



GRACE EPISCOPAL

You are welcomed. You are wanted.

The Holy Eucharist, Rite 2



THE EIGHTEENTH SUNDAY AFTER PENTECOST

OCTOBER 12, a.d. 2025 • 10:15 a.m.

Serving Christ by Ministering to the Needs of the Community and the Parish



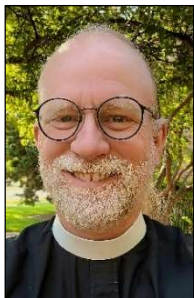
Welcome to Grace Episcopal Church. We are so delighted that you have chosen to worship in this place and in this community today. If you are new to Episcopal worship, this full-text bulletin has everything you need to participate.

Welcome Card. If you are new to Grace, we would love to have a record of your visit. There is a Welcome Card in the pew rack. Please fill out as much (or as little) information as you would like to share with us and place it in the offering plate when it comes by.

A Word about Communion. At the heart of our worship is Holy Communion, which we also call Holy Eucharist. We celebrate it every Sunday with bread and real wine. Please know that we practice an open table; all Christians (no matter what tradition you come from) are invited and encouraged to come forward and receive communion. On page 15, there are more details about how we practice communion at Grace.

Again, welcome! If you ever have any questions or thoughts, feel free to call, text, or email me (620-314-7520; frted.grace@gmail.com).

Blessings,
Father Ted Blakley



Priest and Rector



Streaming Starts at 10:05 a.m. • Liturgy Starts at 10:15 a.m.
To join the service, go to facebook.com/gracechurchhutch/live.

The Liturgy of the Word

PRELUDE

Recessional on “St. Anne” organ by Jan Howard
Att. William Croft © 1961 by Theodore Presser Co.

WELCOME

PROCESSIONAL *stand*

“Praise to the Lord Almighty” • Hymnal #390 (vv. 1-4)

Words: Joachim Neander, Music: *Praise the Lord*,
Melody from *Renewed Hymnal*, *The Chorale Book for England*

**Praise to the Lord, the Almighty, the King of creation;
O my soul, praise him, for he is thy health and salvation:
join the great throng, psaltery, organ, and song, sounding in glad adoration.**

**Praise to the Lord; over all things he gloriously reigneth:
borne as on eagle wings, safely his saints he sustaineth.
Hast thou not seen how all thou needest hath been granted, in what he ordaineth?**

**Praise to the Lord, who doth prosper thy way and defend thee;
surely his goodness and mercy shall ever attend thee;
ponder anew what the Almighty can do, who with his love doth befriend thee.**

**Praise to the Lord! O let all that is in me adore him!
All that hath life and breath come now with praises before him!
Let the amen sound from his people again; gladly forever adore him.**

OPENING ACCLAMATION *stand*

BCP 355

✙ *Celebrant:* Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly
love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Glory to God in the highest,
and peace to his people on earth.
Lord God, heav’nly King,
almighty God and Father,
 we worship you, we give you thanks,
 we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
 have mercy on us;

you are seated at the
right hand of the Father:
 receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
 Jesus Christ,
 with the Holy Spirit,
in the glory of God the Father. **Amen.**

THE COLLECT OF THE DAY

BCP 413

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

A moment of silence is observed.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE FIRST LESSON *sit*

2 Kings 5:1-15c

A Reading from Second Kings

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman’s wife. She said to her mistress, “If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy.”

So Naaman went in and told his lord just what the girl from the land of Israel had said. And the king of Aram said, “Go then, and I will send along a letter to the king of Israel.” He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments. He brought the letter to the king of Israel, which read, “When this letter reaches you, know that I have sent to you my servant Naaman, that you may cure him of his leprosy.” When the king of Israel read the letter, he tore his clothes and said, “Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me.”

But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, “Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel.” So Naaman came with his horses and chariots, and halted at the entrance of Elisha’s house. Elisha sent a messenger to him, saying, “Go, wash in

the Jordan seven times, and your flesh shall be restored and you shall be clean.” But Naaman became angry and went away, saying, “I thought that for me he would surely come out, and stand and call on the name of the Lord his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?” He turned and went away in a rage. But his servants approached and said to him, “Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, ‘Wash, and be clean’?” So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean. Then he returned to the man of God, he and all his company; he came and stood before him and said, “Now I know that there is no God in all the earth except in Israel.”

The Word of the Lord.

Thanks be to God.

PSALM 111 *to be read in responsively by whole verse*

BCP 754

- 1 Hallelujah! I will give thanks to the Lord with my whole heart, *
in the assembly of the upright, in the congregation.
- 2 **Great are the deeds of the Lord! ***
they are studied by all who delight in them.
- 3 His work is full of majesty and splendor, *
and his righteousness endures for ever.
- 4 **He makes his marvelous works to be remembered; ***
the Lord is gracious and full of compassion.
- 5 He gives food to those who fear him; *
he is ever mindful of his covenant.
- 6 **He has shown his people the power of his works ***
in giving them the lands of the nations.
- 7 The works of his hands are faithfulness and justice; *
all his commandments are sure.
- 8 **They stand fast for ever and ever, ***
because they are done in truth and equity.
- 9 He sent redemption to his people; he commanded his covenant for ever; *
holy and awesome is his Name.
- 10 **The fear of the Lord is the beginning of wisdom; ***
those who act accordingly have a good understanding;
his praise endures for ever.

THE SECOND LESSON

2 Timothy 2:8-15

A Reading from Paul's Second Letter to Timothy

Remember Jesus Christ, raised from the dead, a descendant of David—that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure:

If we have died with him, we will also live with him;
if we endure, we will also reign with him;
if we deny him, he will also deny us;
if we are faithless, he remains faithful--
for he cannot deny himself.

Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

The Word of the Lord.
Thanks be to God.

GRADUAL HYMN *stand*

“Now Thank We All Our God” • Hymnal #397 (vv. 1-2)

Words: Martin Rinckart, Music: *Now Thank All God*,
melody Johann Crugar, harm. William Henry Monk

**Now thank we all our God,
with heart, and hands, and voices,
who wondrous things hath done,
in whom his world rejoices;
who from our mother's arms
hath blessed us on our way
with countless gifts of love,
and still is ours today.**

**O may this bounteous God
through all our life be near us!
with ever-joyful hearts
and blessed peace to cheer us;
and keep us in his grace,
and guide us when perplexed,
and free us from all ills
in this world and the next.**

The Holy Gospel of our Lord and Savior Jesus Christ according to Luke

Glory to you, Lord Christ

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, "Jesus, Master, have mercy on us!" When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, "Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?" Then he said to him, "Get up and go on your way; your faith has made you well."

The Gospel of the Lord.
Praise to you, Lord Christ.

THE SERMON *sit*

Father Ted Blakley

A minute of silence for reflection or rest follows the sermon.



"Was none of them found to return and give praise to God except this foreigner?"

THE NICENE CREED

The Deacon (or Celebrant) bids the people to proclaim their faith.

The Deacon begins the Creed and the people join in.

We believe in one God,
the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.

For us and for our salvation
 he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate
 from the Virgin Mary,
 and was made man.

For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.

✚ We look for the resurrection of the dead,
 and the life of the world to come. Amen.



Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word.

Hebrews 1:1-3

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

In the world-wide Anglican Communion, we pray for the Church of the Province of Uganda, and in the Diocese of Western Kansas, we pray for all who are preparing for the 55th Diocesan Convention in Dodge City. For our Bishops, Sean, Mark, and Mike; for our parish clergy, Amy, Bill, Larry, Larry, Shane, Ted, and Todd. We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for Donald our President, Laura our Governor, and for our representatives and judges. We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

We pray for those who have died. Give to the departed eternal rest.

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy.

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others. For Abigail, Carson, Kent, Terry, Vanessa, Pam, Kathy, Terri, Harold, Johnny, Stacy, Dennis, Lukas, Ellie and Sebastian. Let us pray for those confined to home or care center especially for Fifi, Ruth Ann, Randy, Clarice, Jane, Virginia, Lorene, and Lil.



For those prayers and thanksgivings received online: _____.
Are there others?

Celebrant adds a concluding collect.

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. **Amen.**

CONFESSION OF SIN *kneel as you are able*

Let us confess our sins against God and our neighbor.

Silence may be kept

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Bishop when present, or the Priest, stands and says

✙ Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE *stand*

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

PEACE HYMN *stand* “The Head That Once Was Crowned with Thorns” • Hymnal #483 (vv. 1-5)
Words: Thomas Kelly, Music: *St. Mangus*, melody *Divine Companion*; harm. William Henry Monk

- 1. The head that once was crowned with thorns is crowned with glory now;
A royal diadem adorns the mighty victor's brow.**
- 2. The highest place that heaven affords is his, is his by right,
the King of kings and Lord of lords, and heaven's eternal Light;**
- 3. The joy of all who dwell above, the joy of all below,
to whom he manifests his love and grants his Name to know.**
- 4. To them the cross with all its shame, with all its grace is given;
their name, an everlasting name; their joy the joy of heaven.**
- 5. They suffer with their Lord below, they reign with him above,
their profit and their joy to know the mystery of his love.**

The Liturgy of the Table

GATHERING OUR TITHES AND OFFERINGS

In gratitude for who God is and what God does, we give back to God a portion of what God has given to us so that God's mission through this place and this people might flourish. What you give today represents your life and your labors, your loves and loyalties, your joys and thanksgivings, and God receives it with gladness.



DIGITAL OFFERING PLATE: THREE SIMPLE WAYS TO GIVE

- ✓ Go to www.tinyurl.com/Giving2Grace
- ✓ Scan the QR Code on the left.

OFFERTORY *sit*

"Canticle 13: A Song of Praise" Grace Choir
Setting by John Rutter

THE PRESENTATION OF OUR TITHES AND OFFERINGS *stand*

Hymnal 380 (v. 3)

**Praise God, from whom all blessings flow; praise him all creatures here below;
✚ praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.**

Celebrant: All things come of Thee, O Lord.

People: **And of Thine own have we given Thee.**

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER A

BCP 361

Sursum Corda ("Lift up your hearts...") *stand*

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

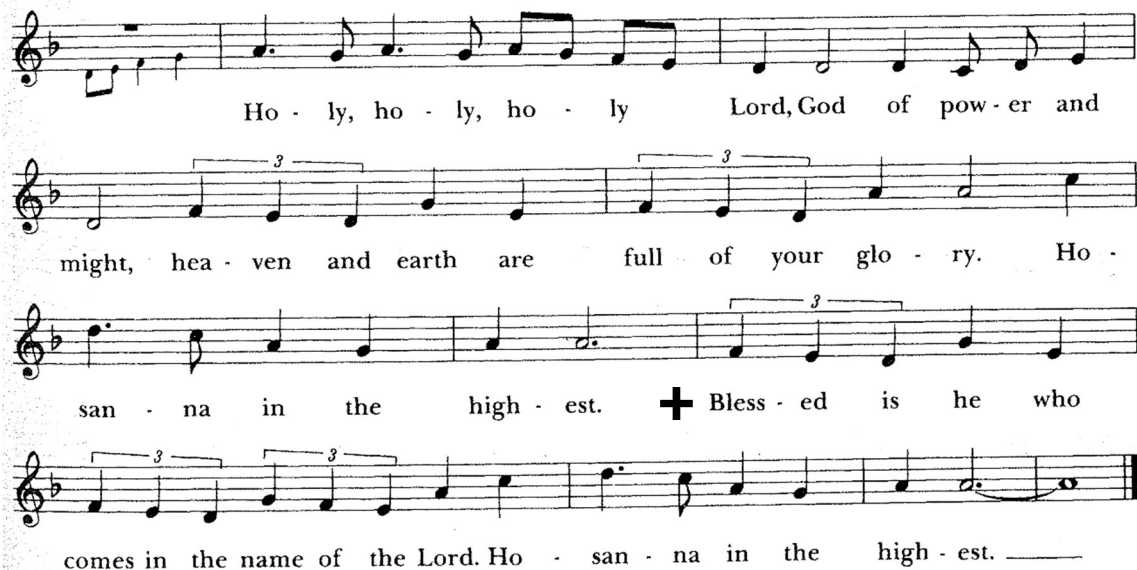
Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
 might, hea - ven and earth are full of your glo - ry. Ho -
 san - na in the high - est. ✚ Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est. —

The people stand or kneel. Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. **✙ Sanctify us** also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER *kneel*

BCP 364

And now, as our Savior Christ has taught us, we are bold to say.

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those
who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD *kneel as you are able*

BCP 364

The Celebrant breaks the consecrated Bread.

A period of silence is kept, in reverent thanksgiving for what Jesus has done for us.

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast. Alleluia.**

FRACTION ANTHEM

"Christ Our Passover" • WLP 866

Owen Burdick © 1997 Trinity Episcopal Church

<i>Cantor</i>	<i>Choir</i>	<i>Congregation & Choir</i>
Al - le - lu - ia.	Al - le - lu - ia.	Al - le - lu -
ia.	Christ our Pass - o - ver is	sac - ri - ficed for us;
There - fore let us keep the feast.	Al - le - lu - ia.	Al - le - lu - ia.
Al - le - lu - ia.	Al - le - lu	ia.



THE INVITATION

This is the Banquet of the Lamb.

It is made ready for those who love God,
And for those who want to love God more.

So, come, you who have much faith and you who have little,
You who have been here often, and you who have not been here long,
You who have tried to follow, and you who have failed.

Come because it is the Lord who invites you.

It is Christ's will that those who want him should meet him here.

ONLINE: THE PRAYER OF ST. ALPHONSUS DE LIGUORI (1696–1787)

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Communion.

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar.

I love you above all things, and long for you in my soul.

Since I cannot now receive you sacramentally, come at least spiritually into my heart.

As though you have already come,

I embrace you and unite myself entirely to you;

never permit me to be separated from you. Amen.

IN-PERSON: HOLY COMMUNION IN ONE OR BOTH KINDS

At this time, an usher will come forward and invite each row to go forward for communion. **Bread.** When it is your turn to receive communion simply extend your cupped hands forward, and a priest will place the wafer of bread in your hands. **Gluten Free.** If you would prefer a gluten-free wafer, extend your hands palms down. **Real Wine.** If you wish to receive the wine, you may drink from the chalice or you may dip the wafer into the chalice. **Two Stations.** You may choose to receive communion at the altar rail or at the station on the right side in front of the pulpit.

+ The Body of Christ, the bread of heaven. **Amen.**
 + The Blood of Christ, the cup of salvation. **Amen.**

COMMUNION HYMN *stand*

"Leaning In: A Prayer of Intention"

Christopher Roy Grundy, released 6/22/2018

We pray_ for the lone - ly ones know-ing
 We pray_ for the wound - ed ones know-ing
 We pray_ for the starv - ing ones know-ing
 We pray_ for the dy - ing ones know-ing

that some of us are lone - ly and
 that some of us are wound - ed and
 that some of us are starv - ing and
 that some of us are dy - ing and

We pray_ for the heart - bro - ken ones know-ing
 we pray_ for the re - gret - ful ones know-ing
 we pray_ for the im - pris - oned ones know-ing
 we pray_ for the new - ly born ones know-ing

that some of us are heart - brok - en.
 that some of us are re - gret - ful.
 that some of us are im - pris oned
 that some of us are ar - riv - ing.

CHORUS ON THE FOLLOWING PAGE »

All - - - our hearts and minds are

lean - ing in_ with clear in - ten - tion_

join - ing in your way of love_ in_ the world.
 heal-ing in_ the world.
 just - ice in_ the world.
 love_ in_ the world.

A - - - - - men.

POSTCOMMUNION PRAYER *kneel as able*

BCP 366

**Almighty and everliving God,
 we thank you for feeding us with the spiritual food
 of the most precious Body and Blood
 of your Son our Savior Jesus Christ;
 and for assuring us in these holy mysteries
 that we are living members of the Body of your Son,
 and heirs of your eternal kingdom.**

**And now, Father, send us out to do the work you have given us to do,
 to love and serve you as faithful witnesses of Christ our Lord.
 To him, to you, and to the Holy Spirit,
 be honor and glory, now and for ever. Amen.**

✚ THE BLESSING

PROCESSION INTO THE WORLD *stand*

“O For a Thousand Tongues to Sing” • Hymnal #493 (vv. 1-5)

Words: Charles Wesley, Music: *Azmon*, Carl Gotthilf Glaser,
adapt. and arr. Lowell Mason

O for a thousand tongues to sing
my dear Redeemer’s praise,
the glories of my God and King,
the triumphs of his grace!

My gracious Master and my God,
assist me to proclaim
and spread through all the earth abroad
the honors of thy Name.

Jesus! the Name that charms our fears
and bids our sorrows cease;
‘tis music in the sinner’s ears,
‘tis life and health and peace.

He speaks; and, listening to his voice,
new life the dead receive,
the mournful broken hearts rejoice,
the humble poor believe.

Hear him, ye deaf; ye voiceless ones,
your loosened tongues employ;
ye blind, behold, your Savior comes;
and leap, ye lame, for joy!

SENDING FORTH INTO GOD’S MISSION FIELD

The Deacon bids the people to go forth into the world in mission, using the following or some other dismissal.

Deacon: Let us go forth into the world, rejoicing in the power of the Spirit.

People: Thanks be to God.



ALTAR FLOWERS

Today, the altar flowers have been given
by Kristen Armstrong in honor of
her 40th birthday.

PROVIDE A YOUTH GROUP DINNER

Sign up to bring dinner for our youth groups. Meals can be simple. Drinks and desserts are appreciated but not required. We eat at 6:30 pm, and we invite those who prepare the meal to join us for dinner. It is a great way to get to know our youth!

Upcoming Dates Available: October 22, 29



Walk! Pack! Give! Change the World!

RENO COUNTY CROP HUNGER WALK

Today at Rice Park Shelter at 1:30 & 2:00 pm

Support the Reno County CROP Hunger Walk sponsored by Church World Service (CWS)! Of the money raised, 75% goes to fund projects around the world and 25% stays locally. Last year, The Reno County Food Bank and the Christian Soup Ministry **each received \$1000!**

CWS will use the rest in more than 40 countries, helping people start small livestock farms or dig wells for their communities. CWS also assists refugees and people in need in the Ukraine, in Gaza, and in war-torn regions of Africa.



WALK IN SOLIDARITY @ 2:00 pm. To walk in solidarity with people who must walk for food and water, join us at the Rice Park Shelter on Sunday, October 12. The Walk begins at 2 pm. We walk at our own pace up to three miles. Water is provided.

HELP PACK HYGIENE KITS @ 1:30 pm. Come early at 1:30 pm to register, and to help pack the CWS hygiene kits for survivors of disasters in the United States! (See the following page for more information.)



GIVE TO HELP OUR LOCAL AND GLOBAL NEIGHBORS:

- Write a check to “CWS/CROP” and put it into the offering plate.
- Donate securely online at tinyurl.com/GraceCROP25

If you have questions,
contact Co-Coordinator Eileen Porter
(hporter2@wisc.edu or 608-957-6432).

**Thank you for helping your
neighbors, near and far!**



SUNDAY • OCTOBER 19 • 9:15 am

STORYSHARING

none of us can be whole alone

JEANNE KOONTZ

Central KS Justice Ministry Project



"The shortest distance between two people is a story."

THE REV. JEANNE KOONTZ is the lead organizer for the Central Kansas Justice Ministry Project, an affiliate of The DART Center (www.thedartcenter.org), which acts with the understanding that people of faith are called to do justice, but often lack an effective vehicle to do so. DART seeks to stand in this gap.

Jeanne is working to build a regional faith-based organization that works with faith communities to follow the biblical mandate to do justice by building power and taking direct action on local community problems.

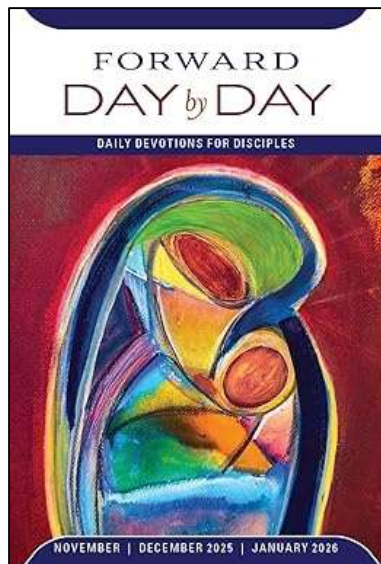
Next Sunday, October 19, Jeanne will share her story and the story of the Central Kansas Justice Ministry Project with Andrea Springer during our next StorySharing episode. Jeanne will also be delivering the sermon at the 8:00 and 10:15am services.

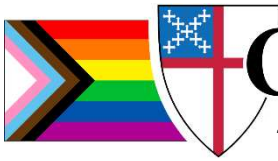
LOOKING FOR A DAILY DEVOTIONAL?

Try Forward Day by Day



The next edition of Forward Day by Day (Nov-Jan) is available on the table in the narthex or in the black box under the carport. Forward Day by Day is produced by Forward Movement and is also available online (tinyurl.com/FDDDev).





GRACE EPISCOPAL

Serving Christ by Ministering to the Needs of the Community & the Parish

Upcoming EVENTS

CHURCH OFFICE CLOSED MONDAY, OCTOBER 13

in observance of Indigenous Peoples Day



ONLINE PRAYER

9:00 pm • Every Night Compline Online at Nine (FB LIVE)

SUNDAY, OCTOBER 12

8:00 am The Holy Eucharist, Rite 1 • Spoken

9:00 – 9:45 am Youth Breakfast

10:15 am The Holy Eucharist, Rite 2 • Music

After the Service Fellowship Hour in Parish Hall

1:30 pm Pack Hygiene Kits (Rice Park Shelter)

2:00 pm The CROP Hunger Walk (Rice Park Shelter)

MONDAY, OCTOBER 13 • OFFICE CLOSED FOR INDIGENOUS PEOPLES DAY

7:00 pm Al-Anon

WEDNESDAY, OCTOBER 15

9:30 am **NO** Holy Eucharist, Rite 1

10:00 am **NO** Adult Bible Study

6:30 pm Elementary and Souls on Fire: MS-HS Youth Group

7:00 pm Small Group Study: Praying Our Goodbyes (The Wool Market)

SUNDAY, OCTOBER 19

8:00 am The Holy Eucharist, Rite 1 • Spoken

9:15 am StorySharing with Jeanne Koontz

10:15 am The Holy Eucharist, Rite 2 • Music



SCRIPTURES FOR NEXT SUNDAY • PENTECOST 19

- Genesis 32:22-31
- Psalm 121
- 2 Timothy 3:14-4:5
- Luke 18:1-8

Read
ahead.

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