

Take  
Me  
Home

 **GRACE EPISCOPAL**  
*You are welcomed. You are wanted.*

## *The Holy Eucharist, Rite 2*



**THE FIFTH SUNDAY AFTER PENTECOST**  
**JUNE 28, a.d. 2026 at 10:15 a.m.**

*Serving Christ by Ministering to the Needs of the Community and the Parish*

# Welcome

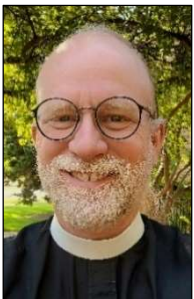
**Welcome to Grace Episcopal Church.** We are so delighted that you have chosen to worship in this place and in this community today. If you are new to Episcopal worship, this full-text bulletin has everything you need to participate.

**Welcome Card.** If you are new to Grace, we would love to have a record of your visit. There is a Welcome Card in the pew rack. Please fill out as much (or as little) information as you would like to share with us and place it in the offering plate when it comes by.

**A Word about Communion.** At the heart of our worship is Holy Communion, which we also call Holy Eucharist. We celebrate it every Sunday with bread and real wine. Please know that we practice an open table; all Christians (no matter what tradition you come from) are invited and encouraged to come forward and receive communion. On page 14, there are more details about how we practice communion at Grace.

Again, welcome! If you ever have any questions or thoughts, feel free to call, text, or email me (620-314-7520; frted.grace@gmail.com).

Blessings,  
Father Ted Blakley



*Priest and Rector*



Streaming Starts at 10:05 a.m. • Liturgy Starts at 10:15 a.m.  
To join the service, go to [www.tinyurl.com/GraceYouTubeLive](http://www.tinyurl.com/GraceYouTubeLive).

# The Liturgy of the Word

## PRELUDE

“They'll Know We Are Christians By Our Love”

Words: Peter Scholtes, arr Mark Hayes © 1966 F.E.I., arr. © 2006 The Lorenz Corporation

## WELCOME

## PROCESSIONAL *stand*

“Christ is Made the Sure Foundation” • Hymnal 518 (vv. 1-3)

Words: Latin, ca, 7<sup>th</sup> cent. tr. *Hymns Ancient and Modern*, 1861,

Music: *Westminster Abbey*, Henry Purcell, adapt James Gillespie

**Christ is made the sure foundation,  
Christ the head and cornerstone,  
chosen of the Lord, and precious,  
binding all the Church in one;  
holy Zion's help for ever,  
and her confidence alone.**

**All that dedicated city,  
dearly loved of God on high,  
in exultant jubilation  
pours perpetual melody;  
God the One in Three adoring  
in glad hymns eternally.**

**To this temple, where we call thee,  
come, O Lord of Hosts, today;  
with thy wonted loving kindness  
hear thy servants as they pray,  
and thy fullest benediction  
shed within its walls always.**

## OPENING ACCLAMATION

*The Book of Common Prayer* 355

*Celebrant:* Blessed be God: Father, Son, and Holy Spirit.

*People:* **And blessed be his kingdom, now and for ever. Amen.**

## THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Glory to God in the highest,  
 and peace to his people on earth.  
 Lord God, heavenly King,  
 almighty God and Father,  
 we worship you, we give you thanks,  
 we praise you for your glory.  
 Lord Jesus Christ, only Son of the Father,  
 Lord God, Lamb of God,  
 you take away the sin of the world:  
 have mercy on us;

you are seated at the  
 right hand of the Father:  
 receive our prayer.  
 For you alone are the Holy One,  
 you alone are the Lord,  
 you alone are the Most High,  
 Jesus Christ,  
 with the Holy Spirit,  
 in the glory of God the Father. Amen.

**THE COLLECT OF THE DAY**

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Let us pray.

*A moment of silence is observed.*

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

**THE FIRST LESSON** *sit*

Jeremiah 28:5-9

*A Reading from Jeremiah*

The prophet Jeremiah spoke to the prophet Hananiah in the presence of the priests and all the people who were standing in the house of the Lord; and the prophet Jeremiah said, "Amen! May the Lord do so; may the Lord fulfill the words that you have prophesied, and bring back to this place from Babylon the vessels of the house of the Lord, and all the exiles. But listen now to this word that I speak in your hearing and in the hearing of all the people. The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. As for the prophet who prophesies peace, when the word of that prophet comes true, then it will be known that the Lord has truly sent the prophet."

*The Word of the Lord.*  
**Thanks be to God.**

**PSALM 89:1-4, 15-18** *to be read in unison*

BCP 713

1 **Your love, O Lord, for ever will I sing;\***  
**from age to age my mouth will proclaim your faithfulness.**

2 **For I am persuaded that your love is established for ever; \***  
**you have set your faithfulness firmly in the heavens.**  
3 **“I have made a covenant with my chosen one; \***  
**I have sworn an oath to David my servant:**  
4 **‘I will establish your line for ever, \***  
**and preserve your throne for all generations.’ “**  
15 **Happy are the people who know the festal shout! \***  
**they walk, O Lord, in the light of your presence.**  
16 **They rejoice daily in your Name; \***  
**they are jubilant in your righteousness.**  
17 **For you are the glory of their strength, \***  
**and by your favor our might is exalted.**  
18 **Truly, the Lord is our ruler; \***  
**the Holy One of Israel is our King.**

## **THE SECOND LESSON**

Romans 6:12-23

*A Reading from Paul's Letter to the Romans*

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace.

What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

*The Word of the Lord.*

**Thanks be to God.**

**GRADUAL HYMN** *stand*

“Blest are the Pure in Heart” • Hymnal 656 (vv. 1-4)

Words: John Keble, alt. William John Hall,

Music: *Franconia*, melody Johann Balthasar König, adapt. William Henry Havergal

**Blest are the pure in heart,  
for they shall see our God;  
the secret of the Lord is theirs,  
their soul is Christ’s abode.**

**The Lord, who left the heavens  
our life and peace to bring,  
to dwell in lowliness with us,  
our pattern and our King;**

**he to the lowly soul  
will still himself impart  
and for his dwelling and his throne  
will choose the pure in heart.**

**Lord, we thy presence seek;  
may ours this blessing be;  
give us a pure and lowly heart,  
a temple fit for thee.**

**THE HOLY GOSPEL** *stand*

Matthew 10:40-42

*The Holy Gospel of our Lord and Savior Jesus Christ according to Matthew*  
**Glory to you, Lord Christ**

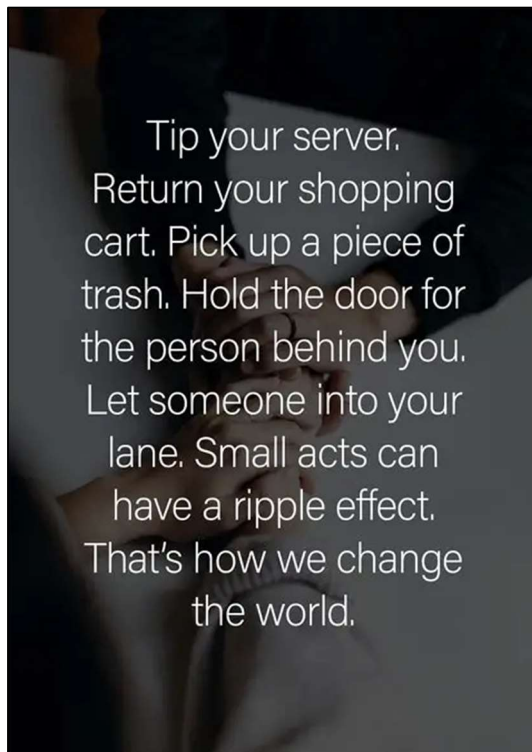
Jesus said, “Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet’s reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple—truly I tell you, none of these will lose their reward.”

*The Gospel of the Lord.*  
**Praise to you, Lord Christ.**

**THE SERMON**

Deacon Todd Ray

*A period of silent reflection follows the sermon.*



## THE NICENE CREED

*The Deacon (or Celebrant) bids the people to proclaim their faith.*

*The Deacon begins the Creed and the people join in.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.**

**For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate  
from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.**

**✦ We look for the resurrection of the dead,  
and the life of the world to come. Amen.**



The meaning and shape of  
our life together as a  
community of persons  
is grounded in the  
inner life of God,  
the Trinity,  
and has been  
revealed to us  
in the life, death,  
and resurrection  
of Jesus.

— Michael Jenkins

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. For our bishops—Sean, Mark and Mike; for our parish clergy—Amy, Bill, Larry, Larry, Shane, Ted, and Todd.

Lord, in your mercy; **Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. We offer prayers for Donald our President, Laura our Governor, and our lawmakers and judges.

Lord, in your mercy; **Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy; **Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Lord, in your mercy; **Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles and bring them the joy of your salvation. We especially pray for Abigail, Carson, Terry, Mary, Steve, Michelle, Thomas, Max, Lexi, Gary, Ame, Annette, Scott, Ann, Donna, Wyatt, and Jan. For those confined to home or care center, for Fifi, Ruth Ann, Clarice, Virginia, Lorene and Lil.



For those prayers and thanksgivings received online: \_\_\_\_\_.  
Are there others?

Lord, in your mercy; **Hear our prayer.**

We commend to your mercy all who have died, especially Don and Jane, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy; **Hear our prayer.**

*Celebrant adds a concluding collect.*

**Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. Amen.**

**CONFESSION OF SIN** *kneel as you are able*

Let us confess our sins against God and our neighbor.

*Silence may be kept*

*Minister and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Bishop when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
**Amen.**

**THE PEACE** *stand*

*Celebrant:* The peace of the Lord be always with you.

*People:* **And also with you.**

**PEACE HYMN** *stand*

“O God of Every Nation” • Hymnal 607 (vv. 1-4)

Words: William Watkins Reid, Jr. Music: *Llangloffan*, melody from *Hymns and Tones for the Service of the Church in Wales*

**1. O God of every nation,  
of every race and land,  
redeem the whole creation  
with your almighty hand;  
where hate and fear divide us  
and bitter threats are hurled,  
in love and mercy guide us  
and heal our strife-torn world.**

**2. From search for wealth and power  
and scorn of truth and right,  
from trust in bombs that shower  
destruction through the night,  
from pride of race and nation  
and blindness to your way,  
deliver every nation,  
eternal God, we pray!**

3. Lord, strengthen all who labor  
that we may find release  
from fear of rattling saber,  
from dread of war's increase;  
when hope and courage falter,  
your still small voice be heard;  
with faith that none can alter,  
your servants undergird.

4. Keep bright in us the vision  
of days when war shall cease,  
when hatred and division  
give way to love and peace,  
till dawns the morning glorious  
when truth and justice reign  
and Christ shall rule victorious  
o'er all the world's domain.

## The Liturgy of the Table

### GATHERING OUR TITHES AND OFFERINGS

*In gratitude for who God is and what God does, we give back to God a portion of what God has given to us so that God's mission through this place and this people might flourish. What you give today represents your life and your labors, your loves and loyalties, your joys and thanksgivings, and God receives it with gladness.*



### DIGITAL OFFERING PLATE: TWO SIMPLE WAYS TO GIVE

- ✓ Go to [www.tinyurl.com/Giv2Grace](http://www.tinyurl.com/Giv2Grace)
- ✓ Scan the QR Code on the left.

### OFFERTORY *sit*

"For Everyone Born" • solo by Nancy French

Words: Shirley Erena Murray © 1998 Hope Publishing Company

Music: Brian Mann © 2006 Brian Mann

### THE PRESENTATION OF OUR TITHES AND OFFERINGS *stand* Hymnal 380 (v. 3)

**Praise God, from whom all blessings flow; praise him all creatures here below;  
praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.**

*Celebrant:* All things come of Thee, O Lord.

*People:* **And of Thine own have we given Thee.**

### THE GREAT THANKSGIVING: EUCHARISTIC PRAYER A

BCP 361

**Sursum Corda** (*"Lift up your hearts..."*) *stand*

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Lift up your hearts.

**People: We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

**People: It is right to give him thanks and praise.**

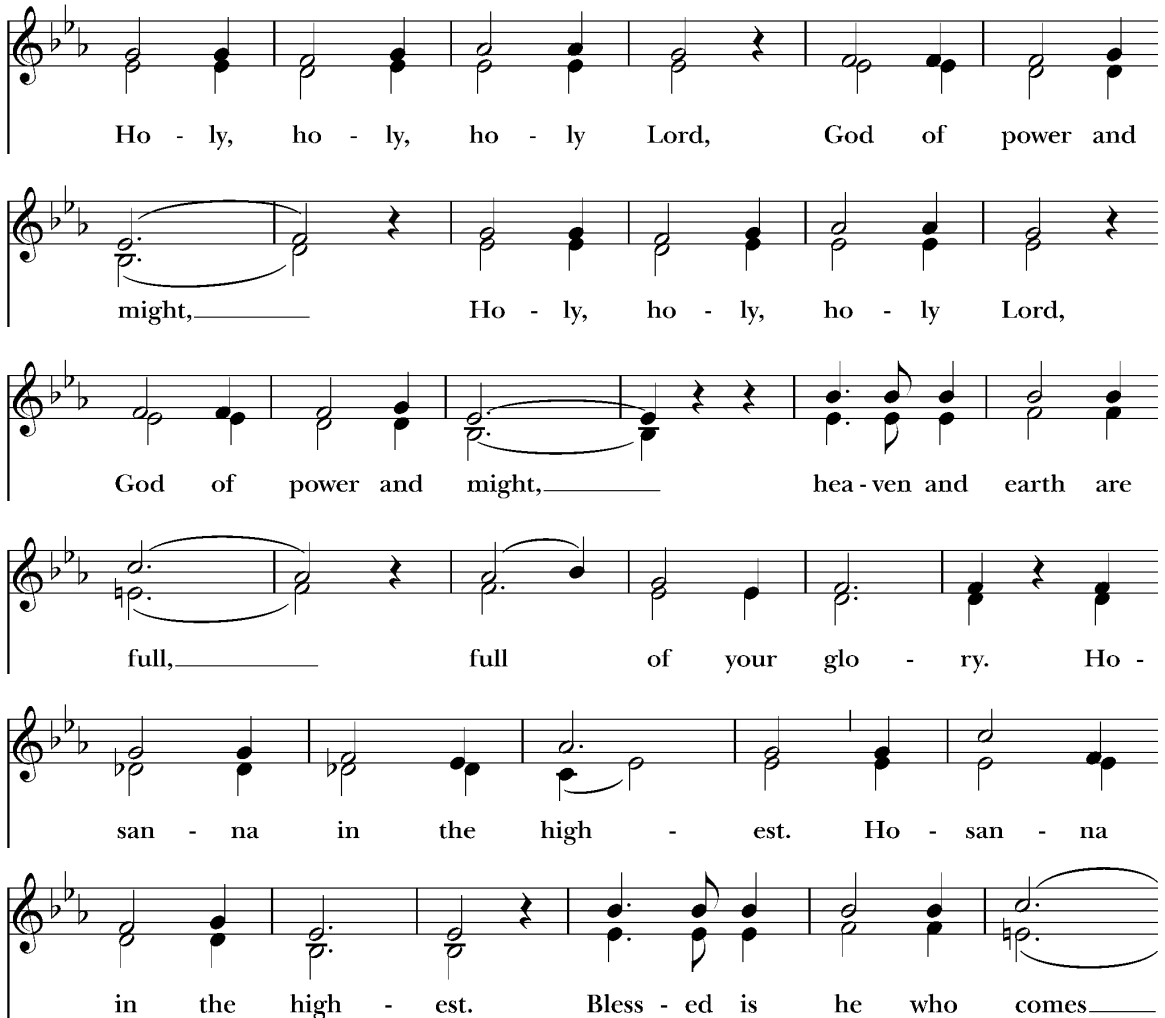
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus** *kneel*

Hymnal S-130



Ho - ly, ho - ly, ho - ly Lord, God of power and  
might, Ho - ly, ho - ly, ho - ly Lord,  
God of power and might, hea - ven and earth are  
full, full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na  
in the high - est. Bless - ed is he who comes

\_\_\_\_\_ in the name of the Lord. \_\_\_\_\_ Ho - san - na

in the high - est. Ho - san - na in the high - est.

*The people stand or kneel. Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

**THE LORD'S PRAYER** *kneel*

BCP 364

And now, as our Savior Christ has taught us, we are bold to say.

<p><b>Our Father, who art in heaven,</b>  <b>hallowed be thy Name,</b>  <b>thy kingdom come,</b>  <b>thy will be done,</b>  <b>on earth as it is in heaven.</b>  <b>Give us this day our daily bread.</b>  <b>And forgive us our trespasses,</b></p>	<p><b>as we forgive those</b>  <b>who trespass against us.</b>  <b>And lead us not into temptation,</b>  <b>but deliver us from evil.</b>  <b>For thine is the kingdom,</b>  <b>and the power, and the glory,</b>  <b>for ever and ever. Amen.</b></p>
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**THE BREAKING OF THE BREAD** *kneel as you are able*

BCP 364

*A period of silence is kept, in reverent thanksgiving for what Jesus has done for us.*

*Celebrant:* Alleluia. Christ our Passover is sacrificed for us.

*People:* **Therefore let us keep the feast. Alleluia.**

**FRACTION ANTHEM**

“Jesus Lamb of God” • Hymnal S-164

From *German Fair*; Franz Peter Schubert, arr. Richard Proulx

The image shows a musical score for the Fraction Anthem. It consists of four staves of music, each with a treble clef and a key signature of one sharp (F#). The lyrics are written below the notes. The first staff has the lyrics: "Je - sus, Lamb of God: have mer - cy on us." The second staff has: "Je - sus, bear - er of our sins: have mer - cy on us." The third staff has: "Je - sus, re - deem - er, re - deem - er of the world:" The fourth staff has: "give us your peace, give us your peace." The music is a simple, hymn-like melody with a steady rhythm.

## PRAYER OF HUMBLE ACCESS

Let us pray.

**We do not presume to come to this thy Table,  
O merciful Lord,  
trusting in our own righteousness,  
but in thy manifold and great mercies.  
We are not worthy so much  
as to gather up the crumbs under thy Table.  
But thou art the same Lord  
whose property is always to have mercy.  
Grant us therefore, gracious Lord,  
so to eat the flesh of thy dear Son Jesus Christ,  
and to drink his blood,  
that we may evermore dwell in him,  
and he in us. *Amen.***



### THE INVITATION

This is the Banquet of the Lamb.

It is made ready for those who love God,  
And for those who want to love God more.

So, come, you who have much faith and you who have little,  
You who have been here often, and you who have not been here long,  
You who have tried to follow, and you who have failed.

Come because it is the Lord who invites you.

It is Christ's will that those who want him should meet him here.

### HOLY COMMUNION IN ONE OR BOTH KINDS

*At this time, an usher will come forward and invite each row to go forward for communion. **Bread.** When it is your turn to receive communion simply extend your cupped hands forward, and a priest will place the wafer of bread in your hands. **Gluten Free.** If you would prefer a gluten-free wafer, extend your hands palms down. **Real Wine.** If you wish to receive the wine, you may drink from the chalice or you may dip the wafer into the chalice. **Two Stations.** You may choose to receive communion at the altar rail or at the station on the right side in front of the pulpit.*

**+** The Body of Christ, the bread of heaven. **Amen.**  
The Blood of Christ, the cup of salvation. **Amen.**

# COMMUNION HYMN *sit*

“Plenty of Good Room” by Henry Lebdinsky

1. Im - a - gine a world like the one Mar - y sang of, where  
2. Im - a - gine a world like the one Mar - tin dreamed of, where  
3. Im - a - gine a world bright and bold as the rain - bow, each  
4. This world we im - a - gine is ours for the mak - ing. Shout

all peo - ple share in the boun - ti - ful feast, the  
just - ice and right - eous - ness roll like a stream, where  
beau - ti - ful col - or so true and so free, hu -  
out and be heard o'er the hate and the lies. Stand

proud and the might - y from gold - en thrones top - pled, and  
each hu - man eye shows God's im - age re - flec - ted, and  
man - i - ty's hues each and all cel - e - brat - ed with  
fast 'gainst in - just - ice and make some Good Trou - ble: it's

rich men don't prey on the last and the least:  
from ev - ery moun - tain - side may free - dom ring.  
Pride and with love as God's own fam - i - ly.  
times such as these when we all must a - rise.

**Refrain**

No child is il - le - gal, no per - son is gar - bage, all arms wide in wel - come for

the ref - u - gee; the poor and the need - y share in the a - bun - dance— there's

plen - ty good room here in God's fam - i - ly.

**POSTCOMMUNION PRAYER** *kneel as able*

Almighty and everliving God,  
 we thank you for feeding us with the spiritual food  
 of the most precious Body and Blood  
 of your Son our Savior Jesus Christ;  
 and for assuring us in these holy mysteries  
 that we are living members of the Body of your Son,  
 and heirs of your eternal kingdom.  
 And now, Father,  
 send us out to do the work you have given us to do,  
 to love and serve you  
 as faithful witnesses of Christ our Lord.  
 To him, to you, and to the Holy Spirit,  
 be honor and glory, now and for ever. Amen.

**THE BLESSING**

**PROCESSION INTO THE WORLD** *stand* “O Christ the World Incarnate” • Hymnal 632 (vv. 1-3)  
 Words: William Walsham How, Music: *Munich*, melody from the  
*Meiningen Hymnal*, adapt & harm Felix Mendelssohn

O Christ, the Word Incarnate,  
 O Wisdom from on high,  
 O Truth, unchanged, unchanging,  
 O Light of our dark sky;  
 we praise thee for the radiance  
 that from the scripture’s page,  
 a lantern to our footsteps,  
 shines on from age to age.

The Church from our dear Master  
 received the word divine,  
 and still that light is lifted  
 o’er all the earth to shine.

It is the chart and compass  
 that o’er life’s surging sea,  
 mid mists and rocks and quicksands,  
 still guides, O Christ, to thee.

O make thy Church, dear Savior,  
 a lamp of purest gold,  
 to bear before the nations  
 thy true light as of old;  
 O teach thy wandering pilgrims  
 by this their path to trace,  
 till, clouds and darkness ended,  
 they see thee face to face.

**SENDING FORTH INTO GOD’S MISSION FIELD**

*The Deacon bids the people to go forth into the world in mission, using the following or some other dismissal.*

*Deacon:* Let us go forth into the world, rejoicing in the power of the Spirit.

*People:* **Thanks be to God.**



## ALTAR FLOWERS

Today, the altar flowers have been given by Will & Kathy Tobin in memory of Lucille.

## PROVIDE A YOUTH GROUP DINNER

Sign up to bring dinner for our youth groups. Meals can be simple. Drinks and desserts are appreciated but not required. We eat at 6:30 pm, and we invite those who prepare the meal to join us for dinner. It is a great way to get to know our youth!



**Upcoming Dates Available: : July 8, 15, 22**

## LOOKING FOR OUR NEXT NURSERY WORKER

We are looking for our next nursery worker, who works on Sundays from 9:45 am to 11:45 am. If you know someone who might be interested in this position, please contact Fr. Ted.

IN THE MEANTIME, we are looking for folks to volunteer in the nursery. There is a sign-up sheet in the Narthex or contact Fr. Ted (620-314-7520; frted.grace@gmail.com).

# Nursery





**TODAY • 1:00-9:00 PM**  
*The Plaza Towers Ballroom*

An all-ages, free Pride event to celebrate and support our local LGBTQIA+ community. Featuring Drag Artists, Live Music, Artists, Advocates, family-friendly activities throughout the day, Vendors, and food trucks.

**GRACE'S INVOLVEMENT.** For years, Grace has had a booth at Hutchinson Pride, and we were planning to participate again this year. Unfortunately, due to logistical challenges, the space for vendors was much more limited this year, and there simply wasn't room for Grace to have a spot. So this year, just turn up and enjoy the celebration. Hope to see you there.

## **OPENING WORSHIP & MEAL**

*Thursday, July 2, 6:00 pm*

This year the Ulster Project in Hutchinson will kick off this year's program with an opening worship at Grace. Everyone is invited to the worship service, which starts at 6:00 pm.

**HELP WITH THE MEAL.** Following the service Grace will provide the meal for the Ulster group. We will feed about 60 people. The meal plan is ham or turkey slider sandwiches, chips, pasta salad, fruit, cookies, and drinks.

If you are able to help with the meal, bring drinks (bottles of water and pop) or give monetary donations to help with the cost, **please speak with Nancy French or contact her at 620.899.6722**



# AMERICA'S POTLUCK

*Next Sunday, July 5*

From Julie Steen: I recently learned that America 250 is encouraging folks around the US to do a big potluck on Sunday, July 5. The theme is Respect, Relate, Cooperate. The hope is that people with different politics and differing points of view will get together and find what they have in common. The potluck will involve a group of talking points that have been developed by Interfaith America.

This would be a great opportunity to invite friends! It would be so awesome to fill up the parish hall!! We will begin the potluck after the 10:15 service, so approximately 11:45.

Please feel free to bring anything, but here are some guidelines to make sure we don't have an entire potluck of desserts. (But wouldn't that be amazing? 😊) Here is a tentative plan for what to bring:

- Family name begins with A-F desserts
- Family name begins with G-O side dishes
- Family name begins with P-Z main dish or casserole

Many of us have multiple last names in our families, and again, this is just a thought, not a mandate. Bring what you'd like to bring.

More information: <https://www.interfaithamerica.org/events/americas-potluck/>  
We are listed on the nationwide map here if you'd like to check it out:  
<https://america250.utah.gov/americaspotluck/>

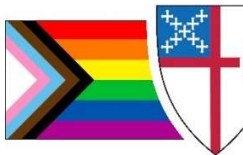


Justice services addressing community harm

## OFFENDER/VICTIM MINISTRIES

*Next Volunteer Training • July 20*

**Ever wanted to visit prison?** Matthew 25:36 Jesus calls us to visit those in prison. At Hutchinson Correctional Facility there are many inmates who get no visits from friends or family. The M-2 program offers the opportunity to visit with one such inmate one evening a month. Apply at [www.ovmks.org/m2](http://www.ovmks.org/m2) and mark your calendar for the next volunteer training on July 20, 12:30-4pm (trainings also offered in September and November). Contact Kenzie McCaskey to learn more: [prison@ovmks.org](mailto:prison@ovmks.org) or 316-281-4721.



# GRACE EPISCOPAL

Serving Christ by Ministering to the Needs of the Community & the Parish

## Upcoming EVENTS

**Mondays thru Thursdays**  
9:00 am to 1:00 pm



### ONLINE PRAYER

9:00 pm • Every Night ..... Compline Online at Nine (FB LIVE)

### SUNDAY, JUNE 28

8:00 am ..... The Holy Eucharist, Rite 1 • Spoken

9:15 am ..... Sermon Sojourners Adult Sunday School

10:15 am ..... The Holy Eucharist, Rite 2 • Music

After 10:15 am Service ..... Fellowship Hour in Parish Hall

1:00-9:00 pm ..... Hutchinson Homemade Pride at Plaza Towers

### MONDAY, JUNE 29

7:00 pm ..... Al-Anon

### WEDNESDAY, JULY 1

9:30 am ..... The Holy Eucharist, Rite 1

10:00 am ..... Adult Bible Study

6:30 pm ..... MS/HS Youth Group

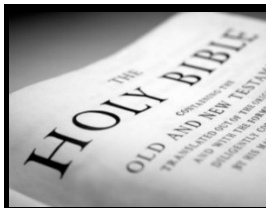
### SUNDAY, JULY 5

8:00 am ..... The Holy Eucharist, Rite 1 • Spoken

9:15 am ..... Sermon Sojourners Adult Sunday School

10:15 am ..... The Holy Eucharist, Rite 2 • Music

After 10:15 am Service ..... America's Potluck



### SCRIPTURES FOR NEXT SUNDAY • PENTECOST 6

- Zechariah 9:9-12
- Psalm 145-8-15
- Romans 7:15-25a
- Matthew 11:16-19. 25-30



GRACE EPISCOPAL CHURCH | 2 Hyde Park Dr, Hutchinson, Kansas 67502

[grace.hutch@sbcglobal.net](mailto:grace.hutch@sbcglobal.net) | 620.662.8024 | [gracechurchhutch.org](http://gracechurchhutch.org) | [facebook.com/gracechurchhutch](https://facebook.com/gracechurchhutch)

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