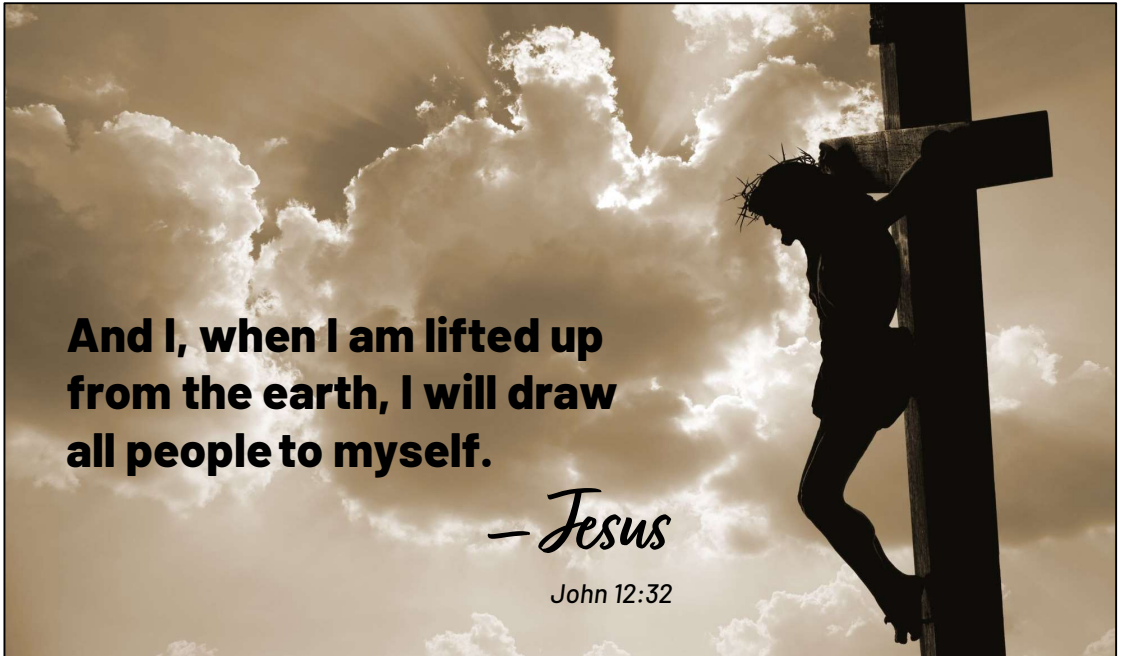




## *The Holy Eucharist, Rite 2*



**And I, when I am lifted up  
from the earth, I will draw  
all people to myself.**

*— Jesus*

John 12:32

**THE FOURTH SUNDAY IN LENT: PENITENTIAL ORDER**  
**MARCH 10, a.d. 2024 at 10:15 a.m.**



Streaming Starts at 10:05 a.m. • Liturgy Starts at 10:15 a.m.  
To join the service, go to [facebook.com/gracechurchhutch/live](https://facebook.com/gracechurchhutch/live).

# Welcome

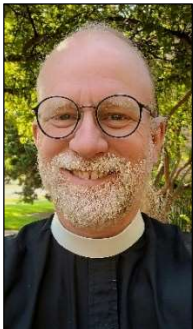
**Welcome to Grace Episcopal Church.** We are so delighted that you have chosen to worship in this place and in this community today. If you are new to Episcopal worship, this full-text bulletin has everything you need to participate.

**Welcome Card.** If you are new to Grace, we would love to have a record of your visit. There is a Welcome Card in the pew rack. Please fill out as much (or as little) information as you would like to share with us and place it in the offering plate when it comes by.

**A Word about Communion.** At the heart of our worship is Holy Communion, which we also call Holy Eucharist. We celebrate it every Sunday with bread and real wine. Please know that we practice an open table; *all Christians* (no matter what tradition you come from) are invited and encouraged to come forward and receive communion. On page 13, there are more details about how we practice communion at Grace.

Again, welcome! If you ever have any questions or thoughts feel free to call, text, or email me (620-314-7520; [frted.grace@gmail.com](mailto:frted.grace@gmail.com)).

Blessings,  
Father Ted Blakley



*Priest and Rector*



## CONFESSION OF SIN AND ABSOLUTION *kneel as you are able*

BCP 352

Since we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need.

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The priest alone stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## KYRIE ELEISON *remain kneeling*

Hymnal S-91

**Lord, have mercy upon us. (×3)**  
**Christ, have mercy upon us. (×3)**  
**Lord, have mercy upon us. (×3)**

## THE COLLECT OF THE DAY

*Celebrant:* The Lord be with you. Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*People:* **And also with you.**

*Celebrant:* Let us pray.

*A moment of silence is observed.*

*A Reading from Numbers*

From Mount Hor the Israelites set out by the way to the Red Sea, to go around the land of Edom; but the people became impatient on the way. The people spoke against God and against Moses, "Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we detest this miserable food." Then the Lord sent poisonous serpents among the people, and they bit the people, so that many Israelites died. The people came to Moses and said, "We have sinned by speaking against the Lord and against you; pray to the Lord to take away the serpents from us." So Moses prayed for the people. And the Lord said to Moses, "Make a poisonous serpent, and set it on a pole; and everyone who is bitten shall look at it and live." So Moses made a serpent of bronze, and put it upon a pole; and whenever a serpent bit someone, that person would look at the serpent of bronze and live.

*The Word of the Lord.*  
**Thanks be to God.**

**PSALM 107:1-3, 17-22** *to be read in unison*

BCP 746

- 1 **Give thanks to the Lord, for he is good, \***  
**and his mercy endures for ever.**
- 2 **Let all those whom the Lord has redeemed proclaim \***  
**that he redeemed them from the hand of the foe.**
- 3 **He gathered them out of the lands; \***  
**from the east and from the west,**  
**from the north and from the south.**
- 17 **Some were fools and took to rebellious ways; \***  
**they were afflicted because of their sins.**
- 18 **They abhorred all manner of food \***  
**and drew near to death's door.**
- 19 **Then they cried to the Lord in their trouble, \***  
**and he delivered them from their distress.**
- 20 **He sent forth his word and healed them \***  
**and saved them from the grave.**
- 21 **Let them give thanks to the Lord for his mercy \***  
**and the wonders he does for his children.**
- 22 **Let them offer a sacrifice of thanksgiving \***  
**and tell of his acts with shouts of joy.**

## THE SECOND LESSON

Ephesians 2:1-10

### *A Reading from Ephesians*

You were dead through the trespasses and sins in which you once lived, following the course of this world, following the ruler of the power of the air, the spirit that is now at work among those who are disobedient. All of us once lived among them in the passions of our flesh, following the desires of flesh and senses, and we were by nature children of wrath, like everyone else. But God, who is rich in mercy, out of the great love with which he loved us even when we were dead through our trespasses, made us alive together with Christ—by grace you have been saved and raised us up with him and seated us with him in the heavenly places in Christ Jesus, so that in the ages to come he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus. For by grace you have been saved through faith, and this is not your own doing; it is the gift of God-- not the result of works, so that no one may boast. For we are what he has made us, created in Christ Jesus for good works, which God prepared beforehand to be our way of life.

*The Word of the Lord.*  
**Thanks be to God.**

### **GRADUAL HYMN** *stand*

“My Faith Looks Up to Thee” • Hymnal 691

Words: Ray Palmer, Music: Lowell Mason

**My faith looks up to thee,  
thou Lamb of Calvary,  
Savior divine!  
Now hear me while I pray,  
take all my guilt away;  
O let me from this day  
be wholly thine.**

**While life’s dark maze I tread,  
and griefs around me spread,  
be thou my guide;  
bid darkness turn to day;  
wipe sorrow’s tears away,  
nor let me ever stray  
from thee aside.**

**May thy rich grace impart  
strength to my fainting heart,  
my zeal inspire;  
as thou hast died for me,  
O may my love to thee  
pure, warm, and changeless be,  
a living fire.**

## THE HOLY GOSPEL

John 3:14-21

### *The Holy Gospel of our Lord and Savior Jesus Christ according to John* **Glory to you, Lord Christ**

Jesus said, "Just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

"For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

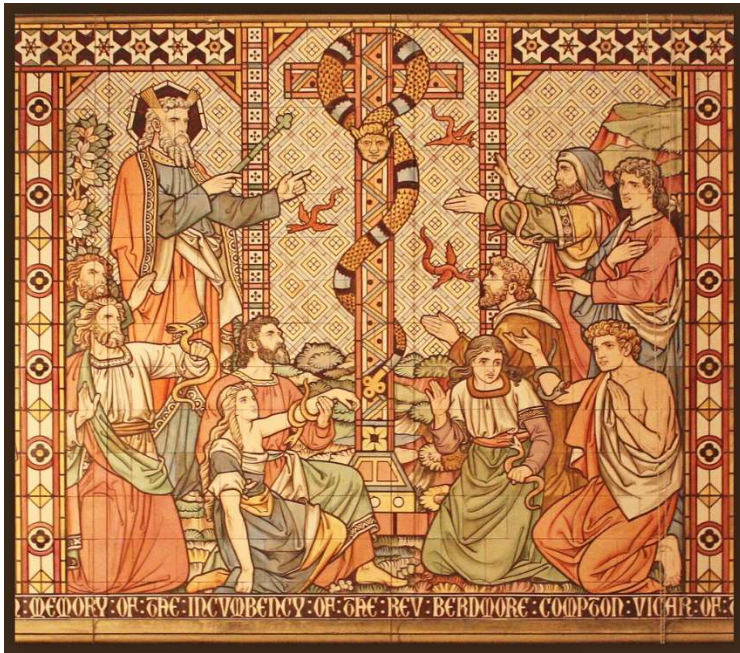
"Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him. Those who believe in him are not condemned; but those who do not believe are condemned already, because they have not believed in the name of the only Son of God. And this is the judgment, that the light has come into the world, and people loved darkness rather than light because their deeds were evil. For all who do evil hate the light and do not come to the light, so that their deeds may not be exposed. But those who do what is true come to the light, so that it may be clearly seen that their deeds have been done in God."

*The Gospel of the Lord.*  
**Praise to you, Lord Christ.**

## THE SERMON

Fr. Bill Waln

*A period of silent reflection follows the sermon.*



*This mural is found in All Saints', Margaret Street in London*

## THE NICENE CREED

*The Deacon (or Celebrant) bids the people to proclaim their faith.*

*The Deacon begins the Creed and the people join in.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate  
from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**



Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word.



Father, we pray for your holy Catholic Church; **That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;

**That your Name may be glorified by all people.**

In the world-wide Anglican Communion, we pray for The Episcopal Church, and in the Diocese of Western Kansas, for the clergy and people of Christ Cathedral in Salina. For our Bishops, Michael, Mark, Mike, and Silvestre; for our parish clergy, Ted, Amy, Bill, Larry, Larry, Todd, and Shane. We pray for all bishops, priests, and deacons;

**That they may be faithful ministers of your Word and Sacraments.**

We pray for Joe our President, Laura our Governor, and for our representatives and judges.

We pray for all who govern and hold authority in the nations of the world;

**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;

**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;

**That they may be delivered from their distress.**

We pray for those who have died. Give to the departed eternal rest.

**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy.

**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others. For Rachel, Valarie, Abigail, Carson, Elise, Steve, Becki, Bob, Dallas, Kent, Rosalie, Trent, Christine, JD, Leanne, Roger, Ann, Kelby, Christopher, Shea, Josh, Kendra, and Maddie. Are there others?

Let us pray for those confined to home or care center especially Mary, Nathalee, Julie, Ken, Fifi, Clarice, Jane, Virginia, and Wright.



For those prayers and thanksgivings received online: \_\_\_\_\_.

*Celebrant adds a concluding collect.*

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

## THE PEACE *stand*

*Celebrant:* The peace of the Lord be always with you.

*People:* **And also with you.**

## PEACE HYMN *stand*

Jerusalem, my happy home,  
when shall I come to thee?  
When shall my sorrows have an end?  
Thy joys when shall I see?

Thy saints are crowned with glory great;  
they see God face to face;  
they triumph still, they still rejoice  
in that most happy place.

“Jerusalem, My Happy Home” • Hymnal 620

Music: Annabel Morris Buchanan

There David stands with harp in hand  
as master of the choir:  
ten thousand times would one be blest  
who might this music hear.

Our Lady sings Magnificat  
with tune surpassing sweet,  
and blessed martyrs' harmony  
doth ring in every street.

# The Liturgy of the Table

## GATHERING OUR TITHES AND OFFERINGS

*In gratitude for who God is and what God does, we give back to God a portion of what God has given to us so that God's mission through this place and this people might flourish. What you give today represents your life and your labors, your loves and loyalties, your joys and thanksgivings, and God receives it with gladness.*



### DIGITAL OFFERING PLATE: THREE SIMPLE WAYS TO GIVE

- ✓ Go to [www.tinyurl.com/Giving2Grace](http://www.tinyurl.com/Giving2Grace)
- ✓ Scan the QR Code on the right.
- ✓ Text GIVE to 620-542-8024.

## OFFERTORY *sit*

“Ah, Holy Jesus” by Johann Cruger • Grace Choir  
arr. by Craig Courtney, ©2006 Lorenz Publishing Co.

## THE PRESENTATION OF OUR TITHES AND OFFERINGS *stand*

Hymnal 380 (v. 3)

**Praise God, from whom all blessings flow; praise him all creatures here below;  
praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.**

*Celebrant:* All things come of Thee, O Lord.

*People:* **And of Thine own have we given Thee.**

## THE GREAT THANKSGIVING: EUCHARISTIC PRAYER A

BCP 361

**Sursum Corda** (*"Lift up your hearts..."*) *stand*

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

**Holy, holy, holy Lord, God of power and might,**

Hymnal S-130

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest. Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest. Hosanna in the highest.**

*The people stand or kneel. Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

## **THE LORD'S PRAYER** *kneel*

BCP 364

And now, as our Savior Christ has taught us, we are bold to say.

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those  
who trespass against us.**

## **THE BREAKING OF THE BREAD** *kneel as you are able*

BCP 364

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept, in reverent thanksgiving for what Jesus has done for us.*

*Celebrant:* Christ our Passover is sacrificed for us.

*People:* **Therefore let us keep the feast.**



**Lamb of God, you take away the sins of the world: have mercy on us.**

**Lamb of God, you take away the sins of the world: have mercy on us.**

**Lamb of God, you take away the sins of the world: grant us peace.**

## THE INVITATION

This is the Banquet of the Lamb.

It is made ready for those who love God,  
And for those who want to love God more.

So, come, you who have much faith and you who have little,  
You who have been here often, and you who have not been here long,  
You who have tried to follow, and you who have failed.

Come because it is the Lord who invites you.

It is Christ's will that those who want him should meet him here.



## ONLINE: THE PRAYER OF ST. ALPHONSUS DE LIGUORI (1696–1787)

*A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Communion.*

**My Jesus,**

**I believe that you are truly present**

**in the Blessed Sacrament of the Altar.**

**I love you above all things, and long for you in my soul.**

**Since I cannot now receive you sacramentally,  
come at least spiritually into my heart.**

**As though you have already come,**

**I embrace you and unite myself entirely to you;**

**never permit me to be separated from you. Amen.**

## IN-PERSON: HOLY COMMUNION IN ONE OR BOTH KINDS

*At this time, an usher will come forward and invite each row to go forward for communion. **Bread.** When it is your turn to receive communion simply extend your cupped hands forward, and a priest will place the wafer of bread in your hands. **Gluten Free.** If you would prefer a gluten-free wafer, extend your hands palms down. **Real Wine.** If you wish to receive the wine, you may drink from the chalice or you may dip the wafer into the chalice. **Two Stations.** You may choose to receive communion at the altar rail or at the station on the right side in front of the pulpit.*

The Body of Christ, the bread of heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

## COMMUNION HYMN *sit*

“Amazing Grace” • Hymnal 671

Words: John Newton, Music: Edwin Othello Excell

**Amazing grace! How sweet the sound  
that saved a wretch like me!  
I once was lost, but now am found,  
was blind, but now I see.**

**‘Twas grace first taught my heart to fear  
and grace my fears relieved;  
how precious did that grace appear  
the hour I first believed!**

**The Lord has promised good to me,  
his word my hope secures;  
he will my shield and portion be  
as long as life endures.**

**Through many dangers, toils and snares  
I have already come;  
‘tis grace that brought me safe thus far,  
and grace will lead me home.**

**When we’ve been there ten thousand years  
bright shining as the sun,  
we’ve no less days to sing God’s praise  
than when we’d first begun.**

## POSTCOMMUNION PRAYER *kneel as able*

BCP 365

*Celebrant and People*

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

## SOLEMN PRAYER & EXTINGUISHING THE LENT 4 CANDLE

Look down in mercy, Lord, on your people who kneel before you; and grant that those whom you have nourished by your Word and Sacraments may bring forth fruit worthy of repentance; through Christ our Lord. **Amen.**

## PROCESSION INTO THE WORLD *stand*

“Lift High the Cross” • Hymnal 473

Words: George William Kitchin, Music: Richard Proulx

*Lift high the cross, the love of Christ proclaim  
till all the world adore his sacred Name.*

Led on their way by this triumphant sign,  
the hosts of God in conquering ranks combine. *Refrain*

Each newborn servant of the Crucified  
bears on the brow the seal of him who died. *Refrain*

O Lord, once lifted on the glorious tree,  
as thou hast promised, draw the world to thee. *Refrain*

So shall our song of triumph ever be:  
praise to the Crucified for victory. *Refrain*

## SENDING FORTH INTO GOD’S MISSION FIELD

*The Deacon bids the people to go forth into the world in mission, using the following or some other dismissal.*

*Deacon:* Let us bless the Lord.

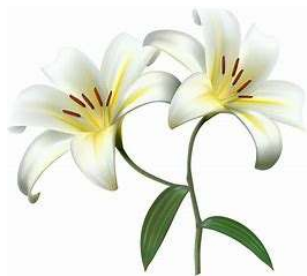
*People:* Thanks be to God.

# STATIONS OF THE CROSS

**FRIDAYS at 5:30pm**

GOD HAS MADE HIM  
BOTH LORD & MESSIAH,  
THIS JESUS WHOM YOU CRUCIFIED.





## **EASTER FLOWERS**

### *Sign Up Today*

The Easter flower sign-up sheet is on the Narthex bulletin board. You are invited to donate \$25.00 to the flower fund in memory or in thanksgiving of a loved one.

## **EASTER CANDY NEEDED**

### *Drop Off at the Church before March 21*

We need candy to stuff plastic eggs for our annual Easter Egg Hunt! Please bring candy donations to the church office. All candy must be individually wrapped and small enough to fit inside plastic eggs. All types of candy are welcome and appreciated. Help make our Easter Sunday egg hunt a fun experience for our kids.



## **PALM CROSS PIZZA PARTY**

### *Friday, March 22 (after Stations)*

The last Friday before the start of Holy Week, we get together to **Make Palm Crosses, Stuff Easter Eggs, and Eat Pizza!** The fun and fellowship begin right after Stations (5:30-5:50). **Please sign up so we know how much pizza to order!**

## **LOOKING FOR READERS**

### *Palm Sunday, March 24*

On Palm-Passion Sunday, we begin with Jesus' entry into Jerusalem at the beginning of the final week of his life. Afterwards, we participate in a multi-voice reading of the passion narrative. This year, we will be presenting Luke's account of Jesus' last supper, betrayal, and crucifixion. • There are about 14 parts in all, most of which are between 1 and 6 lines. There is no memorization, instead you just read into a microphone. We are looking for readers for both services, so if you are interested, willing, and available, sign up in the Narthex or contact the church office. *The more voices the better!*





# GRACE COMMUNITY FREEZER

*Show you care!  
Raid the freezer!*



## **GRACE COMMUNITY FOOD FREEZER** *Building Community through Service*

Located in the Grace kitchen, the Grace Community Food Freezer is a freezer stocked with individual entrees that are FREE for the taking and giving.

- *Pick up* one or two or six servings and take to someone in the parish who isn't feeling well or who has just come home from the hospital.
- *Pick up* some entrees and take them to a neighbor you haven't connected with in a while (families included).
- *Pick up* some entrees and deliver them to someone in need (families included).
- *Pick up* food for yourself (or your family); maybe you could use a little love some days.

The idea is to come together to connect, to share and to spread good to our friends and neighbors. *The success of this depends on the food being used!!!* If there are any meals left at the end of the month, they will be taken to Milestone Club and distributed.

### **HELP PREPARE THE MEALS IN COMMUNITY**

Once a month, a group of people will meet at Grace and prepare a month's worth of meals. If you would be interested in helping to prepare the meals and fill the freezer, contact Julie Kimmel at [juliekk59@gmail.com](mailto:juliekk59@gmail.com) or call/text at 620-899-3535.

### **HELP FUND THE FREEZER**

At this point, we are looking to create 50 meals a month at an estimated cost of \$2.50-\$3.00 per meal. That equates to \$125-\$150 per month.



## YOUTH GROUP DINNERS

Sign up to bring dinner for our youth groups. Meals can be simple. Drinks and desserts are appreciated, but not required. We eat at 6:30 pm, and we invite those who prepare the meal to join us for dinner. It is a great way to get to know our youth!

**Upcoming Dates Available:** March 20; April 3, 10, 17, 24



## TODAY

*March 10 • 9:00 to 9:45am*

# YOUTH BREAKFAST

**SECOND SUNDAYS  
BETWEEN THE SERVICES**



**ONLINE PRAYER**

- 9:00 pm • Every Night .....Compline Online at Nine (FB LIVE)
- 12:30 pm • Mondays & Wednesdays ..... Centering Prayer (FB LIVE)

**SUNDAY, MARCH 10**

- 8:00 am ..... The Holy Eucharist, Rite 1 • Spoken
- 9:00 am ..... Youth Breakfast
- 9:15 am ..... Sunday School
- 10:15 am ..... The Holy Eucharist, Rite 2 • Music
- After 10:15 am Service ..... Fellowship Hour

**MONDAY, MARCH 11**

- 7:00 pm ..... Al-Anon

**WEDNESDAY, MARCH 13**

- 9:30 am ..... The Holy Eucharist, Rite 1
- 10:00 am ..... Adult Bible Study
- 1:00 pm ..... Daughters of the King
- 6:30 pm ..... SPRING BREAK • NO YOUTH GROUP

**FRIDAY, MARCH 8**

- 5:30 pm ..... Stations of the Cross

**SUNDAY, MARCH 17**

- 8:00 am ..... The Holy Eucharist, Rite 1 • Spoken
- 9:15 am ..... Sunday School
- 10:15 am ..... The Holy Eucharist, Rite 2 • Music
- After 10:15 am Service ..... Fellowship Hour



**SCRIPTURES FOR NEXT SUNDAY • LENT 5**

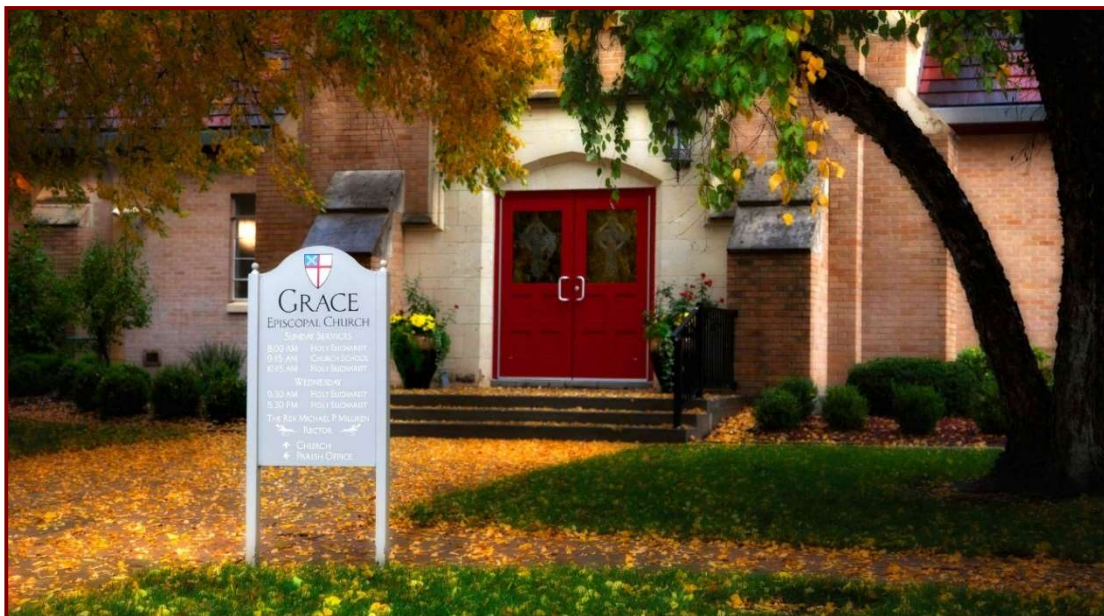
- Jeremiah 31:31-34
- Psalm 51:1-13
- Hebrews 5:5-10
- John 12:20-33





# GRACE EPISCOPAL

Serving Christ by Ministering to the Needs of the Community & the Parish



## CLERGY, STAFF, AND COORDINATORS

The Rev. Dr. J. Ted Blakley .....	Priest and Rector
The Rev. Amy Long.....	Assistant Priest
The Rev. Bill Waln.....	Assistant Priest
The Rev. Larry Steadman.....	Priest Associate
The Rev. Larry Carver .....	Priest in Residence
The Rev. Todd Ray.....	Deacon
The Rev. Shane Schneider .....	Deacon
Missy Waln.....	Music Director
Vonda McKenna .....	Pianist
Jan Howard .....	Organist
Kinley Lewis .....	Nursery
Laura Southards .....	Sexton
Angie Rodriguez.....	Office Administrator

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