



## *The Holy Eucharist, Rite 2*

INASMUCH AS YE HAVE DONE  
IT UNTO ONE OF THE LEAST  
OF THESE MY BRETHREN,  
*ye have done  
it unto me.*

MATTHEW 25:40

HOBBSCHMIDT.ORG

**LAST SUNDAY AFTER PENTECOST: CHRIST THE KING**  
**NOVEMBER 26, a.d. 2023 at 10:15 a.m.**



Streaming Starts at 10:05 a.m. • Liturgy Starts at 10:15 a.m.  
To join the service, go to [facebook.com/gracechurchhutch/live](https://facebook.com/gracechurchhutch/live).

# Welcome

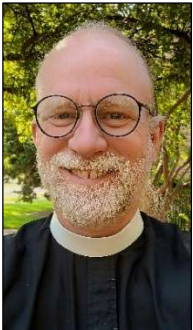
**Welcome to Grace Episcopal Church.** We are so delighted that you have chosen to worship in this place and in this community today. If you are new to Episcopal worship, this full-text bulletin has everything you need to participate.

**Welcome Card.** If you are new to Grace, we would love to have a record of your visit. There is a Welcome Card in the pew rack. Please fill out as much (or as little) information as you would like to share with us and place it in the offering plate when it comes by.

**A Word about Communion.** At the heart of our worship is Holy Communion, which we also call Holy Eucharist. We celebrate it every Sunday with bread and real wine. Please know that we practice an open table; all Christians (no matter what tradition you come from) are invited and encouraged to come forward and receive communion. On page 14, there are more details about how we practice communion at Grace.

Again, welcome! If you ever have any questions or thoughts feel free to call, text, or email me (620-314-7520; frted.grace@gmail.com).

Blessings,  
Father Ted Blakley, *Priest and Rector*



## PRELUDE

“Shine, Jesus Shine” by Graham Kendrick • Played by Vonda McKenna  
arr. by Randy Smith, ©1987 Integrity’s Hosanna! Music

## WELCOME

### PROCESSION INTO WORSHIP *stand*

**Crown him with many crowns,  
the Lamb upon his throne;  
Hark! how the heavenly anthem drowns  
all music but its own;  
awake, my soul, and sing  
of him who died for thee,  
and hail him as thy matchless King  
through all eternity.**

**Crown him the Son of God  
before the worlds began,  
and ye, who tread where he hath trod,  
crown him the Son of man;  
who every grief hath known  
that wrings the human breast,  
and takes and bears them for his own,  
that all in him may rest.**

### “Crown Him With Many Crowns” • Hymnal 494

Words: Matthew Bridges, Music: George Job Elvey

**Crown him the Lord of life,  
who triumphed over the grave,  
and rose victorious in the strife  
for those he came to save;  
his glories now we sing  
who died, and rose on high,  
who died, eternal life to bring,  
and lives that death may die.**

**Crown him of lords the Lord,  
who over all doth reign,  
who once on earth, the incarnate Word,  
for ransomed sinners slain,  
now lives in realms of light,  
where saints with angels sing  
their songs before him day and night,  
their God, Redeemer, King.**

## *The Liturgy of the Word*

### OPENING ACCLAMATION *stand*

*The Book of Common Prayer 355*

*Celebrant:* Blessed be God: Father, Son, and Holy Spirit.

*People:* **And blessed be his kingdom, now and for ever. Amen.**

### THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;**

**you are seated at the  
right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

## **THE COLLECT OF THE DAY**

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Let us pray.

*A moment of silence is observed.*

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## **THE FIRST LESSON** *sit*

Ezekiel 34:11-16, 20-24

*A Reading from Ezekiel*

Thus says the Lord God: I myself will search for my sheep, and will seek them out. As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. I will bring them out from the peoples and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord God. I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice.

Therefore, thus says the Lord God to them: I myself will judge between the fat sheep and the lean sheep. Because you pushed with flank and shoulder, and butted at all the weak animals with your horns until you scattered them far and wide, I will save my flock, and they shall no longer be ravaged; and I will judge between sheep and sheep.

I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. And I, the Lord, will be their God, and my servant David shall be prince among them; I, the Lord, have spoken.

*The Word of the Lord.*  
**Thanks be to God.**

**PSALM 100** *to be read in unison*

BCP 729

- 1 **Be joyful in the Lord, all you lands; \*  
serve the Lord with gladness  
and come before his presence with a song.**
- 2 **Know this: The Lord himself is God; \*  
he himself has made us, and we are his;  
we are his people and the sheep of his pasture.**
- 3 **Enter his gates with thanksgiving;  
go into his courts with praise; \*  
give thanks to him and call upon his Name.**
- 4 **For the Lord is good;  
his mercy is everlasting; \*  
and his faithfulness endures from age to age.**

**THE SECOND LESSON**

Ephesians 1:15-23

*A Reading from Ephesians*

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

*The Word of the Lord.*  
**Thanks be to God.**

## GRADUAL HYMN *stand*

“Jesus, Our Mighty Lord” • Hymnal 478

Words: Clement of Alexandria; Music: Ralph Vaughan Williams

**Jesus, our mighty Lord,  
our strength in sadness,  
the father’s conquering Word,  
true source of gladness;  
your Name we glorify,  
O Jesus, throned on high;  
you gave yourself  
to die for our salvation.**

**Good shepherd of your sheep,  
your own defending,  
in love your children  
keep to life unending.**

**You are yourself the Way:  
lead us then day by day  
in your own steps, we pray,  
O Lord most holy.**

**Glorious their life who sing,  
with glad thanksgiving,  
true hymns to Christ the King  
in all their living:  
all who confess his Name,  
come then with hearts aflame;  
the God of peace acclaim  
as Lord and Savior.**

## THE HOLY GOSPEL

Matthew 25:31-46

*The Holy Gospel of our Lord and Savior Jesus Christ according to Matthew*  
**Glory to you, Lord Christ**

Jesus said, “When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left. Then the king will say to those at his right hand, ‘Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.’ Then the righteous will answer him, ‘Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?’ And the king will answer them, ‘Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me.’ Then he will say to those at his left hand, ‘You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.’ Then they also will answer, ‘Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?’ Then he will answer them, ‘Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.’ And these will go away into eternal punishment, but the righteous into eternal life.”

*The Gospel of the Lord.*  
**Praise to you, Lord Christ.**

## THE SERMON

Fr. Bill Waln

*A period of silent reflection follows the sermon.*

## THE NICENE CREED

BCP 358

*The Deacon (or Celebrant) bids the people to proclaim their faith.*

*The Deacon begins the Creed and the people join in.*

We believe in one God,

**the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.**

**For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate  
from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**



The meaning and shape of our life together as a community of persons is grounded in the inner life of God, the Trinity, and has been revealed to us in the life, death, and resurrection of Jesus Christ.

*Michael Jenkins*

In peace, let us pray to the Lord, saying, "Lord, have mercy."

For the holy Church of God, that it may be filled with truth and love,  
and be found without fault at the day of your coming, we pray to you, O Lord.

**Lord, have mercy.**

For our Bishops, Michael, Mark, Mike, and Silvestre;  
for our parish clergy, Ted, Amy, Bill, Larry, Larry, Todd, and Shane;  
and for all the holy people of God, we pray to you, O Lord.

**Lord, have mercy.**

For all who fear God and believe in you, Lord Christ, that our divisions may cease,  
and that all may be one as you and the Father are one, we pray to you, O Lord.

**Lord, have mercy.**

For the Church of Nigeria, and  
for the clergy and people of Christ Church in Kingman, we pray to you, O Lord.

**Lord, have mercy.**

For those who do not yet believe, and for those who have lost their faith,  
that they may receive the light of the Gospel, we pray to you, O Lord.

**Lord, have mercy.**

For the peace of the world and for the peacemakers of the world, that a spirit of respect and  
forbearance may grow among nations and peoples, we pray to you, O Lord.

**Lord, have mercy.**

For those in positions of public trust especially Joe, our President and Laura, our Governor,  
our lawmakers and judges, that they may serve justice, and promote the dignity and  
freedom of every person, we pray to you, O Lord.

**Lord, have mercy.**

For all who live and work in this community, we pray to you, O Lord.

**Lord, have mercy.**

For a blessing upon all human labor, and for the right use of the riches of creation,  
that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

**Lord, have mercy.**

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and  
all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

**Lord, have mercy.**



For this congregation—for those who are present and for those who are absent—that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

**Lord, have mercy.**

For our enemies and those who wish us harm;  
and for all whom we have injured or offended, we pray to you, O Lord.

**Lord, have mercy.**

For all who have been commended to our prayers, for Rachel, Valarie, Abigail, Carson, Elise, Steve, Becki, Ed, Bob, James, Wright, Dallas, Makayla, Angie, Ann, Lily, Jennifer, Jackie, Kris, Kent, Beth, Heather, Laural, Teresa, and Rosalie. Are there others?

For those confined to home or care center especially Mary, Nathalee, Julie, Ken, Fifi, Clarice, Jane, and Virginia.



For those prayers and thanksgivings received online: \_\_\_\_\_,  
we pray to you, O Lord.

**Lord, have mercy.**

For our families, friends, and neighbors, that being freed from anxiety,  
they may live in joy, peace, and health, we pray to you, O Lord.

**Lord, have mercy.**

For all who have died in the communion of your Church, and for those whose faith is known  
to you alone, that, with all the saints, they may have rest in that place where there is no pain  
or grief, but life eternal, we pray to you, O Lord.

**Lord, have mercy.**

Rejoicing in the fellowship of all the saints, let us commend ourselves,  
and one another, and all our life to Christ our God.

**To you, O Lord our God.**

*The Celebrant adds a concluding Collect.*

Lord Jesus Christ, you said to your apostles, “Peace I give to you; my own peace I leave with you.” Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. **Amen.**

## **THE PEACE** *stand*

*Celebrant:* The peace of the Lord be always with you.

*People:* **And also with you.**

## **HYMN**

“We Gather Together” • Hymnal 433

Words: Theodore Baker, Music: Eduard Kremser

**We gather together to ask the Lord’s blessing;  
he chastens and hastens his will to make known;  
the wicked oppressing now cease from distressing:  
sing praises to his Name; he forgets not his own.**

**Beside us to guide us, our God with us joining,  
ordaining, maintaining his kingdom divine;  
so from the beginning the fight we were winning;  
thou, Lord, wast at our side: all glory be thine!**

**We all do extol thee, thou leader triumphant,  
and pray that thou still our defender wilt be.  
Let thy congregation escape tribulation:  
thy Name be ever praised! O Lord, make us free!**



# The Liturgy of the Table

## GATHERING OUR TITHES AND OFFERINGS

*In gratitude for who God is and what God does, we give back to God a portion of what God has given to us so that God's mission through this place and this people might flourish. What you give today represents your life and your labors, your loves and loyalties, your joys and thanksgivings, and God receives it with gladness.*



## DIGITAL OFFERING PLATE: THREE SIMPLE WAYS TO GIVE

- ✓ Go to [www.tinyurl.com/Giving2Grace](http://www.tinyurl.com/Giving2Grace)
- ✓ Scan the **QR Code** on the right.
- ✓ Text **GIVE** to **620-542-8024**.

## OFFERTORY *sit*

“Give Thanks” by Anne Krentz Organ • Grace Choir

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## THE PRESENTATION OF OUR TITHES AND OFFERINGS *stand*

Hymnal 380 (v. 3)

**Praise God, from whom all blessings flow; praise him all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.**

*Celebrant:* All things come of Thee, O Lord.

*People:* **And of Thine own have we given Thee.**

## THE GREAT THANKSGIVING: EUCHARISTIC PRAYER D

BCP 372

### Sursum Corda (“Lift up your hearts...”) *stand*

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is right to give him thanks and praise.**

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

*Celebrant and People*

Hymnal S-125

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest. Hosanna in the highest.**

*The people stand or kneel. Then the Celebrant continues*

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*Celebrant and People*

**We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.**

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs and matriarchs, with prophets, apostles, and martyrs, and with all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

### **THE LORD'S PRAYER** *kneel*

BCP 364

And now, as our Savior Christ has taught us, we are bold to say.

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those  
who trespass against us.**

### **THE BREAKING OF THE BREAD** *kneel*

BCP 364

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept, in reverent thanksgiving for what Jesus has done for us.*

*Celebrant:* Alleluia. Christ our Passover is sacrificed for us.

*People:* **Therefore let us keep the feast. Alleluia.**

### **FRACTION ANTHEM**

“My Flesh Is Food Indeed” • Hymnal S-169

Ray W. Urwin ©1985 Church Publishing, Inc.

*Cantor:* My Flesh is food indeed, and my blood is drink indeed says the Lord.

*People:* **My Flesh is food indeed, and my blood is drink indeed says the Lord.**

*Cantor:* Those who eat my flesh and drink my blood dwell in me, and I in them.

*People:* **My Flesh is food indeed, and my blood is drink indeed says the Lord.**

## JESUS' INVITATION

This is the Banquet of the Lamb.  
It is made ready for those who love God,  
And for those who want to love God more.

So, come, you who have much faith and you who have little,  
You who have been here often, and you who have not been here long,  
You who have tried to follow, and you who have failed.

Come because it is the Lord who invites you.  
It is Christ's will that those who want him should meet him here.

## ONLINE: THE PRAYER OF ST. ALPHONSUS DE LIGUORI (1696–1787)

*A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Communion.*

**My Jesus,  
I believe that you are truly present  
in the Blessed Sacrament of the Altar.  
I love you above all things, and long for you in my soul.  
Since I cannot now receive you sacramentally,  
come at least spiritually into my heart.  
As though you have already come,  
I embrace you and unite myself entirely to you;  
never permit me to be separated from you. Amen.**

## IN-PERSON: HOLY COMMUNION IN ONE OR BOTH KINDS

*At this time, an usher will come forward and invite each row to go forward for communion. **Bread.** When it is your turn to receive communion simply extend your cupped hands forward, and a priest will place the wafer of bread in your hands. **Gluten Free.** If you would prefer a gluten-free wafer, extend your hands palms down. **Real Wine.** If you wish to receive the wine, you may drink from the chalice or you may dip the wafer into the chalice. **Two Stations.** You may choose to receive communion at the altar rail or at the station on the right side in front of the pulpit.*

The Body of Christ, the bread of heaven. **Amen.**  
The Blood of Christ, the cup of salvation. **Amen.**

**COMMUNION HYMN** *sit*

**At the Name of Jesus  
every knee shall bow,  
every tongue confess him  
King of glory now;  
'tis the Father's pleasure  
we should call him Lord,  
who from the beginning  
was the mighty Word.**

**Humbled for a season,  
to receive a Name  
from the lips of sinners,  
unto whom he came,  
faithfully he bore it  
spotless to the last,  
brought it back victorious,  
when from death he passed;**

**bore it up triumphant,  
with its human light,  
through all ranks of creatures,  
to the central height  
to the throne of Godhead,  
to the Father's breast;  
filled it with the glory  
of that perfect rest.**

**"At the Name of Jesus" • Hymnal 435**

Words: Caroline Maria Noel, Music: Ralph Vaughan Williams

**Name him, Christians, name him,  
with love strong as death,  
name with awe and wonder  
and with bated breath;  
he is God the Saviour,  
he is Christ the Lord,  
ever to be worshiped,  
trusted, and adored.**

**In your hearts enthrone him;  
there let him subdue  
all that is not holy,  
all that is not true;  
crown him as your Captain  
in temptation's hour;  
let his will enfold you  
in its light and power.**

**Christians, this Lord Jesus  
shall return again,  
with his Father's glory,  
o'er the earth to reign;  
for all wreaths of empire  
meet upon his brow,  
and our hearts confess him  
King of glory now.**

**Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.**

**And now, Father,  
send us out to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.**

**To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.**

## **THE BLESSING**

### **PROCESSION INTO THE WORLD** *stand*

“Lead On, O King Eternal” • Hymnal 555

Words: Ernest Warburton Shurtleff, Music: Henry Thomas Smart

**Lead on, O King eternal,  
the day of march has come;  
henceforth in fields of conquest  
thy tents shall be our home:  
through days of preparation  
thy grace has made us strong,  
and now, O King eternal,  
we lift our battle song.**

**Lead on, O King eternal,  
till sin’s fierce war shall cease,  
and holiness shall whisper  
the sweet amen of peace;**

**for not with swords loud clashing,  
nor roll of stirring drums,  
but deeds of love and mercy,  
the heavenly kingdom comes.**

**Lead on, O King eternal:  
we follow, not with fears;  
for gladness breaks like morning  
where’er thy face appears.  
Thy cross is lifted o’er us;  
we journey in its light:  
the crown awaits the conquest;  
lead on, O God of might!**

### **SENDING FORTH INTO GOD’S MISSION FIELD**

*The Deacon bids the people to go forth into the world in mission, using the following or some other dismissal.*

*Deacon:* Let us go forth into the world, rejoicing in the power of the Spirit.

*People:* **Thanks be to God.**





## ALTAR FLOWERS

Today, the altar flowers are given by Steve and Elaine Fontaine in thanksgiving for family.



## ORDINATION CELEBRATION & CARD SHOWER

*Sunday, December 3*

On November 30, 1973, The Feast of St. Andrew, Michael P. Milliken was ordained as a priest to the Sacred Order of Presbyters. This Thursday will be the fiftieth anniversary of his ordination. We are going to celebrate those fifty years of service on Sunday, December 3rd. Bishop Mike will preach at the 10:15am service and afterwards we will hold a reception and a card shower in Parish Hall.

## SCS SANTA SACKS • 30 STUDENTS

*Deadline is December 1*

This year, the Salthawk Community Support is providing the families of their students with a Santa Sack. These sacks will include their teen's favorite snacks, ear buds, and a gift certificate to Sammy's Shack at HHS where they can purchase Salthawk merchandise. The cost is \$100 per sack. SCS hopes to provide 200 Santa Sacks for students at HHS and 30 at HMS8.



**Our goal as a parish is to sponsor 30 Students, so we are looking to raise \$3,000.** Checks can be made out to "Salthawk Community Support" and placed in the offering plate, or sent to the church. You may also give via our Digital Offering Plate by going to [my.simplegive.com/app/giving/gracehutch](https://my.simplegive.com/app/giving/gracehutch) or by texting the word **GIVE** to **620-542-8024** and following the link. Make sure to select "SCS Santa Sacks" from the menu.



# Advent Quiet Day

SATURDAY, DEC 2 • 9:00 am – 12:30 pm

# Longing

**BRING YOURSELF. BRING A FRIEND.  
COME & WASTE A FEW HOURS WITH JESUS.**

*Pray • Read • Knit • Listen • Color • Journal • Sit • Dream • Rest*

**SPONSORED BY THE DAUGHTERS OF THE KING**

We provide the **BRUNCH & COFFEE**. You provide the **QUIET**.

## **CHRISTMAS POINSETTIAS**

*In memory or thanksgiving*

One of our long-standing Christmas traditions at Grace is to make the church beautiful with poinsettias. If you would like to purchase a poinsettia in memory or thanksgiving of someone, please sign up in the narthex or contact the church office. They are \$25 each.



# The Kirkin' o' The Tartans

## **CHRIST CATHEDRAL IN SALINA**

*Thursday, November 30, 6:00pm*

On November 12th we received an invitation from Christ Cathedral in Salina. The invitation was delivered in person during the 10:15 am service by a bagpiper.



To the Good People of Grace Episcopal Church  
From their neighbors at Christ Cathedral in Salina.

The honor of your company is requested at **A KIRKIN' O' THE TARTANS** and service of Holy Eucharist on **THE FEAST OF ST. ANDREW** Thursday, the Thirtieth of this month at 6 o'clock of the evening with a Potluck Cèilidh and Scotch Whiskey tastin' to follow.

You and Yours are Warmly Invited!

## **HYDE PARK LUMINARIES AND SOUP SUPPER**

*Saturday, December 23, 6:00 to 8:00pm*



We are looking for volunteers to help prepare and set out sacks for the Hyde Park Luminaries. We are looking for helpers at 4:30 pm to set up and 9:00 pm to put away.

We are also looking for people to provide a pot of soup or bread item for our soup supper put on by our youth. During the luminaries the church will be open as a warm spot for those who will be out to see all the beautiful lights. The youth need our help to ensure we can feed all our guests.

**Sign-up sheets for both of these items are in the Narthex.**



# GRACE EPISCOPAL

Serving Christ by Ministering to the Needs of the Community & the Parish

Upcoming  
**EVENTS**

**Mondays thru Thursdays**  
9:00 am to 1:00 pm

**OFFICE  
HOURS**

## ONLINE PRAYER

9:00 pm • Every Night ..... Compline Online at Nine (FB LIVE)  
12:30 pm • Mondays & Wednesdays ..... Centering Prayer (FB LIVE)

## SUNDAY, NOVEMBER 26

8:00 am ..... The Holy Eucharist, Rite 1 • Spoken  
9:15 am ..... Adult Sunday School  
10:15 am ..... The Holy Eucharist, Rite 2 • Music  
After the Service ..... Fellowship Hour

## MONDAY, NOVEMBER 27

7:00 pm ..... Al-Anon

## WEDNESDAY, NOVEMBER 29

9:30 am ..... The Holy Eucharist, Rite 1  
10:00 am ..... Adult Bible Study  
6:30 pm ..... MS-HS Youth Group

## SATURDAY, DECEMBER 2

9:00 am to 12:30 pm ..... Advent Quiet Day

## SUNDAY, DECEMBER 3

After 10:15 am Service ..... Ordination Celebration & Card Shower for Bishop Mike



## SCRIPTURES FOR NEXT SUNDAY • ADVENT 1

- Isaiah 64:1-9
- Psalm 80:1-7, 16-18
- 1 Corinthians 1:3-9
- Mark 13:24-37

**Read  
ahead.**

GRACE EPISCOPAL CHURCH | 2 Hyde Park Dr, Hutchinson, Kansas 67502  
grace.hutch@sbcglobal.net | 620.662.8024 | gracechurchhutch.org | facebook.com/gracechurchhutch

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