



GRACE EPISCOPAL

You are welcomed. You are wanted.

The Holy Eucharist, Rite 2

WITH THE LITURGY OF THE PALMS



SUNDAY OF THE PASSION: PALM SUNDAY

MARCH 29, a.d. 2026 at 10:15 a.m.

Serving Christ by Ministering to the Needs of the Community and the Parish



Streaming Starts at 10:05 a.m. • Liturgy Starts at 10:15 a.m.

To join the service, go to facebook.com/gracechurchhutch/live.

Welcome

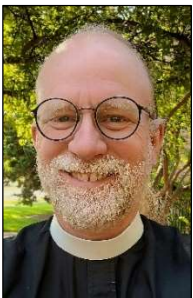
Welcome to Grace Episcopal Church. We are so delighted that you have chosen to worship in this place and in this community today. If you are new to Episcopal worship, this full-text bulletin has everything you need to participate.

Welcome Card. If you are new to Grace, we would love to have a record of your visit. There is a Welcome Card in the pew rack. Please fill out as much (or as little) information as you would like to share with us and place it in the offering plate when it comes by.

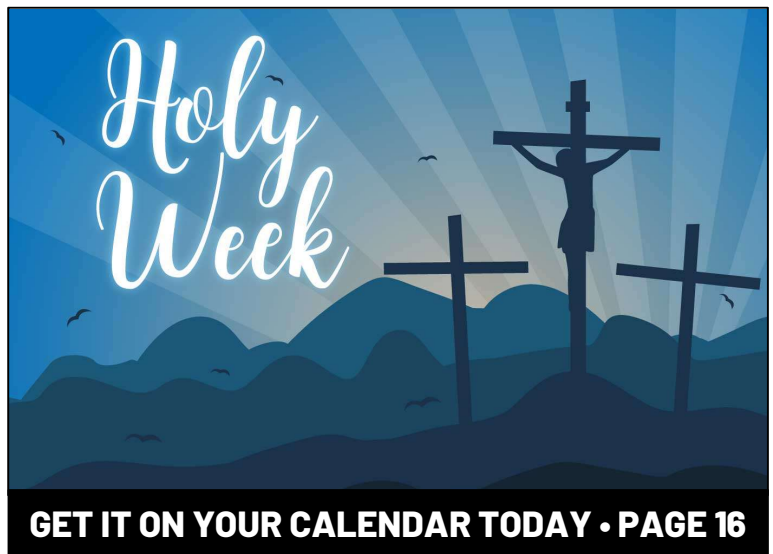
A Word about Communion. At the heart of our worship is Holy Communion, which we also call Holy Eucharist. We celebrate it every Sunday with bread and real wine. Please know that we practice an open table; all Christians (no matter what tradition you come from) are invited and encouraged to come forward and receive communion. On page 13, there are more details about how we practice communion at Grace.

Again, welcome! If you ever have any questions or thoughts, feel free to call, text, or email me (620-314-7520; frted.grace@gmail.com).

Blessings,
Father Ted Blakley



Priest and Rector



The Liturgy of the Palms

OPENING ACCLAMATION

BCP 270

Celebrant: Blessed is the King who comes in the name of the Lord.

People: **Peace in heaven and glory in the highest.**

Celebrant: Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

THE HOLY GOSPEL

Matthew 21:1-11

The Holy Gospel of our Lord and Savior Jesus Christ according to Matthew
Glory to you, Lord Christ

When they had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately." This took place to fulfill what had been spoken through the prophet, saying,

"Tell the daughter of Zion, Look, your king is coming to you,
humble, and mounted on a donkey, and on a colt, the foal of a donkey."

The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting,

"Hosanna to the Son of David!
Blessed is the one who comes in the name of the Lord!
Hosanna in the highest heaven!"

When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

The Gospel of the Lord.
Praise to you, Lord Christ.

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

Celebrant: Blessed is he who comes in the name of the Lord.

People: **Hosanna in the highest.**

The congregation receives their palms.

Celebrant: Let us go forth in peace.

People: **In the name of Christ. Amen.**

PROCESSIONAL *standing*

“All Glory Laud and Honor” • Hymnal 154 (vv. 1-5)
 Music: *Farewell I Will Give You*, melody Melchior Teschner
 Words: Theodulph of Orleans; John Mason Neale

Like the pilgrims who followed Jesus into Jerusalem waving palms and singing praises to God, so we join the procession into the church waving our palms and offering our praises to God.

***All glory, laud, and honor to thee, Redeemer, King!
 To whom the lips of children made sweet hosannas ring.***

**Thou art the King of Israel, thou David’s royal Son
 Who in the Lord’s Name comest, the King and Blessed One.**

***All glory, laud, and honor to thee, Redeemer, King!
 To whom the lips of children made sweet hosannas ring.***

**The company of angels is praising thee on high;
 And we with all creation in chorus make reply.**

***All glory, laud, and honor to thee, Redeemer, King!
 To whom the lips of children made sweet hosannas ring.***

The procession will halt while the following is said:

Celebrant: Blessed is the King who comes in the name of the Lord.

People: **Peace in heaven and glory in the highest.**

Celebrant: Let us pray.

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. **Amen.**

**The people of the Hebrews with palms before thee went;
Our praise and prayers and anthems before thee we present.**

*All glory, laud, and honor to thee, Redeemer, King!
To whom the lips of children made sweet hosannas ring.*

**To thee before thy passion they sang their hymn of praise;
To thee, now high exalted, our melody we raise.**

*All glory, laud, and honor to thee, Redeemer, King!
To whom the lips of children made sweet hosannas ring.*

**Thou didst accept their praises; accept the prayers we bring,
Who in all good delightest, thou good and gracious King.**

*All glory, laud, and honor to thee, Redeemer, King!
To whom the lips of children made sweet hosannas ring.*

The Liturgy of the Word

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

A moment of silence is observed.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE OLD TESTAMENT LESSON *sit*

Isaiah 50:4-9a

A Reading from the Prophet Isaiah

The Lord God has given me
the tongue of a teacher,
that I may know how to sustain
the weary with a word.

Morning by morning he wakens—
wakens my ear
to listen as those who are taught.

The Lord God has opened my ear,
and I was not rebellious,
I did not turn backward.

I gave my back to those who struck me,
and my cheeks to those who pulled out the beard;

I did not hide my face
from insult and spitting.

The Lord God helps me;
therefore I have not been disgraced;
therefore I have set my face like flint,
and I know that I shall not be put to shame;
he who vindicates me is near.

Who will contend with me?
Let us stand up together.

Who are my adversaries?
Let them confront me.

It is the Lord God who helps me;
who will declare me guilty?

The Word of the Lord.
Thanks be to God.

PSALM 31:9-16 *to be read in unison*

BCP 623

- 9 **Have mercy on me, O Lord, for I am in trouble; ***
my eye is consumed with sorrow,
and also my throat and my belly.
- 10 **For my life is wasted with grief,**
and my years with sighing; *
my strength fails me because of affliction,
and my bones are consumed.

- 11 **I have become a reproach to all my enemies and even to my neighbors,
a dismay to those of my acquaintance; *
when they see me in the street they avoid me.**
- 12 **I am forgotten like a dead man, out of mind; *
I am as useless as a broken pot.**
- 13 **For I have heard the whispering of the crowd; fear is all around; *
they put their heads together against me; they plot to take my life.**
- 14 **But as for me, I have trusted in you, O Lord. *
I have said, "You are my God.**
- 15 **My times are in your hand; *
rescue me from the hand of my enemies, and from those who persecute me.**
- 16 **Make your face to shine upon your servant, *
and in your loving-kindness save me."**

THE NEW TESTAMENT LESSON

Philippians 2:5-11

A Reading from Paul's letter to the Philippians

Let the same mind be in you that was in Christ Jesus,
who, though he was in the form of God,
did not regard equality with God
as something to be exploited,
but emptied himself,
taking the form of a slave,
being born in human likeness.
And being found in human form,
he humbled himself
and became obedient to the point of death--
even death on a cross.
Therefore God also highly exalted him
and gave him the name
that is above every name,
so that at the name of Jesus
every knee should bend,
in heaven and on earth and under the earth,
and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

The Word of the Lord.
Thanks be to God.

THE SERMON

A period of silent reflection follows the sermon.

THE NICENE CREED

BCP 358

The Deacon (or Celebrant) bids the people to proclaim their faith.

The Deacon begins the Creed and the people join in.

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.**

For us and for our salvation

**he came down from heaven:
by the power of the Holy Spirit
he became incarnate
from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

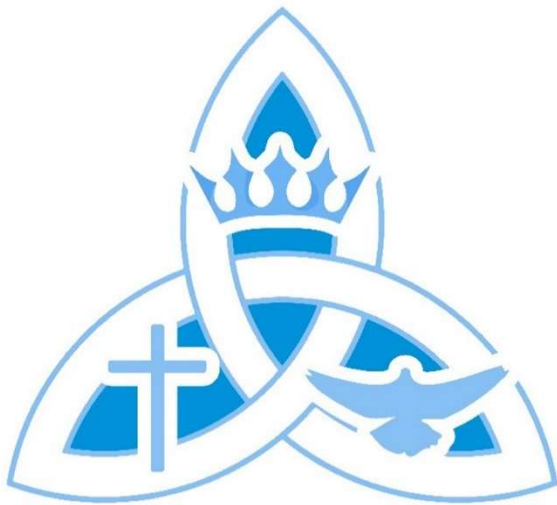
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.



I ask your prayers for God’s people throughout the world; for our Bishops—Sean, Mark, and Mike; for our parish clergy—Amy, Bill, Larry, Larry, Shane, Ted, and Todd. In the world-wide Anglican Communion, I ask your prayers for the Anglican Church of Melanesia. Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations; for the well-being of all people. Pray for justice and peace.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

Silence

I ask your prayers for Abigail, Carson, Terry, Ellie, Bailey, Mary, Julie, Louise, Jodi, Doug, Reid, Jennie, Kathy, Gina, Jodie, Yosef, Kristin, Suzanne, and Mara. I ask your prayers for those confined to home or care center, especially for Fifi, Ruth Ann, Clarice, Virginia, Lorene, and Lil.



I ask your prayers for those whose names we received online: _____.
Are there others?

Silence

I ask your prayers for the departed, especially Mark, Eliseo, and Jane. Pray for those who have died.

Silence

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

Silence

Celebrant adds a concluding collect.

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

THE PEACE *stand*

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

At the Name of Jesus
every knee shall bow,
every tongue confess him
King of glory now;
'tis the Father's pleasure
we should call him Lord,
who from the beginning
was the mighty Word.

bore it up triumphant,
with its human light,
through all ranks of creatures,
to the central height,
to the throne of Godhead,
to the Father's breast;
filled it with the glory
of that perfect rest.

Humbled for a season,
to receive a Name
from the lips of sinners,
unto whom he came,
faithfully he bore it
spotless to the last,
brought it back victorious,
when from death he passed;

The Liturgy of the Table

GATHERING OUR TITHES AND OFFERINGS

In gratitude for who God is and what God does, we give back to God a portion of what God has given to us so that God's mission through this place and this people might flourish. What you give today represents your life and your labors, your loves and loyalties, your joys and thanksgivings, and God receives it with gladness.



DIGITAL OFFERING PLATE: THREE SIMPLE WAYS TO GIVE

- ✓ Go to www.tinyurl.com/Giving2Grace
- ✓ Scan the QR Code on the right.
- ✓ Text **GIVE** to **620-542-8024**.

OFFERTORY *sit*

“Jesus is Near!” • Grace Choir

by Lee Dengler © 1991, 2000 Harold Flammer Music

Praise God, from whom all blessings flow; praise him all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.

Celebrant: All things come of Thee, O Lord.

People: **And of Thine own have we given Thee.**

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER A

BCP 361

Sursum Corda (*"Lift up your hearts..."*) *stand*

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

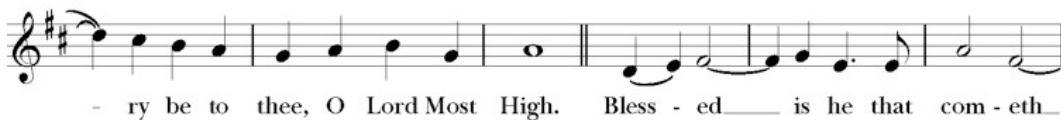


Ho - ly, ho - ly, ho - ly, Lord God of

S-114



Hosts: Hea - ven and earth are full of thy glo - ry. Glo -



- ry be to thee, O Lord Most High. Bless - ed is he that com - eth -



in the name of the Lord. Ho - san - na in the high - est.

The people stand or kneel. Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER *kneel*

BCP 364

And now, as our Savior Christ has taught us, we are bold to say.

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

THE BREAKING OF THE BREAD *kneel as you are able*

BCP 364

The Celebrant breaks the consecrated Bread.

A period of silence is kept, in reverent thanksgiving for what Jesus has done for us.

Celebrant: Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast.**



FRACTION ANTHEM

“Verily, Verily I Say Unto You” • Sung a cappella by Grace Choir
by Thomas Tallis

PRAYER OF HUMBLE ACCESS

BCP 337

**We do not presume to come to this thy Table, O merciful Lord,
trusting in our own righteousness,
but in thy manifold and great mercies.**

**We are not worthy so much
as to gather up the crumbs under thy Table.
But thou art the same Lord
whose property is always to have mercy.
Grant us therefore, gracious Lord,
so to eat the flesh of thy dear Son Jesus Christ,
and to drink his blood,
that we may evermore dwell in him,
and he in us. *Amen.***

THE INVITATION TO COMMUNION

The Gifts of God for the people of God.

HOLY COMMUNION IN ONE OR BOTH KINDS

*At this time, an usher will come forward and invite each row to go forward for communion. **Bread.** When it is your turn to receive communion simply extend your cupped hands forward, and a priest will place the wafer of bread in your hands. **Gluten Free.** If you would prefer a gluten-free wafer, extend your hands palms down. **Real Wine.** If you wish to receive the wine, you may drink from the chalice or you may dip the wafer into the chalice. **Two Stations.** You may choose to receive communion at the altar rail or at the station on the right side in front of the pulpit.*

The Body of Christ. **Amen.**

The Body of Christ. **Amen.**

COMMUNION HYMN *sit*

"Plenty of Good Room" by Henry Lebdinsky

1. Im - a - gine a world like the one Mar - y sang of, where
 2. Im - a - gine a world like the one Mar - tin dreamed of, where
 3. Im - a - gine a world bright and bold as the rain - bow, each
 4. This world we im - a - gine is ours for the mak - ing. Shout

all peo - ple share in the boun - ti - ful feast, the
 just - ice and right - eous - ness roll like a stream, where
 beau - ti - ful col - or so true and so free, hu -
 out and be heard o'er the hate and the lies. Stand

proud and the might - y from gold - en thrones top - pled, and
 each hu - man eye shows God's im - age re - flec - ted, and
 man - i - ty's hues each and all cel - e - brat - ed with
 fast 'gainst in - just - ice and make some Good Trou - ble: it's

rich men don't prey on the last and the least:
 from ev - ery moun - tain - side may free - dom ring.
 Pride and with love as God's own fam - i - ly.
 times such as these when we all must a - rise.

Refrain

No child is il - le - gal, no per - son is gar - bage, all arms wide in wel - come for
 the ref - u - gee; the poor and the need - y share in the a - bun - dance— there's
 plen - ty good room here in God's fam - i - ly.

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage to love and serve you
with gladness and singleness of heart; through Christ our Lord. Amen.**

The Passion of Our Lord Jesus Christ

ACCORDING TO MATTHEW

*The narrative of Jesus' passion—beginning with the Last Supper
and ending with his body being placed in the tomb—is read in parts.*

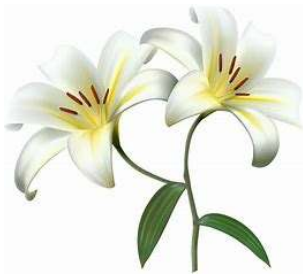
The people remain seated throughout the first half of the narrative.

*When we come to the Place of the Skull, everyone stands and
remains standing for the remainder of the narrative.*



EXTINGUISHING THE LENT 6 CANDLE

The service ends in silence, and the people walk out in silence.



EASTER FLOWERS

Last Day to Sign Up

The Easter Lilies sign-up sheet is on the Narthex bulletin board. You are invited to donate \$25.00 to the flower fund in memory or in thanksgiving of a loved one.

HELP GET THE CHURCH READY FOR HOLY WEEK & EASTER

Thursday, April 2, 9:30 a.m.

Holy Week and Easter takes a lot of preparation. So come this Thursday, April 2nd at 9:30 a.m. and help the Altar Guild get the church ready to celebrate the holiest season of the church year.



CHRISTIAN PASSOVER SEDER

**WED, APRIL 1
6:00 PM**

**CHRIST OUR PASSOVER IS SACRIFICED FOR US.
THEREFORE, LET US KEEP THE FEAST.**

**SIGN UP
TODAY!**

**SEDER – A MEAL WITH MEANING
THERE ARE STILL A FEW SPOTS LEFT!**

Holy Week

It Doesn't Get Any More Important Than This!

Holy Week begins with Palm Sunday then climaxes with the Holy Triduum—a single, dramatic liturgy celebrated over a three-day period.

THE HOLY TRIDUUM • April 2, 3, 4

Maundy Thursday	7:00 p.m. Thursday
Stations of the Cross	12:00 p.m. Friday
Good Friday	7:00 p.m. Friday
The Great Easter Vigil	7:00 p.m. Saturday

The 7:00 p.m. services will also be live-streamed starting at 6:55 p.m.

The Holy Triduum is the climax of Lent and Holy Week. The word, *triduum*, is Latin and means simply, three days. Maundy Thursday, Good Friday, and Easter Vigil are together one liturgical event that unfolds over three days. We join with the disciples at Jesus' table and receive a new command to love one another. We join with the bystanders who witness Jesus' march to a merciless execution. Finally, we join Jesus in His life-giving death that brings new birth and new creation in the waters of baptism.

If we will trust and accept God's presence in the Triduum, we will joyfully discover in the midst of our fears, our busyness, and our sorrows that we are beloved of the Father, belong to a holy community headed by the Son, and are becoming Spirit-empowered people with a mission to heal hurting souls in a broken world.

NEW CLASS STARTING APRIL 8

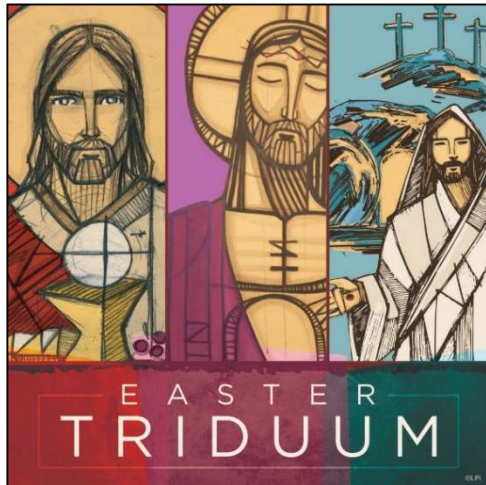
For Newcomers,
the Curious, & those
Seeking Membership
or Confirmation

FOLLOWING JESUS THE EPISCOPAL WAY

An introduction to the Episcopal
Branch of the Jesus Movement



WEDNESDAYS • 7:00 – 8:30 pm



EASTER SUNDAY WORSHIP • APRIL 5

8:00 a.m. • Holy Eucharist I — Spoken

10:15 a.m. • Holy Eucharist II — Music



EASTER EGG HUNT • APRIL 5

After the 10:15 service, starting around 11:30 to 11:45,
there will be an Easter Egg Hunt outside, weather permitting.

DIOCESAN YOUTH LOCK IN

Grades 5-12 • April 11-12

Christ Cathedral in Salina

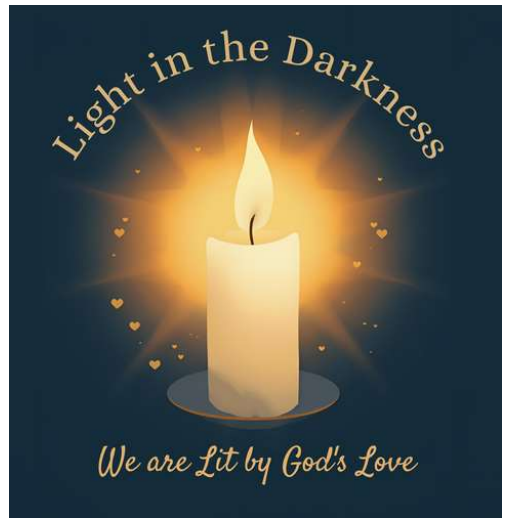
Enjoy games, arts & crafts, and a special service project (assemble food bags to take home and share with others)

- Tour the Cathedral.
- Experience Bible study and reflection time.
- Participate in Mass roles: readers, intercessors, ushers, acolyte, chalice bearer, etc.

Meals Provided: Lunch, dinner, and snacks on Saturday; breakfast and lunch on Sunday.

Packing List: Toiletries, pajamas, change of clothes for church, sleeping bag or bed roll, pillow. No showers on site.

Don't miss this opportunity to connect, serve, and grow in faith! To register scan the QR code below.



DIOCESAN WOMEN'S RETREAT • MAY 1-2

Talitha Koum: Little Girl, I Say to You, Get Up!

The ECW of the Diocese is hosting a women's retreat on May 1-2, at the Heartland Spiritual Center in Great Bend. The keynote speaker is the Rev. Dr. Christy Kass, pastor of First Presbyterian here in Hutchinson.

The theme of the retreat is, "Talitha Koum: Little Girl, I Say to You, Get Up!," which is a detailed look at Jesus' relationship with women in the gospels. Despite women being told by the patriarchal church for centuries that they are to remain quiet in church,

to not speak, to not even ask questions (until they get home at which point they can ask their husbands whatever questions they have), Jesus does not treat women with such censorship. In fact, a closer look at the gospels shows that Jesus actually empowers women to not only find their own voice but to share his gospel. **Registration is now open!**



PALM-PASSION SUNDAY, MARCH 29

8:00 am The Holy Eucharist, Rite 1 • Spoken
 9:15 am Sunday School
 10:15 am The Holy Eucharist, Rite 2 • Music
 After 10:15 am Service Fellowship Hour in Parish Hall

HOLY MONDAY, MARCH 30

7:00 pm Al-Anon

HOLY WEDNESDAY, APRIL 1

9:30 am The Holy Eucharist, Rite 1
 10:00 am Adult Bible Study
 6:00 pm Seder Meal

TRIDUUM 1 — MAUNDY THURSDAY, APRIL 2

9:30 am Help Get the Church Ready for Holy Week & Easter
 7:00 pm Maundy Thursday with The Stripping of the Altar

TRIDUUM 2 — GOOD FRIDAY, APRIL 3


12:00 pm Stations of the Cross
 7:00 pm Good Friday with Communion from the Reserved Sacrament

TRIDUUM 3 — HOLY SATURDAY, APRIL 4

7:00 pm The Great Easter Vigil

EASTER SUNDAY — THE FEAST OF THE RESURRECTION, APRIL 5

8:00 am The Holy Eucharist, Rite 1 • Spoken
 9:15 am Sunday School
 10:15 am The Holy Eucharist, Rite 2 • Music
 After 10:15 am Service Easter Egg Hunt



SCRIPTURES FOR NEXT SUNDAY • EASTER

- Jeremiah 31:1-6
- Psalm 118:1-2, 14-24
- Acts 10:34-43
- John 20:1-18

**Read
ahead.**