

Take
Me
Home

 **GRACE EPISCOPAL**
You are welcomed. You are wanted.

The Holy Eucharist, Rite 2

THE FIRST SUNDAY AFTER PENTECOST

MAY 31, a.d. 2026 at 10:15 a.m.



**The meaning and shape of our life together as a community of persons
is grounded in the inner life of God, the Trinity,
and has been revealed to us in the life,
death, and resurrection of Jesus.**

Michael Jenkins, Invitation to Theology

Welcome

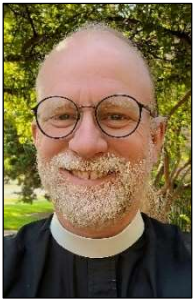
Welcome to Grace Episcopal Church. We are so delighted that you have chosen to worship in this place and in this community today. If you are new to Episcopal worship, this full-text bulletin has everything you need to participate.

Welcome Card. If you are new to Grace, we would love to have a record of your visit. There is a Welcome Card in the pew rack. Please fill out as much (or as little) information as you would like to share with us and place it in the offering plate when it comes by.

A Word about Communion. At the heart of our worship is Holy Communion, which we also call Holy Eucharist. We celebrate it every Sunday with bread and real wine. Please know that we practice an open table; *all Christians* (no matter what tradition you come from) are invited and encouraged to come forward and receive communion. On page 14, there are more details about how we practice communion at Grace.

Again, welcome! If you ever have any questions or thoughts, feel free to call, text, or email me (620-314-7520; frted.grace@gmail.com).

Blessings,
Father Ted Blakley



Priest and Rector



Streaming Starts at 10:05 a.m. • Liturgy Starts at 10:15 a.m.
To join the service, go to www.tinyurl.com/GraceYouTubeLive.

The Liturgy of the Word

PRELUDE

“How Majestic Is Your Name”
Words: Michael W. Smith, arr. Mark Hayes

WELCOME

PROCESSIONAL *stand*

“O Day of Radiant Gladness” • Hymnal 48 (vv. 1-4)

Words: Christopher Wordsworth, Charles P. Price

Music: *A Small Forest Bird Flew By*, German folk song, George Ratcliffe Woodward

O day of radiant gladness,
O day of joy and light,
O balm of care and sadness,
most beautiful, most bright;
this day the high and lowly,
through ages joined in tune,
sing “Holy, holy, holy”
to the great God Triune.

This day at the creation
the light first had its birth;
this day for our salvation
Christ rose from depths of earth;
this day our Lord, victorious
the Spirit sent from heaven,
and thus this day most glorious
a triple light was given.

This day, God’s people meeting,
his Holy Scripture hear;
his living presence greeting,
through Bread and Wine made near.
We journey on, believing,
renewed with heavenly might,
from grace more grace receiving
on this blest day of light.

That light our hope sustaining,
we walk the pilgrim way,
at length our rest attaining,
our endless Sabbath day.
We sing to thee our praises,
O Father, Spirit, Son;
the Church her voice upraises
to thee, blest Three in One.

OPENING ACCLAMATION *stand*

BCP 355

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;**

**you are seated at the
right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

THE COLLECT OF THE DAY

BCP 413

Celebrant: The Lord be with you.
People: **And also with you.**
Celebrant: Let us pray.
A moment of silence is observed.

Almighty and everlasting God, you have given to us your servant grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

THE FIRST LESSON *sit*

Genesis 1:1-2:4a

A Reading from Genesis

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. The earth brought forth vegetation: plants yielding seed of

every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth." And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, the fifth day.

And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth."

So God created humankind in his image,

in the image of God he created them; male and female he created them.

God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

These are the generations of the heavens and the earth when they were created.

The Word of the Lord. Thanks be to God.

CANTICLE 13 *to be read in unison*

Glory to you, Lord God of our fathers; *
you are worthy of praise; glory to you.

Glory to you for the radiance of your holy Name; *
we will praise you and highly exalt you for ever.

Glory to you in the splendor of your temple; *
on the throne of your majesty, glory to you.

Glory to you, seated between the Cherubim; *
we will praise you and highly exalt you for ever.

Glory to you, beholding the depths; *
in the high vault of heaven, glory to you.

Glory to you, Father, Son, and Holy Spirit; *
we will praise you and highly exalt you for ever.

THE SECOND LESSON

2 Corinthians 13:11-13

A Reading from Paul's Second Letter to the Corinthians

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you. The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

*The Word of the Lord. Thanks be to God.***GRADUAL HYMN** *stand*

"Sing Praise to God Who Reigns Above" • Hymnal 408 (vv. 1-3)

Words: Johann Jacob Shutz, tr. Frances Elizabeth Cox

Music: *With Tender Joy*, melody from "A Kind Shepherdess"

**Sing praise to God who reigns above,
 the God of all creation,
 the God of power, the God of love,
 the God of our salvation;
 with healing balm my soul he fills,
 and every faithless murmur stills:
 to God all praise and glory.**

**Let all who name Christ's holy Name
 give God all praise and glory;
 let all who know his power proclaim
 aloud the wondrous story!
 Cast each false idol from its throne,
 the Lord is God, and he alone:
 to God all praise and glory.**

**What God's almighty power hath made,
 his gracious mercy keepeth;
 by morning glow or evening shade
 his watchful eye ne'er sleepeth.
 Within the kingdom of his might,
 lo! all is just and all is right:
 to God all praise and glory.**



the GREAT Commission

THE HOLY GOSPEL *stand*

Matthew 28:16-20

The Holy Gospel of our Lord and Savior Jesus Christ according to Matthew
Glory to you, Lord Christ

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

The Gospel of the Lord.
Praise to you, Lord Christ.

THE SERMON *sit*

Deacon Todd Ray

A minute of silence for reflection or rest follows the sermon.

THE NICENE CREED

The Deacon (or Celebrant) bids the people to proclaim their faith.

The Deacon begins the Creed and the people join in.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation**

**he came down from heaven:
by the power of the Holy Spirit
he became incarnate
from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**✦ We look for the resurrection of the dead,
and the life of the world to come. Amen.**



The meaning and shape of our life together as a community of persons is grounded in the inner life of God, the Trinity, and has been revealed to us in the life, death, and resurrection of Jesus.

— Michael Jenkins

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. For our bishops—Sean, Mark and Mike; for our parish clergy—Amy, Bill, Larry, Larry, Shane, Ted, and Todd.

Lord, in your mercy; **Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. We offer prayers for Donald our President and Laura, our Governor, our legislators and judges.

Lord, in your mercy; **Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy; **Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Lord, in your mercy; **Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles and bring them the joy of your salvation. We especially pray Abigail, Carson, Terry, Ellie, Bailey, Mary, Gina, Kristin, Mara, Steve, Karen, Michelle, Thomas, Max, and Lexi. For those confined to home or care center, for Fifi, Ruth Ann, Clarice, Virginia Lorene and Lil. Are there others?



For those prayers and thanksgivings received online: _____.

Lord, in your mercy; **Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy; **Hear our prayer.**

Celebrant adds a concluding collect.

Lord Jesus Christ, you said to your apostles, “Peace I give to you; my own peace I leave with you.” Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. **Amen.**

THE PEACE *stand*

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

PEACE HYMN *stand*

“We All Are One In Mission” • WLP 778 (vv. 1-4)

Rusty Edwards, ©1986 Hope Publishing Co.

**We all are one in mission,
we all are one in call,
our varied gifts united
by Christ, the Lord of all.
A single, great commission
compels us from above
to plan and work together
that all may know Christ’s love.**

**We all are called for service
to witness in God’s name.
Our ministries are different,
our purpose is the same:
to touch the lives of others
by God’s surprising grace,
so people of all nations may feel
God’s warm embrace.**

**We all behold one vision,
a stark reality;
the steward of salvation
was nailed upon a tree.
Yet resurrected Justice
gives rise that we may share
free reconciliation
and hope amid despair.**

**Now let us be united
and let our song be heard.
Now let us be a vessel
for God’s redeeming Word.
We all are one in mission,
we all are one in call,
Our varied gifts united
by Christ, the Lord of all.**

The Liturgy of the Table

GATHERING OUR TITHES AND OFFERINGS

In gratitude for who God is and what God does, we give back to God a portion of what God has given to us so that God’s mission through this place and this people might flourish. What you give today represents your life and your labors, your loves and loyalties, your joys and thanksgivings, and God receives it with gladness.



DIGITAL OFFERING PLATE: THREE SIMPLE WAYS TO GIVE

- ✓ Go to www.tinyurl.com/Giving2Grace
- ✓ Scan the **QR Code** on the right.
- ✓ Text **GIVE** to **620-542-8024**.

OFFERTORY *sit*

“Cry No More” • Solo by Ellie Cruz
Words: Johanna Anderson, Music: Dan Forrest

THE PRESENTATION OF OUR TITHES AND OFFERINGS *stand* Hymnal 380 (v. 3)

**Praise God, from whom all blessings flow; praise him all creatures here below;
+ praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.**

Celebrant: All things come of Thee, O Lord.
People: **And of Thine own have we given Thee.**

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER D BCP 372

Sursum Corda (“Lift up your hearts...”) *stand*

Celebrant: The Lord be with you.
People: **And also with you.**
Celebrant: Lift up your hearts.
People: **We lift them to the Lord.**
Celebrant: Let us give thanks to the Lord our God.
People: **It is right to give him thanks and praise.**

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

SANCTUS *kneel* Hymnal S-128

Ho - ly, ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho - san - na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

The people stand or kneel. Then the Celebrant continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs and matriarchs, with prophets, apostles, and martyrs, and with all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

THE LORD'S PRAYER *kneel*

BCP 364

And now, as our Savior Christ has taught us, we are bold to say.

Our Father, who art in heaven,	as we forgive those
hallowed be thy Name,	who trespass against us.
thy kingdom come,	And lead us not into temptation,
thy will be done,	but deliver us from evil.
on earth as it is in heaven.	For thine is the kingdom,
Give us this day our daily bread.	and the power, and the glory,
And forgive us our trespasses,	for ever and ever. Amen.

THE BREAKING OF THE BREAD *kneel as you are able*

BCP 364

The Celebrant breaks the consecrated Bread.

A period of silence is kept, in reverent thanksgiving for what Jesus has done for us.

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast. Alleluia.**

FRACTION ANTHEM

“My Flesh Is Food Indeed” • Hymnal S-169
Ray W. Urwin ©1985 Church Publishing, Inc.

Cantor: My Flesh is food indeed, and my blood is drink indeed says the Lord.

People: **My Flesh is food indeed, and my blood is drink indeed says the Lord.**

Cantor: Those who eat my flesh and drink my blood dwell in me, and I in them.

People: **My Flesh is food indeed, and my blood is drink indeed says the Lord.**

PRAYER OF HUMBLE ACCESS

BCP 337

Let us pray.

**We do not presume to come to this thy Table, O merciful Lord,
trusting in our own righteousness,
but in thy manifold and great mercies.**

**We are not worthy so much as
to gather up the crumbs under thy Table.**

**But thou art the same Lord
whose property is always to have mercy.**

**Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ,
and to drink his blood, that we may evermore dwell in him, and he in us. Amen.**



THE INVITATION

This is the Banquet of the Lamb.

It is made ready for those who love God,
And for those who want to love God more.

So, come, you who have much faith and you who have little,
You who have been here often, and you who have not been here long,
You who have tried to follow, and you who have failed.

Come because it is the Lord who invites you.

It is Christ's will that those who want him should meet him here.

IN-PERSON: HOLY COMMUNION IN ONE OR BOTH KINDS

*At this time, an usher will come forward and invite each row to go forward for communion. **Bread.** When it is your turn to receive communion simply extend your cupped hands forward, and a priest will place the wafer of bread in your hands. **Gluten Free.** If you would prefer a gluten-free wafer, extend your hands palms down. **Real Wine.** If you wish to receive the wine, you may drink from the chalice or you may dip the wafer into the chalice. **Two Stations.** You may choose to receive communion at the altar rail or at the station on the right side in front of the pulpit.*

✦ The Body of Christ, the bread of heaven. **Amen.**
The Blood of Christ, the cup of salvation. **Amen.**

COMMUNION HYMN *sit or kneel*

"Canticle of the Turning"



1 My soul cries out with a joy - ful shout that the
2 Though I am small, my . . . God, my all, you . . .
3 From the halls of pow'r to the for - tress tow'r, not a
4 Though the na - tions rage from . . age to age, we re -



God of my heart is great, and my spir - it sings of the
work great . . things in me, and your mer - cy will last from the
stone will be left on stone. Let the king be - ware for your
mem - ber who holds us fast: God's mer - cy must de -



won - drous things that you bring to the ones who wait.
 depths of the past to the end of the age to be.
 jus - tice tears ev - 'ry ty - rant . . . from his throne.
 liv - er us from the con - quer - or's crush - ing grasp.



You fixed your sight on your ser - vant's plight, and my
 Your ver - y name puts the proud to shame, and to
 The hun - gry poor shall . . weep no more, for the
 This sav - ing word that our fore - bears heard is the



weak - ness you did not spurn, so from east to west shall my
 those who would for you yearn, you will show your might, put the
 food they can nev - er earn; there are ta - bles spread, ev - 'ry
 prom - ise which holds us bound, till the spear and rod can be



name be blest. Could the world be a - bout to turn?
 strong to flight, for the world is a - bout to turn.
 mouth be fed, for the world is a - bout to turn.
 crushed by God, who is turn - ing the world a - round.

Refrain



My heart shall sing of the day you bring. Let the fires of your jus - tice burn.



Wipe a - way all tears, for the dawn draws near, and the world is a - bout to turn.

POSTCOMMUNION PRAYER *kneel as able*

Almighty and everliving God,
 we thank you for feeding us with the spiritual food
 of the most precious Body and Blood
 of your Son our Savior Jesus Christ;
 and for assuring us in these holy mysteries
 that we are living members of the Body of your Son,
 and heirs of your eternal kingdom.
 And now, Father, send us out
 to do the work you have given us to do,
 to love and serve you
 as faithful witnesses of Christ our Lord.
 To him, to you, and to the Holy Spirit,
 be honor and glory, now and for ever. Amen.

THE BLESSING

PROCESSION INTO THE WORLD *stand* “Holy, Holy, Holy! Lord God Almighty” • Hymnal 362 (vv. 1-4)
 Words: Reginald Heber, Music: *Nicaea*, John Bacchus Dykes

Holy, holy, holy! Lord God Almighty!
 Early in the morning our song shall rise to thee:
 Holy, holy, holy! Merciful and mighty,
 God in three Persons, blessed Trinity.

Holy, holy, holy! All the saints adore thee,
 casting down their golden crowns around the glassy sea;
 cherubim and seraphim falling down before thee,
 which wert, and art, and evermore shalt be.

Holy, holy, holy! Though the darkness hide thee,
 though the sinful human eye thy glory may not see,
 only thou art holy; there is none beside thee,
 perfect in power, in love, and purity.

Holy, holy, holy! Lord God Almighty!
 All thy works shall praise thy Name,
 in earth, and sky, and sea;
 Holy, holy, holy! Merciful and mighty,
 God in three Persons, blessed Trinity.

SENDING FORTH INTO GOD'S MISSION FIELD

The Deacon bids the people to go forth into the world in mission, using the following or some other dismissal.

Deacon: Let us go forth into the world, rejoicing in the power of the Spirit.

People: **Thanks be to God.**



ALTAR FLOWERS

Today, the altar flowers have been given by Kim Miller in thanksgiving for family.



HOST FELLOWSHIP HOUR

If you would be willing to host a Sunday please sign up. This is a good way for people to connect with one another.

Upcoming Dates Available: June 14

PROVIDE A YOUTH GROUP DINNER

Sign up to bring dinner for our youth groups. Meals can be simple. Drinks and desserts are appreciated but not required. We eat at 6:30 pm, and we invite those who prepare the meal to join us for dinner. It is a great way to get to know our youth!



Upcoming Dates Available: June 3, 17

LOOKING FOR OUR NEXT NURSERY WORKER

We are looking for our next nursery worker, who works on Sundays from 9:45 am to 11:45 am. If you know someone who might be interested in this position, please contact Fr. Ted.

IN THE MEANTIME, we are looking for folks to volunteer in the nursery. There is a sign-up sheet in the Narthex or contact Fr. Ted (620-314-7520; frted.grace@gmail.com).

Nursery

GRACE CHOIR IS ON SUMMER BREAK



Pentecost has passed; summer is upon us, so we bid farewell to the Grace Choir until next Fall.

More than that, we offer a big **THANK YOU** to Missy Waln (Music Director), Vonda McKenna (Pianist), Eileen Porter, and all the members of the Grace Choir: Jay Brown, Ellie Cruz, Nancy French, Joy Geller, Carla & Bob Kenyon, MacKenzie & Dan Spears, and Susie Ray.



— An Evening with —
the Salt City Orchestra
Favorites & Firsts

Where familiar favorites meet first-time moments

— featuring —
Patriots' Dreams
Elusive Dreams

— Heard for the very first time —
 Plus audience favorites and timeless classics

★ TWO CONCERTS ★ BOTH AT 7:00 PM ★

★ FRIDAY ★ JUNE 19, 2026 Dillon Nature Center Hutchinson, Kansas	★ FRIDAY ★ JUNE 26, 2026 DCI Park (2nd & Main) Hutchinson, Kansas
--	---

★ BRING A BLANKET OR LAWN CHAIR ★

SALT CITY ORCHESTRA
 OUR CITY. OUR MUSIC. OUR FUTURE.

★ Our first concerts. A lasting beginning. ★ Concerts are free; donations are welcome.

MIDWEEK EUCHARIST

Be present, be present, O Jesus
 as you were present with your disciples,
 and be known to us in the
 breaking of the bread.

WEDNESDAYS at 9:30 a.m. in the CHAPEL

WEDNESDAY BIBLE STUDY
10:00-11:00 AM • PARISH HALL

COMPLINE ONLINE AT NINE

facebook.com/gracechurchhutch/live

*Guide us waking, O Lord
 And Guard us Sleeping*

**Every Evening
 at 9:00 PM**



GRACE EPISCOPAL

Serving Christ by Ministering to the Needs of the Community & the Parish

Upcoming EVENTS

Mondays thru Thursdays
9:00 am to 1:00 pm



ONLINE PRAYER

9:00 pm • Every Night Compline Online at Nine (FB LIVE)

SUNDAY, MAY 31

8:00 am..... The Holy Eucharist, Rite 1 • Spoken

9:15 am..... Sermon Sojourners Adult Sunday School

10:15 am..... The Holy Eucharist, Rite 2 • Music

After 10:15 am Service Fellowship Hour in Parish Hall

MONDAY, JUNE 1

7:00 pm Al-Anon

TUESDAY, JUNE 2

6:30 pm Vestry Night

WEDNESDAY, JUNE 3

9:30 am..... Holy Eucharist, Rite 1

10:00 am..... Adult Bible Study

10:15 am..... Book Study: Proper Confidence

6:30 pm MS-HS Youth Group

SUNDAY, JUNE 7

8:00 am..... The Holy Eucharist, Rite 1 • Spoken

9:15 am..... Sermon Sojourners Adult Sunday School

10:15 am..... The Holy Eucharist, Rite 2 • Music



SCRIPTURES FOR NEXT SUNDAY • PENTECOST 2

- Hosea 5:15-6:6
- Psalm 50:7-15
- Romans 4:13-25
- Matthew 9:9-13. 18-26



GRACE EPISCOPAL CHURCH | 2 Hyde Park Dr, Hutchinson, Kansas 67502

grace.hutch@sbcglobal.net | 620.662.8024 | gracechurchhutch.org | facebook.com/gracechurchhutch

The music for this service is presented in accordance with reprint and podcast licenses from One License A-736354



CLERGY, STAFF, AND COORDINATORS

The Rev. Dr. J. Ted Blakley	Priest and Rector
The Rev. Amy Long.....	Assistant Priest
The Rev. Bill Waln.....	Assistant Priest
The Rev. Larry Steadman.....	Priest Associate
The Rev. Larry Carver	Priest in Residence
The Rev. Todd Ray	Deacon
The Rev. Shane Schneider	Deacon
Nancy French	MS-HS Youth Group
Missy Waln	Music Director
Vonda McKenna	Pianist
Heather Harper	Sexton
Julie Kimmel	Bookkeeper
Heidi Kohls	Office Administrator
Margi Nisly	Executive Director, Youthrive

GRACE EPISCOPAL CHURCH | 2 Hyde Park Dr, Hutchinson, Kansas 67502

grace.hutch@sbcglobal.net | 620.662.8024 | gracechurchhutch.org | facebook.com/gracechurchhutch

The music for this service is presented in accordance with reprint and podcast licenses from One License A-736354