

Birthdays and
Anniversaries



GRACE EPISCOPAL
You are welcomed. You are wanted.

The Holy Eucharist, Rite 2



THE FOURTH SUNDAY AFTER THE EPIPHANY
FEBRUARY 1, a.d. 2025 at 10:15 a.m.

Serving Christ by Ministering to the Needs of the Community and the Parish



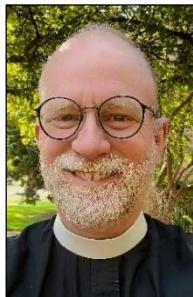
Welcome to Grace Episcopal Church. We are so delighted that you have chosen to worship in this place and in this community today. If you are new to Episcopal worship, this full-text bulletin has everything you need to participate.

Welcome Card. If you are new to Grace, we would love to have a record of your visit. There is a Welcome Card in the pew rack. Please fill out as much (or as little) information as you would like to share with us and place it in the offering plate when it comes by.

A Word about Communion. At the heart of our worship is Holy Communion, which we also call Holy Eucharist. We celebrate it every Sunday with bread and real wine. Please know that we practice an open table; *all Christians* (no matter what tradition you come from) are invited and encouraged to come forward and receive communion. On page 13, there are more details about how we practice communion at Grace.

Again, welcome! If you ever have any questions or thoughts feel free to call, text, or email me (620-314-7520; frted.grace@gmail.com).

Blessings,
Father Ted Blakley



Priest and Rector



Streaming Starts at 10:05 a.m. • Liturgy Starts at 10:15 a.m.
To join the service, go to facebook.com/gracechurchhutch/live.

The Liturgy of the Word

PRELUDE

“Song without Words (Consolation)”
Felix Mendelssohn Op. 30, No. 3

WELCOME

PROCESSION INTO WORSHIP *stand*

“Tell Out My Soul” • Hymnal 437 (vv. 1-3)

Words: Timothy Dudley Smith; based on *The Song of Mary*,
Music: *Birmingham*, from *Repository of Sacred Music, Part II*, harm. Songs of Praise

Tell out, my soul, the greatness of the Lord!
Unnumbered blessings give my spirit voice;
tender to me the promise of his word;
in God my Savior shall my heart rejoice.

Tell out, my soul, the greatness of his Name!
Make known his might, the deeds his arm has done;
his mercy sure, from age to age the same;
his holy Name— the Lord, the Mighty One.

Tell out, my soul, the greatness of his might!
Powers and dominions lay their glory by.
Proud hearts and stubborn wills are put to flight,
the hungry fed, the humble lifted high.

OPENING ACCLAMATION *stand*

BCP 355

+ *Celebrant:* Blessed be God: Father, Son, and Holy Spirit.
People: And blessed be his kingdom, now and for ever. **Amen.**

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly
love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Glory to God in the highest,
and peace to his people on earth.
Lord God, heav'ly King,
almighty God and Father,
 we worship you, we give you thanks,
 we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
 have mercy on us;

you are seated at the
right hand of the Father:
 receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
 Jesus Christ,
 with the Holy Spirit,
 in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

People: **And also with you.**

Celebrant: Let us pray.

A moment of silence is observed.

THE FIRST LESSON *sit*

Micah 6:1-8

A Reading from Micah

Hear what the Lord says:

Rise, plead your case before the mountains,
 and let the hills hear your voice.

Hear, you mountains, the controversy of the Lord,
 and you enduring foundations of the earth;
for the Lord has a controversy with his people,
 and he will contend with Israel.

“O my people, what have I done to you?

In what have I wearied you? Answer me!

For I brought you up from the land of Egypt,
 and redeemed you from the house of slavery;
and I sent before you Moses, Aaron, and Miriam.

O my people, remember now what King Balak of Moab devised,
 what Balaam son of Beor answered him,
and what happened from Shittim to Gilgal,
 that you may know the saving acts of the Lord.”

"With what shall I come before the Lord,
and bow myself before God on high?
Shall I come before him with burnt-offerings,
with calves a year old?
Will the Lord be pleased with thousands of rams,
with tens of thousands of rivers of oil?
Shall I give my firstborn for my transgression,
the fruit of my body for the sin of my soul?"
He has told you, O mortal, what is good;
and what does the Lord require of you
but to do justice, and to love kindness,
and to walk humbly with your God?

*The Word of the Lord.
Thanks be to God.*

PSALM 15 *to be read in unison*

BCP 599

- 1 **Lord, who may dwell in your tabernacle? ***
who may abide upon your holy hill?
- 2 **Whoever leads a blameless life and does what is right, ***
who speaks the truth from his heart.
- 3 **There is no guile upon his tongue; he does no evil to his friend; ***
he does not heap contempt upon his neighbor.
- 4 **In his sight the wicked is rejected, ***
but he honors those who fear the Lord.
- 5 **He has sworn to do no wrong ***
and does not take back his word.
- 6 **He does not give his money in hope of gain, ***
nor does he take a bribe against the innocent.
- 7 **Whoever does these things ***
shall never be overthrown.

A Reading from 1 Corinthians

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written,

“I will destroy the wisdom of the wise,
and the discernment of the discerning I will thwart.”

Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God’s foolishness is wiser than human wisdom, and God’s weakness is stronger than human strength.

Consider your own call, brothers and sisters: not many of you were wise by human standards, not many were powerful, not many were of noble birth. But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; God chose what is low and despised in the world, things that are not, to reduce to nothing things that are, so that no one might boast in the presence of God. He is the source of your life in Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption, in order that, as it is written, “Let the one who boasts, boast in the Lord.”

*The Word of the Lord.
Thanks be to God.*

GRADUAL HYMN *stand*

“Blest Are the Pure in Heart” • Hymnal 656 (vv. 1-4)

Words: John Keble, alt. William John Hall, Music: *Franconia*, melody Johann Balthasar König, adapt. William Henry Havergal

**Blest are the pure in heart,
for they shall see our God;
the secret of the Lord is theirs,
their soul is Christ's abode.**

**The Lord, who left the heavens
our life and peace to bring,
to dwell in lowliness with us,
our pattern and our King;**

**he to the lowly soul
will still himself impart
and for his dwelling and his throne
will choose the pure in heart.**

**Lord, we thy presence seek;
may ours this blessing be;
give us a pure and lowly heart,
a temple fit for thee.**

The Holy Gospel of our Lord and Savior Jesus Christ according to Matthew

Glory to you, Lord Christ

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

Blessed are the poor in spirit, for theirs is the kingdom of heaven.

Blessed are those who mourn, for they will be comforted.

Blessed are the meek, for they will inherit the earth.

Blessed are those who hunger and thirst for righteousness, for they will be filled.

Blessed are the merciful, for they will receive mercy.

Blessed are the pure in heart, for they will see God.

Blessed are the peacemakers, for they will be called children of God.

Blessed are those who are persecuted for righteousness' sake,

for theirs is the kingdom of heaven.

Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you."

*The Gospel of the Lord.
Praise to you, Lord Christ.*

THE SERMON

The Rev. Dr. Many Todd • KIFA

A period of silent reflection follows the sermon.



THE NICENE CREED

BCP 358

The Deacon (or Celebrant) bids the people to proclaim their faith.

The Deacon begins the Creed and the people join in.

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

**he came down from heaven:
by the power of the Holy Spirit
he became incarnate
from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

+ We look for the resurrection of the dead,
and the life of the world to come. Amen.



Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

In the world-wide Anglican Communion, we pray for the Church of England in the Diocese of Western Kansas, we pray for the clergy and people of St. Andrews in Liberal. For our Bishops, Sean, Mark, and Mike; for our parish clergy, Amy, Bill, Larry, Larry, Shane, Ted, and Todd. We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for Donald our President, Laura our Governor, and for our representatives and judges. We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

We pray for those who have died. Give to the departed eternal rest.

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy.

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others. For Abigail, Carson, Kent, Terry, Ellie, Bailey, Mary, Phillip, Jill, Daniel, Tod, Ryan, Marce, and Kirby and family. Let us also pray for those confined to home or care center, especially Fifi, Ruth Ann, Randy, Clarice, Jane, Virginia, Lorene, and Lil.



For those prayers and thanksgivings received online: _____.

Are there others?

Celebrant adds a concluding collect.

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. **Amen.**

THE PEACE *stand*

Celebrant: The peace of the Lord be always with you.

People: And also with you.

PEACE HYMN *stand*

Christ is the world's true light,
its Captain of salvation,
the Daystar clear and bright
of every land and nation;
new life, new hope awakes,
for all who own his sway:
freedom her bondage breaks,
and night is turned to day.

In Christ all races meet,
their ancient feuds forgetting,
the whole round world complete,
from sunrise to its setting:
when Christ is throned as Lord,
all shall forsake their fear,
to plough-share beat the sword,
to pruning hook the spear.

"Christ is the World's True Light" • 542 (vv. 1-3)

Words: G.W. Briggs, Music: St Joan, Percy E.B. Collar

One Lord, in one great name
unite us all who own thee;
cast out our pride and shame
that hinder to enthrone thee;
the world has waited long,
has travailed long in pain;
to heal its ancient wrong,
come, Prince of Peace, and reign.

The Liturgy of the Table

GATHERING OUR TITHES AND OFFERINGS

In gratitude for who God is and what God does, we give back to God a portion of what God has given to us so that God's mission through this place and this people might flourish. What you give today represents your life and your labors, your loves and loyalties, your joys and thanksgivings, and God receives it with gladness.



DIGITAL OFFERING PLATE: THREE SIMPLE WAYS TO GIVE

- ✓ Go to www.tinyurl.com/Giving2Grace
- ✓ Scan the QR Code on the right.
- ✓ Text **GIVE** to **620-542-8024**.

THE PRESENTATION OF OUR TITHES AND OFFERINGS *stand*

Hymnal 380 (v. 3)

Praise God, from whom all blessings flow; praise him all creatures here below;
+ praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.

Celebrant: All things come of Thee, O Lord.

People: And of Thine own have we given Thee.

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER 2*Enriching Our Worship***Sursum Corda** (*"Lift up your hearts..."*) *stand*

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars: earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us.

Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Celebrant and People

**Holy, holy, holy Lord, God of power and might,
Holy, holy, holy Lord, God of power and might,
heaven and earth are full, full of your glory.
Hosanna in the highest. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.**

Hymnal S-130

The people stand or kneel. Then the Celebrant continues

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus, the Holy Child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed

good news to the poor. He yearned to draw all the world to himself yet we were heedless of His call to walk in love.

Then, the time came for Him to complete upon the cross the sacrifice of His life, and to be glorified by you. On the night before He died for us, Jesus was at table with His friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gift of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with the Blessed Virgin Mary and Blessed St. John and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

THE LORD'S PRAYER *kneel*

BCP 364

And now, as our Savior Christ has taught us, we are bold to say.

Our Father, who art in heaven,

as we forgive those

hallowed be thy Name,

who trespass against us.

thy kingdom come,

And lead us not into temptation,

thy will be done,

but deliver us from evil.

on earth as it is in heaven.

For thine is the kingdom,

Give us this day our daily bread.

and the power, and the glory,

And forgive us our trespasses,

for ever and ever. Amen.

THE BREAKING OF THE BREAD *kneel*

BCP 364

The Celebrant breaks the consecrated Bread.

A period of silence is kept, in reverent thanksgiving for what Jesus has done for us.

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

People: Therefore let us keep the feast. Alleluia.

Cantor: My Flesh is food indeed, and my blood is drink indeed says the Lord.

People: **My Flesh is food indeed, and my blood is drink indeed says the Lord.**

Cantor: Those who eat my flesh and drink my blood dwell in me, and I in them.

People: **My Flesh is food indeed, and my blood is drink indeed says the Lord.**

PRAYER OF HUMBLE ACCESS

BCP 337

We do not presume to come to this thy Table, O merciful Lord,
trusting in our own righteousness, but in thy manifold and great mercies.

We are not worthy so much as to gather up the crumbs under thy Table.

But thou art the same Lord whose property is always to have mercy.

Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ,
and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*



THE INVITATION

This is the Banquet of the Lamb.

It is made ready for those who love God,
And for those who want to love God more.

So, come, you who have much faith and you who have little,
You who have been here often, and you who have not been here long,
You who have tried to follow, and you who have failed.

Come because it is the Lord who invites you.
It is Christ's will that those who want him should meet him here.

HOLY COMMUNION IN ONE OR BOTH KINDS

*At this time, an usher will come forward and invite each row to go forward for communion. **Bread.** When it is your turn to receive communion simply extend your cupped hands forward, and a priest will place the wafer of bread in your hands. **Gluten Free.** If you would prefer a gluten-free wafer, extend your hands palms down. **Real Wine.** If you wish to receive the wine, you may drink from the chalice or you may dip the wafer into the chalice. **Two Stations.** You may choose to receive communion at the altar rail or at the station on the right side in front of the pulpit.*

✚ The Body of Christ, the bread of heaven. **Amen.**
The Blood of Christ, the cup of salvation. **Amen.**

COMMUNION HYMN *stand*

"Leaning In: A Prayer of Intention"
Christopher Roy Grundy, released 6/22/2018

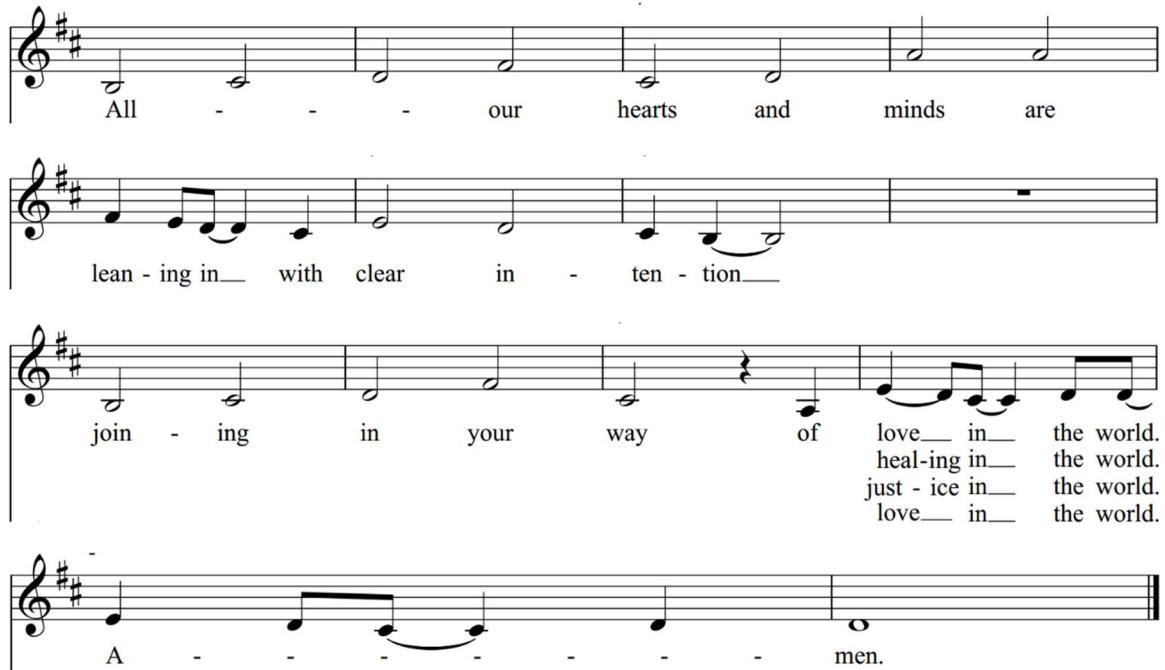
We pray for the lone-ly ones know-ing,
We pray for the wound-ed ones know-ing,
We pray for the starv-ing ones know-ing,
We pray for the dy-ing ones know-ing

that some of us are lone-ly and,
that some of us are wound-ed and,
that some of us are starv-ing and,
that some of us are dy-ing and

We pray for the heart-bro-ken ones know-ing,
we pray for the re-gret-ful ones know-ing,
we pray for the im-pris-oned ones know-ing,
we pray for the new-born ones know-ing

that some of us are heart-brok-en,
that some of us are re-gret-ful,
that some of us are im-pris-oned,
that some of us are ar-riv-ing.

CHORUS



All - - - our hearts and minds are
lean - ing in with clear in - ten - tion
join - ing in your way of love in the world.
healing in the world.
just - ice in the world.
love in the world.
men.

POSTCOMMUNION PRAYER

Enriching Our Worship

God of abundance, you have fed us
with the bread of life and cup of salvation;
you have united us with Christ and one another;
and you have made us one with
all your people in heaven and on earth.
Now send us forth in the power of your Spirit,
that we may proclaim
your redeeming love to the world
and continue forever in the risen life
of Christ our Savior. Amen..

✚ THE BLESSING

PROCESSION INTO THE WORLD *stand*

Words: William Williams, Peter Williams Music: *Cum Rhondda*, John Hughes

Guide me, O thou great Jehovah,
pilgrim through this barren land;
I am weak, but thou art mighty;
hold me with thy powerful hand;
bread of heaven, bread of heaven,
feed me now and evermore,
feed me now and evermore.

Open now the crystal fountain,
whence the healing stream doth flow;
let the fire and cloudy pillar
lead me all my journey through;
strong deliverer, strong deliverer.
be thou still my strength and shield,
be thou still my strength and shield.

"Guide Me, O Thou Great Jehovah" • Hymnal 690 (vv. 1-3)

When I tread the verge of Jordan,
bid my anxious fears subside;
death of death, and hell's destruction,
land me safe on Canaan's side;
songs of praises, songs of praises,
I will ever give to thee,
I will ever give to thee.

DISMISSAL & SENDING FORTH INTO GOD'S MISSION FIELD

The Deacon bids the people to go forth into the world in mission, using the following or some other dismissal.

Deacon: Let us go forth into the world, rejoicing in the power of the Spirit.

People: Thanks be to God.



ALTAR FLOWERS

Today, the altar flowers have been given by Harold Henry, and sons, Kirk and Rodney, in honor of Shirley Henry.

*Birthdays and
Anniversaries*



BIRTHDAY & ANNIVERSARY PRAYER

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. **Amen.**



HOST FELLOWSHIP HOUR

If you would be willing to host a Sunday please sign up. This is a good way for people to connect with one another.

Upcoming Dates Available: March 1

PROVIDE A YOUTH GROUP DINNER

Sign up to bring dinner for our youth groups. Meals can be simple. Drinks and desserts are appreciated but not required. We eat at 6:30 pm, and we invite those who prepare the meal to join us for dinner. It is a great way to get to know our youth!



Upcoming Dates Available: February 4, 11, 18



GRACE FOOD PANTRY

Current Balance is \$6,385

Please bring **CANNED SOUPS AND STEWS** for our pantry this month. Thank you for continuing to support this vital ministry, which is just one way we serve Christ by ministering to the needs of the community and the parish. *Thank you for keeping our food pantry funded!*



**Tell Out
My Soul**

ALL PARISH ANNUAL MEETING & BRUNCH

Rescheduled for February 8, starting at 9:30 am

On Sunday, February 8 we will gather as a whole parish for our Annual Parish Meeting. We will begin with combined worship service at 9:30 am. Afterwards, we will move into parish hall where we will share brunch and participate in our Annual Meeting.

PUTTING FAITH INTO ACTION

Today's Guest Preacher & StorySharer

As followers of Jesus, we are always trying to find ways to participate in what God is doing to restore all things... not just as individuals, but as a community of persons. On February 1, we welcome The Rev. Dr. Mandy Todd to share with us God's vision and the work that KIFA is doing to bring that vision about.

WHAT IS KIFA? Kansas Interfaith Action is a statewide, multi-faith issue-advocacy organization that "puts faith into action" by educating, engaging and advocating on behalf of people of faith and the public regarding critical social, economic, and climate justice issues.

KIFA supporters are shaped by the values of our diverse faiths, which connect us to an age-old concern for justice, peace, and human dignity. Rooted in faith, we join hands across difference to work for moral public policy in Kansas.



THE REV. DR. MANDY TODD

Director of Engagement & Development



Mandy is a Kansas native who grew up in Junction City, and earned a Bachelor of Arts degree in Music Education from Bethany College in Lindsborg. She is an ordained minister in the United Church of Christ and has over 20 years working in local congregations in Colorado and Kansas. Mandy has a Masters in Theological Studies from Iliff School of Theology in Denver, CO, and a Doctor of Ministry in Public Theology from Drew University in Madison, NJ, where her research focused on the intersection of social justice, spirituality, and the arts. Mandy currently lives in Lindsborg with her family, where she also serves as the Pastor of Messiah Lutheran Church, ELCA.

He has told you, O mortal, what is good; and what does the LORD require of you but to do justice, and to love kindness, and to walk humbly with your God? • Micah 6:8

THE FEAST BEFORE THE FAST

FREE WILL OFFERING



SHROVE TUESDAY

TUESDAY
FEBRUARY 17
5:30 - 7:00 PM

ASH
WEDNESDAY

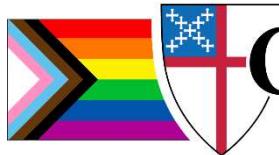
FEB 18 @ 9:30am • 12:15pm • 6:00pm

Lenten Quiet Day

SAT, FEB 21 • 9:00am–12:30pm

Pray • Read • Knit • Listen • Color • Journal • Dream • Rest

BRING YOURSELF. BRING A FRIEND.
COME & WASTE A FEW HOURS WITH JESUS.



GRACE EPISCOPAL

Serving Christ by Ministering to the Needs of the Community & the Parish

Upcoming EVENTS

Monday thru Thursday
9:00 am to 1:00 pm



ONLINE PRAYER

9:00 pm • Every NightCompline Online at Nine (FB LIVE)

SUNDAY, FEBRUARY 1

8:00 amThe Holy Eucharist, Rite 1 • Spoken
9:15 amStorySharing with The Rev. Dr. Mandy Todd of KIFA
10:15 amThe Holy Eucharist, Rite 2 • Music
After 10:15 am ServiceFellowship Hour in Parish Hall

MONDAY, FEBRUARY 2

7:00 pmAl-Anon

TUESDAY, FEBRUARY 3

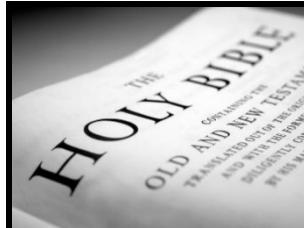
6:30 – 8:30 pmVestry Night

WEDNESDAY, FEBRUARY 4

9:30 amHoly Eucharist, Rite 1 • Chapel
10:00 amAdult Bible Study
6:30 pmElementary and MS-HS Youth Groups

SUNDAY, FEBRUARY 8 • ONE COMBINED SERVICE

9:30 amThe Holy Eucharist, Rite 2 • Music
11:00 amAll-Parish Annual Meeting and Brunch



SCRIPTURES FOR NEXT SUNDAY • EPIPHANY 5

- Isaiah 58:1-9a
- Psalm 112:1-9
- 1 Corinthians 2:1-12
- Matthew 5:13-20



GRACE EPISCOPAL CHURCH | 2 Hyde Park Dr, Hutchinson, Kansas 67502

grace.hutch@sbcglobal.net | 620.662.8024 | gracechurchhutch.org | facebook.com/gracechurchhutch

The music for this service is presented in accordance with reprint and podcast licenses from One License A-736354.