

## *The Holy Eucharist, Rite 2*



**TWENTY-SECOND SUNDAY AFTER PENTECOST**

**NOVEMBER 9, a.d. 2025 • 10:15 a.m.**

*Serving Christ by Ministering to the Needs of the Community and the Parish*



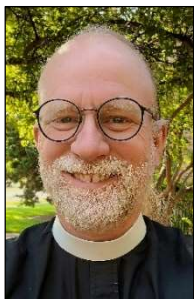
**Welcome to Grace Episcopal Church.** We are so delighted that you have chosen to worship in this place and in this community today. If you are new to Episcopal worship, this full-text bulletin has everything you need to participate.

**Welcome Card.** If you are new to Grace, we would love to have a record of your visit. There is a Welcome Card in the pew rack. Please fill out as much (or as little) information as you would like to share with us and place it in the offering plate when it comes by.

**A Word about Communion.** At the heart of our worship is Holy Communion, which we also call Holy Eucharist. We celebrate it every Sunday with bread and real wine. Please know that we practice an open table; all Christians (no matter what tradition you come from) are invited and encouraged to come forward and receive communion. On page 13, there are more details about how we practice communion at Grace.

Again, welcome! If you ever have any questions or thoughts, feel free to call, text, or email me (620-314-7520; [frted.grace@gmail.com](mailto:frted.grace@gmail.com)).

Blessings,  
Father Ted Blakley



*Priest and Rector*

*After the Service*  
**FOOD & FELLOWSHIP**  
**COME TO PARISH HALL**



Streaming Starts at 10:05 a.m. • Liturgy Starts at 10:15 a.m.  
To join the service, go to [facebook.com/gracechurchhutch/live](https://facebook.com/gracechurchhutch/live).

# The Liturgy of the Word

## PRELUDE

"I Know That My Redeemer Lives" piano by Vonda McKenna  
Music: John Hatton, contributors: Duke Street, arr. Lloyd Larson

## WELCOME

## PROCESSIONAL *stand*

Words: Med. Jewish liturgy; tr. Max Landsberg & Newton M. Mann Music: *Leoni*, Hebrew melody; harm. *Hymns Ancient & Modern*

**Praise to the living God!  
All praised be his Name  
who was, and is, and is to be,  
for ay the same.  
The one eternal God  
ere aught that now appears:  
the first, the last, beyond all thought  
his timeless years!**

**Formless, all lovely forms  
declare his loveliness;  
holy, no holiness of earth  
can his express.  
Lo, he is Lord of all.  
Creation speaks his praise,  
and everywhere above, below,  
his will obeys.**

"Praise to the Living God" • Hymnal #372 (vv. 1-4)

**His Spirit floweth free,  
high surging where it will:  
in prophet's word he spoke of old:  
he speaketh still.  
Established is his law,  
and changeless it shall stand,  
deep writ upon the human heart,  
on sea, on land.**

**Eternal life hath he  
implanted in the soul;  
his love shall be our strength and stay  
while ages roll.  
Praise to the living God!  
All praised be his Name  
who was, and is, and is to be,  
for ay the same.**

## OPENING ACCLAMATION *stand*

BCP 355

**+** *Celebrant:* Blessed be God: Father, Son, and Holy Spirit.

*People:* **And blessed be his kingdom, now and for ever. Amen.**

## THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly  
love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**Glorify to God in the highest,  
and peace to his people on earth.**

**Lord God, heav'nly King,  
almighty God and Father,**

**we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;**

**you are seated at the  
right hand of the Father:**

**receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,**

**Jesus Christ,**

**with the Holy Spirit,**

**in the glory of God the Father. Amen.**

## **THE COLLECT OF THE DAY**

BCP 413

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Let us pray.

*A moment of silence is observed.*

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## **THE FIRST LESSON** *sit*

Job 19:23-27a

*A Reading from Job*

Job said, "O that my words were written down!

O that they were inscribed in a book!

O that with an iron pen and with lead

they were engraved on a rock forever!

For I know that my Redeemer lives,

and that at the last he will stand upon the earth;

and after my skin has been thus destroyed,

then in my flesh I shall see God,

whom I shall see on my side,

and my eyes shall behold, and not another."

*The Word of the Lord.*

**Thanks be to God.**

- 1 **Hear my plea of innocence, O Lord;  
give heed to my cry; \*  
listen to my prayer, which does not come from lying lips.**
- 2 **Let my vindication come forth from your presence; \*  
let your eyes be fixed on justice.**
- 3 **Weigh my heart, summon me by night, \*  
melt me down; you will find no impurity in me.**
- 4 **I give no offense with my mouth as others do; \*  
I have heeded the words of your lips.**
- 5 **My footsteps hold fast to the ways of your law; \*  
in your paths my feet shall not stumble.**
- 6 **I call upon you, O God, for you will answer me; \*  
incline your ear to me and hear my words.**
- 7 **Show me your marvelous loving-kindness, \*  
O Savior of those who take refuge at your right hand  
from those who rise up against them.**
- 8 **Keep me as the apple of your eye; \*  
hide me under the shadow of your wings,**
- 9 **From the wicked who assault me, \*  
from my deadly enemies who surround me.**

**THE SECOND LESSON**

2 Thessalonians 2:1-5, 13-17

*A Reading from Paul's Second Letter to the Thessalonians*

As to the coming of our Lord Jesus Christ and our being gathered together to him, we beg you, brothers and sisters, not to be quickly shaken in mind or alarmed, either by spirit or by word or by letter, as though from us, to the effect that the day of the Lord is already here. Let no one deceive you in any way; for that day will not come unless the rebellion comes first and the lawless one is revealed, the one destined for destruction. He opposes and exalts himself above every so-called god or object of worship, so that he takes his seat in the temple of God, declaring himself to be God. Do you not remember that I told you these things when I was still with you?

But we must always give thanks to God for you, brothers and sisters beloved by the Lord, because God chose you as the first fruits for salvation through sanctification by the Spirit and through belief in the truth. For this purpose he called you through our proclamation of the good news, so that you may obtain the glory of our Lord Jesus Christ. So then, brothers and sisters, stand firm and hold fast to the traditions that you were taught by us, either by word of mouth or by our letter.

Now may our Lord Jesus Christ himself and God our Father, who loved us and through grace gave us eternal comfort and good hope, comfort your hearts and strengthen them in every good work and word.

*The Word of the Lord.*  
**Thanks be to God.**

**GRADUAL HYMN** *stand*

“Sing Praise to Our Creator” • Hymnal #295 (vv. 1-3)

Words: Mark Evans, Music: *Christus, That Is My Life*, melody and harm.

Melchior Vulpus harm. after Melchior Vulpus

**Sing praise to our Creator, O you of Adam’s race  
God’s children by adoption, baptized into his grace**

**To Jesus Christ give glory, God’s coeternal Son;  
as members of his Body we live in him as one.**

**And praise the Holy Spirit poured forth upon the earth;  
who sanctifies and guides us, made strong in our rebirth.**

**THE HOLY GOSPEL** *stand*

Luke 20:27-38

*The Holy Gospel of our Lord and Savior Jesus Christ according to Luke*  
**Glory to you, Lord Christ.**

Some Sadducees, those who say there is no resurrection, came to Jesus and asked him a question, “Teacher, Moses wrote for us that if a man’s brother dies, leaving a wife but no children, the man shall marry the widow and raise up children for his brother. Now there were seven brothers; the first married, and died childless; then the second and the third married her, and so in the same way all seven died childless. Finally the woman also died. In the resurrection, therefore, whose wife will the woman be? For the seven had married her.”

Jesus said to them, “Those who belong to this age marry and are given in marriage; but those who are considered worthy of a place in that age and in the resurrection from the dead neither marry nor are given in marriage. Indeed they cannot die anymore, because they are like angels and are children of God, being children of the resurrection. And the fact that the dead are raised Moses himself showed, in the story about the bush, where he speaks of the Lord as the God of Abraham, the God of Isaac, and the God of Jacob. Now he is God not of the dead, but of the living; for to him all of them are alive.”

*The Gospel of the Lord.*  
**Praise to you, Lord Christ.**

**THE SERMON** *sit*

Deacon Todd Ray

*A minute of silence for reflection or rest follows the sermon.*

## THE NICENE CREED

*The Deacon (or Celebrant) bids the people to proclaim their faith.*

*The Deacon begins the Creed and the people join in.*

We believe in one God,

**the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation**

**he came down from heaven:**

**by the power of the Holy Spirit**

**he became incarnate  
from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again**

**in accordance with the Scriptures;**

**he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,**

**and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,

**who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

We believe in one holy catholic and apostolic Church.

**We acknowledge one baptism for the forgiveness of sins.**

**✚ We look for the resurrection of the dead,  
and the life of the world to come. Amen.**



Father, we pray for your holy Catholic Church;

**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;

**That your Name may be glorified by all people.**

In the world-wide Anglican Communion, we pray for the Church in the Province of the West Indies, and in the Diocese of Western Kansas, we pray for our choirs, organists, pianists and other music ministries who lift our hearts in worship. Inspire their creativity, strengthen their dedication, and let their music glorify You. For our Bishops, Sean, Mark, and Mike; for our parish clergy, Amy, Bill, Larry, Larry, Shane, Ted, and Todd. We pray for all bishops, priests, and deacons;

**That they may be faithful ministers of your Word and Sacraments.**

We pray for Donald our President, Laura our Governor, and for our representatives and judges. We pray for all who govern and hold authority in the nations of the world;

**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;

**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;

**That they may be delivered from their distress.**

We pray for those who have died. Give to the departed eternal rest.

**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy.

**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others. For Abigail, Carson, Kent, Terry, Pam, Vanessa, Kathy, Terri, Harold, Johnny, Stacy, Dennis, Lukas, Ellie, Sebastian, Bobby, Graham, Ame, Brian, Diane, Bob, and Christopher. Let us pray for those confined to home or care center especially for Fifi, Ruth Ann, Randy, Clarice, Jane, Virginia, Lorene, and Lil.



For those prayers and thanksgivings received online: \_\_\_\_\_.  
Are there others?

*Celebrant adds a concluding collect.*

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you." Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. **Amen.**



## THE PEACE *stand*

*Celebrant:* The peace of the Lord be always with you.

*People:* **And also with you.**

## PEACE HYMN *stand*

“Amazing Grace” • Hymnal #671 (vv. 1-5)

Words: John Newton, alt John Rees, Music: *New Britain*, from *Virginia Harmony*, harm. Austin Cole Lovelace

**Amazing grace! how sweet the sound,  
that saved a wretch like me!**

**I once was lost but now am found,  
was blind but now I see.**

**‘Twas grace that taught my heart to fear,  
and grace my fears relieved;  
how precious did that grace appear  
the hour I first believed!**

**The Lord has promised good to me,  
his word my hope secures;  
he will my shield and portion be  
as long as life endures.**

**Through many dangers, toils, and snares,  
I have already come;**

**‘tis grace that brought me safe thus far,  
and grace will lead me home.**

**When we’ve been there ten thousand years,  
bright shining as the sun,  
we’ve no less days to sing God’s praise  
than when we’d first begun.**

# *The Liturgy of the Table*

## GATHERING OUR TITHES AND OFFERINGS

*In gratitude for who God is and what God does, we give back to God a portion of what God has given to us so that God’s mission through this place and this people might flourish. What you give today represents your life and your labors, your loves and loyalties, your joys and thanksgivings, and God receives it with gladness.*



### DIGITAL OFFERING PLATE: THREE SIMPLE WAYS ©TO GIVE

- ✓ Go to [www.tinyurl.com/Giving2Grace](http://www.tinyurl.com/Giving2Grace)
- ✓ Scan the **QR Code** on the left.

## OFFERTORY *sit*

“My Soul Cries Out (Canticle of the Turning)” Grace Choir  
arr. by Mark Hayes © 2015 GIA Publications, Inc.

## THE PRESENTATION OF OUR TITHES AND OFFERINGS *stand*

Hymnal 380 (v. 3)

Praise God, from whom all blessings flow; praise him all creatures here below;

✚ praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.

*Celebrant:* All things come of Thee, O Lord.

*People:* And of Thine own have we given Thee.

## THE GREAT THANKSGIVING: EUCHARISTIC PRAYER A

BCP 361

### Sursum Corda ("Lift up your hearts...") *stand*

*Celebrant:* The Lord be with you.

*People:* And also with you.

*Celebrant:* Lift up your hearts.

*People:* We lift them to the Lord.

*Celebrant:* Let us give thanks to the Lord our God.

*People:* It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. ✚ Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est. —

*The people stand or kneel. Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

## **THE LORD'S PRAYER** *kneel*

BCP 364

And now, as our Savior Christ has taught us, we are bold to say.

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept, in reverent thanksgiving for what Jesus has done for us.*

*Celebrant:* Alleluia. Christ our Passover is sacrificed for us.

*People:* **Therefore let us keep the feast. Alleluia.**

## FRACTION ANTHEM

"Christ Our Passover" • WLP 866

Owen Burdick © 1997 Trinity Episcopal Church

Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.

ia. Christ our Pass - o - ver is sac - ri - ficed for us;

There - fore let us keep the feast. Al - le - lu - ia.

Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.



## THE INVITATION

This is the Banquet of the Lamb.

It is made ready for those who love God,

And for those who want to love God more.

So, come, you who have much faith and you who have little,

You who have been here often, and you who have not been here long,

You who have tried to follow, and you who have failed.

Come because it is the Lord who invites you.

It is Christ's will that those who want him should meet him here.

## ONLINE: THE PRAYER OF ST. ALPHONSUS DE LIGUORI (1696–1787)

*A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Communion.*

**My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.**

## IN-PERSON: HOLY COMMUNION IN ONE OR BOTH KINDS

*At this time, an usher will come forward and invite each row to go forward for communion. **Bread.** When it is your turn to receive communion simply extend your cupped hands forward, and a priest will place the wafer of bread in your hands. **Gluten Free.** If you would prefer a gluten-free wafer, extend your hands palms down. **Real Wine.** If you wish to receive the wine, you may drink from the chalice or you may dip the wafer into the chalice. **Two Stations.** You may choose to receive communion at the altar rail or at the station on the right side in front of the pulpit.*

✦ The Body of Christ, the bread of heaven. **Amen.**  
The Blood of Christ, the cup of salvation. **Amen.**

## COMMUNION HYMN *stand*

“They’ll Know We are Christians” by Peter Schotles



1. We are one in the Spir - it, we are one in the Lord, We are  
2. We will walk with each oth - er, we will walk hand in hand, We will  
3. We will work with each oth - er, we will work side by side, We will  
4. All praise to the Fa - ther, from whom all things come, And all



1. one in the Spir - it, we are one in the Lord, And we pray that all  
2. walk with each oth - er, we will walk hand in hand, And to - geth - er we'll  
3. work with each oth - er, we will work side by side. And we'll guard each one's  
4. praise to Christ Je - sus, his on - ly Son, And all praise to the



1. u - ni - ty may one day be re - stored. And they'll know we are Christians by our  
2. spread the news that God is us our land.  
3. dig - ni - ty and save each ones pride.  
4. Spir - it, who makes us one.



love, by our love, Yes, they'll know we are Christians by our love.

**Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out to do the work you have given us to do,  
to love and serve you as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.**

## **✚ THE BLESSING**

### **PROCESSION INTO THE WORLD** *stand*

*“Hosanna to the Living God!” • Hymnal #486 (vv. 1-3)  
Words: Reginald Heber Music: Hosanna, John Bacchus Dykes*

**Hosanna to the living Lord!  
Hosanna to the incarnate Word!  
To Christ, Creator, Savior, King,  
let earth, let heaven, hosanna sing!**

***Hosanna, Lord! Hosanna in the highest!***

**O Savior, with protecting care  
abide in this thy house of prayer,  
where we assembled in thy Name,  
in faith, thy parting promise claim.**

***Hosanna, Lord! Hosanna in the highest!***

**Hosanna, Lord! thine angels cry;  
Hosanna, Lord! thy saints reply;  
above, beneath us, and around,  
both dead and living swell the sound:**

***Hosanna, Lord! Hosanna in the highest!***

### **SENDING FORTH INTO GOD’S MISSION FIELD**

*The Deacon bids the people to go forth into the world in mission, using the following or some other dismissal.*

**Deacon:** Let us go forth into the world, rejoicing in the power of the Spirit.

**People:** Thanks be to God.



## **ALTAR FLOWERS**

Today, the altar flowers have been  
given by Suzanne Chandley in  
memory of Maurice.

## PROVIDE A YOUTH GROUP DINNER

Sign up to bring dinner for our youth groups. Meals can be simple. Drinks and desserts are appreciated but not required. We eat at 6:30 pm, and we invite those who prepare the meal to join us for dinner. It is a great way to get to know our youth!



**Upcoming Dates Available:** December 3, 10



## \$1000 + \$500 Matching Grant

### GRACE FOOD PANTRY... NEW GOAL

**THANK YOU!** We reached our \$1,000 matching grant, but now another anonymous donor has come forward created an additional \$500 matching grant through the end of November.

## LOOKING FOR READERS, SINGERS, & PLAYERS

**ON DEC 14** at the 10:15 am service, we will celebrate *A Festival of Lessons & Carols*, which tells the story of the Bible from the Fall of creation to the birth of Jesus. We tell this story with scripture, song and prayer, not only to connect with God's Story intellectually, but also emotionally and spiritually. It's a lovely time to celebrate the Season of Advent with the beauty of music that resonates with the message of the scripture readings and gives those who have gifts of music and public reading a chance to share their God given gifts.



If you or someone you know is interested in participating by singing, reading, or playing an instrument, **please contact Nancy French** ([frenchystamps@yahoo.com](mailto:frenchystamps@yahoo.com); 620-899-6722).

### KIDS WANTED.

Please encourage your kids to try it if they enjoy singing! We love to hear our kids share their talents! Nancy is available to help anyone who would like help learning a piece or help choosing a carol that goes along with a reading.





# Tell Out My Soul

We believe that people long for a deep and abiding relationship with the God who made them. We believe that people need a place, a community of faith where they can experience and worship this living God who loves them, who wants them and treasures them.

This is Grace, and our life and mission is only possible because we give our tithes and offerings toward the Annual Operating Budget, what we call our Mission Empowerment Plan. The leadership of Grace works diligently to reduce expenses, but as you know certain costs go up every year—not least, utilities and insurance. Keep this in mind as you prayerfully consider what God is calling you to give to empower this outpost of God's love & belonging.



## NEW! ONLINE PLEDGE CARD

This year, we have made it possible for you to fill out your Pledge Card online. Just scan the QR Code, or go to [www.tinyurl.com/GECpledge2026](http://www.tinyurl.com/GECpledge2026).

## INGATHERING SUNDAY • NOVEMBER 23, 8 & 10:15

On November 23, bring your pledge card and place it in the offer-ing plate. Or get your pledge card to the church before the 23rd, and we will make sure that it gets included in the offering plate on Ingathering Sunday.

## INGATHERING FEAST • 11:30 am

On November 23, after our 10:15 am worship service, we will gather in Parish Hall for our Ingathering Feast, which will be a catered meal.

**SIGN-UP  
TODAY**

So that we know how much food to prepare, sign up in the narthex, online at [www.tinyurl.com/IngFeast2025](http://www.tinyurl.com/IngFeast2025), or contact the office ([grace.hutch@sbcglobal.net](mailto:grace.hutch@sbcglobal.net); 620-662-8024).



 **Tell Out  
My Soul**

**2026 PLEDGE CARD**

*In faith and gratitude, I-We are making a financial commitment to empower the life and mission to which God has called Grace.*

I-We pledge an annual total of \$ \_\_\_\_\_  
which will be paid as follows (check one):

☐ \$ \_\_\_\_\_ per Week

☐ \$ \_\_\_\_\_ per Month

☐ \$ \_\_\_\_\_ per Quarter

☐ \$ \_\_\_\_\_ twice a Year

☐ \$ \_\_\_\_\_ once a Year

☐ \$ \_\_\_\_\_ prepay in 2025

Name \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_

E-mail \_\_\_\_\_

*Thank You!*

 **GRACE EPISCOPAL**  
2 Hyde Park Drive | Hutchinson, KS 67502  
[grace.hutch@sbcglobal.net](mailto:grace.hutch@sbcglobal.net) | 620.662.8024



8TH ANNUAL

# We'll Leave Our Lights On

Sanctuary lights will be left on in all participating churches to collect donations for church pantries and the Reno County Food Bank. You may drop your donations at ANY participating church.

## THANKSGIVING FOOD DRIVE

CEDAR CREST AMISH MENNONITE  
CENTER AMISH MENNONITE  
COMMUNITY CHURCH OF THE BRETHREN  
CROSSROADS CHRISTIAN  
EMANUEL LUTHERAN | FAITH UNITED METHODIST  
FIRST CONGREGATIONAL  
FIRST MENNONITE | FIRST PRESBYTERIAN  
FIRST UNITED METHODIST | GRACE EPISCOPAL  
HOLY CROSS CATHOLIC CHURCH  
JOURNEY MENNONITE | MACEDONIA BAPTIST  
NEW COVENANT PRESBYTERIAN  
PARK PLACE CHRISTIAN  
PLAINVILLE MENNONITE  
TENTH AVENUE UNITED METHODIST  
THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS  
TRINITY UNITED METHODIST  
WORD OF LIFE MENNONITE CHURCH

NOV. 19TH

5PM-7PM

## 8th ANNUAL THANKSGIVING FOOD DRIVE

**NOVEMBER 19,  
5:00 – 7:00 PM**

We are joining several other churches in collecting food donations for the Food Bank of Reno County and church pantries.

Suggested food items are pasta, peanut butter, mac & cheese, cereal, pancakes mix, syrup, canned meats, vegetables, fruits, soups and dry beans and rice.

Monetary donations to the Food Bank of Reno County are also welcomed.

### LOOKING FOR GREETERS

We want a few people from Grace to be here on November 19 from 5:00 to 7:00 pm to welcome people who are dropping off their donations of food. If you can help with this, please contact Fr. Ted.

### LOOKING FOR FOOD HAULERS

We also want a few people, including someone with a pickup or van, who can deliver the food that was collected to the Reno County Food Bank, either on Thursday the 20th or Friday the 21st.



## **THANKSGIVING EVE EUCHARIST**

*Wednesday, November 26, 6:30 pm*

## **THANKSGIVING DAY DINNER**

*Thursday, November 27, 1:00 pm*

Fr. Bill and Missy Waln are hosting a Thanksgiving Day meal. All are invited. Bring your family or a friend who is alone for the holiday.

Sign up in the Narthex, or contact the office (620.662.8024; [grace.hutch@sbcglobal.net](mailto:grace.hutch@sbcglobal.net)) to let us know you are coming.

If you are able, please bring a side dish or dessert to share. Come and be blessed by the company of friends, family, and really good food! If you have questions, talk to Fr. Bill or Missy.



## Upcoming EVENTS

**OFFICE CLOSED**  
*Tuesday, November 11<sup>th</sup>*  
 In observance of Veteran's Day



### ONLINE PRAYER

9:00 pm • Every Night..... Compline Online at Nine (FB LIVE)

### SUNDAY, NOVEMBER 9

8:00 am..... The Holy Eucharist, Rite 1 • Spoken  
 9:00 – 9:45 am..... Youth Breakfast between the Services  
 10:15 am..... The Holy Eucharist, Rite 2 • Music  
 After the Service..... Fellowship Hour in Parish Hall

### MONDAY, NOVEMBER 10

7:00 pm..... Al-Anon

### TUESDAY, NOVEMBER 11 • OFFICE CLOSED FOR VETERANS DAY

### WEDNESDAY, NOVEMBER 12

9:30 am..... Holy Eucharist, Rite 1  
 10:00 am..... Adult Bible Study  
 1:00 pm..... DOK meeting  
 6:30 pm..... Souls on Fire: MS-HS Youth Group

### SUNDAY, NOVEMBER 16

8:00 am..... The Holy Eucharist, Rite 1 • Spoken  
 9:15 am..... Adult Sunday School  
 10:15 am..... The Holy Eucharist, Rite 2 • Music  
 After the Service..... Fellowship Hour in Parish Hall



### SCRIPTURES FOR NEXT SUNDAY • PENTECOST 23

- Malachi 4:1-2a
- Psalm 98
- 2 Thessalonians 3:6-13
- Luke 21:5-19

**Read  
ahead.**

GRACE EPISCOPAL CHURCH | 2 Hyde Park Dr, Hutchinson, Kansas 67502

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## CLERGY, STAFF, AND COORDINATORS

|                                   |                                 |
|-----------------------------------|---------------------------------|
| The Rev. Dr. J. Ted Blakley ..... | Priest and Rector               |
| The Rev. Amy Long.....            | Assistant Priest                |
| The Rev. Bill Waln.....           | Assistant Priest                |
| The Rev. Larry Steadman.....      | Priest Associate                |
| The Rev. Larry Carver .....       | Priest in Residence             |
| The Rev. Todd Ray .....           | Deacon                          |
| The Rev. Shane Schneider .....    | Deacon                          |
| Mackenzie Spears.....             | Elementary Youth Group          |
| Nancy French.....                 | MS-HS Youth Group               |
| Missy Waln.....                   | Music Director                  |
| Vonda McKenna .....               | Pianist                         |
| Jan Howard .....                  | Organist                        |
| Em Moss .....                     | Nursery                         |
| Heather Harper .....              | Sexton                          |
| Julie Kimmel .....                | Bookkeeper                      |
| Heidi Kohls .....                 | Office Administrator            |
| Margi Nisley.....                 | Executive Director of Youthrive |

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