

Birthdays and
Anniversaries



GRACE EPISCOPAL CHURCH
HUTCHINSON, KANSAS



The Holy Eucharist, Rite 2



THE SECOND SUNDAY OF EASTER

APRIL 7, a.d. 2024 at 10:15 a.m.



Streaming Starts at 10:05 a.m. • Liturgy Starts at 10:15 a.m.
To join the service, go to facebook.com/gracechurchhutch/live.

Welcome

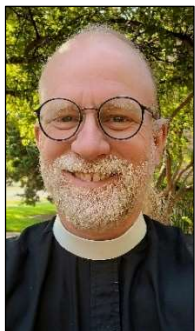
Welcome to Grace Episcopal Church. We are so delighted that you have chosen to worship in this place and in this community today. If you are new to Episcopal worship, this full-text bulletin has everything you need to participate.

Welcome Card. If you are new to Grace, we would love to have a record of your visit. There is a Welcome Card in the pew rack. Please fill out as much (or as little) information as you would like to share with us and place it in the offering plate when it comes by.

A Word about Communion. At the heart of our worship is Holy Communion, which we also call Holy Eucharist. We celebrate it every Sunday with bread and real wine. Please know that we practice an open table; *all Christians* (no matter what tradition you come from) are invited and encouraged to come forward and receive communion. On page 13, there are more details about how we practice communion at Grace.

Again, welcome! If you ever have any questions or thoughts feel free to call, text, or email me (620-314-7520; frted.grace@gmail.com).

Blessings,
Father Ted Blakley



Priest and Rector



The Liturgy of the Word

PRELUDE

“Come Away to the Skies” Arr. by Shearing

Organ by Jan Howard

WELCOME

PROCESSIONAL *stand*

“Alleluia! The Strife is O’er, the Battle Done” • Hymnal 208

Words: Francis Pott, Music: William Henry Monk

Alleluia, alleluia, alleluia!

**The strife is o'er, the battle done,
the victory of life is won;
the song of triumph has begun.
Alleluia!**

**The powers of death have done their worst,
but Christ their legions hath dispersed:
let shout of holy joy outburst.
Alleluia!**

**The three sad days are quickly sped,
he rises glorious from the dead:
all glory to our risen Head!
Alleluia!**

**He closed the yawning gates of hell,
the bars from heaven's high portals fell;
let hymns of praise his triumphs tell!
Alleluia!**

EASTER ACCLAMATION

The Book of Common Prayer 355

Celebrant: Alleluia. Christ is risen.

People: **The Lord is risen indeed. Alleluia.**

GLORIA IN EXCELSIS *stand and sing together*

BCP 356 • Hymnal S-278

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;**

**you are seated at the
right hand of the Father:**

receive our prayer.

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,**

Jesus Christ,

with the Holy Spirit,

in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

A moment of silence is observed.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST LESSON *sit*

Acts 4:32-35

A Reading from Acts

Now the whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. They laid it at the apostles' feet, and it was distributed to each as any had need.

The Word of the Lord.
Thanks be to God.

PSALM 133 *to be read in unison*

BCP 787

- 1 **Oh, how good and pleasant it is, ***
when brethren live together in unity!
- 2 **It is like fine oil upon the head ***
that runs down upon the beard,
- 3 **Upon the beard of Aaron, ***
and runs down upon the collar of his robe.
- 4 **It is like the dew of Hermon ***
that falls upon the hills of Zion.
- 5 **For there the Lord has ordained the blessing: ***
life for evermore.

THE SECOND LESSON

1 John 1:1-2:2

A Reading from First John

We declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life—this life was revealed, and we have seen it and testify to it, and declare to you the eternal life

that was with the Father and was revealed to us—we declare to you what we have seen and heard so that you also may have fellowship with us; and truly our fellowship is with the Father and with his Son Jesus Christ. We are writing these things so that our joy may be complete.

This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all. If we say that we have fellowship with him while we are walking in darkness, we lie and do not do what is true; but if we walk in the light as he himself is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. If we say that we have not sinned, we make him a liar, and his word is not in us.

My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous; and he is the atoning sacrifice for our sins, and not for ours only but also for the sins of the whole world.

The Word of the Lord.
Thanks be to God.

GRADUAL HYMN *sit*

“I Want to Walk as a Child of the Light” • Hymnal 490
Words: Kathleen Thomerson, Music: Kathleen Thomerson

I want to walk as a child of the light.

I want to follow Jesus.

God set the stars to give light to the world.

The star of my life is Jesus.

In him there is no darkness at all.

The night and the day are both alike.

The Lamb is the light of the city of God.

Shine in my heart, Lord Jesus.

I want to see the brightness of God.

I want to look at Jesus.

**Clear sun of righteousness, shine on my path,
and show me the way to the Father.**

Refrain

I'm looking for the coming of Christ.

I want to be with Jesus.

**When we have run with patience the race,
we shall know the joy of Jesus.**

Refrain

THE HOLY GOSPEL

John 20:19-31

The Holy Gospel of our Lord and Savior Jesus Christ according to John

Glory to you, Lord Christ

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

The Gospel of the Lord.
Praise to you, Lord Christ.

THE SERMON

Father Ted Blakley

A period of silent reflection follows the sermon.

THE NICENE CREED

*The Deacon (or Celebrant) bids the people to proclaim their faith.
The Deacon begins the Creed and the people join in.*

We believe in one God,
**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,
**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate
from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,
**who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.**

We believe in one holy catholic and apostolic Church.
**We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**



He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

Colossians 1:17-20

With all our heart and with all our mind, let us pray to the Lord, saying, “Lord, have mercy.”

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord. **Lord, have mercy.**

For our Bishops, Michael, Mark, Mike, and Silvestre; for our parish clergy, Ted, Amy, Bill, Larry, Larry, Todd, and Shane. Let us pray to the Lord. **Lord, have mercy.**

For Joe our President and Laura our Governor, for our representatives and judges, for the leaders of the nations, and for all in authority, let us pray to the Lord. **Lord, have mercy.**

For this city of Hutchinson, for every city and community, and for those who live in them, let us pray to the Lord. **Lord, have mercy.**

For the good earth, which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord. **Lord, have mercy.**

For those who travel on land, on water, or in the air, let us pray to the Lord. **Lord, have mercy.**

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord. **Lord, have mercy.**

For Valarie, Abigail, Carson, Elise, Steve, Becki, Bob, Dallas, Kent, Roger, Ann, Kelby, Kendra, Maddie, Andrea, Steve, Johnny, Lori, and Tammy. Are there others?

For those confined to home or care center, especially Mary, Julie, Ken, Fifi, Clarice, Jane, Virginia, and Wright.



For those whose names we received online: _____.

Let us pray to the Lord. **Lord, have mercy.**

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord. **Lord, have mercy.**

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord. **Lord, have mercy.**

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord. **Lord, have mercy.**

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord. **Lord, have mercy.**

In the communion of saints, let us commend ourselves, and one another, and all our life, to Christ our God. **To thee, O Lord our God.**

Silence, and then The Celebrant adds a concluding collect:

Lord Jesus Christ, you said to your apostles, “Peace I give to you; my own peace I leave with you.” Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. **Amen.**

THE PEACE *stand*

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

HYMN *stand*

“Sing Praise to Our Creator” • Hymnal 295

**Sing praise to our Creator, O you of Adam’s race —
God’s children by adoption, baptized into his grace.**

Words: Mark Evans,
Music: Melchior Vulpius

**To Jesus Christ give glory, God’s co-eternal Son;
as members of his Body we live in him as one.**

**And praise the Holy Spirit poured forth upon the earth;
who sanctifies and guides us, made strong in our rebirth**

The Liturgy of the Table

GATHERING OUR TITHES AND OFFERINGS

In gratitude for who God is and what God does, we give back to God a portion of what God has given to us so that God’s mission through this place and this people might flourish. What you give today represents your life and your labors, your loves and loyalties, your joys and thanksgivings, and God receives it with gladness.



DIGITAL OFFERING PLATE: THREE SIMPLE WAYS TO GIVE

- ✓ Go to www.tinyurl.com/Giving2Grace
- ✓ Scan the **QR Code** on the right.
- ✓ Text **GIVE** to **620-542-8024**.

FIRST SUNDAY LOOSE PLATE OFFERING — RECTOR’S OUTREACH FUND

On the first Sunday of every month our loose collection plate offering goes to the Rector’s Outreach Fund, which is used to assist those in need.

THE PRESENTATION OF OUR TITHES AND OFFERINGS *stand*

Hymnal 380 (v. 3)

**Praise God, from whom all blessings flow; praise him all creatures here below;
praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.**

Celebrant: All things come of Thee, O Lord.

People: **And of Thine own have we given Thee.**

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER D

BCP 372

Sursum Corda (*"Lift up your hearts..."*) *stand*

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

Celebrant and People

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hymnal S-128

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel. Then the Celebrant continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

**We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs and matriarchs, with prophets, apostles, and martyrs, and with all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

THE LORD'S PRAYER *kneel*

BCP 364

And now, as our Savior Christ has taught us, we are bold to say.

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

**Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.**

THE BREAKING OF THE BREAD *kneel*

BCP 364

The Celebrant breaks the consecrated Bread.

A period of silence is kept, in reverent thanksgiving for what Jesus has done for us.

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast. Alleluia.**

FRACTION ANTHEM

“My Flesh Is Food Indeed” • Hymnal S-169
Ray W. Urwin ©1985 Church Publishing, Inc.

Cantor: My Flesh is food indeed, and my blood is drink indeed says the Lord.

People: **My Flesh is food indeed, and my blood is drink indeed says the Lord.**

Cantor: Those who eat my flesh and drink my blood dwell in me, and I in them.

People: **My Flesh is food indeed, and my blood is drink indeed says the Lord.**

THE INVITATION

This is the Banquet of the Lamb.
It is made ready for those who love God,
And for those who want to love God more.

So, come, you who have much faith and you who have little,
You who have been here often, and you who have not been here long,
You who have tried to follow, and you who have failed.

Come because it is the Lord who invites you.
It is Christ's will that those who want him should meet him here.



ONLINE: THE PRAYER OF ST. ALPHONSUS DE LIGUORI (1696–1787)

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Communion.

**My Jesus,
I believe that you are truly present
in the Blessed Sacrament of the Altar.
I love you above all things, and long for you in my soul.
Since I cannot now receive you sacramentally,
come at least spiritually into my heart.
As though you have already come,
I embrace you and unite myself entirely to you;
never permit me to be separated from you. Amen.**



IN-PERSON: HOLY COMMUNION IN ONE OR BOTH KINDS

*At this time, an usher will come forward and invite each row to go forward for communion. **Bread.** When it is your turn to receive communion simply extend your cupped hands forward, and a priest will place the wafer of bread in your hands. **Gluten Free.** If you would prefer a gluten-free wafer, extend your hands palms down. **Real Wine.** If you wish to receive the wine, you may drink from the chalice or you may dip the wafer into the chalice. **Two Stations.** You may choose to receive communion at the altar rail or at the station on the right side in front of the pulpit.*

The Body of Christ, the bread of heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

COMMUNION HYMN *sit*

“Here, O My Lord, I See Thee Face to Face” • Hymnal 318

**Here, O my Lord, I see thee face to face;
here would I touch and handle things unseen;
here grasp with firmer hand eternal grace,
and all my weariness upon thee lean.**

**Here would I feed upon the Bread of God;
here drink with thee the royal Wine of heaven;
here would I lay aside each earthly load,
here taste afresh the calm of sin forgiven.**

**I have no help but thine; nor do I need
another arm save thine to lean upon;
it is enough, my Lord, enough indeed;
my strength is in thy might, thy might alone.**

**Mine is the sin, but thine the righteousness;
mine is the guilt, but thine the cleansing Blood.
Here is my robe, my refuge, and my peace;
thy Blood, thy righteousness, O Lord, my God!**

POSTCOMMUNION PRAYER

BCP 365

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members of your Son our Savior Jesus Christ,
and you have fed us with spiritual food in the Sacrament of his Body and Blood.
Send us now into the world in peace, and grant us strength and courage
to love and serve you with gladness and singleness of heart;
through Christ our Lord. Amen.**

BLESSING

PROCESSIONAL *stand*

**Good Christians all, rejoice and sing!
Now is the triumph of our King!
To all the world glad news we bring:
Alleluia, alleluia, alleluia!**

**The Lord of life is risen today!
Sing songs of praise along his way;
let all the earth rejoice and say:
Alleluia, alleluia, alleluia!**

“Good Christians All, Rejoice and Sing” • Hymnal 205
Words: Cyril A. Alington; Music: Melchior Vulpus

**Praise we in songs of victory that love,
that life which cannot die,
and sing with hearts uplifted high:
Alleluia, alleluia, alleluia!**

**Your name we bless, O risen Lord,
and sing today with one accord,
the life laid down, the life restored:
Alleluia, alleluia, alleluia!**

THE DISMISSAL AND SENDING FORTH

Deacon: Let us go forth into the world,
rejoicing in the power of the Spirit.
Alleluia. Alleluia.

People: **Thanks be to God.
Alleluia. Alleluia.**

Alleluia!
Alleluia!

BIRTHDAY & ANNIVERSARY PRAYER

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. **Amen.**

*Birthdays and
Anniversaries*



GRACE FOOD PANTRY

Current Balance is \$1,357

Please bring **MACARONI & CHEESE** for our pantry this month. Thank you for continuing to support this vital ministry, which is just one way we serve Christ by ministering to the needs of the community and the parish. *Thank you for keeping our food pantry funded!*

YOUTH GROUP DINNERS

Sign up to bring dinner for our youth groups. Meals can be simple. Drinks and desserts are appreciated, but not required. We eat at 6:30 pm, and we invite those who prepare the meal to join us for dinner. It is a great way to get to know our youth!

Upcoming Dates Available: April 17 and 24



FELLOWSHIP HOUR

The 2024 Fellowship Hour sign up sheet is now posted in the Narthex. If you would be willing to host a Sunday please sign up. This is a good way for people to connect and reconnect.

Upcoming Date Available: April 14, 21, & 28

FOLLOWING JESUS THE EPISCOPAL WAY

An introduction to the Episcopal
Branch of the Jesus Movement



TUESDAYS • 6:30 – 8:00 pm

STARTING TUESDAY, APRIL 16 • 5 WEEKS

When Jesus began his public ministry, Jesus called men and women to follow him, that is, to be his apprentices who would spend time with him, learning his words and ways and becoming equipped to participate in his mission to proclaim the gospel of God's Kingdom and to reconcile all people to God and to one another. Jesus also calls us into apprenticeship. He says, "Follow me." *But what does following Jesus mean for you and me today? What does it look like, and where do we find the resources to live it out?*

We find those resources in the Church that God created through the giving of the Spirit and the gifts of the Spirit. But as we all know, there are many branches of the Church—Methodist, Baptist, Roman Catholic, Quaker, Presbyterian, Lutheran, Episcopal, and many more. These different branches of Christianity have their own ways of thinking through and living out the call to follow Jesus. And they offer some similar and some different resources to help persons live out their Christian identity and vocation. So, what resources does the Episcopal Church provide? How has the Episcopal Church structured its communal life so that its people are equipped to follow Jesus and to participate in what he is doing in the world?

During the Easter Season, these are some of the questions we will explore, **starting Tuesday, April 16**. This class is open for anyone who is curious about these questions. In particular, it serves as preparation for those wishing to be confirmed or received into the Episcopal Church when our Assistant Bishop, **The Right Reverend Silvestre Romero, visits us on Pentecost Sunday (May 19th)**.

We will look at *The Book of Common Prayer* and the Sacraments of Holy Baptism and Holy Eucharist. We will look at the history of the Episcopal Church. We will look at the ministries of lay persons, deacons, priests, and bishops. We will take a walking tour of the church and sanctuary, considering the meaning and significance of its architecture and space. We will also talk about the Liturgy and our participation in worship: when and why we stand, sit, and kneel, when and why we bow or cross ourselves.

— *Everything is* —
BETTER
— WHEN YOU BRING YOUR FRIENDS —



GRACE COMMUNITY FREEZER

*Show you care!
Raid the freezer!*



NEXT SUNDAY

April 14 • 9:00 to 9:45am

YOUTH BREAKFAST

**SECOND SUNDAYS
BETWEEN THE SERVICES**





GRACE EPISCOPAL

Serving Christ by Ministering to the Needs of the Community & the Parish

Upcoming EVENTS

Mondays thru Thursdays
9:00 am to 1:00 pm



ONLINE PRAYER

9:00 pm • Every Night Compline Online at Nine (FB LIVE)
12:30 pm • Mondays & Wednesdays Centering Prayer (FB LIVE)

SUNDAY, APRIL 7

8:00 am The Holy Eucharist, Rite 1 • Spoken
9:15 am Sunday School
10:15 am The Holy Eucharist, Rite 2 • Music
After 10:15 am Service Fellowship Hour

MONDAY, APRIL 8

6:30 pm Vestry Night
7:00 pm Al-Anon

WEDNESDAY, APRIL 10

9:30 am The Holy Eucharist, Rite 1
10:00 am Adult Bible Study
1:00 pm Daughters of the King
6:30 pm MS/HS Youth Group

SUNDAY, APRIL 14

8:00 am The Holy Eucharist, Rite 1 • Spoken
9:00 am Youth Breakfast
9:15 am Sunday School
10:15 am The Holy Eucharist, Rite 2 • Music
After 10:15 am Service Fellowship Hour



SCRIPTURES FOR NEXT SUNDAY • EASTER 3

- Acts 3:12-19
- Psalm 4
- 1 John 3:1-7
- Luke 24:36b-48



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THE EASTER FLOWERS ARE GIVEN BY...

- Mary Adams..... In thanksgiving of family and friends
- Bill & Kris Anshutz..... In thanksgiving for Ben & Marie Ekberg, Rachel & Woody Anshutz
- Jennifer BarberIn memory of Gary, Jim, and Loren Snell
- Julie Beal..... In thanksgiving of family and friends
- Bob & Judy CarsonIn memory of Sharon Carson
- Kelly CurryIn thanksgiving of family
- Cece East.....In thanksgiving and memory of family and friends
- Harold Henry.....In memory of Shirley Henry
- Warren & Sharon Hixson In thanksgiving of family and friends
- Edna Keeler.....In thanksgiving of family
- Rob Kline & Sally Russell In thanksgiving of family and friends
- Kim MillerIn thanksgiving for family
- Mike & Kathy Milliken..... In thanksgiving for great grandson Jackson
- Larry & Diane SteadmanFor blessings for Heather
- Roger & Delta Sullivan In thanksgiving for kids and grandkids
- Bob Summers.....In memory of Charlotte
- Bob Summers..... In memory of Walter, Sylvia, Charles, Elizabeth, Richard & Virginia
- Mike & Patti Wamsley In thanksgiving for family and friends
- Joe Cruz & Ellie Labes.....In memory of Georgia Kincaid and Irene Anzo