed us;

People: **Save us, and help us, we humbly beseech you, O Lord.**

Note: It is an accepted practice for a person to receive the laying on of hands and anointing with oil on behalf of others, and that is what we are doing today.



The person being prayed over and anointed on behalf of others reads the names of those for whom prayers of healing have been received online during the service.

The Priest then lays hands upon the sick person (or their representative), and says the following.

BCP 456

N., I lay my hands upon you in the Name of our Lord and Savior Jesus Christ, beseeching him to uphold you and fill you with his grace, that you may know the healing power of his love. **Amen.**

If the person is to be anointed, the Priest dips a thumb in the holy oil, and makes the sign of the cross on the sick person's forehead, saying

N., I anoint you with oil in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

The Almighty Lord, who is a strong tower to all who put their trust in him, to whom all things in heaven, on earth, and under the earth bow and obey: Be now and evermore your defense, and make you know and feel that the only Name under heaven given for health and salvation is the Name of our Lord Jesus Christ. **Amen.**

THE PEACE *stand*

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

PEACE HYMN *stand*

“Heal Me, Hands of Jesus” • WLP #773 (vv. 1-4)

Words: Michael Perry, Music: Carl Haywood

**Heal me, hands of Jesus,
and search out all my pain:
restore my hope, remove my fear
and bring me peace again.**

**Cleanse me, blood of Jesus,
take bitterness away;
let me forgive as one forgiven
and bring me peace today.**

**Know me, mind of Jesus,
and show me all my sin;
dispel the memories of guilt,
and bring me peace within.**

**Fill me, joy of Jesus:
anxiety shall cease
and heaven's serenity be mine,
for Jesus brings me peace!**

The Liturgy of the Table

GATHERING OUR TITHES AND OFFERINGS

In gratitude for who God is and what God does, we give back to God a portion of what God has given to us so that God's mission through this place and this people might flourish. What you give today represents your life and your labors, your loves and loyalties, your joys and thanksgivings, and God receives it with gladness.



DIGITAL OFFERING PLATE: THREE SIMPLE WAYS ©TO GIVE

- ✓ Go to www.tinyurl.com/Giving2Grace
- ✓ Scan the QR Code on the left.

OFFERTORY *sit*

"Lord, for Thy Tender Mercies' Sake" Grace Choir
Arr. by K. Lee Scott, © 1986 Fostco Music Press

THE PRESENTATION OF OUR TITHES AND OFFERINGS *stand*

Hymnal 380 (v. 3)

**Praise God, from whom all blessings flow; praise him all creatures here below;
✚ praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.**

Celebrant: All things come of Thee, O Lord.

People: And of Thine own have we given Thee.

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER A

BCP 361

Sursum Corda ("Lift up your hearts...") *stand*

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

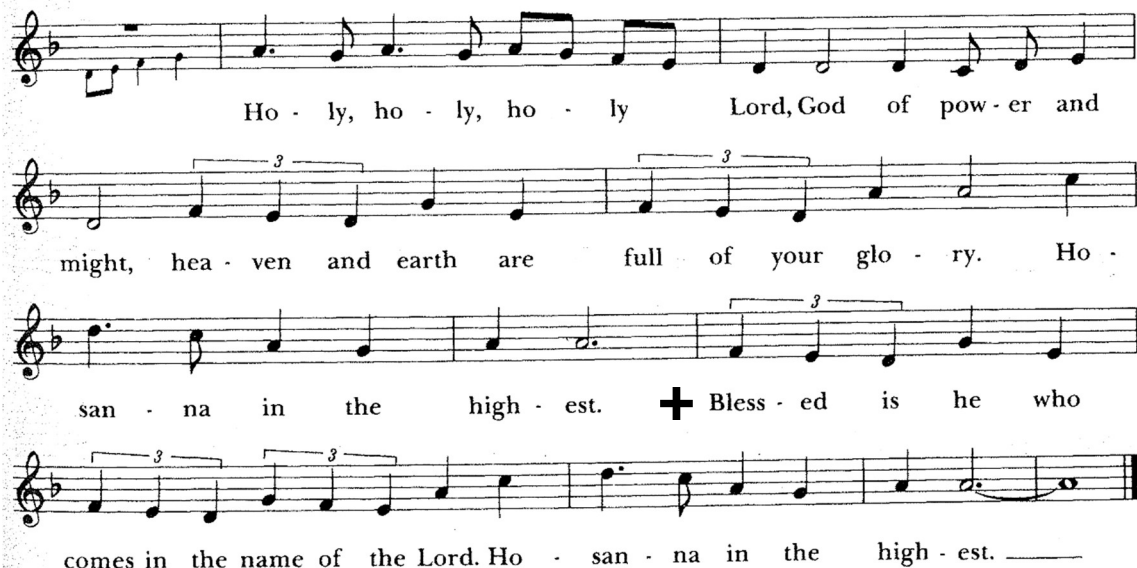
Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
 might, hea - ven and earth are full of your glo - ry. Ho -
 san - na in the high - est. ✚ Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est. —

The people stand or kneel. Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. **✙** Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER *kneel*

BCP 364

And now, as our Savior Christ has taught us, we are bold to say.

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those
who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD *kneel as you are able*

BCP 364

The Celebrant breaks the consecrated Bread.

A period of silence is kept, in reverent thanksgiving for what Jesus has done for us.

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast. Alleluia.**

FRACTION ANTHEM

"Christ Our Passover" • WLP 866

Owen Burdick © 1997 Trinity Episcopal Church

Cantor *Choir* *Congregation & Choir*

Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.

ia. Christ our Pass - o - ver is sac - ri - ficed for us;

There - fore let us keep the feast. Al - le - lu - ia.

Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.



THE INVITATION

This is the Banquet of the Lamb.

It is made ready for those who love God,

And for those who want to love God more.

So, come, you who have much faith and you who have little,
You who have been here often, and you who have not been here long,
You who have tried to follow, and you who have failed.

Come because it is the Lord who invites you.

It is Christ's will that those who want him should meet him here.

ONLINE: THE PRAYER OF ST. ALPHONSUS DE LIGUORI (1696–1787)

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Communion.

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar.

I love you above all things, and long for you in my soul.

Since I cannot now receive you sacramentally, come at least spiritually into my heart.

As though you have already come,

I embrace you and unite myself entirely to you;

never permit me to be separated from you. Amen.

IN-PERSON: HOLY COMMUNION IN ONE OR BOTH KINDS

At this time, an usher will come forward and invite each row to go forward for communion. **Bread.** When it is your turn to receive communion simply extend your cupped hands forward, and a priest will place the wafer of bread in your hands. **Gluten Free.** If you would prefer a gluten-free wafer, extend your hands palms down. **Real Wine.** If you wish to receive the wine, you may drink from the chalice or you may dip the wafer into the chalice. **Two Stations.** You may choose to receive communion at the altar rail or at the station on the right side in front of the pulpit.

+ The Body of Christ, the bread of heaven. **Amen.**
The Blood of Christ, the cup of salvation. **Amen.**

COMMUNION HYMN *stand*

"Leaning In: A Prayer of Intention"
Christopher Roy Grundy, released 6/22/2018

We pray_ for the lone - ly ones know-ing
We pray_ for the wound - ed ones know-ing
We pray_ for the starv - ing ones know-ing
We pray_ for the dy - ing ones know-ing

that some of us are lone - ly and
that some of us are wound - ed and
that some of us are starv - ing and
that some of us are dy - ing and

We pray_ for the heart - bro - ken ones know-ing
we pray_ for the re - gret - ful ones know-ing
we pray_ for the im - pris - oned ones know-ing
we pray_ for the new - ly born ones know-ing

that some of us are heart - brok - en.
that some of us are re - gret - ful.
that some of us are im - pris - oned
that some of us are ar - riv - ing.

CHORUS ON THE FOLLOWING PAGE »

All - - - our hearts and minds are
lean - ing in_ with clear in - ten - tion_
join - ing in your way of love_ in_ the world.
heal-ing in_ the world.
just - ice in_ the world.
love_ in_ the world.
A - - - - - men.

POSTCOMMUNION PRAYER *kneel as able*

BCP 366

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

✚ THE BLESSING

PROCESSION INTO THE WORLD *stand*

"Ye Servants of God, Your Master Proclaim" • Hymnal #535 (vv. 1-4)

Words: Charles Wesley, Music: *Paderborn*, melody from *Catoisch-Paderborn Hymnal*, harm Sydney Hugo Nicholson

**Ye servants of God, your Master proclaim,
and publish abroad his wonderful Name;
the Name all-victorious of Jesus extol:
his kingdom is glorious; he rules over all.**

**God ruleth on high, almighty to save;
and still he is nigh: his presence we have.
The great congregation his triumph shall sing,
ascribing salvation to Jesus our King.**

**Salvation to God who sits on the throne!
Let all cry aloud, and honor the Son.
The praises of Jesus the angels proclaim,
fall down on their faces, and worship the Lamb.**

**Then let us adore, and give him his right:
All glory and power, all wisdom and might,
and honor and blessing, with angels above,
and thanks never-ceasing and infinite love.**

SENDING FORTH INTO GOD'S MISSION FIELD

The Deacon bids the people to go forth into the world in mission, using the following or some other dismissal.

Deacon: Let us go forth into the world, rejoicing in the power of the Spirit.

People: Thanks be to God.



ALTAR FLOWERS

Today, the altar flowers have been given by Bob Summers in memory of Charles and Elizabeth Summers, and by Gale Ford in memory of Gary.

PROVIDE A YOUTH GROUP DINNER

Sign up to bring dinner for our youth groups. Meals can be simple. Drinks and desserts are appreciated but not required. We eat at 6:30 pm, and we invite those who prepare the meal to join us for dinner. It is a great way to get to know our youth!



Upcoming Dates Available: October 22, 29, November 5

SUNDAY • OCTOBER 19 • 9:15 am

STORYSHARING

none of us can be whole alone

JEANNE KOONTZ

Central KS Justice Ministry Project



"The shortest distance between two people is a story."

THE REV. JEANNE KOONTZ is the lead organizer for the Central Kansas Justice Ministry Project, an affiliate of The DART Center (www.thedartcenter.org), which acts with the understanding that people of faith are called to do justice, but often lack an effective vehicle to do so. DART seeks to stand in this gap. Jeanne is working to build a regional faith-based organization that works with faith communities to follow the biblical mandate to do justice by building power and taking direct action on local community problems.



Rethinking Justice

A SCRIPTURE STUDY OF HOPE FOR CENTRAL KANSANS

SATURDAY, NOVEMBER 8
8:30–11:30am

**Bethel College Mennonite Church,
2600 College Ave, North Newton, Kansas**



LEARN-PRAY-ACT: Local Justice Initiatives

Wednesday, October 22 • First Mennonite Church

Come to connect with others and learn about the partnership with EARTH MATTERS & Sec-
onds on 2nd. Introducing E-waste recycling that will be provided in our community.

5:45 to 6:45pm • Meal (donations welcome)

6:45 to 7:45pm • Program (link provided later)

RSVP by Oct 15 For the meal and/or child care preschool to 6th grade
office@hutchfmc.org or 620-662-9385 - leave a message

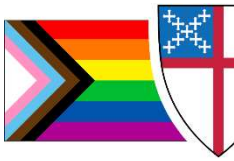
RENO COUNTY CROP HUNGER WALK

Thank you to Walkers, Donors, and Packers

Many thanks goes to our walkers, our folks who packed or assisted with packing hygiene kits, and everyone who donated! **We packed 95 hygiene kits during registration!** The kits are on their way to the Church World Service warehouse in Elkhart, Indiana. CWS will ship the kits to people who have suffered displacement from their homes in the United States due to natural disasters.



Members of six local churches took part in the walk! **We have raised \$5660, of which the people of Grace and folks associated with Grace contributed \$2550!** We expect we will reach \$6000, which will enable Church World Service to send checks for \$750 to both the Reno County Food Bank and the Christian Soup Ministry—supporting their vital ministries in our county.



GRACE EPISCOPAL

Serving Christ by Ministering to the Needs of the Community & the Parish



Monday thru Thursday
9:00 am to 1:00 pm



ONLINE PRAYER

9:00 pm • Every Night..... Compline Online at Nine (FB LIVE)

SUNDAY, OCTOBER 19

8:00 am..... The Holy Eucharist, Rite 1 • Spoken
9:15 am..... StorySharing with Jeanne Koontz
10:15 am..... The Holy Eucharist, Rite 2 • Music
After the Service..... Fellowship Hour in Parish Hall

MONDAY, OCOTOBER 20

7:00 pm Al-Anon

TUESDAY, OCOTOBER 21

7:00 pm Vestry Zoom
7:15 pm Christian Formation Discipleship

WEDNESDAY, OCTOBER 22

9:30 am..... Holy Eucharist, Rite 1
10:00 am..... Adult Bible Study
1:00 pm DOK meeting
6:30 pm Souls on Fire: MS-HS Youth Group
7:00 pm Small Group Study: Praying Our Goodbyes (The Wool Market)



SCRIPTURES FOR NEXT SUNDAY • PENTECOST 20

- Sirach 35:12-17 or Jeremiah 14:7-10, 19-22
- Psalm 84:1-6
- 2 Timothy 4:6-8, 16-18
- Luke 18:9-14



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