

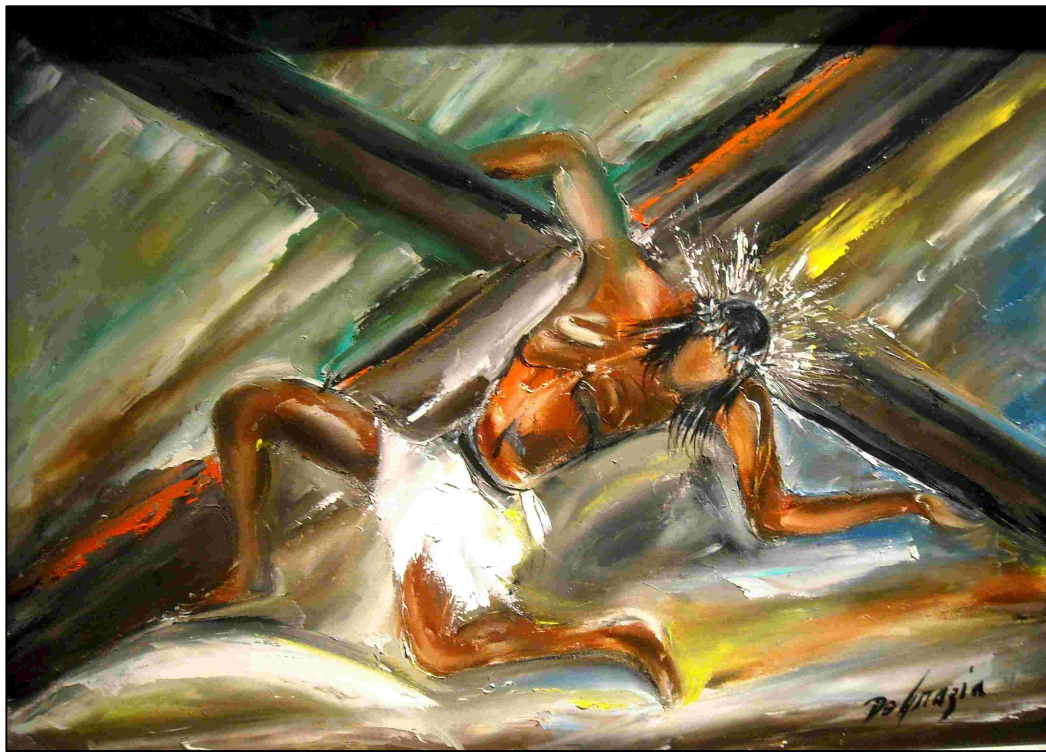
Take
Me
Home



GRACE EPISCOPAL

You are welcomed. You are wanted.

The Holy Eucharist, Rite 2



THE EIGHTEENTH SUNDAY AFTER PENTECOST
SEPTEMBER 27, a.d. 2026 at 10:15 a.m.

Serving Christ by Ministering to the Needs of the Community and the Parish



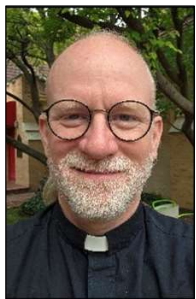
Welcome to Grace Episcopal Church. We are so delighted that you have chosen to worship in this place and in this community today. If you are new to Episcopal worship, this full-text bulletin has everything you need to participate.

Welcome Card. If you are new to Grace, we would love to have a record of your visit. There is a Welcome Card in the pew rack. Please fill out as much (or as little) information as you would like to share with us and place it in the offering plate when it comes by.

A Word about Communion. At the heart of our worship is Holy Communion, which we also call Holy Eucharist. We celebrate it every Sunday with bread and real wine. Please know that we practice an open table; all Christians (no matter what tradition you come from) are invited and encouraged to come forward and receive communion. On page 14, there are more details about how we practice communion at Grace.

Again, welcome! If you ever have any questions or thoughts, feel free to call, text, or email me (620-314-7520; frted.grace@gmail.com).

Blessings,
Father Ted Blakley



Priest and Rector



Streaming Starts at 10:05 a.m. • Liturgy Starts at 10:15 a.m.
To join the service, go to www.tinyurl.com/GraceYouTubeLive.

The Liturgy of the Word

PRELUDE *stand*

“Jesus, Name Above All Names with O, How I Love Jesus”

by Naida Hearn, arr Mark Hayes

WELCOME

PROCESSIONAL *stand*

“Sing Ye Faithful, Sing With Gladness” • Hymnal 492 (vv. 1-4)

Words: John Ellerton, Music: *Finnian*, Christopher Dearnley

**Sing, ye faithful, sing with gladness,
wake your noblest, sweetest strain,
with the praises of your Savior
let his house resound again;
him let all your music honor,
and your songs exalt his reign.**

**Sing how he come forth from heaven,
bowed himself to Bethlehem’s cave,
stooped to wear the servant’s vesture,
bore the pain, the cross, the grave,
passed within the gates of darkness,
thence his banished ones to save.**

**So, he tasted death for mortals,
he, of humankind the head,
sinless one, among the sinful,
Prince of life, among the dead;
thus he wrought the full redemption,
and the captor captive led.**

**Now on high, yet ever with us,
from his Father’s throne the Son
rules and guides the world he ransomed,
till the appointed work be done,
till he see, renewed and perfect,
all things gathered into one.**

OPENING ACCLAMATION

The Book of Common Prayer 355

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**Glorify to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
 we worship you, we give you thanks,
 we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
 have mercy on us;**

**you are seated at the
right hand of the Father:
 receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

A moment of silence is observed.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST LESSON *sit*

Ezekiel 18:-1-4, 25-32

A Reading from the Prophet Ezekiel

The word of the Lord came to me: What do you mean by repeating this proverb concerning the land of Israel, "The parents have eaten sour grapes, and the children's teeth are set on edge"? As I live, says the Lord God, this proverb shall no more be used by you in Israel. Know that all lives are mine; the life of the parent as well as the life of the child is mine: it is only the person who sins that shall die. Yet you say, "The way of the Lord is unfair." Hear now, O house of Israel: Is my way unfair? Is it not your ways that are unfair? When the righteous turn away from their righteousness and commit iniquity, they shall die for it; for the iniquity that they have committed they shall die. Again, when the wicked turn away from the wickedness they have committed and do what is lawful and right, they shall save their life. Because they considered and turned away from all the transgressions that they had committed, they shall surely live; they shall not die. Yet the house of Israel says, "The way of the Lord is unfair." O house of Israel, are my ways unfair? Is it not your ways that are unfair? Therefore I will judge you, O house of Israel, all of you according to your ways, says the Lord God. Repent and turn from all your transgressions; otherwise iniquity will be your ruin. Cast away from you all the transgressions that you have committed against me, and get yourselves a new heart and a new spirit! Why will you die, O house of Israel? For I have no pleasure in the death of anyone, says the Lord God. Turn, then, and live.

The Word of the Lord. Thanks be to God.

- 1 To you, O Lord, I lift up my soul; my God, I put my trust in you; *
let me not be humiliated, nor let my enemies triumph over me.
- 2 **Let none who look to you be put to shame; ***
let the treacherous be disappointed in their schemes.
- 3 Show me your ways, O Lord, *
and teach me your paths.
- 4 **Lead me in your truth and teach me, ***
for you are the God of my salvation; in you have I trusted all the day long.
- 5 Remember, O Lord, your compassion and love, *
for they are from everlasting.
- 6 **Remember not the sins of my youth and my transgressions; ***
remember me according to your love
and for the sake of your goodness, O Lord.
- 7 Gracious and upright is the Lord; *
therefore he teaches sinners in his way.
- 8 **He guides the humble in doing right ***
and teaches his way to the lowly.

THE SECOND LESSON

Philippians 2:1-13

A Reading from Paul's Letter to the Philippians

If there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. Let each of you look not to your own interests, but to the interests of others. Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but **emptied himself**, taking the form of a slave, being born in human likeness.

And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Therefore, my beloved, just as you have always obeyed me, not only in my presence, but much more now in my absence, work out your own salvation with fear and trembling; for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

The Word of the Lord.
Thanks be to God.

GRADUAL HYMN *stand* "What Wondrous Love is This, O My Soul, O My Soul" • Hymnal 439 (vv. 1-3)
Words: American folk hymn, Music: Wondrous Love, from *The Southern Harmony*, 1835

What wondrous love is this, O my soul, O my soul!
What wondrous love is this, O my soul!
What wondrous love is this that caused the Lord of bliss
to lay aside his crown for my soul, for my soul,
to lay aside his crown for my soul.

To God and to the Lamb I will sing, I will sing,
to God and to the Lamb I will sing.
To God and to the Lamb, who is the great I AM,
while millions join the theme, I will sing, I will sing,
while millions join the theme I will sing!

And when from death I'm free, I'll sing on, I'll sing on,
and when from death I'm free, I'll sing on.
And when from death I'm free I'll sing and joyful be,
and through eternity I'll sing on, I'll sing on,
and through eternity I'll sing on.

THE HOLY GOSPEL *stand* Matthew 21:23-32
The Holy Gospel of our Lord and Savior Jesus Christ according to Matthew
Glory to you, Lord Christ

When Jesus entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, "By what authority are you doing these things, and who gave you this authority?" Jesus said to them, "I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. Did the baptism of John come from heaven, or was it of human origin?" And they argued with one another, "If we say, 'From heaven,' he will say to us, 'Why then did you not believe him?' But if we say, 'Of human origin,' we are afraid of the crowd; for all regard John as a prophet." So they answered Jesus, "We do not know." And he said to them, "Neither will I tell you by what authority I am doing these things.

"What do you think? A man had two sons; he went to the first and said, 'Son, go and work in the vineyard today.' He answered, 'I will not'; but later he changed his mind and went. The father went to the second and said the same; and he answered, 'I go, sir'; but he did not go. Which of the two did the will of his father?" They said, "The first." Jesus said to them, "Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of you. For John came to you in the way of righteousness and you did not believe him, but the tax collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him.

The Gospel of the Lord. Praise to you, Lord Christ.

THE SERMON

Father Bill Waln

A period of silent reflection follows the sermon.

THE NICENE CREED

BCP 358

The Deacon begins the Creed and the people join in.

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.**

For us and for our salvation

**he came down from heaven:
by the power of the Holy Spirit
he became incarnate
from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**✠ We look for the resurrection of the dead,
and the life of the world to come. Amen.**



The meaning and shape of
our life together as a
community of persons
is grounded in the
inner life of God,
the Trinity,
and has been
revealed to us
in the life, death,
and resurrection
of Jesus.

— Michael Jenkins

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. For our bishops—Sean, Mark and Mike; for our parish clergy—Amy, Bill, Larry, Larry, Shane, Ted, and Todd.

Lord, in your mercy; **Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. We offer prayers for Donald our President, Laura our Governor, and our lawmakers and judges.

Lord, in your mercy; **Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy; **Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Lord, in your mercy; **Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles and bring them the joy of your salvation. We especially pray for Abigail, Carson, Terry, Mary, Steve, Thomas, Christopher, Faye, Shawna, Jerry, Nicholas, Rick, Jaxon Suzanne, Ida, Donita, and Wyatt. For those confined to home or care center: Fifi, Helen, Lorene, Ruth Ann, Helen, Joy, Clarice, Lil, and Virginia.



For those prayers and thanksgivings received online: _____.
Are there others?

Lord, in your mercy; **Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy; **Hear our prayer.**

Celebrant adds a concluding collect.

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

Let us confess our sins against God and our neighbor.

Silence may be kept

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

THE PEACE *stand*

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

PEACE HYMN *stand*

“Lord Jesus, Think on Me” • Hymnal 641 (vv. 1-4)

Words: Synesius of Cyrene, tr. Allen William Chatfield, Music: Southwell, from Daman’s Psalter

**Lord Jesus, think on me,
and purge away my sin;
from harmful passions set me free,
and make me pure within.**

**Lord Jesus, think on me,
with care and woe oppressed;
let me thy loving servant be,
and taste thy promised rest.**

**Lord Jesus, think on me,
nor let me go astray;
through darkness and perplexity
point thou the heavenly way.**

**Lord Jesus, think on me,
that, when the flood is passed,
I may the eternal brightness see,
and share thy joy at last.**

The Liturgy of the Table

GATHERING OUR TITHES AND OFFERINGS

In gratitude for who God is and what God does, we give back to God a portion of what God has given to us so that God's mission through this place and this people might flourish. What you give today represents your life and your labors, your loves and loyalties, your joys and thanksgivings, and God receives it with gladness.



DIGITAL OFFERING PLATE: TWO SIMPLE WAYS TO GIVE

- ✓ Go to www.tinyurl.com/Giv2Grace
- ✓ Scan the QR Code on the left.

OFFERTORY ANTHEM *sit*

"My Soul Cries Out" Grace Choir

arr. by Mark Hayes ©2015 GIA Publications, Inc.

THE PRESENTATION OF OUR TITHES AND OFFERINGS *stand*

Hymnal 380 (v. 3)

Praise God, from whom all blessings flow; praise him all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.

Celebrant: All things come of Thee, O Lord.

People: **And of Thine own have we given Thee.**

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER A

BCP 361

Sursum Corda (*"Lift up your hearts..."*) *stand*

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

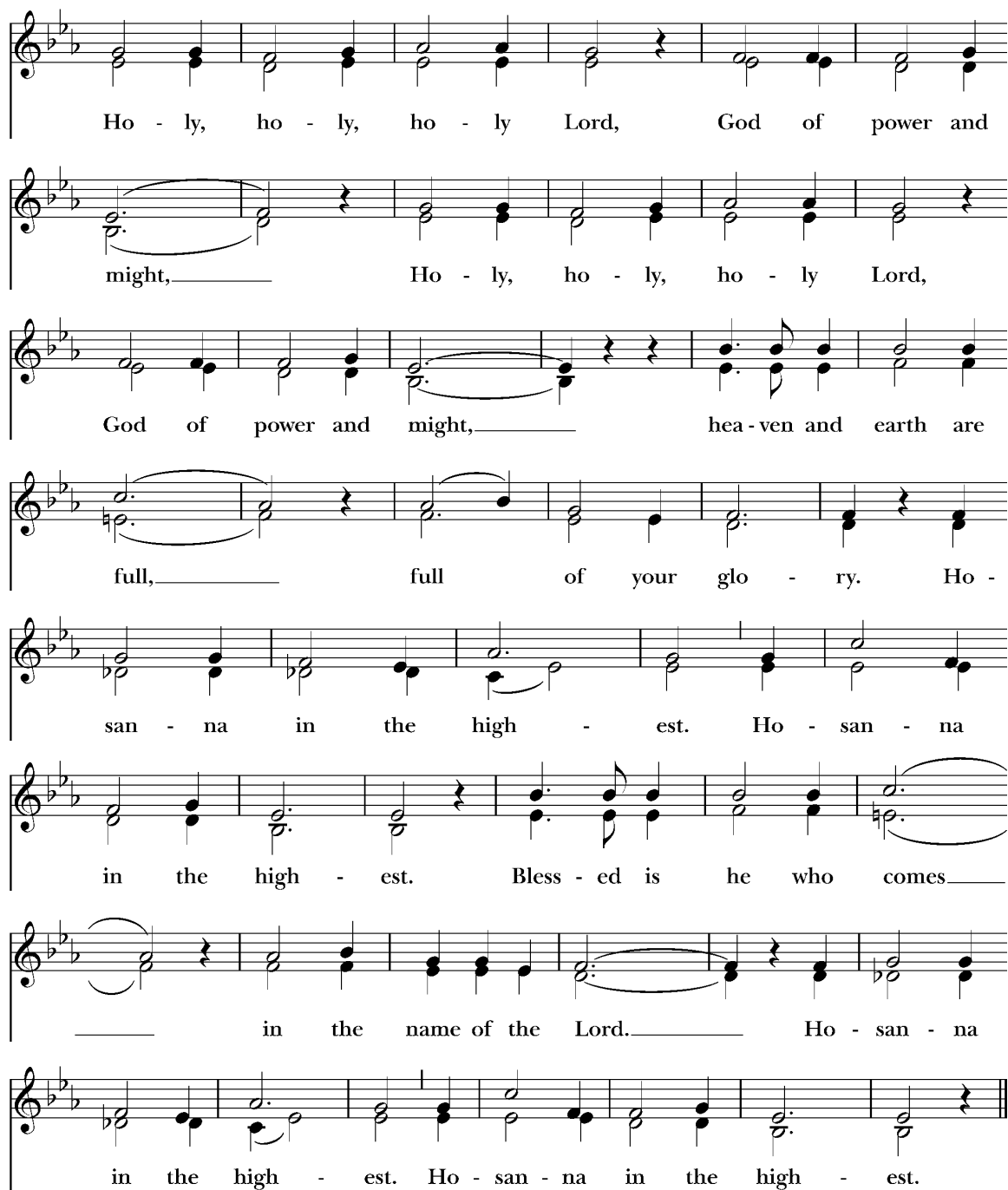
Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Ho - ly, ho - ly, ho - ly Lord, God of power and

might, _____ Ho - ly, ho - ly, ho - ly Lord,

God of power and might, _____ hea - ven and earth are

full, _____ full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes _____

_____ in the name of the Lord. _____ Ho - san - na

in the high - est. Ho - san - na in the high - est.

The people stand or kneel. Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER *kneel*

BCP 364

And now, as our Savior Christ has taught us, we are bold to say.

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,**

**as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD *kneel as you are able*

BCP 364

A period of silence is kept, in reverent thanksgiving for what Jesus has done for us.

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast. Alleluia.**

FRACTION ANTHEM

“Jesus Lamb of God” • Hymnal S-164

From German Fair; Franz Peter Schubert, arr. Richard Proulx

The musical score is written for a single melodic line on a treble clef staff with a key signature of one sharp (F#). The lyrics are written below the staff in four lines. The melody is simple and hymn-like, with some rests and a final double bar line at the end of the fourth line.

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

PRAYER OF HUMBLE ACCESS

BCP 337

We do not presume to come to this thy Table, O merciful Lord,
trusting in our own righteousness,
but in thy manifold and great mercies.
We are not worthy so much
as to gather up the crumbs under thy Table.
But thou art the same Lord
whose property is always to have mercy.
Grant us therefore, gracious Lord,
so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood,
that we may evermore dwell in him, and he in us. *Amen.*



THE INVITATION

This is the Banquet of the Lamb.

It is made ready for those who love God,
And for those who want to love God more.

So, come, you who have much faith and you who have little,
You who have been here often, and you who have not been here long,
You who have tried to follow, and you who have failed.

Come because it is the Lord who invites you.

It is Christ's will that those who want him should meet him here.

HOLY COMMUNION IN ONE OR BOTH KINDS

*At this time, an usher will come forward and invite each row to go forward for communion. **Bread.** When it is your turn to receive communion simply extend your cupped hands forward, and a priest will place the wafer of bread in your hands. **Gluten Free.** If you would prefer a gluten-free wafer, extend your hands palms down. **Real Wine.** If you wish to receive the wine, you may drink from the chalice or you may dip the wafer into the chalice. **Two Stations.** You may choose to receive communion at the altar rail or at the station on the right side in front of the pulpit.*

+ The Body of Christ, the bread of heaven. **Amen.**
The Blood of Christ, the cup of salvation. **Amen.**

COMMUNION HYMN *sit or kneel*

"For Everyone Born" • *Global Praise 2: Global Songs for an Emerging Church*

Words: Shirley Erena Murray, Music: Brian Mann © 1998, 2022 Hope Publishing Co.



For ev - ery - one born,
For wom - an and man,
For young and for old,
For gay and for straight,
For ev - ery - one born,

a place at the ta - ble,
a place at the ta - ble,
a place at the ta - ble,
a place at the ta - ble,
a place at the ta - ble,

E



for ev - ery-one born, clean wa - ter and
re - vis - ing the roles, de - cid - ing the
a voice to be heard, a part in the
a cov - e - nant shared, a wel - com - ing
to live without fear, and sim - ply to

bread,
share,
song,
space,
be,



a shel-ter, a space, a safe place for grow-ing,
with wisdom and grace, di-vid-ing the pow-er,
the hands of a child in hands that are wrin-kled,
a rainbow of race and gen-der and co-lor,
to work, to speak out, to wit-ness and wor-ship,



for ev-ery-one born, a star o-ver-head,
for wom-an and man, a sys-tem that's fair,
for young and for old, the right to be-long,
for gay and for straight, the cha-lice of grace,
for ev-ery-one born, the right to be free,



and God will de-light when we are cre-



a-tors of jus-tice and joy, com-



pas-sion and peace: yes, God will de-light when we are cre-



a-tors of jus-tice, jus-tice and



joy!

joy!

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

PROCESSION INTO THE WORLD *stand* “Come Thou Fount of Every Blessing” • Hymnal 686 (vv. 1-3)
Words: Robert Robinson, Music: *Nettleton*, melody from *A Repository of Sacred Music, Part II*

**Come, thou fount of every blessing,
tune my heart to sing thy grace!
Streams of mercy never ceasing,
call for songs of loudest praise.**

**Teach me some melodious sonnet,
sung by flaming tongues above.
Praise the mount! Oh, fix me on it,
mount of God’s unchanging love.**

**Here I find my greatest treasure;
hither by thy help, I’ve come;
and I hope, by thy good pleasure,
safely to arrive at home.**

**Jesus sought me when a stranger,
wandering from the fold of God;
he, to rescue me from danger,
interposed his precious blood.**

**Oh, to grace how great a debtor
daily I’m constrained to be!
Let thy goodness, like a fetter,
bind my wandering heart to thee:
prone to wander, Lord, I feel it,
prone to leave the God I love;
here’s my heart, oh, take and seal it,
seal it for thy courts above.**

SENDING FORTH INTO GOD’S MISSION FIELD

The Deacon bids the people to go forth into the world in mission, using the following or some other dismissal.

Deacon: Let us go forth into the world, rejoicing in the power of the Spirit.

People: Thanks be to God.

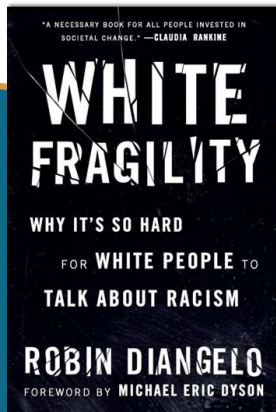


ALTAR FLOWERS

Today, the altar flowers have been given by Julie Beal in memory of Tom.



IMPLICIT RACIAL BIAS



Learning How to Talk about Racism
in Transformative Ways

We will read and discuss *White Fragility*.
We will also engage other voices
through videos and podcasts.

WEDNESDAYS • 10:15–11:30 am
8 WEEKS • OCT thru NOV

Join us this fall for a book study on Robin DiAngelo's *White Fragility*. The book examines why conversations about race are often difficult for white people and what it takes to stay in them. Whether you come curious, uncertain, or skeptical, there's a place for you at the table. We'll share questions more than answers, and make space for honest exploration, all in a spirit of grace and shared learning. No preparation is required for the first meeting beyond a willingness to listen to one another. Come as you are, and bring a friend. Books will be available at the first session.

Walk! Pack! Give! Change the World!

RENO CO. CROP HUNGER WALK OCTOBER 11, 2025 • RICE PARK

GRACE CHURCH GOAL
\$1,500



Donate Today
tinyurl.com/GraceCROP26



Support the Reno County CROP Hunger Walk sponsored by Church World Service (CWS)! Of the money raised, 75% goes to fund projects around the world and 25% stays locally. Join us at the Rice Park Shelter on Sunday, October 11.

THREE WAYS TO PARTICIPATE

1. HELP PACK HYGIENE KITS @ 1:30 pm. Help pack the CWS hygiene kits for survivors of disasters in the United States! See more information on next page.

2. WALK IN SOLIDARITY @ 2:00 pm. Walk in solidarity with people who must walk for food and water. The Walk begins at 2 pm from the Rice Park Shelter. We walk at our own pace up to three miles. Water is provided.



3. GIVE TO HELP OUR LOCAL AND GLOBAL NEIGHBORS:

- Write a check to “CWS/CROP” and put it into the offering plate.
- Donate securely online at tinyurl.com/GraceCROP26

Thank you for helping your neighbors, near and far!

If you have questions, contact Eileen Porter (hporter2@wisc.edu or 608-957-6432).

POST-DISASTER HYGIENE KITS

In 2024, CWS distributed more than 30,000 in 2024! Each kit includes a washcloth, toothbrush, bar of soap, nail-clippers, and travel-size toothpaste, shampoo, and lotion. Imagine what these items mean to folks who must leave their homes suddenly! They meant a lot to the Ohioans who sought refuge at warming centers in January 2025 during bitter cold and power outages. "Thank you for sharing with us," CWS volunteers were told when they gave out the kits.



HELP PURCHASE POST-DISASTER HYGIENE KITS

We want to provide a total of 96 post-disaster kits. The kits cost \$7 each plus \$2 shipping. You can purchase 1 kit or 3, 5, or 10 kits or help pay the shipping. See the shopping list on the Narthex bulletin board. Make checks payable to Grace Episcopal Church.

JUSTICE MINISTRY HOUSE MEETINGS

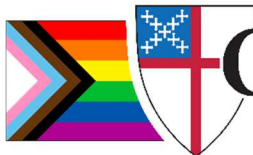
The Justice Ministry Network of Central Kansas has been forming for a year. Now it is ready to begin a process of LISTENING. In September and early October, 91 house meetings will take place across Central Kansas. Four of these meetings will be facilitated by the Justice Team Leaders of Grace: Sarah Blake, Nancy French, Julie Kimmel, Steve Snook, and Andrea Springer.

At these gatherings, participants will be invited to share their stories of what keeps them up at night. These stories will help us discover the issues that need to be addressed in our communities. Please sign up for a meeting, and also be expecting a call from one of our Justice Team Leaders.



#	TEAM LEADERS	DAY	DATE	WHEN	WHERE
2	Steve Snook & Andrea Springer	Today	Sept 27th	2:00 - 3:30 pm	Home
3	Julie Kimmel	Monday	Sept 28th	6:30 - 8:00 pm	Home
4	Nancy French	Saturday	Oct 3rd	3:00 - 4:30 pm	Home

DOING JUSTICE requires us to LOVE our neighbors, but also to KNOW our neighbors and their stories.



GRACE EPISCOPAL

Serving Christ by Ministering to the Needs of the Community & the Parish

Upcoming EVENTS

Mondays thru Thursdays
9:00 am to 1:00 pm



ONLINE PRAYER

9:00 pm • Every Night Compline Online at Nine (FB LIVE)

SUNDAY, SEPTEMBER 27

8:00 am..... The Holy Eucharist, Rite 1 • Spoken

9:15 am..... StorySharing with Father Ted: Walking the Camino Primitivo

10:15 am..... The Holy Eucharist, Rite 2 • Music

After 10:15 am Service Fellowship Hour in Parish Hall

2:00 – 3:30 pm **Justice Ministry House Meeting #2 • 204 E 14th Ave**

MONDAY, SEPTEMBER 28

6:30 – 8:00 pm **Justice Ministry House Meeting #3 • 6002 N Plum**

7:00 pm Al-Anon

WEDNESDAY, SEPTEMBER 30

9:30 am..... The Holy Eucharist, Rite 1

10:00 am..... Adult Bible Study

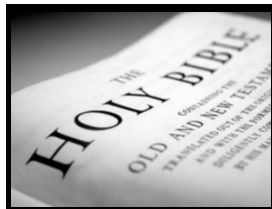
6:30 pm MS/HS Youth Group

THURSDAY, OCTOBER 1

7:00 pm Boundless Compassion Book Study • 328 West 13th Ave

SATURDAY, OCTOBER 3

6:30 – 8:00 pm **Justice Ministry House Meeting #4 • 1400 Aurora Dr**



SCRIPTURES FOR NEXT SUNDAY • PENTECOST 19

- Isaiah 5:1-7
- Psalm 80:7-14
- Philippians 3:4b-14
- Matthew 21:33-46



GRACE EPISCOPAL CHURCH | 2 Hyde Park Dr, Hutchinson, Kansas 67502

grace.hutch@sbcglobal.net | 620.662.8024 | gracechurchhutch.org | facebook.com/gracechurchhutch

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