

*Birthdays and
Anniversaries*



GRACE EPISCOPAL CHURCH
HUTCHINSON, KANSAS



The Holy Eucharist, Rite 2



ALL SAINTS' SUNDAY
NOVEMBER 5, a.d. 2023 at 10:15 a.m.



Streaming Starts at 10:05 a.m. • Liturgy Starts at 10:15 a.m.
To join the service, go to [facebook.com/gracechurchhutch/live](https://www.facebook.com/gracechurchhutch/live).

Welcome

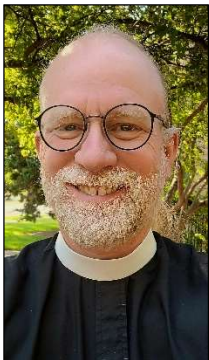
Welcome to Grace Episcopal Church. We are so delighted that you have chosen to worship in this place and in this community today. If you are new to Episcopal worship, this full-text bulletin has everything you need to participate.

Welcome Card. If you are new to Grace, we would love to have a record of your visit. There is a Welcome Card in the pew rack. Please fill out as much (or as little) information as you would like to share with us and place it in the offering plate when it comes by.

A Word about Communion. At the heart of our worship is Holy Communion, which we also call Holy Eucharist. We celebrate it every Sunday with bread and real wine. Please know that we practice an open table; *all Christians* (no matter what tradition you come from) are invited and encouraged to come forward and receive communion. On page 14, there are more details about how we practice communion at Grace.

Again, welcome! If ever you have any questions or thoughts feel free to call, text, or email me (620-314-7520; frted.grace@gmail.com).

Blessings,
Father Ted Blakley, *Priest and Rector*



**LOVING
LIBERATING
LIFE GIVING**
the Jesus Movement

PRELUDE

“Hymn of Thanksgiving” • Played by Jan Howard and Lu Ann Yager

WELCOME

PROCESSION INTO WORSHIP *stand*

“Lift Up Your Heads Ye Mighty Gates” • Hymnal 436

Words: Georg Weissel, Music: Lowell Mason

**Lift up your heads, ye mighty gates;
behold, the King of glory waits!
The King of kings is drawing near;
the Savior of the world is here.**

**O blest the land, the city blest,
where Christ the ruler is confessed!**

**O happy hearts and happy homes
to whom this King of triumph comes!**

**Fling wide the portals of your heart;
make it a temple, set apart
from earthly use for heaven’s employ,
adorned with prayer and love and joy.**

The Liturgy of the Word

OPENING ACCLAMATION *stand*

The Book of Common Prayer 355

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA IN EXCELSIS *stand and sing together*

BCP 356 • Hymnal S-278

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;**

**you are seated at the
right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

A moment of silence is observed.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

THE FIRST LESSON *sit*

Revelation 7:9-17

A Reading from Revelation

After this I, John, looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying,

“Salvation belongs to our God who is seated on the throne, and to the Lamb!” And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing,

“Amen! Blessing and glory and wisdom
and thanksgiving and honor
and power and might
be to our God forever and ever! Amen.”

Then one of the elders addressed me, saying, “Who are these, robed in white, and where have they come from?” I said to him, “Sir, you are the one that knows.” Then he said to me, “These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

“For this reason they are before the throne of God,
and worship him day and night within his temple,
and the one who is seated on the throne will shelter them.

They will hunger no more, and thirst no more;

the sun will not strike them,

nor any scorching heat;

for the Lamb at the center of the throne will be their shepherd,

and he will guide them to springs of the water of life,

and God will wipe away every tear from their eyes.”

The Word of the Lord.

Thanks be to God.

- 1 **I will bless the Lord at all times; ***
his praise shall ever be in my mouth.
- 2 **I will glory in the Lord; ***
let the humble hear and rejoice.
- 3 **Proclaim with me the greatness of the Lord; ***
let us exalt his Name together.
- 4 **I sought the Lord, and he answered me ***
and delivered me out of all my terror.
- 5 **Look upon him and be radiant, ***
and let not your faces be ashamed.
- 6 **I called in my affliction and the Lord heard me ***
and saved me from all my troubles.
- 7 **The angel of the Lord encompasses those who fear him, ***
and he will deliver them.
- 8 **Taste and see that the Lord is good; ***
happy are they who trust in him!
- 9 **Fear the Lord, you that are his saints, ***
for those who fear him lack nothing.
- 10 **The young lions lack and suffer hunger, ***
but those who seek the Lord lack nothing that is good.
- 22 **The Lord ransoms the life of his servants, ***
and none will be punished who trust in him.

THE SECOND LESSON

1 John 3:1-3

A Reading from First John

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

The Word of the Lord.
Thanks be to God.

**Fairest Lord Jesus, Ruler of all nature,
O Thou of God and man the Son;
thee will I cherish, thee will I honor,
thou, my soul’s glory, joy and crown.**

**Fair are the meadows, fairer still the woodlands,
robed in the blooming garb of spring;
Jesus is fairer, Jesus is purer,
who makes the woeful heart to sing.**

**Fair is the sunshine, fairer still the moonlight,
and all the twinkling, starry host:
Jesus shines brighter, Jesus shines purer
than all the angels heaven can boast.**

THE HOLY GOSPEL

Matthew 5:1-12

The Holy Gospel of our Lord and Savior Jesus Christ according to Matthew
Glory to you, Lord Christ

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

“Blessed are the poor in spirit, for theirs is the kingdom of heaven.

“Blessed are those who mourn, for they will be comforted.

“Blessed are the meek, for they will inherit the earth.

“Blessed are those who hunger and thirst for righteousness, for they will be filled.

“Blessed are the merciful, for they will receive mercy.

“Blessed are the pure in heart, for they will see God.

“Blessed are the peacemakers, for they will be called children of God.

“Blessed are those who are persecuted for righteousness’ sake,
for theirs is the kingdom of heaven.

“Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.”

The Gospel of the Lord.
Praise to you, Lord Christ.

THE SERMON

Fr. Ted Blakley

A period of silent reflection follows the sermon.

THE NICENE CREED

BCP 358

*The Deacon (or Celebrant) bids the people to proclaim their faith.
The Deacon begins the Creed and the people join in.*

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate
from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**



The meaning and shape of our life together as a community of persons is grounded in the inner life of God, the Trinity, and has been revealed to us in the life, death, and resurrection of Jesus Christ.

Michael Jenkins

In peace, let us pray to the Lord, saying, “Lord, have mercy”.

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

Lord, have mercy.

For our Presiding Bishop Michael; our Bishop Mark; our Assisting Bishop Mike; and our Assistant Bishop Silvestre; for our parish clergy Ted, Amy, Bill, Larry, Larry, Todd, Shane, and for all the holy people of God, we pray to you, O Lord.

Lord, have mercy.

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

Lord, have mercy.

In the world-wide Anglican Communion, for The Anglican Church of Mexico, and in the Diocese of Western Kansas, for the clergy and people of All Saints in Pratt, we pray to you, O Lord

Lord, have mercy.

For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.

Lord, have mercy.

For the peace of the world and for the peacemakers of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

Lord, have mercy.

For those in positions of public trust especially Joe, our President and Laura, our Governor, our lawmakers and judges, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

Lord, have mercy.

For all who live and work in this community, we pray to you, O Lord.

Lord, have mercy.

For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, pray to you, O Lord.

Lord, have mercy.

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

Lord, have mercy.

For this congregation—for those who are present and for those who are absent—that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

Lord, have mercy.

For our enemies and those who wish us harm;
and for all whom we have injured or offended, we pray to you, O Lord.

Lord, have mercy.

For all who have commended themselves to our prayers, for Rachel, Valarie, Abigail, Carson, Elise, Steve, Becki, Ed, Bob, James, Wright, Dallas, Makayla, Angie, Ann, Lily, Jennifer, Jackie, Kris, Kent, Beth, Heather, Laural, Teresa, and Rosalie. Are there others?

We also pray for those confined to home or care center especially Mary, Nathalee, Julie, Ken, Fifi, Clarice, Jane, and Virginia.



For those prayers and thanksgivings received online: _____,
we pray to you, O Lord.

Lord, have mercy.

For our families, friends, and neighbors, that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

Lord, have mercy.

For all who have died in the communion of your Church, especially Dianna, and for those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

Lord, have mercy.

Rejoicing in the fellowship of all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

To you, O Lord our God.

The Celebrant adds a concluding Collect.

Lord Jesus Christ, you said to your apostles, “Peace I give to you; my own peace I leave with you.” Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. **Amen.**

THE PEACE *stand*

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

HYMN

“It’s Me, It’s Me, It’s Me O Lord” • WLP 797

Music: ©1992 Carl Haywood

*It’s me, it’s me, O Lord,
Standin’ in the need of prayer;
It’s me, It’s me, O Lord,
Standin’ in the need of prayer.*

Not my brother, not my sister,
but it’s me, O Lord,
standin’ in the need of prayer,
not my brother, not my sister,
but it’s me, O Lord,
standin’ in the need of prayer. *Refrain*

Not the preacher, not the deacon,
but it’s me, O Lord,
standin’ in the need of prayer,
not the preacher, not the deacon,
but it’s me, O Lord,
standin’ in the need of prayer. *Refrain*

Not my father, not my mother,
but it’s me, O Lord,
standin’ in the need of prayer,
not my father, not my mother,
but it’s me, O Lord,
standin’ in the need of prayer. *Refrain*

Not the stranger, not my neighbor,
but it’s me, O Lord,
standin’ in the need of prayer,
not the stranger, not my neighbor,
but it’s me, O Lord,
standin’ in the need of prayer. *Refrain*

The Liturgy of the Table

GATHERING OUR TITHES AND OFFERINGS

In gratitude for who God is and what God does, we give back to God a portion of what God has given to us so that God's mission through this place and this people might flourish. What you give today represents your life and your labors, your loves and loyalties, your joys and thanksgivings, and God receives it with gladness.



DIGITAL OFFERING PLATE: THREE SIMPLE WAYS TO GIVE

- ✓ Go to www.tinyurl.com/Giving2Grace
- ✓ Scan the **QR Code** on the right.
- ✓ Text **GIVE** to **620-542-8024**.

OFFERTORY *sit*

“Lord, For Thy Tender Mercies’ Sake” by John Hilton • Grace Choir
arr. by K. Lee Scott, ©1986 Fostco Music Press

THE PRESENTATION OF OUR TITHES AND OFFERINGS *stand*

Hymnal 380 (v. 3)

Praise God, from whom all blessings flow; praise him all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.

Celebrant: All things come of Thee, O Lord.

People: **And of Thine own have we given Thee.**

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER D

BCP 372

Sursum Corda (“Lift up your hearts...”) *stand*

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

Celebrant and People

Hymnal S-125

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest. Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.

The people stand or kneel. Then the Celebrant continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

**We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs and matriarchs, with prophets, apostles, and martyrs, and with all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

THE LORD'S PRAYER *kneel*

BCP 364

And now, as our Savior Christ has taught us, we are bold to say.

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

**Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.**

THE BREAKING OF THE BREAD *kneel*

BCP 364

The Celebrant breaks the consecrated Bread.

A period of silence is kept, in reverent thanksgiving for what Jesus has done for us.

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast. Alleluia.**

FRACTION ANTHEM

“My Flesh Is Food Indeed” • Hymnal S-169

Ray W. Urwin ©1985 Church Publishing, Inc.

Cantor: My Flesh is food indeed, and my blood is drink indeed says the Lord.

People: **My Flesh is food indeed, and my blood is drink indeed says the Lord.**

Cantor: Those who eat my flesh and drink my blood dwell in me, and I in them.

People: **My Flesh is food indeed, and my blood is drink indeed says the Lord.**

JESUS' INVITATION

This is the Banquet of the Lamb.
It is made ready for those who love God,
And for those who want to love God more.

So, come, you who have much faith and you who have little,
You who have been here often, and you who have not been here long,
You who have tried to follow, and you who have failed.

Come because it is the Lord who invites you.
It is Christ's will that those who want him should meet him here.

ONLINE: THE PRAYER OF ST. ALPHONSUS DE LIGUORI (1696–1787)

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Communion.

My Jesus,

**I believe that you are truly present
in the Blessed Sacrament of the Altar.**

I love you above all things, and long for you in my soul.

**Since I cannot now receive you sacramentally,
come at least spiritually into my heart.**

As though you have already come,

**I embrace you and unite myself entirely to you;
never permit me to be separated from you. Amen.**

IN-PERSON: HOLY COMMUNION IN ONE OR BOTH KINDS

*At this time, an usher will come forward and invite each row to go forward for communion. **Bread.** When it is your turn to receive communion simply extend your cupped hands forward, and a priest will place the wafer of bread in your hands. **Gluten Free.** If you would prefer a gluten-free wafer, extend your hands palms down. **Real Wine.** If you wish to receive the wine, you may drink from the chalice or you may dip the wafer into the chalice. **Two Stations.** You may choose to receive communion at the altar rail or at the station on the right side in front of the pulpit.*

The Body of Christ, the bread of heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

COMMUNION HYMN *sit*

“Praise the Spirit in Creation” • Hymnal 507

Words: Michael Hewlett, Music: David Hurd

Praise the Spirit in creation,
breath of God, life's origin:
Spirit moving on the waters,
quickenings worlds to life within,
source of breath to all things breathing,
life in whom all lives begin.

Praise the Spirit, close companion
of our inmost thoughts and ways;
who, in showing us God's wonders,
is himself the power to gaze;
and God's will, to those who listen,
by a still small voice conveys.

Praise the Spirit, who enlightened
priests and prophets with the word;
his the truth behind the wisdoms
which as yet know not our Lord;
by whose love and power, in Jesus
God himself was seen and heard.

Tell of how the ascended Jesus
armed a people for his own;
how a hundred men and women
turned the known world upside down,
to its dark and furthest corners
by the wind of heaven blown.

Pray we then, O Lord the Spirit,
on our lives descend in might;
let your flame break out within us,
fire our hearts and clear our sight,
till, white-hot in your possession,
we, too, set the world alight.

Praise, O praise the Holy Spirit, praise
the Father, praise the Word,
Source, and Truth, and Inspiration,
Trinity in deep accord;
through your voice which speaks within
us we, your creatures call you Lord.

POSTCOMMUNION PRAYER *kneel as you are able*

BCP 366

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.

And now, Father,
send us out to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.

To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

THE BLESSING

PROCESSION INTO THE WORLD *stand*

“For All the Saints” • Hymnal 287

Words: William Walsham How, Music: Ralph Vaughan Williams

**For all the saints, who from their labors rest,
who thee by faith before the world confessed,
thy Name, O Jesus, be for ever blessed.**

Alleluia, Alleluia!

**Thou wast their rock, their fortress, and their might:
thou, Lord, their Captain in the well-fought fight;
thou, in the darkness drear, the one true Light.**

Alleluia, Alleluia!

**O may thy soldiers, faithful, true, and bold,
fight as the saints who nobly fought of old,
and win, with them, the victor’s crown of gold.**

Alleluia, Alleluia!

**O blest communion, fellowship divine!
We feebly struggle, they in glory shine;
yet all are one in thee, for all are thine.**

Alleluia, Alleluia!

SENDING FORTH

The Deacon bids the people to go forth into the world in mission, using the following or some other dismissal.

Deacon: Let us go forth into the world, rejoicing in the power of the Spirit.

People: **Thanks be to God.**



ALTAR FLOWERS

Today, the altar flowers are given by
Cece East in thanksgiving of family.

BIRTHDAY & ANNIVERSARY PRAYER

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. **Amen.**

*Birthdays and
Anniversaries*





We believe that people long for a deep and abiding relationship with the God who made them. We believe that people need a place, a community of faith where they can experience and worship this living God who loves them, who wants and treasures them.

This is Grace, and our life and mission is only possible because we give our tithes and offerings toward the Annual Operating Budget, what we call our Mission Empowerment Plan. The leadership of Grace works diligently to reduce expenses, but as you know certain costs go up every year—not least, utilities and insurance. Keep this in mind as you prayerfully consider what God is calling you to give to empower this outpost of God’s love & belonging.

INGATHERING SUNDAY • NOV 19

Bring your pledge card and place it in the offering plate, or get it to the church, and we will make sure that it gets included in Sunday’s offering.

INGATHERING FEAST NOVEMBER 19 at 11:30 am

After the 10:15 am worship service, we will gather in Parish Hall for an Ingathering Feast that will be catered by Julie Kimmel.

**SIGN-UP
TODAY**

So that we know how much food to prepare, please **SIGN UP** in the Narthex, or contact the church office (grace.hutch@sbcglobal.net; 620-662-8024) or going on to www.tinyurl.com/IngFeast2023.

Rooted in Abundance
2024 PLEDGE

In faith and gratitude, I-We are making a financial commitment to empower the life and mission to which God has called Grace.
I-We pledge an annual total of \$ _____
which will be paid as follows (check one):

\$ _____ per Week
 \$ _____ per Month
 \$ _____ per Quarter
 \$ _____ twice a Year
 \$ _____ once a Year
 \$ _____ prepay in 2023

Name _____
Address _____
Phone _____
E-mail _____

Thank You!
GRACE EPISCOPAL
2 Hyde Park Drive | Hutchinson, KS 67502
grace.hutch@sbcglobal.net | 620.662.8024

SUNDAYS • NOVEMBER 5 & 12 • 2023

STORYSHARING

listening to our neighbors



*The Palestinian-Israeli Conflict:
Cousins in Context*

Dr. Brooklyn Walker

Instructor of Political Science at HCC

STORYSHARING: SPECIAL EDITION

Dr. Brooklyn Walker

Recent events in Israel and Palestine have gripped the attention of the world. Sometimes it can feel hard to understand—so much history, so many wars, so many political actors, so many strong feelings. Brooklyn has specialized in Middle Eastern politics and has taught college courses on the Palestinian-Israeli conflict.

In this special edition of StorySharing, Brooklyn will offer some historical and political context so we can better follow the news. She will also talk about how her faith has influenced her work and perspectives.

This two-part episode takes place on two Sundays: Nov 5 and 12 from 9:15 to 10:00 am in Parish Hall. It will also be live-streamed on our Facebook page starting at 9:05 am.



FORWARD
DAY *by* DAY
NOV – DEC – JAN

The new edition of the
Forward Day by Day devotional
is now available.

6TH ANNUAL THANKSGIVING FOOD DRIVE

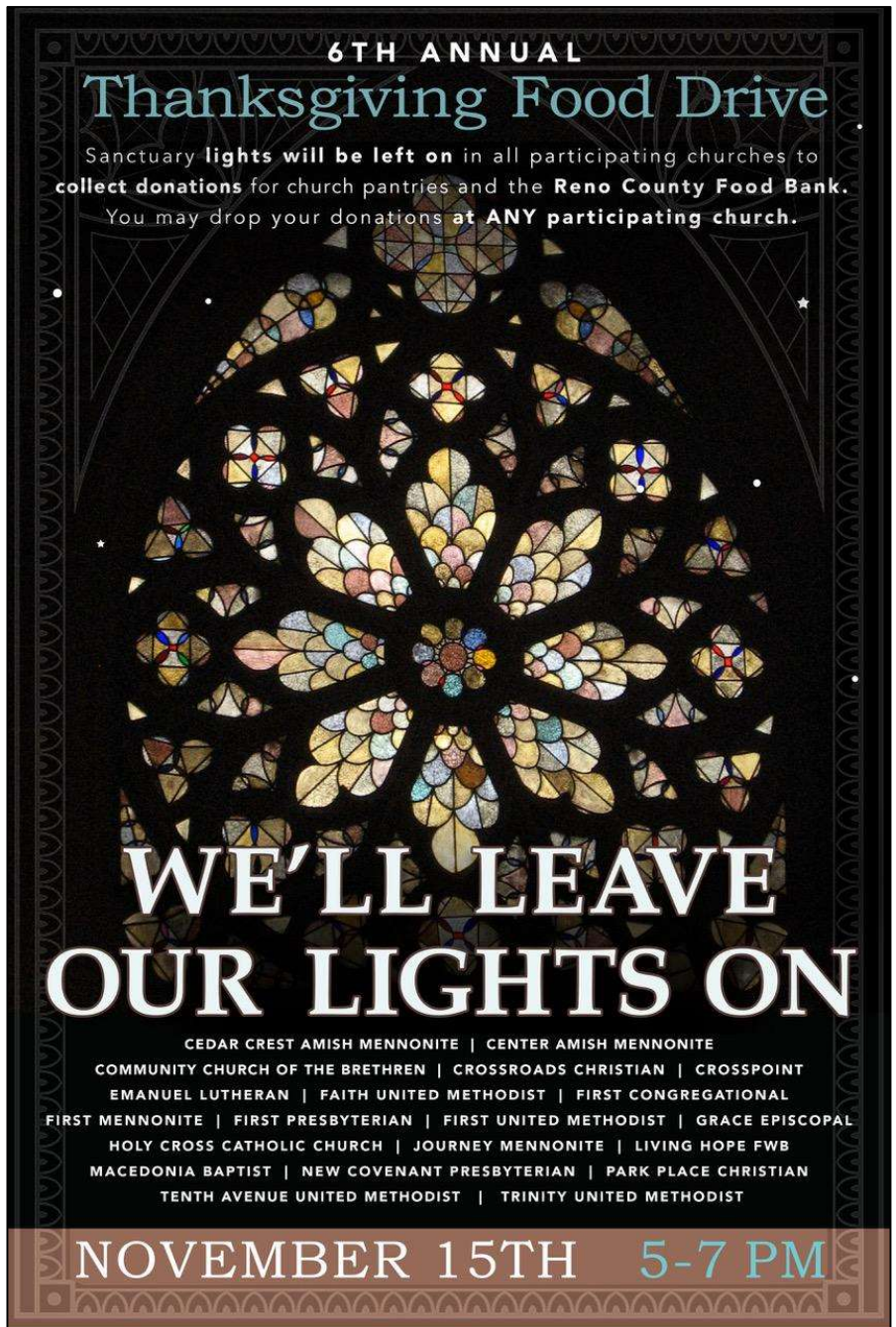
Ending hunger in Reno County isn't a job for one church or one organization.

It takes a group, a group of friends who believe that together we make a difference.

This is the sixth year for our county-wide Thanksgiving Food Drive, "We'll Leave Our Lights On"! Sanctuary lights will shine in area churches while collecting donations of non-perishable foods.

Suggested items: peanut butter, mac & cheese, pasta, cereal, canned meats, vegetables, fruits, and canned soups.

Monetary donations to the Food Bank of Reno County are also welcomed.



6TH ANNUAL
Thanksgiving Food Drive

Sanctuary **lights will be left on** in all participating churches to **collect donations** for church pantries and the **Reno County Food Bank**.
You may drop your donations at **ANY participating church**.

**WE'LL LEAVE
OUR LIGHTS ON**

CEDAR CREST AMISH MENNONITE | CENTER AMISH MENNONITE
COMMUNITY CHURCH OF THE BRETHREN | CROSSROADS CHRISTIAN | CROSSPOINT
EMANUEL LUTHERAN | FAITH UNITED METHODIST | FIRST CONGREGATIONAL
FIRST MENNONITE | FIRST PRESBYTERIAN | FIRST UNITED METHODIST | GRACE EPISCOPAL
HOLY CROSS CATHOLIC CHURCH | JOURNEY MENNONITE | LIVING HOPE FWB
MACEDONIA BAPTIST | NEW COVENANT PRESBYTERIAN | PARK PLACE CHRISTIAN
TENTH AVENUE UNITED METHODIST | TRINITY UNITED METHODIST

NOVEMBER 15TH 5-7 PM



GRACE EPISCOPAL

Serving Christ by Ministering to the Needs of the Community & the Parish



Mondays thru Thursdays

9:00 am to 1:00 pm



ONLINE PRAYER

9:00 pm • Every Night Compline Online at Nine (FB LIVE)

12:30 pm • Mondays & Wednesdays Centering Prayer (FB LIVE)

SUNDAY, NOVEMBER 5

8:00 am The Holy Eucharist, Rite 1 • Spoken

9:15 am Adult Sunday School

10:15 am The Holy Eucharist, Rite 2 • Music

After the Service Fellowship Hour

MONDAY, NOVEMBER 6

6:30 pm Vestry Night

7:00 pm Al-Anon

WEDNESDAY, NOVEMBER 8

9:30 am The Holy Eucharist, Rite 1

10:00 am Adult Bible Study

1:00 pm Daughters of the King

6:30 pm MS-HS Youth Group



SCRIPTURES FOR NEXT SUNDAY • PENTECOST 24

- Joshua 24:1-3a, 14-25
- Psalm 78:1-7
- 1 Thessalonians 4:13-18
- Matthew 25:1-13



GRACE EPISCOPAL CHURCH | 2 Hyde Park Dr, Hutchinson, Kansas 67502

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