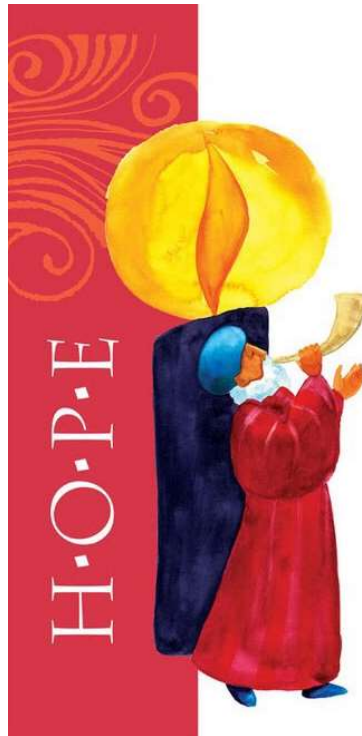


The Holy Eucharist, Rite 2



*Take
Me
Home*

FIRST SUNDAY OF ADVENT

NOVEMBER 30, a.d. 2025 • 10:15 a.m.

Serving Christ by Ministering to the Needs of the Community and the Parish



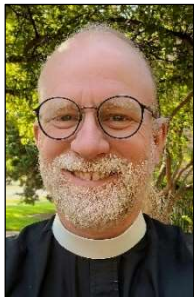
Welcome to Grace Episcopal Church. We are so delighted that you have chosen to worship in this place and in this community today. If you are new to Episcopal worship, this full-text bulletin has everything you need to participate.

Welcome Card. If you are new to Grace, we would love to have a record of your visit. There is a Welcome Card in the pew rack. Please fill out as much (or as little) information as you would like to share with us and place it in the offering plate when it comes by.

A Word about Communion. At the heart of our worship is Holy Communion, which we also call Holy Eucharist. We celebrate it every Sunday with bread and real wine. Please know that we practice an open table; all Christians (no matter what tradition you come from) are invited and encouraged to come forward and receive communion. On page 13, there are more details about how we practice communion at Grace.

Again, welcome! If you ever have any questions or thoughts, feel free to call, text, or email me (620-314-7520; frted.grace@gmail.com).

Blessings,
Father Ted Blakley



Priest and Rector



Streaming Starts at 10:05 a.m. • Liturgy Starts at 10:15 a.m.
To join the service, go to facebook.com/gracechurchhutch/live.

The Liturgy of the Word

PRELUDE

Partida on “People Look East” in 3 parts
Tune: *Besancon* traditional French carol, arr. Joseph Bertolozzi

WELCOME

PROCESSIONAL *stand*

“O, for a Thousand Tongues to Sing” • Hymnal #493 (vv. 1-5)
Words: Charles Wesley, Music: *Azmon*, Carl Gotthilf Glaser, adapt. and arr. Lowell Mason

**O for a thousand tongues to sing
my dear Redeemer’s praise,
the glories of my God and King,
the triumphs of his grace!**

**Hear him, ye deaf; ye voiceless ones,
your loosened tongues employ;
ye blind, behold, your Savior comes;
and leap, ye lame, for joy!**

**My gracious Master and my God,
assist me to proclaim
and spread through all the earth abroad
the honors of thy Name.**

**Jesus! the Name that charms our fears
and bids our sorrows cease;
‘tis music in the sinner’s ears,
‘tis life and health and peace.**

**He speaks; and, listening to his voice,
new life the dead receive,
the mournful broken hearts rejoice,
the humble poor believe.**

OPENING ACCLAMATION *stand*

BCP 355

✙ Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly
love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**Glorify to God in the highest,
and peace to his people on earth.**

**Lord God, heav'nly King,
almighty God and Father,**

**we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;**

**you are seated at the
right hand of the Father:**

receive our prayer.

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,**

Jesus Christ,

with the Holy Spirit,

in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

BCP 413

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

A moment of silence is observed.

Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE FIRST LESSON *sit*

Isaiah 2:1-5

A Reading from the Prophet Isaiah

The word that Isaiah son of Amoz saw concerning Judah and Jerusalem.

In days to come

the mountain of the Lord's house
shall be established as the highest of the mountains,
and shall be raised above the hills;
all the nations shall stream to it.

Many peoples shall come and say,
"Come, let us go up to the mountain of the Lord,
to the house of the God of Jacob;
that he may teach us his ways
and that we may walk in his paths."

For out of Zion shall go forth instruction,
and the word of the Lord from Jerusalem.

He shall judge between the nations,
and shall arbitrate for many peoples;
they shall beat their swords into ploughshares,
and their spears into pruning-hooks;
nation shall not lift up sword against nation,
neither shall they learn war any more.

O house of Jacob,
come, let us walk
in the light of the Lord!

The Word of the Lord.
Thanks be to God.

PSALM 122 *to be read in unison*

BCP 779

- 1 **I was glad when they said to me, ***
“Let us go to the house of the Lord.”
- 2 **Now our feet are standing ***
within your gates, O Jerusalem.
- 3 **Jerusalem is built as a city ***
that is at unity with itself;
- 4 **To which the tribes go up,**
the tribes of the Lord, *
the assembly of Israel,
to praise the Name of the Lord.
- 5 **For there are the thrones of judgment, ***
the thrones of the house of David.
- 6 **Pray for the peace of Jerusalem: ***
“May they prosper who love you.
- 7 **Peace be within your walls ***
and quietness within your towers.
- 8 **For my brethren and companions’ sake, ***
I pray for your prosperity.
- 9 **Because of the house of the Lord our God, ***
I will seek to do you good.”

THE SECOND LESSON

Romans 13:11-14

A Reading from Paul's Letter to the Romans

You know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

The Word of the Lord.

Thanks be to God.

GRADUAL HYMN *stand*

“O Master, Let Me Walk with Thee” • Hymnal #660 (vv. 1-2)

Words: Washington Gladden Music: *Maryton*, Henry Percy Smith

**O Master, let me walk with thee
in lowly paths of service free;
tell me thy secret; help me bear
the strain of toil, the fret of care.**

**Help me the slow of heart to move
by some clear, winning word of love;
teach me the wayward feet to stay,
and guide them in the homeward way.**

THE HOLY GOSPEL *stand*

Matthew 24:36-44

The Holy Gospel of our Lord and Savior Jesus Christ according to Matthew

Glory to you, Lord Christ

On the Mount of Olives, Jesus said to the disciples privately about his coming, “But about that day and hour no one knows, neither the angels of heaven, nor the Son, but only the Father. For as the days of Noah were, so will be the coming of the Son of Man. For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day Noah entered the ark, and they knew nothing until the flood came and swept them all away, so too will be the coming of the Son of Man. Then two will be in the field; one will be taken and one will be left. Two women will be grinding meal together; one will be taken and one will be left. Keep awake therefore, for you do not know on what day your Lord is coming. But understand this: if the owner of the house had known in what part of the night the thief was coming, he would have stayed awake and would not have let his house be broken into. Therefore you also must be ready, for the Son of Man is coming at an unexpected hour.”

The Gospel of the Lord.

Praise to you, Lord Christ.

THE SERMON *sit*

Mother Amy Long

A minute of silence for reflection or rest follows the sermon.

THE NICENE CREED

BCP 358

The Deacon (or Celebrant) bids the people to proclaim their faith.

The Deacon begins the Creed and the people join in.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate
from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.

✙ We look for the resurrection of the dead,
and the life of the world to come. Amen.



In peace, let us pray to the Lord, saying, “Lord, have mercy.”

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord. **Lord, have mercy.**

For our bishops, Sean, Mark, Mike and Silvestre; for our parish clergy, Ted, Amy, Bill, Larry, Larry, Todd and Shane. For all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord. **Lord, have mercy.**

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord. **Lord, have mercy.**

In the world-wide Anglican Communion, for the Anglican Church of Australia. In the Diocese of Western Kansas, for hearts prepared to receive your Son. For the mission of the Church that in faithful witness the Gospel may be preached to the ends of the earth, we pray to you, O Lord. **Lord, have mercy.**

For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord. **Lord, have mercy.**

For the peace of the world and for the peacemakers of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord. **Lord, have mercy.**

For those in positions of public trust especially Joe, our President; Laura, our Governor; our lawmakers and judges, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord. **Lord, have mercy.**

For all who live and work in this community, we pray to you, O Lord. **Lord, have mercy.**

For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, pray to you, O Lord. **Lord, have mercy.**

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord. **Lord, have mercy.**

For this congregation—for those who are present and for those who are absent—that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord. **Lord, have mercy.**

For our enemies and those who wish us harm; and for all whom we have injured or offended, we pray to you, O Lord. **Lord, have mercy.**

For all who have been commended to our prayers, Abigail, Carson, Kent, Terry, Pam, Vanessa, Kathy, Terri, Harold, Johnny, Stacy, Dennis, Lukas, Ellie, Sebastian, Bobby, Graham, Ame, Brian, Christopher, David, Josie, Wyatt, Darien, Kayla, Sarah, Max, Cassidy, Jordan, Lily, June, Aubrey,

Diane, and Bailey. For those confined to home or care center, especially Fifi, Ruth Ann, Randy, Clarice, Jane, Virginia, Lorene, and Lil.



For those prayers and thanksgivings received online: _____.

Are there others?...

We pray to you, O Lord. **Lord, have mercy.**

For our families, friends, and neighbors, that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord. **Lord, have mercy.**

For all who have died in the communion of your Church, and for those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord. **Lord, have mercy.**

Rejoicing in the fellowship of all the saints, let us commend ourselves, and one another, and all our life to Christ our God. **To you, O Lord our God.**

Celebrant adds a concluding collect, or the following Doxology.

For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and for ever. **Amen.**

THE PEACE *stand*

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

PEACE HYMN *stand*

Will you come and follow me
If I but call your name?
Will you go where you don't know
And never be the same?
Will you let my love be shown?
Will you let my Name be known?
Will you let my life be grown
In you and you in me?

Will you leave yourself behind
If I but call your name?
Will you care for cruel and kind
And never be the same?
Will you risk the hostile stare
Should your life attract or scare?
Will you let me answer prayer
In you and you in me?

"Will You Come and Follow Me" • WLP #757 (vv. 1-4)

Will you let the blinded see
If I but call your name?
Will you set the pris'ner free
And never be the same?
Will you kiss the leper clean,
And do such as this unseen?
And admit to what I mean
In you and you in me?

Will you love the "You" you hide
If I but call your name?
Will you quell the fear inside
And never be the same?
Will you use the faith you've found
To reshape the world around
Through my sight and touch and sound
In you and you in me?

The Liturgy of the Table

GATHERING OUR TITHES AND OFFERINGS

In gratitude for who God is and what God does, we give back to God a portion of what God has given to us so that God's mission through this place and this people might flourish. What you give today represents your life and your labors, your loves and loyalties, your joys and thanksgivings, and God receives it with gladness.



DIGITAL OFFERING PLATE: THREE SIMPLE WAYS TO GIVE

- ✓ Go to www.tinyurl.com/Giving2Grace
- ✓ Scan the QR Code on the left.

OFFERTORY *sit*

"A Bach Benediction Jesu, Son of Man's Desiring from Cantata B.W.V." Grace Choir
By J.S. Bach (1685-1750) arr. by Jean Anee Shafferman © 2006 by Alfred Publishing Co., Inc.

THE PRESENTATION OF OUR TITHES AND OFFERINGS *stand*

Hymnal 380 (v. 3)

Praise God, from whom all blessings flow; praise him all creatures here below;

+ praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.

Celebrant: All things come of Thee, O Lord.

People: And of Thine own have we given Thee.

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER B

BCP 367

Sursum Corda ("Lift up your hearts...") *stand*

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

The people stand or kneel. Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death, We proclaim his resurrection, We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD’S PRAYER *kneel*

BCP 364

And now, as our Savior Christ has taught us, we are bold to say.

Our Father, who art in heaven,	as we forgive those
hallowed be thy Name,	who trespass against us.
thy kingdom come,	And lead us not into temptation,
thy will be done,	but deliver us from evil.
on earth as it is in heaven.	For thine is the kingdom,
Give us this day our daily bread.	and the power, and the glory,
And forgive us our trespasses,	for ever and ever. Amen.

THE BREAKING OF THE BREAD *kneel as you are able*

The Celebrant breaks the consecrated Bread.

A period of silence is kept, in reverent thanksgiving for what Jesus has done for us.

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast. Alleluia.**

FRACTION ANTHEM

Hymnal S-158

O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.

PRAYER OF HUMBLE ACCESS

BCP 337

We do not presume to come to this thy Table, O merciful Lord,
trusting in our own righteousness, but in thy manifold and great mercies.
We are not worthy so much as to gather up the crumbs under thy Table.
But thou art the same Lord whose property is always to have mercy.
Grant us therefore, gracious Lord,
so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood,
that we may evermore dwell in him, and he in us. Amen.



THE INVITATION

This is the Banquet of the Lamb.

It is made ready for those who love God,
And for those who want to love God more.

So, come, you who have much faith and you who have little,
You who have been here often, and you who have not been here long,
You who have tried to follow, and you who have failed.

Come because it is the Lord who invites you.

It is Christ's will that those who want him should meet him here.

HOLY COMMUNION IN ONE OR BOTH KINDS

*At this time, an usher will come forward and invite each row to go forward for communion. **Bread.** When it is your turn to receive communion simply extend your cupped hands forward, and a priest will place the wafer of bread in your hands. **Gluten Free.** If you would prefer a gluten-free wafer, extend your hands palms down. **Real Wine.** If you wish to receive the wine, you may drink from the chalice or you may dip the wafer into the chalice. **Two Stations.** You may choose to receive communion at the altar rail or at the station on the right side in front of the pulpit.*

+ The Body of Christ, the bread of heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

COMMUNION HYMN *stand*

"Canticle of the Turning" • Text: 2

Text: Rory Cooney, b. 1952, based on the Magnificat © 1990 GIA Publications, Inc.



1 My soul cries out with a joy - ful shout that the
2 Though I am small, my . . . God, my all, you . . .
3 From the halls of pow'r to the for - tress tow'r, not a
4 Though the na - tions rage from . . age to age, we re -



God of my heart is great, and my spir - it sings of the
work great . . things in me, and your mer - cy will last from the
stone will be left on stone. Let the king be - ware for your
mem - ber who holds us fast: God's mer - cy must de -



won - drous things that you bring to the ones who wait.
depths of the past to the end of the age to be.
jus - tice tears ev - 'ry ty - rant . . from his throne.
liv - er us from the con - quer - or's crush - ing grasp.



You fixed your sight on your ser - vant's plight, and my
Your ver - y name puts the proud to shame, and to
The hun - gry poor shall . . weep no more, for the
This sav - ing word that our fore - bears heard is the



weak - ness you did not spurn, so from east to west shall my
those who would for you yearn, you will show your might, put the
food they can nev - er earn; there are ta - bles spread, ev - 'ry
prom - ise which holds us bound, till the spear and rod can be



name be blest. Could the world be a - bout to turn?
strong to flight, for the world is a - bout to turn.
mouth be fed, for the world is a - bout to turn.
crushed by God, who is turn - ing the world a - round.



My heart shall sing of the day you bring. Let the fires of your jus - tice burn.



Wipe a - way all tears, for the dawn draws near, and the world is a - bout to turn.

POSTCOMMUNION PRAYER *kneel as able*

BCP 365

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

PROCESSION INTO THE WORLD *stand*

"Alleluia! Sing to Jesus" • Hymnal #460 (vv. 1-3)

Words: William Chatterton Dix, Music: *Hyfrydol*, Rowland Hugh Prichard

Alleluia! sing to Jesus!
his the scepter, his the throne;
Alleluia! his the triumph,
his the victory alone;
Hark! the songs of peaceful Zion
thunder like a mighty flood;
Jesus out of every nation
hath redeemed us by his blood.

Alleluia! not as orphans
are we left in sorrow now;
Alleluia! he is near us,
faith believes, nor questions how:

though the cloud from sight received
him, when the forty days were o'er,
shall our hearts forget his promise,
"I am with you evermore"?

Alleluia! Bread of Heaven,
thou on earth our food, our stay!
Alleluia! here the sinful
flee to thee from day to day:
Intercessor, friend of sinners,
earth's Redeemer, plead for me,
where the songs of all the sinless
sweep across the crystal sea.

SENDING FORTH INTO GOD'S MISSION FIELD

The Deacon bids the people to go forth into the world in mission, using the following or some other dismissal.

Deacon: Let us go forth into the world, rejoicing in the power of the Spirit.

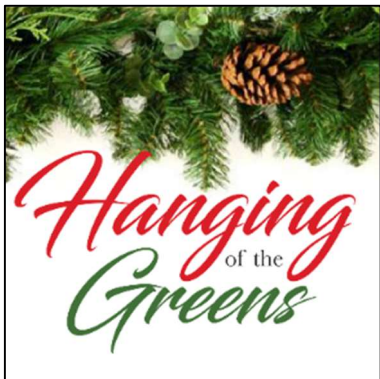
People: Thanks be to God.

PROVIDE A YOUTH GROUP DINNER

Sign up to bring dinner for our youth groups. Meals can be simple. Drinks and desserts are appreciated but not required. We eat at 6:30 pm, and we invite those who prepare the meal to join us for dinner. It is a great way to get to know our youth!



Upcoming Dates Available: December 10



HANGING OF THE GREENS

Today after the Service.

Today we are going to get the church ready for the Season of Advent. We will be hanging wreaths, laying out garlands, and decorating the Jesse Tree. We need hands of all ages and sizes.

There will be cider, hot chocolate, and cookies
so join the joy of decorating.

Salthawk Community Support's

GIFT CARD GALA

Friday, November 14th - Monday, December 1st

DONATE A \$25 GIFT CARD TO SPREAD A LITTLE
EXTRA LOVE TO HHS AND HMS8 STUDENTS
THIS HOLIDAY SEASON.

DEADLINE IS TOMORROW, DECEMBER 1st

Drop Off at Grace Episcopal or Trinity United Methodist Church

Ideas for Gift Cards: ♥ Amazon ♥ Dillons ♥ Walmart

YOUTH THRIVE NEWS fosteradoptconnect



This Christmas, we invite you to bring hope and joy to young adults who have aged out of foster care by contributing to our annual Christmas Gift Drive, Give Joy.

Every donation, whether it's a **thoughtful gift, a heartfelt homemade item, baked goods, Christmas cards, gift cards, groceries, or an item purchased from our Amazon Wish List**, helps remind these resilient youth that they are seen, valued, and supported. Your generosity goes a long way in making the season brighter for those who may not have family to celebrate with.

Please deliver all gifts to our office by **December 19th**, so we have time to prepare and distribute them before the holiday. Thank you for sharing the spirit of the season in such a meaningful way.

FOR AMAZON WISH LIST
click on the QR Code or go to
www.tinyurl.com/GiveJoyFAC



CHRISTMAS POINSETTIAS

In Memory of or in Thanksgiving for Someone

If you would like to purchase a Christmas poinsettia in memory or thanksgiving of someone or something, please sign up in the narthex or contact the church office. They are \$25 each.



GRACE CHURCH ECW

BAKE SALE December 7 & 14th

The Bake Sell will take place between Services and during fellowship hour after the late service.

HOW YOU CAN HELP

- You can contribute your homemade goodies such as cakes, cookies, pies, and other baked delights, as well as frozen casseroles ready for busy holiday nights. Jams, jellies, salad dressings, pickles, and rolls made with care.
- You can purchase the homemade goodies to share with your guests during the Holiday Season.
- Join us, stock up on holiday favorites, and be part of a tradition that blends faith, fellowship, and generosity.

You can bring your goodies to the Church on Saturday, December 6, from 1:00 p.m. - 3:00 p.m.

A portion of the proceeds will benefit the Central Kansas Justice Ministry Project.



Advent Quiet Day

Saturday, December 6, 9:00am–12:30pm

Meeting God in the Gaps

led by Father J. Ted Blakley, PH.D.

Pray • Read • Knit • Listen • Color • Journal • Dream • Rest

**BRING YOURSELF. BRING A FRIEND.
COME & WASTE A FEW HOURS WITH JESUS.**

QUIET DAY SCHEDULE

- 9:00–9:15 • Gathering and Brunching
- 9:15–9:30 • Opening Worship
- 9:30–10:00 • Reflections on the Day's Theme
- 10:00–12:00 • Personal Quiet Time
- 12:00–12:20 • Regathering and Sharing
- 12:20–12:30 • Closing Worship

Keep coming back to your practice

Not beyond
But here and now
Find the gap in the dialogue
Find the space in the crowdedness of your mind
Find the silence that your anxiety wants to invade
Find the Spirit within that you have ignored or suppressed
And enter again into that silence

Richard Carter
The City Is My Monastery

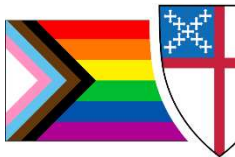
Sponsored by





DEC 11 • 7:00pm

FIRST PRESBYTERIAN



GRACE EPISCOPAL

Serving Christ by Ministering to the Needs of the Community & the Parish



Mondays thru Thursdays
9:00 am – 1:00 pm



ONLINE PRAYER

9:00 pm • Every Night Compline Online at Nine (FB LIVE)

SUNDAY, NOVEMBER 30 • FIRST SUNDAY OF ADVENT

8:00 am..... The Holy Eucharist, Rite 1 • Spoken
9:15 am..... Adult Sunday School: Sermon Sojourners
10:15 am..... The Holy Eucharist, Rite 2 • Music
After the Service..... Hanging of the Greens • Apple Cider, Hot Chocolate & Cookies

MONDAY, DECEMBER 1

7:00 pm Al-Anon

TUESDAY, DECEMBER 3

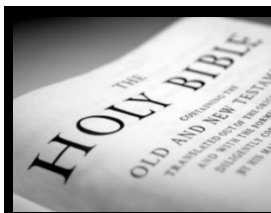
6:30 pm Vestry Night

WEDNESDAY, DECEMBER 3

9:30 am..... Holy Eucharist, Rite 1
10:00 am..... Adult Bible Study
6:30 pm Elementary and Souls on Fire: MS-HS Youth Groups

SATURDAY, DECEMBER 6

9:00 am – 12:30 pm Advent Quiet Day “Meeting God in the Gaps”
1:00 – 3:00 pm Drop off Items for ECW Bake Sale



SCRIPTURES FOR NEXT SUNDAY • ADVENT 2

- Isaiah 11:1-10
- Psalm 72:1-7, 18-19
- Romans 15:4-13
- Matthew 3:1-12

**Read
ahead.**

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