



The Holy Eucharist, Rite 2



THE TENTH SUNDAY AFTER PENTECOST
AUGUST 2, a.d. 2026 at 10:15 a.m.

*Take
me
Home*

Serving Christ by Ministering to the Needs of the Community and the Parish



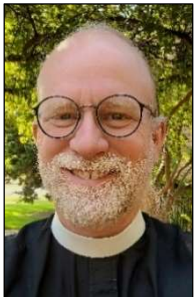
Welcome to Grace Episcopal Church. We are so delighted that you have chosen to worship in this place and in this community today. If you are new to Episcopal worship, this full-text bulletin has everything you need to participate.

Welcome Card. If you are new to Grace, we would love to have a record of your visit. There is a Welcome Card in the pew rack. Please fill out as much (or as little) information as you would like to share with us and place it in the offering plate when it comes by.

A Word about Communion. At the heart of our worship is Holy Communion, which we also call Holy Eucharist. We celebrate it every Sunday with bread and real wine. Please know that we practice an open table; all Christians (no matter what tradition you come from) are invited and encouraged to come forward and receive communion. On page 15, there are more details about how we practice communion at Grace.

Again, welcome! If you ever have any questions or thoughts, feel free to call, text, or email me (620-314-7520; frted.grace@gmail.com).

Blessings,
Father Ted Blakley



Priest and Rector



Streaming Starts at 10:05 a.m. • Liturgy Starts at 10:15 a.m.
To join the service, go to www.tinyurl.com/GraceYouTubeLive.

The Liturgy of the Word

PRELUDE

“The God of Abraham Praise” piano by Eileen Porter
(Leoni), arr. J. Carter; T. Shaw

WELCOME

PROCESSIONAL *stand*

“On This Day, The First of Days” • Hymnal 47 (vv. 1-5)
Words: Latin; tr. Henry Williams Baker
Music: adapt. and harm. William Henry Havergal

**On this day, the first of days,
God the Father’s Name we praise,
who, creation’s Lord and spring,
did the world from darkness bring.**

**On this day the eternal Son
over death his triumph won;
on this day the Spirit came
with his gifts of living flame.**

**Maker, who didst fashion me
image of thyself to be,
fill me with thy love divine,
let my every thought be thine.**

**Holy Jesus, may I be
dead and buried here with thee;
and, by love inflamed, arise
unto thee a sacrifice.**

**Thou, who dost all gifts impart,
shine, blest Spirit, in my heart;
best of gifts, thyself bestow;
make me burn thy love to know.**

OPENING ACCLAMATION

The Book of Common Prayer 355

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly
love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;**

**you are seated at the
right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

A moment of silence is observed.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST LESSON *sit*

Isaiah 55:1-5

A Reading from the Prophet Isaiah

Thus says the Lord:

“Ho, everyone who thirsts,
come to the waters;
and you that have no money,
come, buy and eat!

Come, buy wine and milk
without money and without price.

Why do you spend your money for that which is not bread,
and your labor for that which does not satisfy?

Listen carefully to me, and eat what is good,
and delight yourselves in rich food.

Incline your ear, and come to me;
listen, so that you may live.

I will make with you an everlasting covenant,
my steadfast, sure love for David.

See, I made him a witness to the peoples,
a leader and commander for the peoples.

See, you shall call nations that you do not know,
and nations that do not know you shall run to you,
because of the LORD your God, the Holy One of Israel,
for he has glorified you.”

The Word of the Lord. Thanks be to God.

PSALM 145:8-9, 15-22 *to be read in unison*

BCP 801

- 8 **The LORD is gracious and full of compassion, ***
 slow to anger and of great kindness.
- 9 **The LORD is loving to everyone ***
 and his compassion is over all his works.
- 15 **The LORD upholds all those who fall; ***
 he lifts up those who are bowed down.
- 16 **The eyes of all wait upon you, O LORD, ***
 and you give them their food in due season.
- 17 **You open wide your hand ***
 and satisfy the needs of every living creature.
- 18 **The LORD is righteous in all his ways ***
 and loving in all his works.
- 19 **The LORD is near to those who call upon him, ***
 to all who call upon him faithfully.
- 20 **He fulfills the desire of those who fear him; ***
 he hears their cry and helps them.
- 21 **The LORD preserves all those who love him, ***
 but he destroys all the wicked.
- 22 **My mouth shall speak the praise of the LORD; ***
 let all flesh bless his holy Name for ever and ever.

THE SECOND LESSON

Romans 9:1-5

A Reading from Paul's Letter to the Romans

I am speaking the truth in Christ—I am not lying; my conscience confirms it by the Holy Spirit—I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; to them belong the patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed forever. Amen.

The Word of the Lord. Thanks be to God.

GRADUAL HYMN *stand*

“Here, O My Lord, I See Thee Face to Face” • Hymnal 318 (vv. 1-4)

Words: Horatius Bonar, Music: *Nyack*, Warren Swenson

**Here, O my Lord, I see thee face to face;
here would I touch and handle things unseen;
here grasp with firmer hand eternal grace,
and all my weariness upon thee lean.**

**Here would I feed upon the Bread of God;
here drink with thee the royal Wine of heaven;
here would I lay aside each earthly load,
here taste afresh the calm of sin forgiven.**

**I have no help but thine; nor do I need
another arm save thine to lean upon;
it is enough, my Lord, enough indeed;
my strength is in thy might, thy might alone.**

**Mine is the sin, but thine the righteousness;
mine is the guilt, but thine the cleansing Blood.
Here is my robe, my refuge, and my peace;
thy Blood, thy righteousness, O Lord, my God!**

THE HOLY GOSPEL *stand*

Matthew 14:13-21

The Holy Gospel of our Lord and Savior Jesus Christ according to Matthew
Glory to you, Lord Christ

Jesus withdrew in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. When it was evening, the disciples came to him and said, “This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves.” Jesus said to them, “They need not go away; you give them something to eat.” They replied, “We have nothing here but five loaves and two fish.” And he said, “Bring them here to me.” Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. And those who ate were about five thousand men, besides women and children.

Word of the Lord. **Praise to you, Lord Christ.**

THE SERMON

Deacon Shane Schneider

A period of silent reflection follows the sermon.

THE NICENE CREED

We believe in one God,

the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation

he came down from heaven:
by the power of the Holy Spirit
he became incarnate
from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

✚ We look for the resurrection of the dead,
and the life of the world to come. Amen.



The meaning and shape of
our life together as a
community of persons
is grounded in the
inner life of God,
the Trinity,
and has been
revealed to us
in the life, death,
and resurrection
of Jesus.

— Michael Jenkins

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. For our bishops—Sean, Mark and Mike; for our parish clergy—Amy, Bill, Larry, Larry, Shane, Ted, and Todd.

Lord, in your mercy; **Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. We offer prayers for Donald our President, Laura our Governor, and our lawmakers and judges.

Lord, in your mercy; **Hear our prayer.**

Give us all a reverence for the earth as your own creation,
that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy; **Hear our prayer.**

Bless all whose lives are closely linked with ours,
and grant that we may serve Christ in them, and love one another as he loves us.

Lord, in your mercy; **Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles and bring them the joy of your salvation. We especially pray for Abigail, Carson, Terry, Mary, Steve, Michelle, Thomas, Max, Lexi, Gary, Ame, Annette, Scott, Ann, Donna, Wyatt, Jan, Janice, Willow, Christopher, Faye, Shawna, Jerry, and Nicholas. For those confined to home or care center: Fifi, Ruth Ann, Clarice, Lorene, Lil, and Virginia.



For those prayers and thanksgivings received online: _____.
Are there others?

Lord, in your mercy; **Hear our prayer.**

We commend to your mercy all who have died that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy; **Hear our prayer.**

Celebrant adds a concluding collect.

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

Let us confess our sins against God and our neighbor.

Silence may be kept

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

THE PEACE *stand*

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

PEACE HYMN *stand*

“The Tree of Life My Soul Hath Seen” • WLP 749 (vv. 1-5)

Words: Anonymous, Music: *Apple Tree*, Daniel Pinkham

- | | |
|---|---|
| <p>1. The tree of life my soul hath seen,
Laden with fruit, and always green:
The trees of nature fruitless be
Compared with Christ the apple tree.</p> <p>2. His beauty doth all things excel:
By faith I know, but ne’er can tell
The glory which I now can see
In Jesus Christ the apple tree.</p> | <p>3. For happiness I long have sought,
And pleasure dearly I have bought
I missed of all: but now I see
‘Tis found in Christ the apple tree</p> <p>4. I’m weary with my former toil,
Here I will sit and rest awhile:
Under the shadow I will be
Of Jesus Christ the apple tree.</p> |
|---|---|

5. This fruit doth make my soul to thrive,
It keeps my dying faith alive;

Which makes my soul in haste to be
With Jesus Christ the apple tree.

The Liturgy of the Table

GATHERING OUR TITHES AND OFFERINGS

In gratitude for who God is and what God does, we give back to God a portion of what God has given to us so that God's mission through this place and this people might flourish. What you give today represents your life and your labors, your loves and loyalties, your joys and thanksgivings, and God receives it with gladness.



DIGITAL OFFERING PLATE: TWO SIMPLE WAYS TO GIVE

- ✓ Go to www.tinyurl.com/Giv2Grace
- ✓ Scan the QR Code on the left.

OFFERTORY *sit*

"All Who Hunger Gather Gladly"

Musicians: Eileen Porter, pianist, vocalist; Joy Geller,
flute; Dale Veerhusen, tambourine; Missy Waln, vocalist
arr. by J. Carter, E. Porter

The congregation is invited to sing the last verse. We'll sing it two times. Listen for your cue.

All who hunger, sing together,
Jesus Christ is living bread.
Come from loneliness and longing.
Here, in peace, we have been fed.
Blest are those who from this table
live their days in gratitude.
Taste and see the grace eternal.
Taste and see that God is good.

THE PRESENTATION OF OUR TITHES AND OFFERINGS *stand*

Hymnal 380 (v. 3)

**Praise God, from whom all blessings flow; praise him all creatures here below;
praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.**

Celebrant: All things come of Thee, O Lord.

People: **And of Thine own have we given Thee.**

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER A

BCP 361

Sursum Corda (*"Lift up your hearts..."*) *stand*

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus *kneel*

Hymnal S-130

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, _____ Ho - ly, ho - ly, ho - ly Lord,

God of power and might, _____ hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

The people stand or kneel. Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER *kneel*

BCP 364

And now, as our Savior Christ has taught us, we are bold to say.

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

And forgive us our trespasses,

**as we forgive those
who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

For thine is the kingdom,

**and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD *kneel as you are able*

BCP 364

A period of silence is kept, in reverent thanksgiving for what Jesus has done for us.

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast. Alleluia.**

FRACTION ANTHEM

"Jesus Lamb of God" • Hymnal S-164

From *German Fair*; Franz Peter Schubert, arr. Richard Proulx

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

PRAYER OF HUMBLE ACCESS

BCP 337

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*



THE INVITATION

This is the Banquet of the Lamb.

It is made ready for those who love God,
And for those who want to love God more.

So, come, you who have much faith and you who have little,
You who have been here often, and you who have not been here long,
You who have tried to follow, and you who have failed.

Come because it is the Lord who invites you.

It is Christ's will that those who want him should meet him here.

HOLY COMMUNION IN ONE OR BOTH KINDS

*At this time, an usher will come forward and invite each row to go forward for communion. **Bread.** When it is your turn to receive communion simply extend your cupped hands forward, and a priest will place the wafer of bread in your hands. **Gluten Free.** If you would prefer a gluten-free wafer, extend your hands palms down. **Real Wine.** If you wish to receive the wine, you may drink from the chalice or you may dip the wafer into the chalice. **Two Stations.** You may choose to receive communion at the altar rail or at the station on the right side in front of the pulpit.*

+ The Body of Christ, the bread of heaven. **Amen.**
The Blood of Christ, the cup of salvation. **Amen.**

COMMUNION HYMN *stand*

"Taste and See" WLP 764 (vv. 1-3)

Words and Music:: James E. Moore, Jr., © 1992 GIA Publications, Inc.

*Taste and see, taste and see
the goodness of the Lord.
Oh, taste and see, taste and see
the goodness of the Lord, of the Lord.*

**I will bless the Lord at all times.
His praise shall always be on my lips;
my soul shall glory in the Lord;
for he has been so good to me.**

Refrain

**Glorify the Lord with me.
Together let us all praise his name.
I called the Lord and he answered me;
from all my troubles he set me free.**

Refrain

**Worship the Lord, all you people.
You'll want for nothing if you ask.
Taste and see that God is good;
in him we need put all our trust.**

Refrain

POSTCOMMUNION PRAYER *kneel as able*

BCP 366

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.**

**And now, Father, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

THE BLESSING

PROCESSION INTO THE WORLD *stand* "Guide Me, O Thou Great Jehovah" • Hymnal 690 (vv. 1-3)

Words: Frederick Lucian Hosmer, Music: *St. Flavian*, melody from *Day's Psalter*, adapt and harm Richard Redhead

Guide me, O thou great Jehovah,
pilgrim through this barren land;
I am weak, but thou art mighty;
hold me with thy powerful hand;
bread of heaven, bread of heaven,
feed me now and evermore,
feed me now and evermore.

When I tread the verge of Jordan,
bid my anxious fears subside;
death of death, and hell's destruction,
land me safe on Canaan's side;
songs of praises, songs of praises,
I will ever give to thee,
I will ever give to thee.

Open now the crystal fountain,
whence the healing stream doth flow;
let the fire and cloudy pillar
lead me all my journey through;
strong deliverer, strong deliverer.
be thou still my strength and shield,
be thou still my strength and shield.

SENDING FORTH INTO GOD'S MISSION FIELD

The Deacon bids the people to go forth into the world in mission, using the following or some other dismissal.

Deacon: Let us go forth into the world, rejoicing in the power of the Spirit.

People: Thanks be to God.



ALTAR FLOWERS

Today, the altar flowers have been given
by Kathy and Mike Milliken in thanksgiving
for 57 years.



BIRTHDAY & ANNIVERSARY PRAYER

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. **Amen.**

GRACE FOOD PANTRY

Please bring **PEANUT BUTTER AND/OR JELLY** for our pantry this month. Thank you for continuing to support this vital ministry, which is just one way we serve Christ by ministering to the needs of the community and the parish.

Thank you for keeping our food pantry funded!



PROVIDE A YOUTH GROUP DINNER

Sign up to bring dinner for our youth groups. Meals can be simple. Drinks and desserts are appreciated but not required. We eat at 6:30 pm, and we invite those who prepare the meal to join us for dinner. It is a great way to get to know our youth!

Upcoming Dates Available: August 12, 19, 26



THE POTATOES ARE HERE. GRAB THEM.

There are a few extra bags for sale

The potatoes have been delivered and are ready to be picked up. They are in the northeast office. If you have not yet paid, the 25 lb. bags are \$30 each; half bags are \$15. Please make your check payable to Grace Episcopal Church (memo line: potatoes).



Digital Offering Plate



- ✓ Scan the QR Code, or
- ✓ Go to **www.tinyurl.com/Giv2Grace**.

We have moved to a new digital offering plate. We had been using SimpleGive, and now we have moved to Tithely because it has lower administrative costs. You can use Tithely for one-time contributions, or you can use it to set up a recurring gift. You can take a test drive today by scanning the QR Code above.

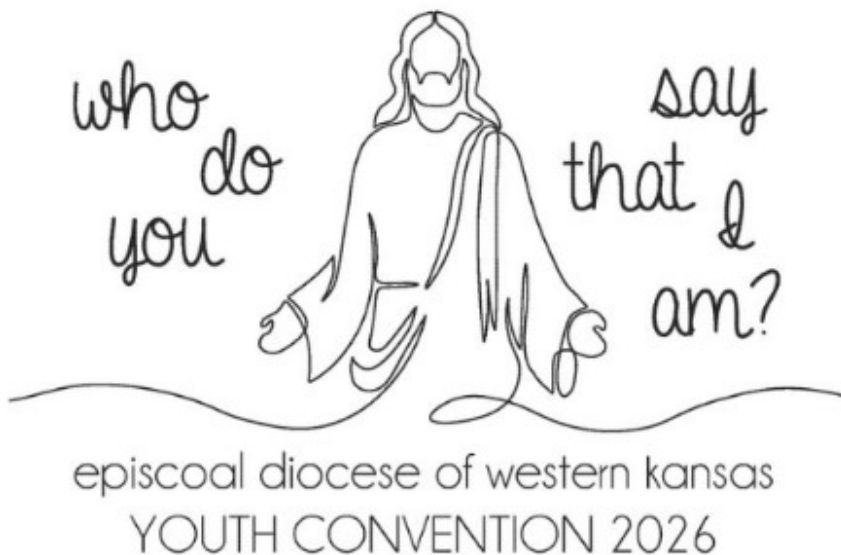
CANCEL YOUR RECURRENT GIFT thru SIMPLE GIVE

1. Login to your Simple Give account by going to:
<https://giving.myamplify.io/app/giving/gracehutch>
2. Go to "Scheduled"
3. Click "Delete"
4. Click "Stop this payment"

A notification page will pop up that says, "No gifts or payments currently scheduled."

SET UP A NEW RECURRENT GIFT thru TITHELY

1. Go to Tithely by clicking here (<https://tinyurl.com/Giv2grace>).
2. Follow the prompts to set up a new recurring gift.
3. You will then be asked to set up an account with Tithely.



Diocesan Youth Convention

Saturday, August 22 - Sunday, August 23, 2026

For the past few years, we have had Youth Convention at Camp Wajato in Lyons, KS. This year we will be holding Youth Convention at Mandan Scout Camp, just North of Dodge City.

WHO: All Youth entering grades 5-12

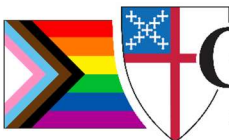
WHEN: Saturday, August 22, 12:00 PM – Sunday, August 23, 1:00 PM

WHERE: Mandan Scout Camp 11639 Garnett, Wright, KS 67882 (just north of Dodge City)

WHY: Youth convention is a weekend of fun, fellowship, and learning with youth from across the diocese. This year's theme "Who Do You Say That I am?" It will center on our understanding of Jesus and what that means for our lives. During convention, two youth delegates will be chosen by the group to represent the youth of our diocese at the annual diocesan convention in Dodge City October 16-17. Elected delegates must be at least 16 years old and confirmed members of the Episcopal Church.

Questions?

Amy & Brandon Long
620-960-0716
amylaurellong@gmail.com



GRACE EPISCOPAL

Serving Christ by Ministering to the Needs of the Community & the Parish

Upcoming EVENTS

Mondays thru Thursdays

9:00 am to 1:00 pm



ONLINE PRAYER

9:00 pm • Every Night Compline Online at Nine (FB LIVE)

SUNDAY, AUGUST 2

8:00 am..... The Holy Eucharist, Rite 1 • Spoken

9:15 am..... Sermon Sojourners Adult Sunday School

10:15 am..... The Holy Eucharist, Rite 2 • Music

After 10:15 am Service Fellowship Hour in Parish Hall

MONDAY, AUGUST 3

7:00 pm Al-Anon

TUESDAY, AUGUST 4

6:30 pm NO Vestry Night

WEDNESDAY, AUGUST 5

9:30 am..... The Holy Eucharist, Rite 1

10:00 am..... Adult Bible Study

6:30 pm MS/HS Youth Group

SUNDAY, AUGUST 9

8:00 am..... The Holy Eucharist, Rite 1 • Spoken

9:15 am..... Youth Breakfast

10:15 am..... The Holy Eucharist, Rite 2 • Music



SCRIPTURES FOR NEXT SUNDAY • PENTECOST 11

- 1 Kings 19:9-18
- Psalm 85:8-13
- Romans 10:5-15
- Matthew 14:22-33

**Read
ahead.**

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