



The Holy Eucharist, Rite 2



THE SEVENTEENTH SUNDAY AFTER PENTECOST

OCTOBER 5, a.d. 2025 • 10:15 a.m.

Serving Christ by Ministering to the Needs of the Community and the Parish



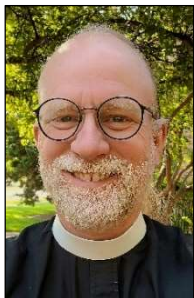
Welcome to Grace Episcopal Church. We are so delighted that you have chosen to worship in this place and in this community today. If you are new to Episcopal worship, this full-text bulletin has everything you need to participate.

Welcome Card. If you are new to Grace, we would love to have a record of your visit. There is a Welcome Card in the pew rack. Please fill out as much (or as little) information as you would like to share with us and place it in the offering plate when it comes by.

A Word about Communion. At the heart of our worship is Holy Communion, which we also call Holy Eucharist. We celebrate it every Sunday with bread and real wine. Please know that we practice an open table; all Christians (no matter what tradition you come from) are invited and encouraged to come forward and receive communion. On page 15, there are more details about how we practice communion at Grace.

Again, welcome! If you ever have any questions or thoughts, feel free to call, text, or email me (620-314-7520; frted.grace@gmail.com).

Blessings,
Father Ted Blakley



Priest and Rector



Streaming Starts at 10:05 a.m. • Liturgy Starts at 10:15 a.m.
To join the service, go to facebook.com/gracechurchhutch/live.

The Liturgy of the Word

PRELUDE

“My Faith Has Found a Resting Place” organ by Vonda
Norwegian folk melody, arr. David Hamilton

WELCOME

PROCESSIONAL *stand*

“Awake, My Soul” • Hymnal 11 (vv. 1-4)

Words: Thomas Ken Music: *Morning Hymns*, melody Francois Hippolyte Barthelemon harm. *The Church Hymnal*, 1917

**Awake, my soul, and with the sun
thy daily stage of duty run;
shake off dull sloth, and joyful rise
to pay thy morning sacrifice.**

**Lord, I my vows to thee renew;
disperse my sins as morning dew.
guard my first springs of thought and will,
and with thyself my spirit fill.**

**Direct, control, suggest, this day,
all I design, or do, or say;
that all my powers, with all their might,
in thy sole glory may unite.**

**Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost.**

OPENING ACCLAMATION *stand*

BCP 355

+ *Celebrant:* Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly
love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Glory to God in the highest,
and peace to his people on earth.
Lord God, heav’nly King,
almighty God and Father,
 we worship you, we give you thanks,
 we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
 have mercy on us;

you are seated at the
right hand of the Father:
 receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. **Amen.**

THE COLLECT OF THE DAY

BCP 413

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

A moment of silence is observed.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST LESSON *sit*

Habakkuk 1:1-4, 2:1-4

A Reading from Habakkuk

The oracle that the prophet Habakkuk saw.
O Lord, how long shall I cry for help,
 and you will not listen?
Or cry to you “Violence!”
 and you will not save?
Why do you make me see wrong-doing
 and look at trouble?
Destruction and violence are before me;
 strife and contention arise.
So the law becomes slack
 and justice never prevails.
The wicked surround the righteous—
 therefore judgment comes forth perverted.

I will stand at my watchpost,
 and station myself on the rampart;
 I will keep watch to see what he will say to me,
 and what he will answer concerning my complaint.
 Then the Lord answered me and said:
 Write the vision;
 make it plain on tablets,
 so that a runner may read it.
 For there is still a vision for the appointed time;
 it speaks of the end, and does not lie.
 If it seems to tarry, wait for it;
 it will surely come, it will not delay.
 Look at the proud!
 Their spirit is not right in them,
 but the righteous live by their faith.

The Word of the Lord. Thanks be to God.

PSALM 37:1-10 *to be read in responsively by whole verse*

BCP 633

- 1 Do not fret yourself because of evildoers; *
do not be jealous of those who do wrong.
- 2 **For they shall soon wither like the grass, ***
and like the green grass fade away.
- 3 Put your trust in the Lord and do good; *
dwell in the land and feed on its riches.
- 4 **Take delight in the Lord, ***
and he shall give you your heart's desire.
- 5 Commit your way to the Lord and put your trust in him, *
and he will bring it to pass.
- 6 **He will make your righteousness as clear as the light ***
and your just dealing as the noonday.
- 7 Be still before the Lord *
and wait patiently for him.
- 8 **Do not fret yourself over the one who prospers, ***
the one who succeeds in evil schemes.
- 9 Refrain from anger, leave rage alone; *
do not fret yourself; it leads only to evil.
- 10 **For evildoers shall be cut off, ***
but those who wait upon the Lord shall possess the land.

THE SECOND LESSON

2 Timothy 1:1-14

A Reading from Paul's Second Letter to Timothy

Paul, an apostle of Christ Jesus by the will of God, for the sake of the promise of life that is in Christ Jesus, To Timothy, my beloved child: Grace, mercy, and peace from God the Father and Christ Jesus our Lord. I am grateful to God—whom I worship with a clear conscience, as my ancestors did—when I remember you constantly in my prayers night and day. Recalling your tears, I long to see you so that I may be filled with joy. I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you. For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands; for God did not give us a spirit of cowardice, but rather a spirit of power and of love and of self-discipline. Do not be ashamed, then, of the testimony about our Lord or of me his prisoner, but join with me in suffering for the gospel, relying on the power of God, who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace. This grace was given to us in Christ Jesus before the ages began, but it has now been revealed through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel. For this gospel I was appointed a herald and an apostle and a teacher, and for this reason I suffer as I do. But I am not ashamed, for I know the one in whom I have put my trust, and I am sure that he is able to guard until that day what I have entrusted to him. Hold to the standard of sound teaching that you have heard from me, in the faith and love that are in Christ Jesus. Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us.

The Word of the Lord. Thanks be to God.

GRADUAL HYMN *stand*

“My Faith Looks Up to Thee” • Hymnal #691 (vv. 1-3)

Words: Ray Palmer Music: *Olivet*, Lowell Mason

**My faith looks up to thee,
thou Lamb of Calvary,
Savior divine!
Now hear me while I pray,
take all my guilt away;
O let me from this day
be wholly thine.**

**While life's dark maze I tread,
and griefs around me spread,
be thou my guide;
bid darkness turn to day;
wipe sorrow's tears away,
nor let me ever stray
from thee aside.**

**May thy rich grace impart
strength to my fainting heart,
my zeal inspire;
as thou hast died for me,
O may my love to thee
pure, warm, and changeless be,
a living fire.**

The Holy Gospel of our Lord and Savior Jesus Christ according to Luke

Glory to you, Lord Christ

The apostles said to the Lord, "Increase our faith!" The Lord replied, "If you had faith the size of a mustard seed, you could say to this mulberry tree, 'Be uprooted and planted in the sea,' and it would obey you.

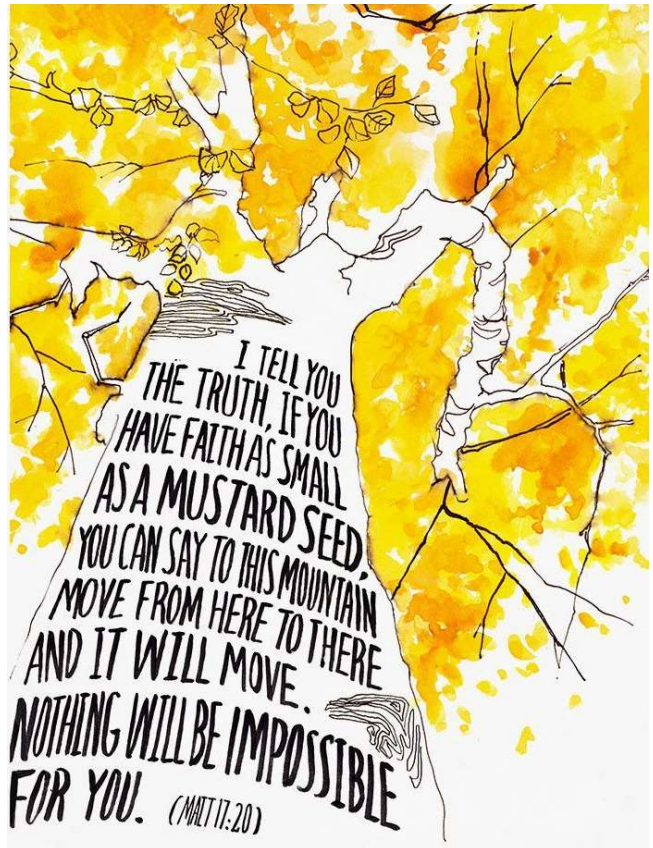
"Who among you would say to your slave who has just come in from plowing or tending sheep in the field, 'Come here at once and take your place at the table'? Would you not rather say to him, 'Prepare supper for me, put on your apron and serve me while I eat and drink; later you may eat and drink'? Do you thank the slave for doing what was commanded? So you also, when you have done all that you were ordered to do, say, 'We are worthless slaves; we have done only what we ought to have done!'"

The Gospel of the Lord.

Praise to you, Lord Christ.**THE SERMON** *sit*

Father Ted Blakley

*A minute of silence for reflection
or rest follows the sermon.*



THE NICENE CREED

The Deacon (or Celebrant) bids the people to proclaim their faith.

The Deacon begins the Creed and the people join in.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.**

**For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate
from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.**

**+ We look for the resurrection of the dead,
and the life of the world to come. Amen.**



Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word.

Hebrews 1:1-3

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

In the world-wide Anglican Communion, we pray for the Anglican Church of Tanzania, and in the Diocese of Western Kansas, we pray for all Episcopal dioceses with unity, wisdom, and love. Strengthen their leaders, guide their mission, and inspire their communities. For our Bishops, Sean, Mark, and Mike; for our parish clergy, Amy, Bill, Larry, Larry, Shane, Ted, and Todd. We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for Donald our President, Laura our Governor, and for our representatives and judges. We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

We pray for those who have died. Give to the departed eternal rest.

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy.

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others. For Abigail, Carson, Kent, Terry, Pam, Vanessa, Kathy, Terri, Harold, Johnny, Stacy, Dennis, and Lukas. Let us pray for those confined to home or care center especially for Fifi, Ruth Ann, Randy, Clarice, Jane, Virginia, Lorene, and Lil.



For those prayers and thanksgivings received online: _____.
Are there others?

Celebrant adds a concluding collect.

Lord Jesus Christ, you said to your apostles, “Peace I give to you; my own peace I leave with you.” Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. **Amen.**

Let us confess our sins against God and our neighbor.

Silence may be kept

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Bishop when present, or the Priest, stands and says

- Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE *stand*

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

PEACE HYMN *stand*

“Just as I Am” • Hymnal #693 (vv. 1-4)

Words: Charlotte Elliott, Music: *Woodworth*, William Batchelder Bradbury

**Just as I am, without one plea,
but that thy blood was shed for me,
and that thou bidd'st me come to thee,
O Lamb of God, I come, I come.**

**Just as I am, though tossed about
with many a conflict, many a doubt;
fightings and fears within, without,
O Lamb of God, I come, I come.**

**Just as I am, poor, wretched, blind;
sight, riches, healing of the mind,
yea, all I need, in thee to find,
O Lamb of God, I come, I come.**

**Just as I am: thou wilt receive;
wilt welcome, pardon, cleanse, relieve,
because thy promise I believe,
O Lamb of God, I come, I come.**

The Liturgy of the Table

GATHERING OUR TITHES AND OFFERINGS

In gratitude for who God is and what God does, we give back to God a portion of what God has given to us so that God's mission through this place and this people might flourish. What you give today represents your life and your labors, your loves and loyalties, your joys and thanksgivings, and God receives it with gladness.



DIGITAL OFFERING PLATE: THREE SIMPLE WAYS TO GIVE

- ✓ Go to www.tinyurl.com/Giving2Grace
- ✓ Scan the QR Code on the left.

OFFERTORY *sit*

"How Beautiful" Grace Choir

Arr. by Lloyd Larson, © 2000 Ariose Music/Mountain Spring Music

THE PRESENTATION OF OUR TITHES AND OFFERINGS *stand*

Hymnal 380 (v. 3)

Praise God, from whom all blessings flow; praise him all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.

Celebrant: All things come of Thee, O Lord.

People: **And of Thine own have we given Thee.**

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER A

BCP 361

Sursum Corda ("Lift up your hearts...") *stand*

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

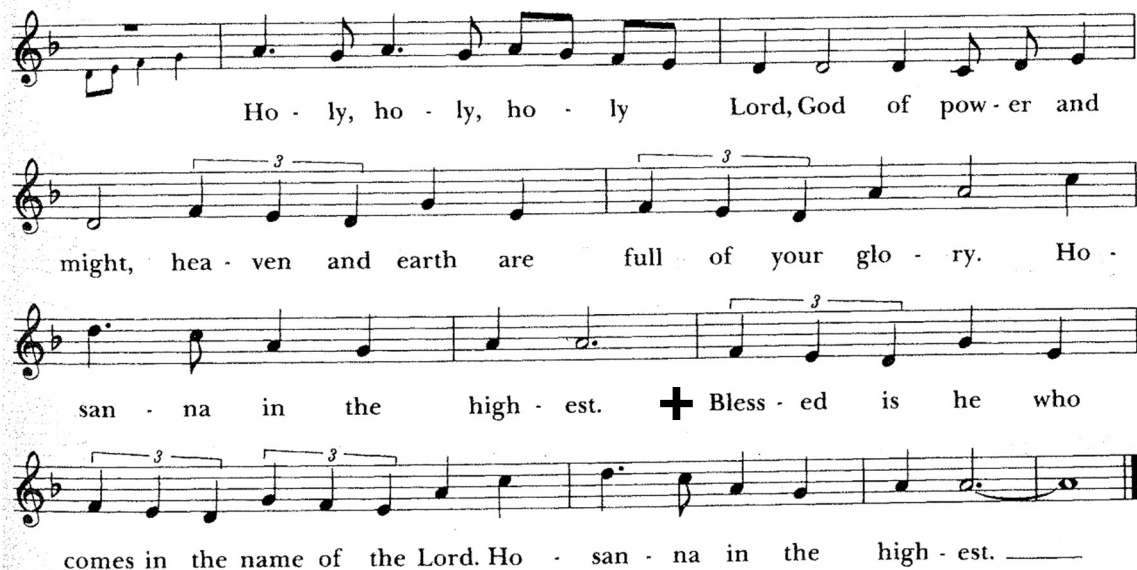
Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
 might, hea - ven and earth are full of your glo - ry. Ho -
 san - na in the high - est. ✚ Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est. —

The people stand or kneel. Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER *kneel*

BCP 364

And now, as our Savior Christ has taught us, we are bold to say.

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those
who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD *kneel as you are able*

BCP 364

The Celebrant breaks the consecrated Bread.

A period of silence is kept, in reverent thanksgiving for what Jesus has done for us.

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast. Alleluia.**

FRACTION ANTHEM

"Christ Our Passover" • WLP 866

Owen Burdick © 1997 Trinity Episcopal Church

<i>Cantor</i>	<i>Choir</i>	<i>Congregation & Choir</i>
Al - le - lu - ia.	Al - le - lu - ia.	Al - le - lu -
ia.	Christ our Pass - o - ver is	sac - ri - ficed for us;
There - fore let us keep the feast.	Al - le - lu - ia.	Al - le - lu - ia.
Al - le - lu - ia.	Al - le - lu	ia.



THE INVITATION

This is the Banquet of the Lamb.

It is made ready for those who love God,
And for those who want to love God more.

So, come, you who have much faith and you who have little,
You who have been here often, and you who have not been here long,
You who have tried to follow, and you who have failed.

Come because it is the Lord who invites you.

It is Christ's will that those who want him should meet him here.

ONLINE: THE PRAYER OF ST. ALPHONSUS DE LIGUORI (1696–1787)

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Communion.

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar.

I love you above all things, and long for you in my soul.

Since I cannot now receive you sacramentally, come at least spiritually into my heart.

As though you have already come,

I embrace you and unite myself entirely to you;

never permit me to be separated from you. Amen.


IN-PERSON: HOLY COMMUNION IN ONE OR BOTH KINDS

At this time, an usher will come forward and invite each row to go forward for communion. **Bread.** When it is your turn to receive communion simply extend your cupped hands forward, and a priest will place the wafer of bread in your hands. **Gluten Free.** If you would prefer a gluten-free wafer, extend your hands palms down. **Real Wine.** If you wish to receive the wine, you may drink from the chalice or you may dip the wafer into the chalice. **Two Stations.** You may choose to receive communion at the altar rail or at the station on the right side in front of the pulpit.

✦ The Body of Christ, the bread of heaven. **Amen.**
 The Blood of Christ, the cup of salvation. **Amen.**

COMMUNION HYMN *stand*


"They'll Know We are Christians" by Peter Schotles



1. We are one in the Spir - it, we are one in the Lord, We are
 2. We will walk with each oth - er, we will walk hand in hand, We will
 3. We will work with each oth - er, we will work side by side, We will
 4. All praise to the Fa - ther, from whom all things come, And all



1. one in the Spir - it, we are one in the Lord, And we pray that all
 2. walk with each oth - er, we will walk hand in hand, And to - geth - er we'll
 3. work with each oth - er, we will work side by side, And we'll guard each one's
 4. praise to Christ Je - sus, his on - ly Son, And all praise to the



1. u - ni - ty may one day be re - stored. And they'll know we are Christians by our
 2. spread the news that God is us our land.
 3. dig - ni - ty and save each ones pride.
 4. Spir - it, who makes us one.



love, by our love, Yes, they'll know we are Christians by our love.

POSTCOMMUNION PRAYER *kneel as able*

Almighty and everliving God,
 we thank you for feeding us with the spiritual food
 of the most precious Body and Blood
 of your Son our Savior Jesus Christ;
 and for assuring us in these holy mysteries
 that we are living members of the Body of your Son,
 and heirs of your eternal kingdom.
 And now, Father, send us out to do the work you have given us to do,
 to love and serve you as faithful witnesses of Christ our Lord.
 To him, to you, and to the Holy Spirit,
 be honor and glory, now and for ever. Amen.

THE BLESSING**PROCESSION INTO THE WORLD** *stand* “Christ Whose Glory Fills the Skies” • Hymnal #7 (vv. 1-3)

Words: Charles Wesley, Music: *Ratisbon*, melody from *Spiritual Singing Book*, William Henry Havergal

Christ, whose glory fills the skies,
 Christ, the true, the only Light,
 Sun of Righteousness, arise!
 Triumph over shades of night;
 Dayspring from on high, be near;
 Daystar, in my heart appear!

Dark and cheerless is the morn
 unaccompanied by thee;
 joyless is the day's return

till thy mercy's beams I see,
 as they inward light impart,
 glad my eyes, and warm my heart.

Visit then this soul of mine!
 Pierce the gloom of sin and grief!
 Fill me, radiancy divine;
 scatter all my unbelief;
 more and more thyself display,
 shining to the perfect day.

SENDING FORTH INTO GOD'S MISSION FIELD

The Deacon bids the people to go forth into the world in mission, using the following or some other dismissal.

Deacon: Let us go forth into the world, rejoicing in the power of the Spirit.

People: Thanks be to God.

**ALTAR FLOWERS**

Today, the altar flowers have been given
 by Christopher Britton in honor of
 Steven's birthday.

BIRTHDAY & ANNIVERSARY PRAYER

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. **Amen.**

*Birthdays and
Anniversaries*



GRACE FOOD PANTRY

Current Balance is \$449

Please bring CANNED STEW for our pantry this month. Thank you for continuing to support this vital ministry, which is just one way we serve Christ by ministering to the needs of the community and the parish. *Thank you for keeping our food pantry funded!*



PROVIDE A YOUTH GROUP DINNER

Sign up to bring dinner for our youth groups. Meals can be simple. Drinks and desserts are appreciated but not required. We eat at 6:30 pm, and we invite those who prepare the meal to join us for dinner. It is a great way to get to know our youth!



Upcoming Dates Available: October 8, 22

YOUTH BREAKFAST

NEXT SUNDAY

BETWEEN SERVICES • 9:00 – 9:45 AM





THANK YOU

CARD SHOWER & RETIREMENT CELEBRATION *Today during Fellowship Hour*

Laura Southards has been working as our Sexton since 2016. After 9½ years of serving Grace, Laura has officially retired. Her last day was September 11.

We want to send her off with our blessings. So, today after the 10:15 am service, we will celebrate Laura and Fred in Parish Hall. Bring a card and a blessing!

WELCOME

WELCOME HEATHER HARPER *Our New Sexton*

We are excited to welcome Heather Harper as our new Sexton. Heather has been a part of Grace Episcopal for many, many years. She serves as crucifer and lector at the 8:00am service on Sundays. She also provides special music through singing and playing her guitar. Heather loves Grace, and we are so glad that she has agreed to become a part of our Grace staff.



Walk! Pack! Give! Change the World!

RENO COUNTY CROP HUNGER WALK

Sunday, October 12, 2025 @ 1:30 & 2:00 pm

Support the Reno County CROP Hunger Walk sponsored by Church World Service (CWS)! Of the money raised, 75% goes to fund projects around the world and 25% stays locally. Last year, The Reno County Food Bank and the Christian Soup Ministry **each received \$1000!**

CWS will use the rest in more than 40 countries, helping people start small livestock farms or dig wells for their communities. CWS also assists refugees and people in need in the Ukraine, in Gaza, and in war-torn regions of Africa.



WALK IN SOLIDARITY @ 2:00 pm. To walk in solidarity with people who must walk for food and water, join us at the Rice Park Shelter on Sunday, October 12. The Walk begins at 2 pm. We walk at our own pace up to three miles. Water is provided.

HELP PACK HYGIENE KITS @ 1:30 pm. Come early at 1:30 pm to register, and to help pack the CWS hygiene kits for survivors of disasters in the United States! (See the following page for more information.)



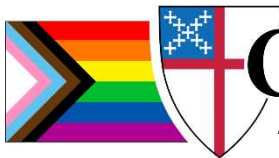
GIVE TO HELP OUR LOCAL AND GLOBAL NEIGHBORS:

- Write a check to "CWS/CROP" and put it into the offering plate.
- Donate securely online at tinyurl.com/GraceCROP25

If you have questions,
contact Co-Coordinator Eileen Porter
(hporter2@wisc.edu or 608-957-6432).

**Thank you for helping your
neighbors, near and far!**





GRACE EPISCOPAL

Serving Christ by Ministering to the Needs of the Community & the Parish

Upcoming EVENTS

Monday thru Thursday
9:00 am to 1:00 pm

**OFFICE
HOURS**

ONLINE PRAYER

9:00 pm • Every Night..... Compline Online at Nine (FB LIVE)

SUNDAY, OCTOBER 5

8:00 am..... The Holy Eucharist, Rite 1 • Spoken
9:15 am..... Adult Bible Study
10:15 am..... The Holy Eucharist, Rite 2 • Music
After the Service..... Fellowship Hour — Card Shower for Laura Southards

MONDAY, OCOTOBER 6

7:00 pm..... Al-Anon

TUESDAY, OCTOBER 7

7:00 pm..... Vestry Night

WEDNESDAY, OCTOBER 8

9:30 am..... Holy Eucharist, Rite 1
10:00 am..... NO Adult Bible Study
1:00 pm..... DOK Meeting
6:30 pm..... Souls on Fire: MS-HS Youth Group
7:00 pm..... Small Group Study: Praying Our Goodbyes (The Wool Market)

SUNDAY, OCTOBER 12

9:00 – 9:45 am..... Youth Breakfast
1:30 pm..... Assemble Hygiene Kits (Rice Park Shelter)
2:00 pm..... The CROP Hunger Walk (Rice Park Shelter)



SCRIPTURES FOR NEXT SUNDAY • PENTECOST 18

- 2 Kings 5:1-3, 7-15c
- Psalm 111
- 2 Timothy 2:8-15
- Luke 17:11-19

**Read
ahead.**

GRACE EPISCOPAL CHURCH | 2 Hyde Park Dr, Hutchinson, Kansas 67502

grace.hutch@sbcglobal.net | 620.662.8024 | gracechurchhutch.org | facebook.com/gracechurchhutch

The music for this service is presented in accordance with reprint and podcast licenses from One License A-736