

## *The Holy Eucharist, Rite 2*



**THE THIRD SUNDAY OF EASTER**  
**APRIL 19, a.d. 2026 at 10:15 a.m.**

*Serving Christ by Ministering to the Needs of the Community and the Parish*

# Welcome

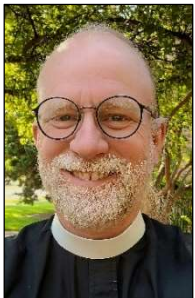
**Welcome to Grace Episcopal Church.** We are so delighted that you have chosen to worship in this place and in this community today. If you are new to Episcopal worship, this full-text bulletin has everything you need to participate.

**Welcome Card.** If you are new to Grace, we would love to have a record of your visit. There is a Welcome Card in the pew rack. Please fill out as much (or as little) information as you would like to share with us and place it in the offering plate when it comes by.

**A Word about Communion.** At the heart of our worship is Holy Communion, which we also call Holy Eucharist. We celebrate it every Sunday with bread and real wine. Please know that we practice an open table; all Christians (no matter what tradition you come from) are invited and encouraged to come forward and receive communion. On page 13, there are more details about how we practice communion at Grace.

Again, welcome! If you ever have any questions or thoughts, feel free to call, text, or email me (620-314-7520; frted.grace@gmail.com).

Blessings,  
Father Ted Blakley



*Priest and Rector*



Streaming Starts at 10:05 a.m. • Liturgy Starts at 10:15 a.m.  
To join the service, go to [www.tinyurl.com/GraceYouTubeLive](http://www.tinyurl.com/GraceYouTubeLive).

# The Liturgy of the Word

## PRELUDE

“JoySong” • by Mark Hayes

## WELCOME

## PROCESSIONAL *stand*

“Morning Has Broken” Hymnal 8 (vv. 1-3)

Words: Eleanor Farjeon Music: *Bunessan*, Gaelic melody, harm. Alec Wyton

**Morning has broken  
like the first morning,  
blackbird has spoken  
like the first bird.**

**Praise for the singing!  
Praise for the morning!  
Praise for them, springing  
fresh from the Word!**

**Sweet the rain’s new fall  
sunlit from heaven,  
like the first dewfall  
on the first grass.**

**Praise for the sweetness  
of the wet garden,  
sprung in completeness  
where God’s feet pass.**

**Mine is the sunlight!  
Mine is the morning  
born of the one light  
Eden saw play!  
Praise with elation,  
praise every morning,  
God’s recreation  
of the new day!**

## EASTER ACCLAMATION

*The Book of Common Prayer* 355

*Celebrant:* Alleluia. Christ is risen.

*People:* **The Lord is risen indeed. Alleluia.**

## GLORIA IN EXCELSIS *stand and sing together*

BCP 356 • Hymnal S-278

**Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;**

**you are seated at the  
right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

## THE COLLECT OF THE DAY

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Let us pray.

*A moment of silence is observed.*

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## THE FIRST LESSON *sit*

Acts 2:14a, 36-41

*A Reading from the Acts of the Apostles*

Peter, standing with the eleven, raised his voice and addressed the crowd, "Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified."

Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" Peter said to them, "Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him." And he testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt generation." So those who welcomed his message were baptized, and that day about three thousand persons were added.

*The Word of the Lord.*

**Thanks be to God.**

## PSALM 116:1-3, 10-17 *to be read in unison*

BCP 759

- 1 **I love the Lord, because he has heard the voice of my supplication, \*  
because he has inclined his ear to me whenever I called upon him.**
- 2 **The cords of death entangled me; the grip of the grave took hold of me; \*  
I came to grief and sorrow.**
- 3 **Then I called upon the Name of the Lord: \*  
"O Lord, I pray you, save my life."**
- 10 **How shall I repay the Lord \*  
for all the good things he has done for me?**
- 11 **I will lift up the cup of salvation \*  
and call upon the Name of the Lord.**
- 12 **I will fulfill my vows to the Lord \*  
in the presence of all his people.**
- 13 **Precious in the sight of the Lord \*  
is the death of his servants.**

- 14 **O Lord, I am your servant; \***  
**I am your servant and the child of your handmaid;**  
**you have freed me from my bonds.**
- 15 **I will offer you the sacrifice of thanksgiving \***  
**and call upon the Name of the Lord.**
- 16 **I will fulfill my vows to the Lord \***  
**in the presence of all his people,**
- 17 **In the courts of the Lord's house, \***  
**in the midst of you, O Jerusalem. Hallelujah!**

## **THE SECOND LESSON**

1 Peter 1:17-23

*A Reading from First Peter*

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God.

Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

*The Word of the Lord. Thanks be to God.*

## **GRADUAL HYMN** *stand*

“Shepherd of Souls Refresh and Bless” • Hymnal 343 (vv. 1-3)

Words: : James Montgomery Music: *St. Agnes*, melody John Bacchus Dykes harm. Richard Proulx

**Shepherd of souls, refresh and bless**  
**thy chosen pilgrim flock**  
**with manna in the wilderness,**  
**with water from the rock.**

**Be known to us in breaking bread,**  
**and do not then depart;**  
**Saviour, abide with us, and spread**  
**thy table in our heart.**

**We would not live by bread alone,**  
**but by thy word of grace,**  
**in strength of which we travel on**  
**to our abiding-place.**

*The Holy Gospel of our Lord and Savior Jesus Christ according to Luke*

**Glory to you, Lord Christ.**

On the first day of the week, two of Jesus' followers were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

*The Gospel of the Lord.*  
**Praise to you, Lord Christ.**

**THE SERMON**

Lucy Steen

## THE NICENE CREED

*The Deacon (or Celebrant) bids the people to proclaim their faith.*

*The Deacon begins the Creed and the people join in.*

**We believe in one God,**

**the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**

**the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation**

**he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate  
from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;**

**he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**✦ We look for the resurrection of the dead,  
and the life of the world to come. Amen.**



Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word.

*Hebrews 1:1-3*

Father, we pray for your holy Catholic Church; **That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;  
**That your Name may be glorified by all people.**

In the world-wide Anglican Communion, we pray for the Church of the Province of Myanmar, and in the Diocese of Western Kansas, we pray for the clergy and people of Holy Nativity in Kinsley. For our Bishops, Sean, Mark, and Mike; for our parish clergy, Amy, Bill, Larry, Larry, Ted, Todd, and Shane. We pray for all bishops, priests, and deacons;  
**That they may be faithful ministers of your Word and Sacraments.**

We pray for Donald our President, Laura our Governor, and for our representatives and judges. We pray for all who govern and hold authority in the nations of the world;  
**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;  
**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;  
**That they may be delivered from their distress.**

Give to the departed eternal rest.  
**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy.  
**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others. For Abigail, Carson, Terry, Ellie, Bailey, Mary, Julie, Louise, Jodi, Doug, Reid, Jennie, Kathy, Gina, Jodie, Yosef, Kristin, Mara, Steve, and Karen. Let us pray for those confined to home or care center especially for Fifi, Ruth Ann, Clarice, Virginia, Lorene, and Lil. Are there others?



For those prayers and thanksgivings received online: \_\_\_\_\_.

*Celebrant adds a concluding collect.*

Lord Jesus Christ, you said to your apostles, “Peace I give to you; my own peace I leave with you:” Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. **Amen.**

**THE PEACE** *stand*

*Celebrant:* The peace of the Lord be always with you. *People:* **And also with you.**

**Sing, ye faithful, sing with gladness,  
wake your noblest, sweetest strain,  
with the praises of your Savior  
let his house resound again;  
him let all your music honor,  
and your songs exalt his reign.**

**Sing how he come forth from heaven,  
bowed himself to Bethlehem’s cave,  
stooped to wear the servant’s vesture,  
bore the pain, the cross, the grave,  
passed within the gates of darkness,  
thence his banished ones to save.**

**So, he tasted death for mortals,  
he, of humankind the head,  
sinless one, among the sinful,  
Prince of life, among the dead;  
thus he wrought the full redemption,  
and the captor captive led.**

**Now on high, yet ever with us,  
from his Father’s throne the Son  
rules and guides the world he ransomed,  
till the appointed work be done,  
till he see, renewed and perfect,  
all things gathered into one.**

## *The Liturgy of the Table*

### **GATHERING OUR TITHES AND OFFERINGS**

*In gratitude for who God is and what God does, we give back to God a portion of what God has given to us so that God’s mission through this place and this people might flourish. What you give today represents your life and your labors, your loves and loyalties, your joys and thanksgivings, and God receives it with gladness.*



### **DIGITAL OFFERING PLATE: THREE SIMPLE WAYS TO GIVE**

- ✓ Go to [www.tinyurl.com/Giving2Grace](http://www.tinyurl.com/Giving2Grace)
- ✓ Scan the **QR Code** on the right.
- ✓ Text **GIVE** to **620-542-8024**.

### **OFFERTORY** *sit*

“Amazing Grace” • solo by Alex Poland

### **THE PRESENTATION OF OUR TITHES AND OFFERINGS** *stand*

Hymnal 380 (v. 3)

**Praise God, from whom all blessings flow; praise him all creatures here below;  
praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.**

*Celebrant:* All things come of Thee, O Lord.

*People:* **And of Thine own have we given Thee.**

**Sursum Corda** ("Lift up your hearts...") stand

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is right to give him thanks and praise.**

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

**SANCTUS** kneel

Hymnal S-128

Ho - ly, ho - ly, ho - ly  
 ho - ly Lord, God of power and might,  
 heaven and earth are full of your glo - ry. Ho-san-na in the  
 high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho-san-na in the high-est.

*The people stand or kneel. Then the Celebrant continues*

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*Celebrant and People*

**We praise you, we bless you,  
we give thanks to you,  
and we pray to you, Lord our God.**

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.





## THE INVITATION

This is the Banquet of the Lamb.

It is made ready for those who love God,  
And for those who want to love God more.

So, come, you who have much faith and you who have little,  
You who have been here often, and you who have not been here long,  
You who have tried to follow, and you who have failed.

Come because it is the Lord who invites you.

It is Christ's will that those who want him should meet him here.

## HOLY COMMUNION IN ONE OR BOTH KINDS

*At this time, an usher will come forward and invite each row to go forward for communion. **Bread.** When it is your turn to receive communion simply extend your cupped hands forward, and a priest will place the wafer of bread in your hands. **Gluten Free.** If you would prefer a gluten-free wafer, extend your hands palms down. **Real Wine.** If you wish to receive the wine, you may drink from the chalice or you may dip the wafer into the chalice. **Two Stations.** You may choose to receive communion at the altar rail or at the station on the right side in front of the pulpit.*

✦ The Body of Christ, the bread of heaven. **Amen.**  
The Blood of Christ, the cup of salvation. **Amen.**

## COMMUNION HYMN *sit*

"One Bread, One Body"

Words and Music: John B. Foley, © 1978

*One bread, one body, One Lord of all,  
One cup of blessing which we bless.  
And we, though many,  
Throughout the earth,  
We are one body in this one Lord.*

Gentile or Jew,  
Servant or free,  
Woman or man, no more.                      *Refrain*

Many the gifts,  
Many the works,  
One in the Lord of all.                         *Refrain*

Grain for the fields,  
Scattered and grown,  
Gathered to one, for all.                       *Refrain*

**POSTCOMMUNION PRAYER** *kneel as able*

Eternal God, heavenly Father,  
 you have graciously accepted us as living members  
 of your Son our Savior Jesus Christ,  
 and you have fed us with spiritual food  
 in the Sacrament of his Body and Blood.  
 Send us now into the world in peace,  
 and grant us strength and courage  
 to love and serve you  
 with gladness and singleness of heart;  
 through Christ our Lord. Amen.

**THE BLESSING****PROCESSION INTO THE WORLD** *stand*

“He is Risen! He is Risen!” • Hymnal 180 (vv. 1-4)

Words: Cecil Frances Alexander, Music: *Our Ruler*, Joachim Neander

He is risen, he is risen!  
 Tell it out with joyful voice:  
 he has burst his three days' prison;  
 let the whole wide earth rejoice:  
 death is conquered, we are free,  
 Christ has won the victory.

Come, ye sad and fearful-hearted,  
 with glad smile and radiant brow!  
 Death's long shadows have departed;  
 Jesus' woes are over now,  
 and the passion that he bore—  
 sin and pain can vex no more.

Come, with high and holy hymning,  
 hail our Lord's triumphant day;  
 not one darksome cloud is dimming  
 yonder glorious morning ray,  
 breaking o'er the purple east,  
 symbol of our Easter feast.

He is risen, he is risen!  
 He hath opened heaven's gate:  
 we are free from sin's dark prison,  
 risen to a holier state;  
 and a brighter Easter beam  
 on our longing eyes shall stream.

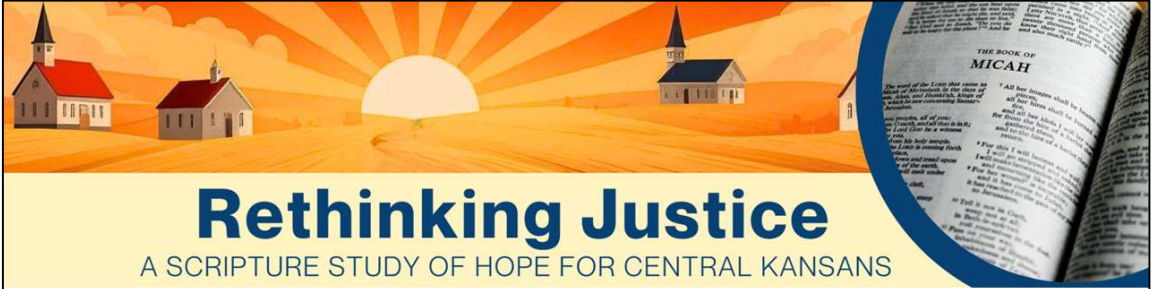
**SENDING FORTH INTO GOD'S MISSION FIELD**

*The Deacon bids the people to go forth into the world in mission, using the following or some other dismissal.*

*Deacon:* Let us go forth into the world, rejoicing in the power of the Spirit.  
 Alleluia. Alleluia.

*People:* **Thanks be to God. Alleluia. Alleluia.**

# Let's Learn How to Do Justice Together



## Rethinking Justice

A SCRIPTURE STUDY OF HOPE FOR CENTRAL KANSANS

**SATURDAY, APRIL 25**

**9:00–11:30am**

**EMANUEL LUTHERAN CHURCH**

**140 East 30th in Hutchinson**

SCAN TO  
REGISTER



[www.tinyurl.com/JustKansas](http://www.tinyurl.com/JustKansas)

Worship, Bible Study, Sunday School, spiritual retreats, confirmation, etc. All of these encourage us to **WALK HUMBLY** in relationship with God.

Giving to the poor, disaster relief, food pantries, clothes closets, afterschool tutoring, etc. These serves are acts of **LOVING MERCY** for people in crisis.

We do those two things relatively well, but congregations often struggle to fulfill the Micah Mandate of **DOING JUSTICE** because we cannot do it alone.

God is bringing people of faith together to start a faith-based organization to fulfill the Micah Mandate of **DOING JUSTICE**. This organization will call for broad-scale improvements to local systems alongside and on behalf of the widow, the orphan, the poor and the oppressed, the immigrant and the stranger.

**And what does the LORD require of you but  
to do justice, to love mercy, to walk humbly with your God?**

## DIOCESAN WOMEN'S RETREAT • MAY 1-2

### *Talitha Koum: Little Girl, I Say to You, Get Up!*

The ECW of the Diocese is hosting a women's retreat on May 1-2, at the Heartland Spiritual Center in Great Bend. The keynote speaker is the Rev. Dr. Christy Kass, pastor of First Presbyterian here in Hutchinson.

The theme of the retreat is, "Talitha Koum: Little Girl, I Say to You, Get Up!," which is a detailed look at Jesus' relationship with

women in the gospels. Despite women being told by the patriarchal church for centuries that they are to remain quiet in church, to not speak, to not even ask questions (until they get home at which point they can ask their husbands whatever questions they have), Jesus does not treat women with such censorship. In fact, a closer look at the gospels shows that Jesus actually empowers women to not only find their own voice but to share his gospel. **Registration is now open!**



## UNITED THANK OFFERING • "Our Change Changes Lives" SPRING INGATHERING • NEXT MONTH

May 10 is Spring UTO ingathering. It is important to collect our Blue Boxes and/or checks to keep supporting this wonderful ministry in our nation and around the world. UTO envelopes will be available in the bulletins.



**Grace Episcopal Church ECW Present  
A Garden Fundraiser**



**🐎 Join Us for an Unforgettable  
Kentucky Derby Celebration! 🐎**

**FREE WILL OFFERING**

**Date:** Saturday, May 2nd **Time:** 5:00 PM - 7:00 PM

**Location:** Grace Episcopal Church, 2 Hyde Park Drive,  
Hutchinson, KS.

**Dress Code:** Don your most fabulous hat!

**Highlights of the Day:** Live Streaming of the Kentucky Derby.  
( Est.Race time 5:57 p.m.)

Best Hat Contest and Games (Hat Contest at 5:30 pm)

Southern-Inspired hors d' oeuvres and beverages

Silent Auction

Photo Booth and more!

***If you would like to help, donate a silent auction item or cash  
donation, contact Kelly Curry at 620-727-2626 or  
Toni Cottrell 620-960-4784***

For Newcomers, Inquirers, and the Curious.  
For those seeking Baptism, Confirmation, or Membership.

# FOLLOWING JESUS THE EPISCOPAL WAY

An introduction to the Episcopal  
Branch of the Jesus Movement



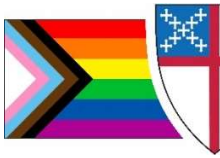
WEDNESDAYS • 7:00 – 8:30 pm

SEVEN WEEKS • APRIL 8 – MAY 20

- Why do Episcopal Christians celebrate Holy Communion every week?
- What's *The Book of Common Prayer*? Why is it so central to Episcopal life and worship?
- What do Episcopalians believe about Baptism and Holy Communion?
- When do you bow or cross yourself in worship? And why?
- How can I participate more fully in the life and mission of Grace?
- What does it mean to know and follow Jesus... today?
- What are your questions?

**Baptisms** are being planned for Sunday, May 17.

**Confirmations & Receptions** for Pentecost Sunday, May 24.



# GRACE EPISCOPAL

Serving Christ by Ministering to the Needs of the Community & the Parish



**Mondays thru Thursdays**  
9:00 am to 1:00 pm



### SUNDAY, APRIL 19

8:00 am..... The Holy Eucharist, Rite 1 • Spoken  
10:15 am..... The Holy Eucharist, Rite 2 • Music  
After 10:15 am Service ..... Fellowship Hour in Parish Hall

### MONDAY, APRIL 20

7:00 pm ..... Al-Anon

### TUESDAY, APRIL 21

6:30pm..... Vestry Zoom

### WEDNESDAY, APRIL 22

9:30 am..... The Holy Eucharist, Rite 1  
10:00 am..... Adult Bible Study  
1:00 pm ..... DOK meeting  
6:30 pm ..... MS-HS Youth Group  
7:00 pm ..... Following Jesus the Episcopal Way

### SATURDAY, APRIL 25

9:00 – 11:30 am ..... Rethinking Justice at Emanuel Luthern Church



### SCRIPTURES FOR NEXT SUNDAY • EASTER 4

- Acts 2:42-47
- Psalm 23
- 1 Peter 2:19-25
- John 10:1-10



GRACE EPISCOPAL CHURCH | 2 Hyde Park Dr, Hutchinson, Kansas 67502 [grace.hutch@sbcglobal.net](mailto:grace.hutch@sbcglobal.net) |  
620.662.8024 | [gracechurchhutch.org](http://gracechurchhutch.org) | [facebook.com/gracechurchhutch](https://facebook.com/gracechurchhutch)

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## CLERGY, STAFF, AND COORDINATORS

The Rev. Dr. J. Ted Blakley .....	Priest and Rector
The Rev. Amy Long.....	Assistant Priest
The Rev. Bill Waln.....	Assistant Priest
The Rev. Larry Steadman.....	Priest Associate
The Rev. Larry Carver .....	Priest in Residence
The Rev. Todd Ray .....	Deacon
The Rev. Shane Schneider .....	Deacon
Mackenzie Spears.....	Elementary Youth Group
Nancy French .....	MS-HS Youth Group
Missy Waln.....	Music Director
Vonda McKenna .....	Pianist
Jan Howard .....	Organist
Em Moss .....	Nursery
Heather Harper .....	Sexton
Julie Kimmel .....	Bookkeeper
Heidi Kohls .....	Office Administrator
Margi Nisly .....	Executive Director of Youthrive

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