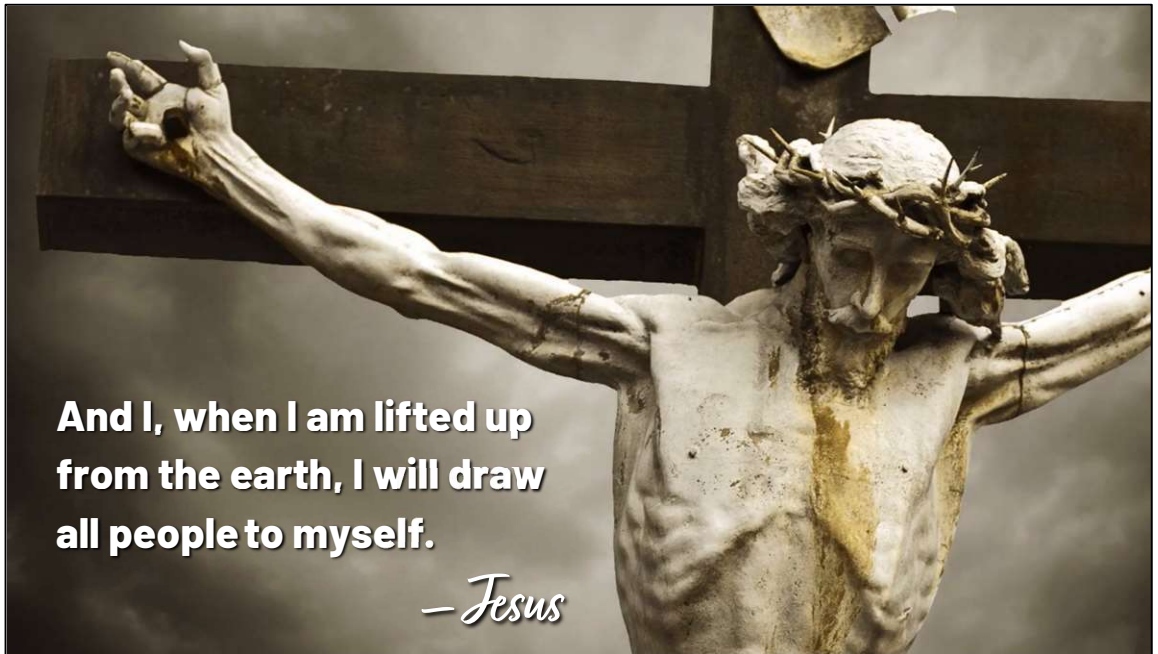


GRACE EPISCOPAL CHURCH
HUTCHINSON, KANSAS



The Holy Eucharist, Rite 2

PENITENTIAL ORDER WITH SERVICE OF HEALING



**And I, when I am lifted up
from the earth, I will draw
all people to myself.**

— Jesus

THE FIFTH SUNDAY IN LENT
MARCH 17, a.d. 2024 at 10:15 a.m.



Streaming Starts at 10:05 a.m. • Liturgy Starts at 10:15 a.m.
To join the service, go to facebook.com/gracechurchhutch/live.

Welcome

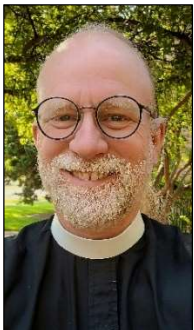
Welcome to Grace Episcopal Church. We are so delighted that you have chosen to worship in this place and in this community today. If you are new to Episcopal worship, this full-text bulletin has everything you need to participate.

Welcome Card. If you are new to Grace, we would love to have a record of your visit. There is a Welcome Card in the pew rack. Please fill out as much (or as little) information as you would like to share with us and place it in the offering plate when it comes by.

A Word about Communion. At the heart of our worship is Holy Communion, which we also call Holy Eucharist. We celebrate it every Sunday with bread and real wine. Please know that we practice an open table; *all Christians* (no matter what tradition you come from) are invited and encouraged to come forward and receive communion. On page 14, there are more details about how we practice communion at Grace.

Again, welcome! If you ever have any questions or thoughts feel free to call, text, or email me (620-314-7520; frted.grace@gmail.com).

Blessings,
Father Ted Blakley



Priest and Rector

CONFESSION OF SIN AND ABSOLUTION *kneel as you are able*

BCP 352

Since we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need.

Let us confess our sins against God and our neighbor.

Silence may be kept.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The priest alone stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

KYRIE ELEISON *remain kneeling*

Hymnal S-91

Lord, have mercy upon us. (×3)
Christ, have mercy upon us. (×3)
Lord, have mercy upon us. (×3)

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

A moment of silence is observed.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.
Amen.

A Reading from Jeremiah

The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the Lord. But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, “Know the Lord,” for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.

The Word of the Lord. Thanks be to God.

PSALM 51:1-13 *to be read in unison*

BCP 656

- 1 **Have mercy on me, O God, according to your loving-kindness; *
in your great compassion blot out my offenses.**
- 2 **Wash me through and through from my wickedness *
and cleanse me from my sin.**
- 3 **For I know my transgressions, *
and my sin is ever before me.**
- 4 **Against you only have I sinned *
and done what is evil in your sight.**
- 5 **And so you are justified when you speak *
and upright in your judgment.**
- 6 **Indeed, I have been wicked from my birth, *
a sinner from my mother’s womb.**
- 7 **For behold, you look for truth deep within me, *
and will make me understand wisdom secretly.**
- 8 **Purge me from my sin, and I shall be pure; *
wash me, and I shall be clean indeed.**
- 9 **Make me hear of joy and gladness, *
that the body you have broken may rejoice.**
- 10 **Hide your face from my sins *
and blot out all my iniquities.**
- 11 **Create in me a clean heart, O God, *
and renew a right spirit within me.**
- 12 **Cast me not away from your presence *
and take not your holy Spirit from me.**
- 13 **Give me the joy of your saving help again *
and sustain me with your bountiful Spirit.**

THE SECOND LESSON

Hebrews 5:5-10

A Reading from Hebrews

Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my Son,
today I have begotten you;”

as he says also in another place,

“You are a priest forever,
according to the order of Melchizedek.”

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

The Word of the Lord.
Thanks be to God.

GRADUAL HYMN *stand*

“What Wondrous Love is This” • Hymnal 439
American folk hymn, The Southern Harmony

What wondrous love is this, O my soul, O my soul!
What wondrous love is this, O my soul!
What wondrous love is this that caused the Lord of bliss
to lay aside his crown for my soul, for my soul,
to lay aside his crown for my soul.

To God and to the Lamb I will sing, I will sing,
to God and to the Lamb I will sing.
To God and to the Lamb, who is the great I AM ,
while millions join the theme, I will sing, I will sing,
while millions join the theme I will sing!

And when from death I'm free, I'll sing on, I'll sing on,
and when from death I'm free, I'll sing on.
And when from death I'm free I'll sing and joyful be,
and through eternity I'll sing on, I'll sing on,
and through eternity I'll sing on.

THE HOLY GOSPEL

John 12:20-33

The Holy Gospel of our Lord and Savior Jesus Christ according to John

Glory to you, Lord Christ

Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, “Sir, we wish to see Jesus.” Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, “The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor.

“Now my soul is troubled. And what should I say—‘Father, save me from this hour’? No, it is for this reason that I have come to this hour. Father, glorify your name.” Then a voice came from heaven, “I have glorified it, and I will glorify it again.” The crowd standing there heard it and said that it was thunder. Others said, “An angel has spoken to him.” Jesus answered, “This voice has come for your sake, not for mine. Now is the judgment of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself.” He said this to indicate the kind of death he was to die.

The Gospel of the Lord.
Praise to you, Lord Christ.

THE SERMON

Fr. Ted Blakley

A period of silent reflection follows the sermon.

THE NICENE CREED

*The Deacon (or Celebrant) bids the people to proclaim their faith.
The Deacon begins the Creed and the people join in.*

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate
from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**



Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word.

PRAYERS OF THE PEOPLE: LITANY OF HEALING *kneel as able*

Let us name before God those for whom we offer our prayers: We especially pray Rachel, Valarie, Abigail, Carson, Elise, Steve, Becki, Bob, Dallas, Kent, Rosalie, Trent, Christine, JD, Roger, Ann, Kelby, Christopher, Shea, Josh, Kendra, and Maddie. For those confined to home or care center, for Mary, Nathalee, Julie, Ken, Fifi, Clarice, Jane, Virginia, and Wright.

God the Father, your will for all people is health and salvation;

We praise you and thank you, O Lord.

God the Holy Spirit, you make our bodies the temple of your presence;

We praise you and thank you, O Lord.

God the Son, you came that we might have life, and might have it more abundantly;

We praise you and thank you, O Lord.

Holy Trinity, one God, in you we live and move and have our being;

We praise you and thank you, O Lord.

Lord, grant your healing grace to all who are sick, injured, or disabled, that they may be made whole; **Hear us, O Lord of life.**

Grant to all who seek your guidance, and to all who are lonely, anxious, or despondent, a knowledge of your will and an awareness of your presence; **Hear us, O Lord of life.**

Mend broken relationships, and restore those in emotional distress to soundness of mind and serenity of spirit; **Hear us, O Lord of life.**

Bless physicians, nurses, and all others who minister to the suffering, granting them wisdom and skill, sympathy and patience; **Hear us, O Lord of life.**

Grant to the dying peace and a holy death, and uphold by the grace and consolation of your Holy Spirit those who are bereaved: **Hear us, O Lord of life.**

Restore to wholeness whatever is broken by human sin, in our lives, in our nation, and in the world; **Hear us, O Lord of life.**

You are the Lord who does wonders: **You have declared your power among the peoples.**

With you, O Lord, is the well of life: **And in your light we see light.**

Hear us, O Lord of life: **Heal us, and make us whole.**

Celebrant ends with a concluding Collect

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

LAYING ON OF HANDS AND ANOINTING

BCP 455

If oil for the Anointing of the Sick is to be blessed, the Priest says

O Lord, holy Father, giver of health and salvation: Send your Holy Spirit to sanctify this oil; that, as your holy apostles anointed many that were sick and healed them, so may those who in faith and repentance receive this holy unction be made whole; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The following anthem is said

Celebrant: Savior of the world, by your cross and precious blood you have redeemed us;

People: **Save us, and help us, we humbly beseech you, O Lord.**

Note: It is an accepted practice for a person to receive the laying on of hands and anointing with oil on behalf of others, and that is what we are doing today.



The person being prayed over and anointed on behalf of others reads the names of those for whom prayers of healing have been received online during the service.

The Priest then lays hands upon the sick person (or their representative), and says the following.

BCP 456

N., I lay my hands upon you in the Name of our Lord and Savior Jesus Christ, beseeching him to uphold you and fill you with his grace, that you may know the healing power of his love. **Amen.**

If the person is to be anointed, the Priest dips a thumb in the holy oil, and makes the sign of the cross on the sick person's forehead, saying

N., I anoint you with oil in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

The Priest concludes

The Almighty Lord, who is a strong tower to all who put their trust in him, to whom all things in heaven, on earth, and under the earth bow and obey: Be now and evermore your defense, and make you know and feel that the only Name under heaven given for health and salvation is the Name of our Lord Jesus Christ. **Amen.**

THE PEACE *stand*

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

PEACE HYMN *stand*

“When I Survey the Glorious Cross” • Hymnal 474

Music: Annabel Morris Buchanan

**When I survey the wondrous cross
where the young Prince of Glory died,
my richest gain I count but loss,
and pour contempt on all my pride.**

**Forbid it, Lord, that I should boast,
save in the cross of Christ, my God:
all the vain things that charm me most,
I sacrifice them to his blood.**

**See, from his head, his hands, his feet,
sorrow and love flow mingled down!
Did e'er such love and sorrow meet,
or thorns compose so rich a crown?**

**Were the whole realm of nature mine,
that were an offering far too small;
love so amazing, so divine,
demands my soul, my life, my all.**

The Liturgy of the Table

GATHERING OUR TITHES AND OFFERINGS

In gratitude for who God is and what God does, we give back to God a portion of what God has given to us so that God's mission through this place and this people might flourish. What you give today represents your life and your labors, your loves and loyalties, your joys and thanksgivings, and God receives it with gladness.



DIGITAL OFFERING PLATE: THREE SIMPLE WAYS TO GIVE

- ✓ Go to www.tinyurl.com/Giving2Grace
- ✓ Scan the **QR Code** on the right.
- ✓ Text **GIVE** to **620-542-8024**.

OFFERTORY *sit*

“When You Prayed Beneath the Trees” • Grace Choir

arr. by Lloyd Larson, ©2002, 2012 Hope Publishing Company

THE PRESENTATION OF OUR TITHES AND OFFERINGS *stand*

Hymnal 380 (v. 3)

**Praise God, from whom all blessings flow; praise him all creatures here below;
praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.**

Celebrant: All things come of Thee, O Lord.

People: **And of Thine own have we given Thee.**

Sursum Corda (*"Lift up your hearts..."*) stand

Celebrant: The Lord be with you.

***People:* And also with you.**

Celebrant: Lift up your hearts.

***People:* We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

***People:* It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Holy, holy, holy Lord, God of power and might,

Hymnal S-130

Holy, holy, holy Lord, God of power and might,

heaven and earth are full of your glory.

Hosanna in the highest. Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.

The people stand or kneel. Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER *kneel*

BCP 364

And now, as our Savior Christ has taught us, we are bold to say.

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those
who trespass against us.**

THE BREAKING OF THE BREAD *kneel as you are able*

BCP 364

The Celebrant breaks the consecrated Bread.

A period of silence is kept, in reverent thanksgiving for what Jesus has done for us.

Celebrant: Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast.**



FRACTION ANTHEM

"Lamb of God" • Hymnal S-158

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: grant us peace.

THE INVITATION

This is the Banquet of the Lamb.
It is made ready for those who love God,
And for those who want to love God more.

So, come, you who have much faith and you who have little,
You who have been here often, and you who have not been here long,
You who have tried to follow, and you who have failed.

Come because it is the Lord who invites you.
It is Christ's will that those who want him should meet him here.



ONLINE: THE PRAYER OF ST. ALPHONSUS DE LIGUORI (1696–1787)

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Communion.

My Jesus,

I believe that you are truly present in the Blessed Sacrament of the Altar.

I love you above all things, and long for you in my soul.

Since I cannot now receive you sacramentally, come at least spiritually into my heart.

**As though you have already come, I embrace you and unite myself entirely to you;
never permit me to be separated from you. Amen.**

IN-PERSON: HOLY COMMUNION IN ONE OR BOTH KINDS

*At this time, an usher will come forward and invite each row to go forward for communion. **Bread.** When it is your turn to receive communion simply extend your cupped hands forward, and a priest will place the wafer of bread in your hands. **Gluten Free.** If you would prefer a gluten-free wafer, extend your hands palms down. **Real Wine.** If you wish to receive the wine, you may drink from the chalice or you may dip the wafer into the chalice. **Two Stations.** You may choose to receive communion at the altar rail or at the station on the right side in front of the pulpit.*

The Body of Christ, the bread of heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

COMMUNION HYMN *sit*

“Be Thou My Vision” • Hymnal 488

Words: Mary Elizabeth Byrne, Music: Irish ballad melody

**Be thou my vision, O Lord of my heart; all else be nought to me, save that thou art—
thou my best thought, by day or by night, waking or sleeping, thy presence my light.**

**Be thou my wisdom, and thou my true word; I ever with thee and thou with me, Lord;
thou my great Father; thine own may I be; thou in me dwelling, and I one with thee.**

**High King of heaven, when victory is won, may I reach heaven's joys, bright heaven's Sun!
Heart of my heart, whatever befall, still be my vision, O Ruler of all.**

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

SOLEMN PRAYER & EXTINGUISHING THE LENT 5 CANDLE

Look with compassion, O Lord, upon this your people; that, rightly observing this holy season, they may learn to know you more fully, and to serve you with a more perfect will; through Christ our Lord. **Amen.**

PROCESSION INTO THE WORLD *stand*

“Hail, Thou Once Despised Jesus” • Hymnal 495

Words: John Bakewell and Martin Madan

**Hail, thou once despised Jesus!
Hail, thou Galilean King!
Thou didst suffer to release us;
thou didst free salvation bring.
Hail, thou universal Savior,
bearer of our sin and shame!
By thy merit we find favor:
life is given through thy Name.**

**Paschal Lamb, by God appointed,
all our sins on thee were laid:
by almighty love anointed,
thou hast full atonement made.**

**All thy people are forgiven
through the virtue of thy blood:
opened is the gate of heaven,
reconciled are we with God.**

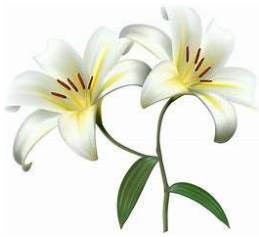
**Jesus, hail! enthroned in glory,
there for ever to abide;
all the heavenly hosts adore thee,
seated at thy Father's side.
There for sinners thou art pleading:
there thou dost our place prepare;
ever for us interceding,
till in glory we appear.**

SENDING FORTH INTO GOD'S MISSION FIELD

The Deacon bids the people to go forth into the world in mission, using the following or some other dismissal.

Deacon: Let us bless the Lord.

People: **Thanks be to God.**



EASTER FLOWERS

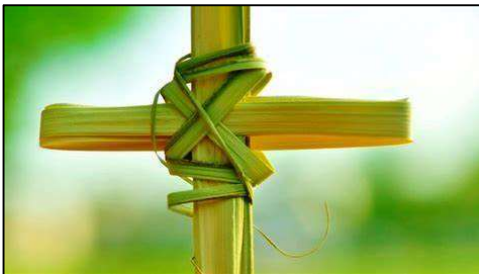
Sign Up Today

The Easter flower sign-up sheet is on the Narthex bulletin board. You are invited to donate \$25.00 to the flower fund in memory or in thanksgiving of a loved one.

EASTER CANDY NEEDED

Drop Off at the Church before March 21

We need candy to stuff plastic eggs for our annual Easter Egg Hunt! Please bring candy donations to the church office. All candy must be individually wrapped and small enough to fit inside plastic eggs. All types of candy are welcome and appreciated. Help make our Easter Sunday egg hunt a fun experience for our kids.



PALM CROSS PIZZA PARTY

Friday, March 22 (after Stations)

The last Friday before the start of Holy Week, we get together to **Make Palm Crosses, Stuff Easter Eggs, and Eat Pizza!** The fun and fellowship begin right after Stations (5:30-5:50). **Please sign up so we know how much pizza to order!**

LOOKING FOR READERS

Palm Sunday, March 24

On Palm-Passion Sunday, we begin with Jesus' entry into Jerusalem at the beginning of the final week of his life. Afterwards, we participate in a multi-voice reading of the passion narrative. This year, we will be presenting Luke's account of Jesus' last supper, betrayal, and crucifixion. • There are about 14 parts in all, most of which are between 1 and 6 lines. There is no memorization, instead you just read into a microphone. We are looking for readers for both services, so if you are interested, willing, and available, sign up in the Narthex or contact the church office. *The more voices the better!*





YOUTH GROUP DINNERS

Sign up to bring dinner for our youth groups. Meals can be simple. Drinks and desserts are appreciated, but not required. We eat at 6:30 pm, and we invite those who prepare the meal to join us for dinner. It is a great way to get to know our youth!

Upcoming Dates Available:

March 20; April 3, 10, 17, 24



GRACE COMMUNITY FOOD FREEZER

Building Community through Service

HELP PREPARE THE MEALS IN COMMUNITY

Once a month, a group of people will meet at Grace and prepare a month's worth of meals. If you would be interested in helping to prepare the meals and fill the freezer, contact Julie Kimmel at juliekk59@gmail.com or call/text at 620-899-3535.

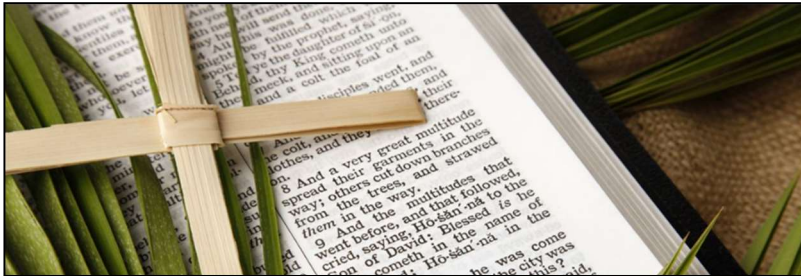
HELP FUND THE FREEZER

At this point, we are looking to create 50 meals a month at an estimated cost of \$2.50-\$3.00 per meal. That equates to \$125-\$150 per month.

Holy Week & Easter Worship

Holy Week begins with Palm Sunday then climaxes with the Holy Triduum—a single, dramatic liturgy celebrated over a three-day period.

PALM-PASSION SUNDAY • Next Sunday, March 24



THE HOLY TRIDUUM • March 28–30

Maundy Thursday	7:00 p.m. Thursday
Stations of the Cross	12:00 p.m. Friday
Good Friday	7:00 p.m. Friday
The Great Easter Vigil	7:00 p.m. Saturday

The 7:00 p.m. services will also be live-streamed starting at 6:55 p.m.

The Holy Triduum is the climax of Lent and Holy Week. The word, *triduum*, is Latin and means simply, three days. Maundy Thursday, Good Friday, and Easter Vigil are together one liturgical event that unfolds over three days. We join with the disciples at Jesus' table and receive a new command to love one another. We join with the bystanders who witness Jesus' march to a merciless execution. Finally, we join Jesus in His life-giving death that brings new birth and new creation in the waters of baptism.



If we will trust and accept God's presence in the Triduum, we will joyfully discover in the midst of our fears, our busyness, and our sorrows that we are beloved of the Father, belong to a holy community headed by the Son, and are becoming Spirit-empowered people with a mission to heal hurting souls in a broken world.

EASTER SUNDAY WORSHIP • MARCH 31

8:00 a.m. • Holy Eucharist I — Spoken

10:15 a.m. • Holy Eucharist II — Music

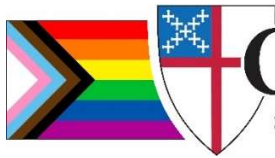


As always, the second service will also be streamed via Facebook Live starting at 10:05.



EASTER EGG HUNT • MARCH 31

After the 10:15 service, starting around 11:30 to 11:45,
there will be an Easter Egg Hunt outside.



GRACE EPISCOPAL

Serving Christ by Ministering to the Needs of the Community & the Parish

Upcoming EVENTS

Mondays thru Thursdays
9:00 am to 1:00 pm



ONLINE PRAYER

9:00 pm • Every Night Compline Online at Nine (FB LIVE)
12:30 pm • Mondays & Wednesdays Centering Prayer (FB LIVE)

SUNDAY, MARCH 17

8:00 am The Holy Eucharist, Rite 1 • Spoken
9:15 am Sunday School
10:15 am The Holy Eucharist, Rite 2 • Music
After 10:15 am Service Fellowship Hour

MONDAY, MARCH 18

6:30 pm Finance Team
7:00 pm Al-Anon

WEDNESDAY, MARCH 20

9:30 am The Holy Eucharist, Rite 1
10:00 am Adult Bible Study
6:30 pm Elementary and MS/HS Youth Groups

FRIDAY, MARCH 22

5:30 pm Stations of the Cross



SCRIPTURES FOR NEXT SUNDAY • PALM-PASSION

- Isaiah 50:4-9a
- Psalm 31:9-16
- Philippians 2:5-11
- Mark 14:1-15:47



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