

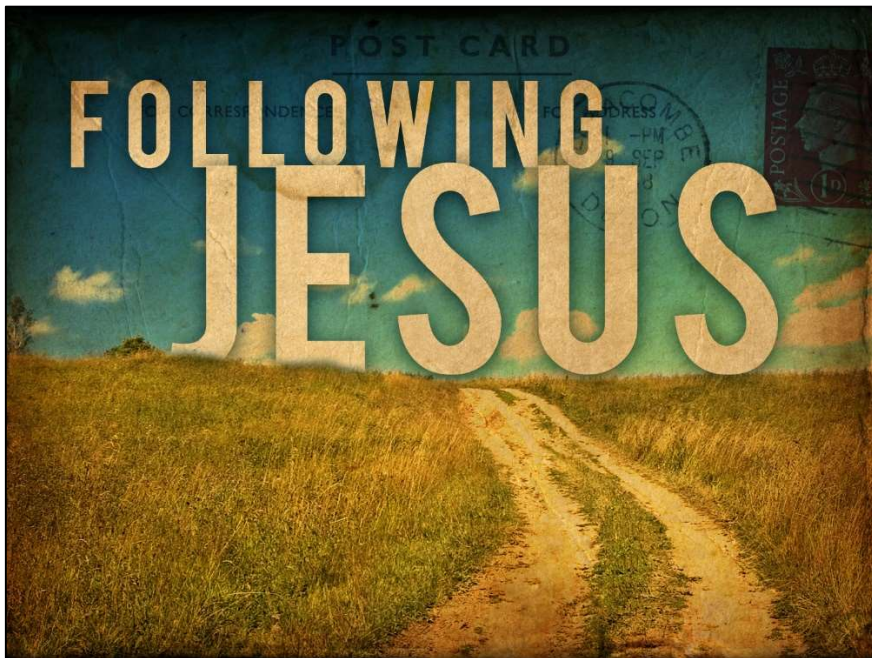
*Birthdays and
Anniversaries*



GRACE EPISCOPAL

You are welcomed. You are wanted.

The Holy Eucharist, Rite 2



THE THIRTEENTH SUNDAY AFTER PENTECOST

SEPTEMBER 7, a.d. 2025 • 10:15 a.m.

Serving Christ by Ministering to the Needs of the Community and the Parish



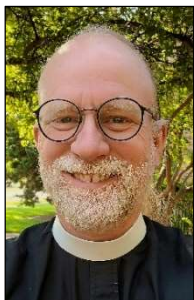
Welcome to Grace Episcopal Church. We are so delighted that you have chosen to worship in this place and in this community today. If you are new to Episcopal worship, this full-text bulletin has everything you need to participate.

Welcome Card. If you are new to Grace, we would love to have a record of your visit. There is a Welcome Card in the pew rack. Please fill out as much (or as little) information as you would like to share with us and place it in the offering plate when it comes by.

A Word about Communion. At the heart of our worship is Holy Communion, which we also call Holy Eucharist. We celebrate it every Sunday with bread and real wine. Please know that we practice an open table; all Christians (no matter what tradition you come from) are invited and encouraged to come forward and receive communion. On page 13, there are more details about how we practice communion at Grace.

Again, welcome! If you ever have any questions or thoughts, feel free to call, text, or email me (620-314-7520; frted.grace@gmail.com).

Blessings,
Father Ted Blakley



Priest and Rector



Streaming Starts at 10:05 a.m. • Liturgy Starts at 10:15 a.m.
To join the service, go to facebook.com/gracechurchhutch/live.

The Liturgy of the Word

PRELUDE

“Fanfair for the Common Man” organ by Jan Howard
by Aaron Copeland

WELCOME

PROCESSIONAL *stand*

“God of Grace and God of Glory” • Hymnal 594 (vv. 1-4)
Words: Henry Emerson Fosdick Music: *Cwm Rhondda*, John Hughes

God of grace and God of glory,
on thy people pour thy power;
crown thine ancient Church’s story;
bring her bud to glorious flower.
Grant us wisdom, grant us courage,
for the facing of this hour,
for the facing of this hour.

Cure thy children’s warring madness,
bend our pride to thy control;
shame our wanton, selfish gladness,
rich in things and poor in soul.
Grant us wisdom, grant us courage,
lest we miss thy kingdom’s goal,
lest we miss thy kingdom’s goal.

Lo! the hosts of evil round us
scorn thy Christ, assail his ways!
From the fears that long have bound us
free our hearts to faith and praise:
grant us wisdom, grant us courage,
for the living of these days,
for the living of these days.

Save us from weak resignation
to the evils we deplore;
let the gift of thy salvation
be our glory evermore.
Grant us wisdom, grant us courage,
serving thee whom we adore,
serving thee whom we adore.

OPENING ACCLAMATION *stand*

BCP 355

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly
love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**Glorify to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;**

**you are seated at the
right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

THE COLLECT OF THE DAY

BCP 413

Celebrant: The Lord be with you. Grant us, O Lord, to trust in you with all our hearts; for, as
People: **And also with you.** you always resist the proud who confide in their own
Celebrant: Let us pray. strength, so you never forsake those who make their
A moment of silence is observed. boast of your mercy; through Jesus Christ our Lord, who
lives and reigns with you and the Holy Spirit, one God,
now and for ever. **Amen.**

THE FIRST LESSON *sit*

Deuteronomy 30:15-20

A Reading from Deuteronomy

Moses said, See, I have set before you today life and prosperity, death and adversity. If you obey the commandments of the Lord your God that I am commanding you today, by loving the Lord your God, walking in his ways, and observing his commandments, decrees, and ordinances, then you shall live and become numerous, and the Lord your God will bless you in the land that you are entering to possess. But if your heart turns away and you do not hear, but are led astray to bow down to other gods and serve them, I declare to you today that you shall perish; you shall not live long in the land that you are crossing the Jordan to enter and possess. I call heaven and earth to witness against you today that I have set before you life and death, blessings and curses. Choose life so that you and your descendants may live, loving the Lord your God, obeying him, and holding fast to him; for that means life to you and length of days, so that you may live in the land that the Lord swore to give to your ancestors, to Abraham, to Isaac, and to Jacob.”

The Word of the Lord.
Thanks be to God.

- 1 **Happy are they who have not walked in the counsel of the wicked, ***
nor lingered in the way of sinners, nor sat in the seats of the scornful!
- 2 **Their delight is in the law of the Lord, ***
and they meditate on his law day and night.
- 3 **They are like trees planted by streams of water,**
bearing fruit in due season, with leaves that do not wither; *
everything they do shall prosper.
- 4 **It is not so with the wicked; ***
they are like chaff which the wind blows away.
- 5 **Therefore the wicked shall not stand upright when judgment comes, ***
nor the sinner in the council of the righteous.
- 6 **For the Lord knows the way of the righteous, ***
but the way of the wicked is doomed.

THE SECOND LESSON

Philemon 1-21

A Reading from Philemon

Paul, a prisoner of Christ Jesus, and Timothy our brother, To Philemon our dear friend and co-worker, to Apphia our sister, to Archippus our fellow soldier, and to the church in your house: Grace to you and peace from God our Father and the Lord Jesus Christ.

When I remember you in my prayers, I always thank my God because I hear of your love for all the saints and your faith toward the Lord Jesus. I pray that the sharing of your faith may become effective when you perceive all the good that we may do for Christ. I have indeed received much joy and encouragement from your love, because the hearts of the saints have been refreshed through you, my brother.

For this reason, though I am bold enough in Christ to command you to do your duty, yet I would rather appeal to you on the basis of love—and I, Paul, do this as an old man, and now also as a prisoner of Christ Jesus. I am appealing to you for my child, Onesimus, whose father I have become during my imprisonment. Formerly he was useless to you, but now he is indeed useful both to you and to me. I am sending him, that is, my own heart, back to you. I wanted to keep him with me, so that he might be of service to me in your place during my imprisonment for the gospel; but I preferred to do nothing without your consent, in order that your good deed might be voluntary and not something forced. Perhaps this is the reason he was separated from you for a while, so that you might have him back forever, no longer as a slave but more than a slave, a beloved brother—especially to me but how much more to you, both in the flesh and in the Lord.

So if you consider me your partner, welcome him as you would welcome me. If he has wronged you in any way, or owes you anything, charge that to my account. I, Paul, am writing this with my own hand: I will repay it. I say nothing about your owing me even your own self.

Yes, brother, let me have this benefit from you in the Lord! Refresh my heart in Christ. Confident of your obedience, I am writing to you, knowing that you will do even more than I say.

The Word of the Lord. Thanks be to God.

GRADUAL *stand*

“What Wonderous Love is This” • Hymnal 439 (vv. 1-3)

Words: American folk hymn, ca. 1835 Music: *Wondrous Love*, from *The Southern Harmony*, 1835

What wondrous love is this, O my soul, O my soul!

What wondrous love is this, O my soul!

**What wondrous love is this that caused the Lord of bliss
to lay aside his crown for my soul, for my soul,
to lay aside his crown for my soul.**

**To God and to the Lamb I will sing, I will sing,
to God and to the Lamb I will sing.**

**To God and to the Lamb, who is the great I AM,
while millions join the theme, I will sing, I will sing,
while millions join the theme I will sing!**

**And when from death I'm free, I'll sing on, I'll sing on,
and when from death I'm free, I'll sing on.**

**And when from death I'm free I'll sing and joyful be,
and through eternity I'll sing on, I'll sing on,
and through eternity I'll sing on.**

THE HOLY GOSPEL *stand*

Luke 14:25-33

The Holy Gospel of our Lord and Savior Jesus Christ according to Luke

Glory to you, Lord Christ

Large crowds were traveling with Jesus; and he turned and said to them, “Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. Whoever does not carry the cross and follow me cannot be my disciple. For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, saying, ‘This fellow began to build and was not able to finish.’ Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? If he cannot, then, while the other is still far away, he sends a delegation and asks for the terms of peace. So therefore, none of you can become my disciple if you do not give up all your possessions.”

The Gospel of the Lord.
Praise to you, Lord Christ.

THE SERMON *sit*

Father Ted Blakley

A minute of silence for reflection or rest follows the sermon.

THE NICENE CREED

BCP 358

The Deacon (or Celebrant) bids the people to proclaim their faith.

The Deacon begins the Creed and the people join in.

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.**

For us and for our salvation

**he came down from heaven:
by the power of the Holy Spirit
he became incarnate
from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**



Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word.

Hebrews 1:1-3

Father, we pray for your holy Catholic Church; **That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

In the world-wide Anglican Communion, we pray for the Anglican Church of Southern Africa, and in the Diocese of Western Kansas, we pray for the Diocesan youth and those who guide them. For our Bishops, Sean, Mark, and Mike; for our parish clergy, Ted, Amy, Bill, Larry, Larry, Todd, and Shane. We pray for all bishops, priests, and deacons; **That they may be faithful ministers of your Word and Sacraments.**

We pray for Donald our President, Laura our Governor, and for our representatives and judges. We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

We pray for those who have died. Give to the departed eternal rest.

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy.

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others. For Abigail, Carson, Steve, Becki, Kent, Andrea, Terry, Pam, Rae Pat, Vanessa, Kathy, Terri, Eddie, Joanne, Lisa, Brian, Karen, Alex, Harold, Natalie, Gina, Patricia, Johnny, Stacy and Dennis. Let us pray for those confined to home or care center especially for Fifi, Ruth Ann, Randy, Clarice, Jane, Virginia, Lorene, and Lil. Are there others?



For those prayers and thanksgivings received online: _____.

Celebrant adds a concluding collect.

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. **Amen.**

CONFESSION OF SIN *kneel as you are able*

Let us confess our sins against God and our neighbor.

Silence may be kept

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

THE PEACE *stand*

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

**We lift our voices, we lift our hands,
we lift our lives up to you; we are an offering.
Lord, use our voices, Lord, use our hands,
Lord, use our lives, they are yours; we are an offering.**

**All that we have, all that we are,
all that we hope to be, we give to you, we give to you.**

**We lift our voices, we lift our hands, we lift our lives up to you;
we are an offering, we are an offering.**

The musical score is written for a single melodic line on a treble clef staff. It consists of several systems of music with lyrics underneath. The score includes dynamic markings such as *mp* (mezzo-piano), *mf* (mezzo-forte), *f* (forte), and *f* (forte). It also includes articulation marks like slurs and accents, and some triplets. The lyrics are: "1. We lift our voices, we lift our hands, We lift our lives up to You; We are an offering. 2. Lord, use our voices, we lift our hands, We lift our lives up to You; We are an offering. All that we have, all that we are, All that we hope to be, we give to You, we give to You. We lift our voices, we lift our hands, We lift our lives up to You; We are an offering, we are an offering." The score is divided into two main sections by a double bar line. The first section contains the first two verses, and the second section contains the third verse and the final chorus. The tempo is indicated as "stand" in the header.

4 *mp* *mf*

1. We lift our voices, we lift our hands, We lift our lives up to You; We are an offering. 2. Lord, use our voices, we lift our hands, We lift our lives up to You; We are an offering.

0 *f* *mf*

All that we have, all that we are, All that we hope to be, we give to You, we give to You.

4 *mp* *mf* *f*

give to You. We lift our voices, we lift our hands, We lift our lives up to You; We are an offering, we are an offering.

The Liturgy of the Table

GATHERING OUR TITHES AND OFFERINGS

In gratitude for who God is and what God does, we give back to God a portion of what God has given to us so that God's mission through this place and this people might flourish. What you give today represents your life and your labors, your loves and loyalties, your joys and thanksgivings, and God receives it with gladness.



DIGITAL OFFERING PLATE: THREE SIMPLE WAYS TO GIVE

- ✓ Go to www.tinyurl.com/Giving2Grace
- ✓ Scan the QR Code on the left.

OFFERTORY *sit*

"Panis Angelicus" solo by Nancy French
Words: Thomas Aquinas Music: Cesar Franck

THE PRESENTATION OF OUR TITHES AND OFFERINGS *stand*

Hymnal 380 (v. 3)

Praise God, from whom all blessings flow; praise him all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.

Celebrant: All things come of Thee, O Lord.

People: **And of Thine own have we given Thee.**

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER A

BCP 361

Sursum Corda ("Lift up your hearts...") *stand*

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Holy, holy, holy Lord, God of power and might,
Holy, holy, holy Lord, God of power and might,
heaven and earth are full, full of your glory.
Hosanna in the highest. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.**

The people stand or kneel. Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

**Christ has died.
Christ is risen.
Christ will come again.**

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER *kneel*

BCP 364

And now, as our Savior Christ has taught us, we are bold to say.

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

And forgive us our trespasses,

**as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD *kneel as you are able*

BCP 364

The Celebrant breaks the consecrated Bread.

A period of silence is kept, in reverent thanksgiving for what Jesus has done for us.

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast. Alleluia.**

FRACTION ANTHEM

“Jesus, Lamb of God” • Hymnal S-164

Jesus, Lamb of God: have mercy on us.

Richard Proulx ©1937

Jesus, bearer of our sins: have mercy on us.

Jesus, redeemer, redeemer of the world: give us your peace, give us your peace.



THE INVITATION

This is the Banquet of the Lamb.

It is made ready for those who love God,
And for those who want to love God more.

So, come, you who have much faith and you who have little,
You who have been here often, and you who have not been here long,
You who have tried to follow, and you who have failed.

Come because it is the Lord who invites you.

It is Christ's will that those who want him should meet him here.

ONLINE: THE PRAYER OF ST. ALPHONSUS DE LIGUORI (1696–1787)

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Communion.

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.

IN-PERSON: HOLY COMMUNION IN ONE OR BOTH KINDS

At this time, an usher will come forward and invite each row to go forward for communion. **Bread.** When it is your turn to receive communion simply extend your cupped hands forward, and a priest will place the wafer of bread in your hands. **Gluten Free.** If you would prefer a gluten-free wafer, extend your hands palms down. **Real Wine.** If you wish to receive the wine, you may drink from the chalice or you may dip the wafer into the chalice. **Two Stations.** You may choose to receive communion at the altar rail or at the station on the right side in front of the pulpit.

The Body of Christ, the bread of heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**


COMMUNION HYMN *stand*

"Leaning In: A Prayer of Intention"

Christopher Roy Grundy, released 6/22/2018




We pray_ for the lone - ly ones know-ing
 We pray_ for the wound - ed ones know-ing
 We pray_ for the starv - ing ones know-ing
 We pray_ for the dy - ing ones know-ing



that some of us are lone - ly and
 that some of us are wound - ed and
 that some of us are starv - ing and
 that some of us are dy - ing and



We pray_ for the heart - bro - ken ones know-ing
 we pray_ for the re - gret - ful ones know-ing
 we pray_ for the im - pris - oned ones know-ing
 we pray_ for the new - ly born ones know-ing



that some of us are heart - brok - en.
 that some of us are re - gret - ful.
 that some of us are im - pris - oned
 that some of us are ar - riv - ing.

CHORUS

All - - - our hearts and minds are
lean - ing in__ with clear in - ten - tion__
join - ing in your way of love__ in__ the world.
heal-ing
just - ice
love__
A - - - - - men.

POSTCOMMUNION PRAYER *kneel as able*

BCP 366

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

THE BLESSING

PROCESSION INTO THE WORLD *stand* “Immortal, Invisible God Only Wise” • Hymnal 423 (vv. 1-4)

Words: Walter Chalmers Smith, Music: *St. Denio*, Welsh hymn, from *Caniadau y Cyssegr*, 1839, adapt. John Roberts

**Immortal, invisible, God only wise,
in light inaccessible hid from our eyes,
most blessed, most glorious, the Ancient of Days,
almighty, victorious, thy great Name we praise.**

**Unresting, unhasting, and silent as light,
nor wanting, nor wasting, thou rulest in might;
thy justice like mountains high soaring above
thy clouds, which are fountains of goodness and love.**

**To all life thou givest, to both great and small;
in all life thou livest, the true life of all;
we blossom and flourish, like leaves on the tree,
then wither and perish; but nought changeth thee.**

**Thou reignest in glory, thou rulest in light,
thine angels adore thee, all veiling their sight;
all laud we would render: O help us to see
‘tis only the splendor of light hideth thee.**

SENDING FORTH INTO GOD’S MISSION FIELD

The Deacon bids the people to go forth into the world in mission, using the following or some other dismissal.

Deacon: Let us go forth into the world, rejoicing in the power of the Spirit.

People: **Thanks be to God.**



ALTAR FLOWERS

Today, the altar flowers have been given
by Cece East in memory of Jerry.

BIRTHDAY & ANNIVERSARY PRAYER

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. **Amen.**

*Birthdays and
Anniversaries*



GRACE FOOD PANTRY

Current Balance is \$-186

Please bring CANNED SOUP for our pantry this month. Thank you for continuing to support this vital ministry, which is just one way we serve Christ by ministering to the needs of the community and the parish. *Thank you for keeping our food pantry funded!*



PROVIDE A YOUTH GROUP DINNER

Sign up to bring dinner for our youth groups. Meals can be simple. Drinks and desserts are appreciated but not required. We eat at 6:30 pm, and we invite those who prepare the meal to join us for dinner. It is a great way to get to know our youth!



Upcoming Dates Available: September 10

GRACE CHOIR RESUMES

Sunday, September 28th

The Grace Episcopal Choir, under the direction of Missy Waln, will resume rehearsals and performances on Sunday, September 28th and will continue throughout the fall, winter and spring until Pentecost Sunday.

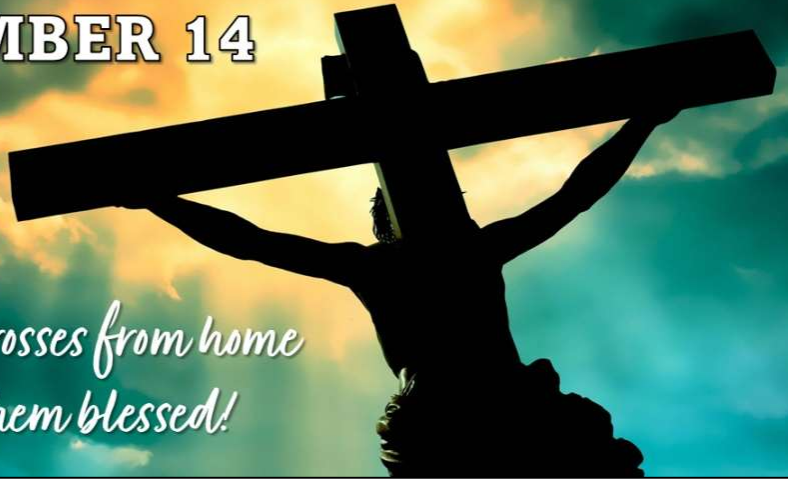
Rehearsals take place most Sunday mornings starting at 9:15 am sharp. We then perform most Sundays at the 10:15 am service. We also perform during certain special services such as Christmas Eve service.

We would love to welcome new singers! If you are interested, simply join us on September 28th in the choir loft or contact Missy Waln at 620-664-0665.



HOLY CROSS

SEPTEMBER 14



*Bring your crosses from home
And have them blessed!*

Every year, September 14 is Holy Cross Day, a feast day set aside to remember the crucifixion of Jesus, the Word of God in the flesh. This year, September 14 falls on Sunday, so we are going to celebrate Holy Cross Day with stories and blessings.

BLESSING OF CROSSES. Bring your crosses from home and have them blessed.

HOLY CROSS SHOW-N-TELL. Do you have a cross that is special to you? Do you have an unusual cross, or a cross with a story? Bring your cross to Sunday school and share your story. Cross Show-n-Tell will take place in Parish Hall from 9:15 to 10 am.

STATE FAIR PARKING LOT FUNDRAISER



SIGN UP TODAY

- Use the sign-up sheet in the **narthex**
- Or, sign up **online** at www.tinyurl.com/FairPark2025.



*Goodbyes are a part of every single day.
Sometimes we choose them,
and sometimes they choose us.*

PRAYING *Our* GOODBYES



NEW SMALL GROUP STUDY – STARTING SEPTEMBER 17 *Wednesdays 7:00 to 8:00 pm • Meeting at The Wool Market*

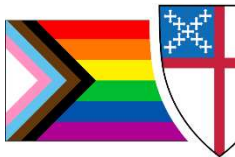
Sister Joyce Rupp writes, “Goodbyes are a part of every single day. Sometimes we choose them, and sometimes they choose us. Usually they are small, not so significant losses that do not pain us very much, but at times they are deep, powerful, wounding experiences that trail around our hearts and pain inside of us for years. *What is a goodbye?* It is an empty place in us. It is any situation in which there is some kind of loss, some incompleteness, when a space is created in us that cries out to be filled. Goodbyes are any of those times when we find ourselves without a someone or something that has given our life meaning and value.”

Starting on September 17, join us on Wednesday evenings at The Wool Market (420 N Main) as we read and discuss *Praying Our Goodbyes* by author, speaker, and spiritual director Joyce Rupp. We will explore how to move gracefully through the ache of the farewells that come into our lives, both large and small—whether they be the death of a loved one, the end of a relationship, diminishing health for us or a loved one, the loss of a job or sense of purpose, as well as the simple, ordinary losses we experience in daily life.

Books will be provided by the church.

Space is limited so sign up soon.





GRACE EPISCOPAL

Serving Christ by Ministering to the Needs of the Community & the Parish



Monday thru Thursday
9:00 am to 1:00 pm



ONLINE PRAYER

9:00 pm • Every Night..... Compline Online at Nine (FB LIVE)

SUNDAY, SEPTEMBER 7

8:00 am..... The Holy Eucharist, Rite 1 • Spoken
9:15 am..... Adult Sunday School
10:15 am..... The Holy Eucharist, Rite 2 • Music
After the Service..... Fellowship Hour in Parish Hall

MONDAY, SEPTEMBER 8

7:00 pm..... Al-Anon

WEDNESDAY, SEPTEMBER 10

9:30 am..... Holy Eucharist, Rite 1
10:00 am..... Adult Bible Study
1:00 pm..... DOK mtg.
6:30 pm..... Souls on Fire: MS-HS Youth Group

SUNDAY, SEPTEMBER 14 • HOLY CROSS SUNDAY

8:00 am..... The Holy Eucharist, Rite 1 • Spoken
9:15 am..... Holy Cross Show-N-Tell
10:15 am..... The Holy Eucharist, Rite 2 • Music
After the Service..... Fellowship Hour in Parish Hall



SCRIPTURES FOR NEXT SUNDAY • HOLY CROSS

- Isaiah 45:21-25
- Psalm 98 or 98:1-4
- Philippians 2:5-11
- John 12:31-36a

**Read
ahead.**

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