

Take
Me
Home



GRACE EPISCOPAL

You are welcomed. You are wanted.

The Holy Eucharist, Rite 2



THE NINTH SUNDAY AFTER PENTECOST

JULY 26, a.d. 2026 at 10:15 a.m.

Serving Christ by Ministering to the Needs of the Community and the Parish



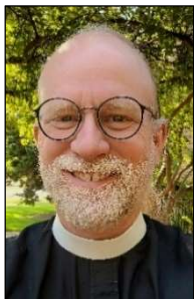
Welcome to Grace Episcopal Church. We are so delighted that you have chosen to worship in this place and in this community today. If you are new to Episcopal worship, this full-text bulletin has everything you need to participate.

Welcome Card. If you are new to Grace, we would love to have a record of your visit. There is a Welcome Card in the pew rack. Please fill out as much (or as little) information as you would like to share with us and place it in the offering plate when it comes by.

A Word about Communion. At the heart of our worship is Holy Communion, which we also call Holy Eucharist. We celebrate it every Sunday with bread and real wine. Please know that we practice an open table; all Christians (no matter what tradition you come from) are invited and encouraged to come forward and receive communion. On page 15, there are more details about how we practice communion at Grace.

Again, welcome! If you ever have any questions or thoughts, feel free to call, text, or email me (620-314-7520; frted.grace@gmail.com).

Blessings,
Father Ted Blakley



Priest and Rector



Streaming Starts at 10:05 a.m. • Liturgy Starts at 10:15 a.m.
To join the service, go to www.tinyurl.com/GraceYouTubeLive.

The Liturgy of the Word

PRELUDE

“Open Our Eyes/Be Thou My Vision”

by Robert Cull/Traditional Irish melody, arr. Mark Hayes

WELCOME

PROCESSIONAL *stand*

“The Christ Who Died But Rose Again” • Hymnal 447 (vv. 1-4)

Words: Granton Douglas Hay, Music: St. Magnus, melody from *Divine Companion*, 1707; harm. William Henry Monk

**The Christ who died but rose again
triumphant from the grave,
now pleads our cause at God’s right
hand all powerful to save.**

**What now can separate us from
the love of Christ our Lord?
Can persecution, nakedness,
or peril, or the sword?**

**The troubles that are ours to bear
are trials we cannot flee;
yet he who loved us from
the first ensures our victory.**

**Thus nothing in the heights or depths,
no power earth can afford,
will separate us from the love of
Jesus Christ our Lord.**

OPENING ACCLAMATION

The Book of Common Prayer 355

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**Gloria to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,**

**we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;**

**you are seated at the
right hand of the Father:**

receive our prayer.

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,**

Jesus Christ,

with the Holy Spirit,

in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

A moment of silence is observed.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST LESSON *sit*

1 Kings 3:5-12

A Reading from First Kings

At Gibeon the Lord appeared to Solomon in a dream by night; and God said, "Ask what I should give you." And Solomon said, "You have shown great and steadfast love to your servant my father David, because he walked before you in faithfulness, in righteousness, and in uprightness of heart toward you; and you have kept for him this great and steadfast love, and have given him a son to sit on his throne today. And now, O Lord my God, you have made your servant king in place of my father David, although I am only a little child; I do not know how to go out or come in. And your servant is in the midst of the people whom you have chosen, a great people, so numerous they cannot be numbered or counted. Give your servant therefore an understanding mind to govern your people, able to discern between good and evil; for who can govern this your great people?"

It pleased the Lord that Solomon had asked this. God said to him, "Because you have asked this, and have not asked for yourself long life or riches, or for the life of your enemies, but have asked for yourself understanding to discern what is right, I now do according to your word. Indeed I give you a wise and discerning mind; no one like you has been before you and no one like you shall arise after you."

The Word of the Lord. Thanks be to God.

- 129 **Your decrees are wonderful; *
therefore I obey them with all my heart.**
- 130 **When your word goes forth it gives light; *
it gives understanding to the simple.**
- 131 **I open my mouth and pant; *
I long for your commandments.**
- 132 **Turn to me in mercy, *
as you always do to those who love your Name.**
- 133 **Steady my footsteps in your word; *
let no iniquity have dominion over me.**
- 134 **Rescue me from those who oppress me, *
and I will keep your commandments.**
- 135 **Let your countenance shine upon your servant *
and teach me your statutes.**
- 136 **My eyes shed streams of tears, * because people do not keep your law.**

THE SECOND LESSON

Romans 8:26-39

A Reading from Paul's Letter to the Romans

The Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God. We know that all things work together for good for those who love God, who are called according to his purpose. For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified. What then are we to say about these things? If God is for us, who is against us? He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? Who will bring any charge against God's elect? It is God who justifies. Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written, "For your sake we are being killed all day long; we are accounted as sheep to be slaughtered." No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

The Word of the Lord. Thanks be to God.

GRADUAL HYMN *stand*

“Be Thou My Vision” • Hymnal 488 (vv. 1-3)

Words: Irish, versified Mary Elizabeth Byrne; tr. Eleanor H. Hull, Music: *Slane*, Irish ballad melody; adapt. *The Church Hymnary*

**Be thou my vision, O Lord of my heart;
all else be nought to me, save that thou art—
thou my best thought, by day or by night,
waking or sleeping, thy presence my light.**

**Be thou my wisdom, and thou my true word;
I ever with thee and thou with me, Lord;
thou my great Father; thine own may I be;
thou in me dwelling, and I one with thee.**

**High King of heaven, when victory is won,
may I reach heaven's joys, bright heaven's Sun!
Heart of my heart, whatever befall,
still be my vision, O Ruler of all.**

THE HOLY GOSPEL *stand*

Matthew 13:31-33, 44-52

The Holy Gospel of our Lord and Savior Jesus Christ according to Matthew

Glory to you, Lord Christ

Jesus put before the crowds another parable: “The kingdom of heaven is like a mustard seed that someone took and sowed in his field; it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches.”

He told them another parable: “The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened.” “The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field. “Again, the kingdom of heaven is like a merchant in search of fine pearls; on finding one pearl of great value, he went and sold all that he had and bought it. Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. So it will be at the end of the age. The angels will come out and separate the evil from the righteous and throw them into the furnace of fire, where there will be weeping and gnashing of teeth.

“Have you understood all this?” They answered, “Yes.” And he said to them, “Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old.”

The Word of the Lord. Thanks be to God.

THE SERMON

Father Bill Wain

A period of silent reflection follows the sermon.

THE NICENE CREED

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.**

For us and for our salvation

**he came down from heaven:
by the power of the Holy Spirit
he became incarnate
from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

**With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**✝ We look for the resurrection of the dead,
and the life of the world to come. Amen.**



The meaning and shape of
our life together as a
community of persons
is grounded in the
inner life of God,
the Trinity,
and has been
revealed to us
in the life, death,
and resurrection
of Jesus.

— Michael Jenkins

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. For our bishops—Sean, Mark and Mike; for our parish clergy—Amy, Bill, Larry, Larry, Shane, Ted, and Todd.

Lord, in your mercy; **Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. We offer prayers for Donald our President, Laura our Governor, and our lawmakers and judges.

Lord, in your mercy; **Hear our prayer.**

Give us all a reverence for the earth as your own creation,
that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy; **Hear our prayer.**

Bless all whose lives are closely linked with ours,
and grant that we may serve Christ in them, and love one another as he loves us.

Lord, in your mercy; **Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles and bring them the joy of your salvation. We especially pray for Abigail, Carson, Terry, Mary, Steve, Michelle, Thomas, Max, Lexi, Gary, Ame, Annette, Scott, Ann, Donna, Wyatt, Jan, Janice, Willow, Christopher, Faye, Shawna, and Jerry. For those confined to home or care center: Fifi, Ruth Ann, Clarice, Lorene, Lil, and Virginia.



For those prayers and thanksgivings received online: _____.
Are there others?

Lord, in your mercy; **Hear our prayer.**

We commend to your mercy all who have died, especially Ray, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy; **Hear our prayer.**

Celebrant adds a concluding collect.

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

CONFESSION OF SIN *kneel as you are able*

Let us confess our sins against God and our neighbor.

Silence may be kept

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

THE PEACE *stand*

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

PEACE HYMN *stand*

“The Lord Will Come and Not Be Slow” • Hymnal 462 (vv. 1-5)

Words: John Milton, Music: York, melody from *The CL Psalms of David*, adapt.
The Whole Booke of Psalmes, harm. John Milton Sr.

The Lord will come and not be slow,
his footsteps cannot err;
before him righteousness shall go,
his royal harbinger.

Truth from the earth, like to a flower,
shall bud and blossom show;
and justice, from her heavenly bower,
look down on us below.

Rise, God, judge thou the earth in might,
this wicked earth redress;
for thou art he who shalt by right
the nations all possess.

The nations all whom thou hast made
shall come, and all shall frame
to bow them low before thee, Lord,
and glorify thy Name.

For great thou art, and wonders great
by thy strong hand are done;
thou in thy everlasting seat
remainest God alone.

The Liturgy of the Table

GATHERING OUR TITHES AND OFFERINGS

In gratitude for who God is and what God does, we give back to God a portion of what God has given to us so that God's mission through this place and this people might flourish. What you give today represents your life and your labors, your loves and loyalties, your joys and thanksgivings, and God receives it with gladness.



DIGITAL OFFERING PLATE: TWO SIMPLE WAYS TO GIVE

- ✓ Go to www.tinyurl.com/Giv2Grace
- ✓ Scan the QR Code on the left.

OFFERTORY *sit*

“Praise God, from Whom All Blessings Flow”
duet by Nancy French and Missy Waln
by Anthony Giamanco

THE PRESENTATION OF OUR TITHES AND OFFERINGS *stand*

Hymnal 380 (v. 3)

**Praise God, from whom all blessings flow; praise him all creatures here below;
praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.**

Celebrant: All things come of Thee, O Lord.

People: **And of Thine own have we given Thee.**

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER A

BCP 361

Sursum Corda (*"Lift up your hearts..."*) *stand*

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus *kneel*

Hymnal S-130

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, _____ Ho - ly, ho - ly, ho - ly Lord,

God of power and might, _____ hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

The people stand or kneel. Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER *kneel*

BCP 364

And now, as our Savior Christ has taught us, we are bold to say.

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those
who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD *kneel as you are able*

BCP 364

A period of silence is kept, in reverent thanksgiving for what Jesus has done for us.

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast. Alleluia.**

FRACTION ANTHEM

"Jesus Lamb of God" • Hymnal S-164

From *German Fair*; Franz Peter Schubert, arr. Richard Proulx

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

PRAYER OF HUMBLE ACCESS

BCP 337

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*



THE INVITATION

This is the Banquet of the Lamb.

It is made ready for those who love God,
And for those who want to love God more.

So, come, you who have much faith and you who have little,
You who have been here often, and you who have not been here long,
You who have tried to follow, and you who have failed.

Come because it is the Lord who invites you.

It is Christ's will that those who want him should meet him here.

HOLY COMMUNION IN ONE OR BOTH KINDS

At this time, an usher will come forward and invite each row to go forward for communion. **Bread.** When it is your turn to receive communion simply extend your cupped hands forward, and a priest will place the wafer of bread in your hands. **Gluten Free.** If you would prefer a gluten-free wafer, extend your hands palms down. **Real Wine.** If you wish to receive the wine, you may drink from the chalice or you may dip the wafer into the chalice. **Two Stations.** You may choose to receive communion at the altar rail or at the station on the right side in front of the pulpit.

+ The Body of Christ, the bread of heaven. **Amen.**
 + The Blood of Christ, the cup of salvation. **Amen.**

COMMUNION HYMN *stand*

"Leaning In: A Prayer of Intention"
 Christopher Roy Grundy, released 6/22/2018



We pray_ for the lone - ly ones know-ing
 We pray_ for the wound - ed ones know-ing
 We pray_ for the starv - ing ones know-ing
 We pray_ for the dy - ing ones know-ing



that some of us are lone - ly and
 that some of us are wound - ed and
 that some of us are starv - ing and
 that some of us are dy - ing and



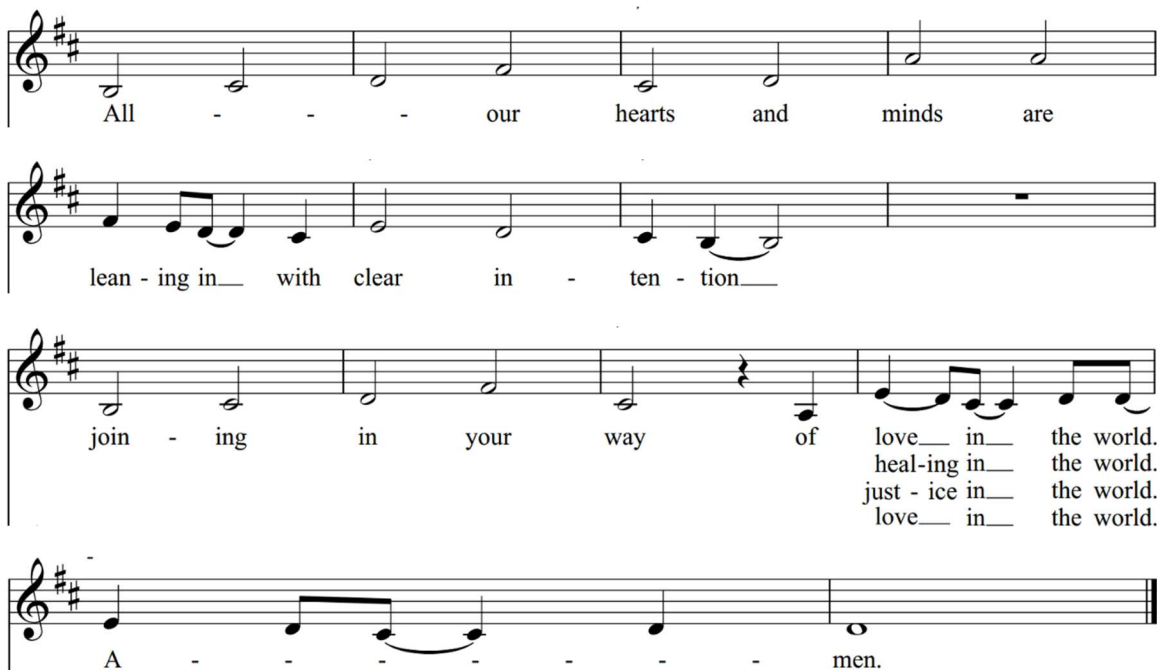
We pray_ for the heart - bro - ken ones know-ing
 we pray_ for the re - gret - ful ones know-ing
 we pray_ for the im - pris - oned ones know-ing
 we pray_ for the new - ly born ones know-ing



that some of us are heart - brok - en.
 that some of us are re - gret - ful.
 that some of us are im - pris - oned
 that some of us are ar - riv - ing.

CHORUS on FOLLOWING PAGE

CHORUS



All - - - our hearts and minds are
lean - ing in_ with clear in - ten - tion_
join - ing in your way of love_ in_ the world.
heal-ing in_ the world.
just - ice in_ the world.
love_ in_ the world.
A - - - - - men.

POSTCOMMUNION PRAYER *kneel as able*

BCP 366

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

THE BLESSING

PROCESSION INTO THE WORLD *stand* “Thy Kingdom Come!” on Bended Knee • Hymnal 615 (vv. 1-5)

Words: Frederick Lucian Hosmer, Music: *St. Flavian*, melody from *Day’s Psalter*, adapt and harm Richard Redhead

**“Thy kingdom come!” on bended knee
the passing ages pray;
and faithful souls have yearned to see
on earth that kingdom’s day.**

**But the slow watches of the night
not less to God belong;
and for the everlasting right
the silent stars are strong.**

**And lo, already on the hills
the flags of dawn appear;**

**gird up your loins, ye prophet souls,
proclaim the day is near:**

**the day to whose clear shining light
all wrong shall stand revealed,
when justice shall be throned in might,
and every hurt be healed.**

**when knowledge, hand in hand with peace,
shall walk the earth abroad;
the day of perfect righteousness,
the promised day of God.**

SENDING FORTH INTO GOD’S MISSION FIELD

The Deacon bids the people to go forth into the world in mission, using the following or some other dismissal.

Deacon: Let us go forth into the world, rejoicing in the power of the Spirit.

People: Thanks be to God.



ALTAR FLOWERS

Today, the altar flowers have been given
by Bob Summers in memory of Charlotte.

PROVIDE A YOUTH GROUP DINNER

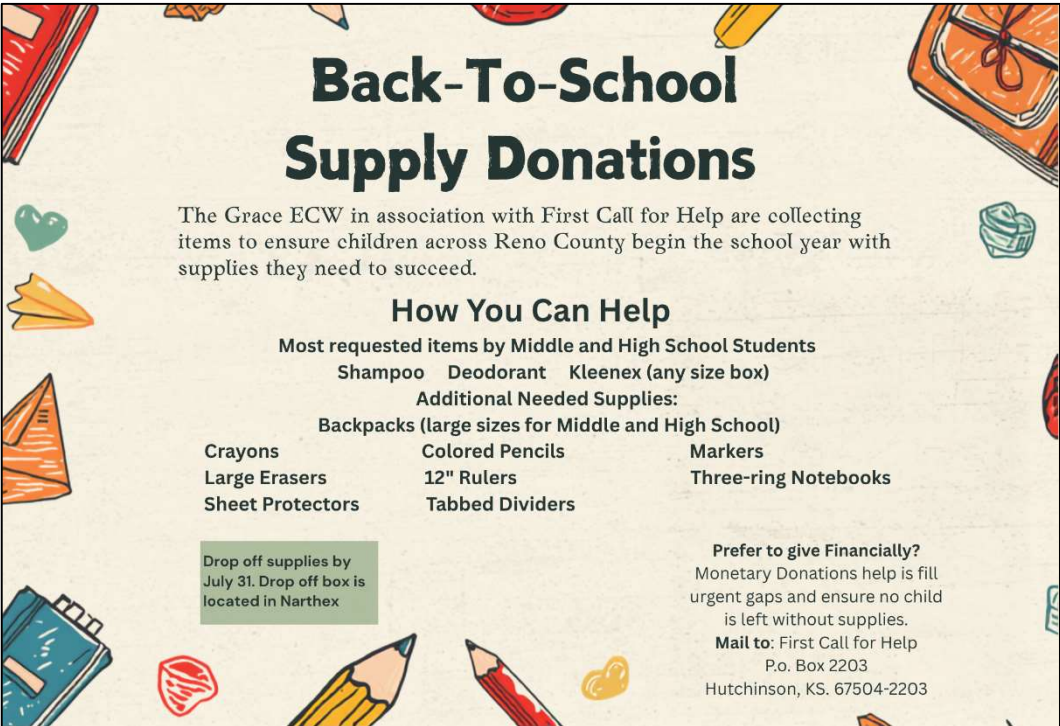
Sign up to bring dinner for our youth groups. Meals can be simple. Drinks and desserts are appreciated but not required. We eat at 6:30 pm, and we invite those who prepare the meal to join us for dinner. It is a great way to get to know our youth!

Upcoming Dates Available: July 29, August 12



THE POTATOES ARE HERE. GRAB THEM.

The potatoes have been delivered and are ready to be picked up. They are in the northeast office. If you have not yet paid, the 25 lb. bags are \$30 each; half bags are \$15. Please make your check payable to Grace Episcopal Church (memo line: potatoes).



Back-To-School Supply Donations

The Grace ECW in association with First Call for Help are collecting items to ensure children across Reno County begin the school year with supplies they need to succeed.

How You Can Help

Most requested items by Middle and High School Students

Shampoo Deodorant Kleenex (any size box)

Additional Needed Supplies:

Backpacks (large sizes for Middle and High School)

Crayons

Colored Pencils

Markers

Large Erasers

12" Rulers

Three-ring Notebooks

Sheet Protectors

Tabbed Dividers

Drop off supplies by
July 31. Drop off box is
located in Narthex

Prefer to give Financially?
Monetary Donations help fill
urgent gaps and ensure no child
is left without supplies.

Mail to: First Call for Help

P.O. Box 2203

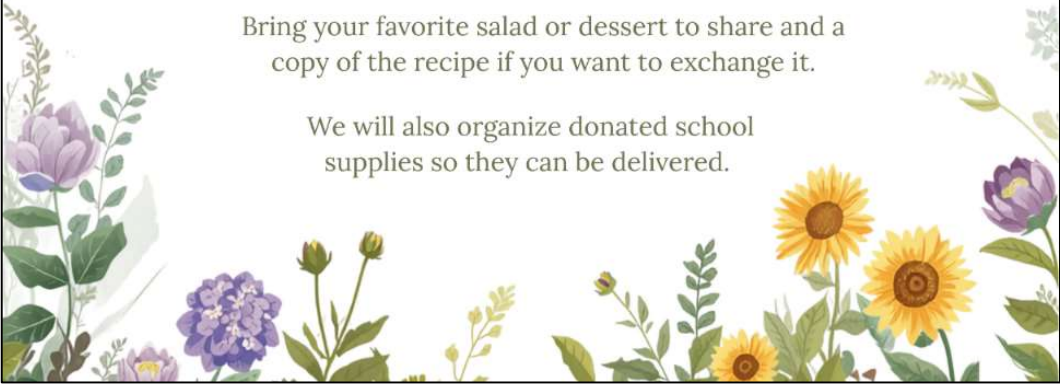
Hutchinson, KS. 67504-2203

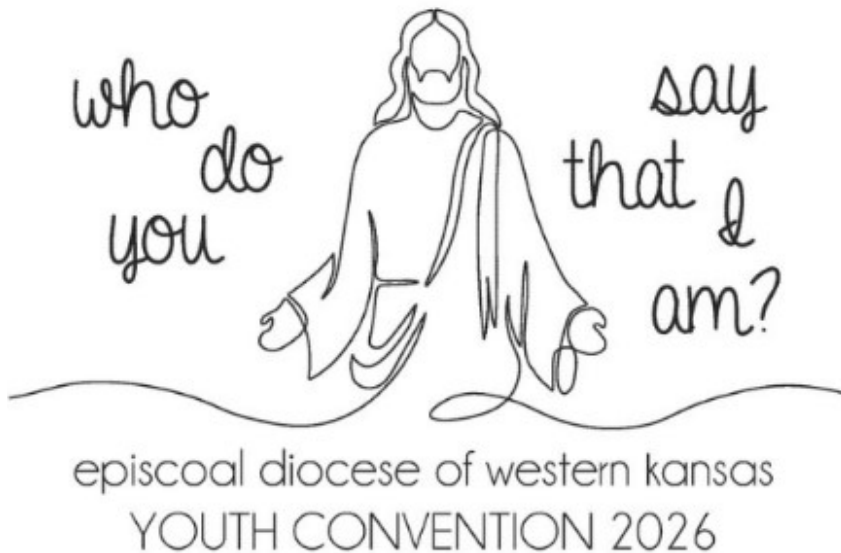
Grace Church Women Summer Gathering

Saturday, August 1 | 11:30 AM

Bring your favorite salad or dessert to share and a
copy of the recipe if you want to exchange it.

We will also organize donated school
supplies so they can be delivered.





Diocesan Youth Convention

Saturday, August 22 - Sunday, August 23, 2026

For the past few years, we have had Youth Convention at Camp Wajato in Lyons, KS. This year we will be holding Youth Convention at Mandan Scout Camp, just North of Dodge City.

WHO: All Youth entering grades 5-12

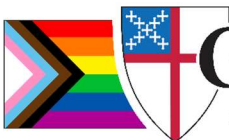
WHEN: Saturday, August 22, 12:00 PM – Sunday, August 23, 1:00 PM

WHERE: Mandan Scout Camp 11639 Garnett, Wright, KS 67882 (just north of Dodge City)

WHY: Youth convention is a weekend of fun, fellowship, and learning with youth from across the diocese. This year's theme "Who Do You Say That I am?" It will center on our understanding of Jesus and what that means for our lives. During convention, two youth delegates will be chosen by the group to represent the youth of our diocese at the annual diocesan convention in Dodge City October 16-17. Elected delegates must be at least 16 years old and confirmed members of the Episcopal Church.

Questions?

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GRACE EPISCOPAL

Serving Christ by Ministering to the Needs of the Community & the Parish

Upcoming EVENTS

Mondays thru Thursdays

9:00 am to 1:00 pm



ONLINE PRAYER

9:00 pm • Every Night Compline Online at Nine (FB LIVE)

SUNDAY, JULY 26

8:00 am..... The Holy Eucharist, Rite 1 • Spoken

9:15 am..... Sermon Sojourners Adult Sunday School

10:15 am..... The Holy Eucharist, Rite 2 • Music

After 10:15 am Service Fellowship Hour in Parish Hall

MONDAY, JULY 27

7:00 pm Al-Anon

WEDNESDAY, JULY 29

9:30 am..... The Holy Eucharist, Rite 1

10:00 am..... Adult Bible Study

6:30 pm MS/HS Youth Group

SATURDAY, AUGUST 1

11:30 am..... Grace Church Women Summer Gathering

SUNDAY, AUGUST 2

8:00 am..... The Holy Eucharist, Rite 1 • Spoken

9:15 am..... Sermon Sojourners Adult Sunday School

10:15 am..... The Holy Eucharist, Rite 2 • Music



SCRIPTURES FOR NEXT SUNDAY • PENTECOST 10

- Isaiah 55:1-5
- Psalm 145:8-9, 15-22
- Romans 9:1-5
- Matthew 14:13-21

**Read
ahead.**

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