

Birthdays and
Anniversaries



GRACE EPISCOPAL

You are welcomed. You are wanted.

The Holy Eucharist, Rite 2

Penitential Order



THE SECOND SUNDAY IN LENT
MARCH 1, a.d. 2026 at 10:15 a.m.

*Take
Me
Home*

Serving Christ by Ministering to the Needs of the Community and the Parish

Welcome

Welcome to Grace Episcopal Church. We are so delighted that you have chosen to worship in this place and in this community today. If you are new to Episcopal worship, this full-text bulletin has everything you need to participate.

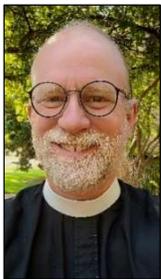
Welcome Card. If you are new to Grace, we would love to have a record of your visit. There is a Welcome Card in the pew rack. Please fill out as much (or as little) information as you would like to share with us and place it in the offering plate when it comes by.

A Word about Communion. At the heart of our worship is Holy Communion, which we also call Holy Eucharist. We celebrate it every Sunday with bread and real wine. Please know that we practice an open table; *all Christians* (no matter what tradition you come from) are invited and encouraged to come forward and receive communion. On page 13, there are more details about how we practice communion at Grace.

Again, welcome! If you ever have any questions or thoughts feel free to call, text, or email me (620-314-7520; frted.grace@gmail.com).



Blessings,
Father Ted Blakley



Priest and Rector



PRAY



FAST



GIVE



Streaming Starts at 10:05 a.m. • Liturgy Starts at 10:15 a.m.
To join the service, go to www.tinyurl.com/GraceYouTubeLive.

The Liturgy of the Word

PRELUDE

“Variations on a Hymn for Lent” • organ by Jan Howard
by Isaac Watts, Z. Chambless © 1970 The Sacred Press

PROCESSIONAL HYMN *stand*

“How Firm a Foundation” • Hymnal 473 (vv. 1-3)

Words: Timonty Dudley Smith Music: *Birmingham*, from Repository of Sacred Music

**Tell out, my soul, the greatness of the Lord!
Unnumbered blessings give my spirit voice;
tender to me the promise of his word;
in God my Savior shall my heart rejoice.**

**Tell out, my soul, the greatness of his Name!
Make known his might, the deeds his arm has done;
his mercy sure, from age to age the same;
his holy Name— the Lord, the Mighty One.**

**Tell out, my soul, the greatness of his might!
Powers and dominions lay their glory by.
Proud hearts and stubborn wills are put to flight,
the hungry fed, the humble lifted high.**

OPENING ACCLAMATION *stand*

The Book of Common Prayer 351

Celebrant: Bless the Lord who forgives all our sins;

People: **His mercy endures for ever.**

THE DECALOGUE *kneel*

BCP 350

Hear the commandments of God to his people:
I am the Lord your God who brought you out of bondage.
You shall have no other gods but me.
You shall not make for yourself any idol.
You shall not invoke with malice the Name of the Lord your God.
Remember the Sabbath Day and keep it holy.
Honor your father and mother.
You shall not commit murder.
You shall not commit adultery.
You shall not steal.
You shall not be a false witness.
You shall not covet anything that belongs to your neighbor.

**Amen. Lord have mercy.
Amen. Lord have mercy.**

Since we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need.

Let us confess our sins against God and our neighbor.

Silence may be kept.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The priest alone stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

KYRIE ELEISON *remain kneeling*

Hymnal S-91

Lord, have mer - cy up - on us. Lord, have mer - cy up -
 on us. Lord, have mer - cy up - on us. Christ, have mer-cy up -
 on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -

on us. Lord, have mer - cy up - on us.

Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

A moment of silence is observed.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

THE FIRST LESSON *sit*

Genesis 12:1-4a

A Reading from Genesis

Now the Lord said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed."

So Abram went, as the Lord had told him; and Lot went with him.

The Word of the Lord.
Thanks be to God.

PSALM 121 *to be read in unison*

BCP 779

- 1 **I lift up my eyes to the hills; ***
from where is my help to come?
- 2 **My help comes from the Lord, ***
the maker of heaven and earth.
- 3 **He will not let your foot be moved ***
and he who watches over you will not fall asleep.
- 4 **Behold, he who keeps watch over Israel ***
shall neither slumber nor sleep;
- 5 **The Lord himself watches over you; ***
the Lord is your shade at your right hand,

- 6 **So that the sun shall not strike you by day, *
nor the moon by night.**
- 7 **The Lord shall preserve you from all evil; *
it is he who shall keep you safe.**
- 8 **The Lord shall watch over your going out and your coming in, *
from this time forth for evermore.**

THE SECOND LESSON *sit*

Romans 4:1-5, 13-17

A Reading from Romans

What then are we to say was gained by Abraham, our ancestor according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the scripture say? "Abraham believed God, and it was reckoned to him as righteousness." Now to one who works, wages are not reckoned as a gift but as something due. But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness.

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

The Word of the Lord.

Thanks be to God.

GRADUAL HYMN *stand*

"My Faith Looks Up to Thee" • Hymnal 691 (vv. 1-3)

Words: Ray Palmer Music: *Olivet*, Lowell Mason

**My faith looks up to thee,
thou Lamb of Calvary,
Savior divine!
Now hear me while I pray,
take all my guilt away;
O let me from this day
be wholly thine.**

**May thy rich grace impart
strength to my fainting heart,
my zeal inspire;
as thou hast died for me,
O may my love to thee
pure, warm, and changeless be,
a living fire.**

**While life's dark maze I tread,
and griefs around me spread,
be thou my guide;
bid darkness turn to day;
wipe sorrow's tears away,
nor let me ever stray
from thee aside.**

THE HOLY GOSPEL *stand*

John 3:1-17

The Holy Gospel of our Lord and Savior Jesus Christ according to John
Glory to you, Lord Christ

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things?"

"Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

"For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. "Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him."

The Gospel of the Lord.
Praise to you, Lord Christ.

THE SERMON

Father Ted Blakley

A period of silent reflection follows the sermon.

THE NICENE CREED

The Deacon (or Celebrant) bids the people to proclaim their faith.

The Deacon begins the Creed and the people join in.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation**

**he came down from heaven:
by the power of the Holy Spirit
he became incarnate
from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**



Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word.

Hebrews 1:1-3

PRAYERS OF THE PEOPLE *kneel as you are able*

I ask your prayers for God’s people throughout the world; for our bishops—Sean, Mark, and Mike—and for our parish clergy—Amy, Bill, Larry, Larry, Shane, Ted, and Todd. In the world-wide Anglican Communion, I ask your prayers for The Extra-Provincial Churches. In the Diocese of Western Kansas, I ask your prayers for the clergy and people of St. Cornelius in Dodge City. Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations; for the well-being of all people. Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble, especially Abigail, Carson, Terry, Ellie, Bailey, Mary, Phillip, Jill, Daniel, Tod, Ryan, Marce, Cyndi, Mylee, Tony, Eliseo, Jenny, Craig, Julie, Louise, Jodi, Doug, Reid, Jennie, Kathy, Gina, Jodie, Yosef, and Kirby and family. I ask your prayers for those confined to home or care center, especially Fifi, Ruth Ann, Clarice, Jane, Virginia, Lorene, and Lil.



I ask your prayers for those whose names we received online: _____. Are there others?

Silence

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

Silence

I ask your prayers for the departed. Pray for those who have died.

Silence

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

Silence

Celebrant adds a concluding collect.

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

THE PEACE *stand*

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

PEACE HYMN *stand*

“Let Thy Blood in Mercy Poured” • Hymnal 313 (vv. 1-4)

Words: John Brownlie Music: *Jesus, my Confidence*,
melody Johann Cruger, harm. after *The Chorale Book of England*, 1863

**Let thy Blood in mercy poured,
let thy gracious Body broken,
be to me, O gracious Lord,
of thy boundless love the token.**

**By the thorns that crowned thy brow,
by the spear-wound and the nailing,
by the pain and death, I now
claim, O Christ, thy love unailing.**

*Thou didst give thyself for me,
now I give myself to thee.*

*Thou didst give thyself for me,
now I give myself to thee.*

**Thou didst die that I might live;
blessed Lord, thou cam’st to save me;
all that love of God could give
Jesus by his sorrows gave me.**

**Wilt thou own the gift I bring?
All my penitence I give thee;
thou art my exalted King,
of thy matchless love forgive me.**

Refrain

Refrain

The Liturgy of the Table

GATHERING OUR TITHES AND OFFERINGS

In gratitude for who God is and what God does, we give back to God a portion of what God has given to us so that God’s mission through this place and this people might flourish. What you give today represents your life and your labors, your loves and loyalties, your joys and thanksgivings, and God receives it with gladness.



DIGITAL OFFERING PLATE: THREE SIMPLE WAYS TO GIVE

- ✓ Go to www.tinyurl.com/Giving2Grace
- ✓ Scan the **QR Code** on the right.
- ✓ Text **GIVE** to **620-542-8024**.

OFFERTORY *sit*

“Will We Ever Sing “Alleluia”?” Solo by Nancy French
by Stephen L Lawrence 2008 Lorenz Publishing Co.

THE PRESENTATION OF OUR TITHES AND OFFERINGS *stand*

Hymnal 380 (v. 3)

Praise God, from whom all blessings flow; praise him all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.

Celebrant: All things come of Thee, O Lord.

People: **And of Thine own have we given Thee.**

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER A

BCP 361

Sursum Corda (“Lift up your hearts...”) *stand*

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Ho - ly, ho - ly, ho - ly, Lord God of

S-114

Hosts: Hea - ven and earth are full of thy glo - ry. Glo -

- ry be to thee, O Lord Most High. Bless - ed is he that com - eth

in the name of the Lord. Ho - san - na in the high - est.

The people stand or kneel. Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER *kneel*

BCP 364

And now, as our Savior Christ has taught us, we are bold to say.

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

**Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.**

THE BREAKING OF THE BREAD *kneel as you are able*

BCP 364

The Celebrant breaks the consecrated Bread.

A period of silence is kept, in reverent thanksgiving for what Jesus has done for us.

Celebrant: Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast.**



FRACTION ANTHEM

“My Flesh Is Food Indeed” • Hymnal S-169

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

PRAYER OF HUMBLE ACCESS

BCP 337

**We do not presume to come to this thy Table, O merciful Lord,
trusting in our own righteousness,
but in thy manifold and great mercies.**

We are not worthy so much as to gather up the crumbs under thy Table.

**But thou art the same Lord
whose property is always to have mercy.**

**Grant us therefore, gracious Lord,
so to eat the flesh of thy dear Son Jesus Christ,
and to drink his blood,
that we may evermore dwell in him,
and he in us. *Amen.***

THE INVITATION TO COMMUNION

The Gifts of God for the people of God.

HOLY COMMUNION IN ONE OR BOTH KINDS

*At this time, an usher will come forward and invite each row to go forward for communion. **Bread.** When it is your turn to receive communion simply extend your cupped hands forward, and a priest will place the wafer of bread in your hands. **Gluten Free.** If you would prefer a gluten-free wafer, extend your hands palms down. **Real Wine.** If you wish to receive the wine, you may drink from the chalice or you may dip the wafer into the chalice. **Two Stations.** You may choose to receive communion at the altar rail or at the station on the right side in front of the pulpit.*

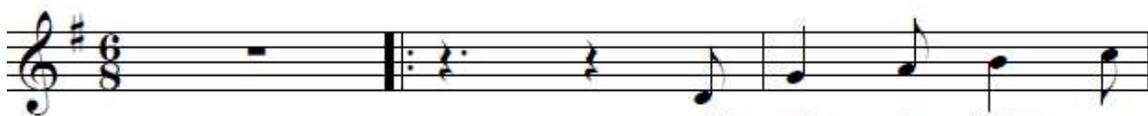
The Body of Christ. **Amen.**

The Blood of Christ. **Amen.**

COMMUNION HYMN *sit*

“God Has Work for Us to Do”

Words: Carl Daw Music: *God Has Work for Us to Do!* By Mark A. Miller



1. 'Til all the jails are
2. 'Til age and race and
3. By pray - ing through our



emp - ty _____ and all the bell - ies
gen - der _____ no long - er sep - a -
do - ing, _____ and sing - ing though we



filled; _____ 'til no one hurts or
rate; _____ 'til pul - pit, press, and
fear, _____ by trust - ing that the



steals or lies, and no more blood is
pol - i - tics are free of greed and
seed we sow will bring God's har - vest



spilled: _____ God _____ has work for us to do,
hate:
near:

God has work for us to do, 'til
 God's will is done, and all things are made new,
 God has work for us, work for us to
 do! do!

POSTCOMMUNION PRAYER *kneel as able*

BCP 365

Celebrant and People

**Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.**

SOLEMN PRAYER & EXTINGUISHING THE LENT 2 CANDLE

Look mercifully on this your family, Almighty God, that by your great goodness they may be governed and preserved evermore; through Christ our Lord. **Amen.**

PROCESSION INTO THE WORLD *stand*

“Lift High the Cross” • Hymnal 473 (vv.1-4)
G.W. Kitchin, M.R. Newbolt, Music: *Crucifier*

Led on their way by this triumphant sign,
The hosts of God in conquering ranks combine.

*Lift high the cross, the love of Christ proclaim
till all the world adore his sacred name.*

Each newborn servant of the Crucified
Bears on the brow the seal of him who died.

Refrain

O Lord, once lifted on the glorious tree,
As thou hast promised, draw the world to thee.

Refrain

So shall our song of triumph ever be:
Praise to the Crucified for victory!

Refrain

SENDING FORTH INTO GOD’S MISSION FIELD

The Deacon bids the people to go forth into the world in mission, using the following or some other dismissal.

Deacon: Let us bless the Lord.

People: **Thanks be to God.**

*Birthdays and
Anniversaries*



BIRTHDAY & ANNIVERSARY PRAYER

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. **Amen.**

GRACE FOOD PANTRY

Current Balance is \$6,585

Please bring **CANNED FRUITS AND/OR VEGETABLES** for our pantry this month. Thank you for continuing to support this vital ministry, which is just one way we serve Christ by ministering to the needs of the community and the parish.

Thank you for keeping our food pantry funded!



CHECK YOUR INBOX EACH THURSDAY



HOST FELLOWSHIP HOUR

If you would be willing to host a Sunday please sign up.
This is a good way for people to connect with one another.

Upcoming Dates Available: April 12

PROVIDE A YOUTH GROUP DINNER

Sign up to bring dinner for our youth groups. Meals can be simple. Drinks and desserts are appreciated but not required. We eat at 6:30 pm, and we invite those who prepare the meal to join us for dinner. It is a great way to get to know our youth!

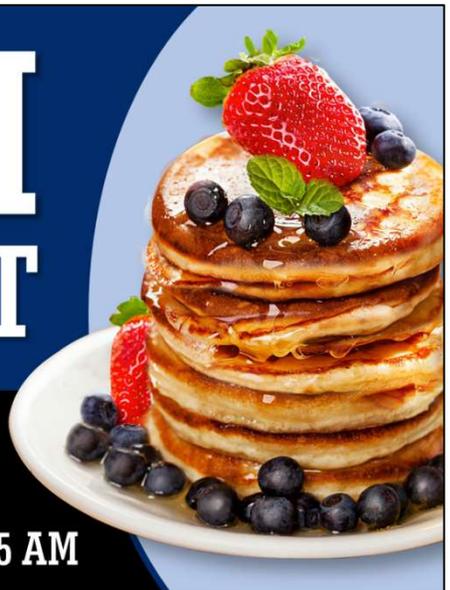


Upcoming Dates Available: March 4, 11, 18, 25

**YOUTH
BREAKFAST**

NEXT SUNDAY

BETWEEN SERVICES • 9:00 – 9:45 AM



LENTEN LUNCH SERIES

Is not this the fast that God has chosen?

WEDNESDAYS • 12:05-1:00 pm

Feb 25 • Trinity UMC

Mar 4 • Emanuel Lutheran

Mar 11 • First Presbyterian

Mar 18 • Grace Episcopal

Mar 25 • First Mennonite

ACT JUSTLY 
LOVE MERCY 
WALK HUMBLY 
with your God
MICAH 6:8

IF YOU HAVE TIME, STAY FOR CONVERSATION FROM 1:00 TO 1:30 PM.

MARCH 4 – EMANUEL LUTHERAN

Location: 140 East 30th Avenue

Guest Speaker: Pastor Tonya Ramer Wenger, First Mennonite

MARCH 11 – FIRST PRESBYTERIAN

Location: 201 East Sherman Street

Guest Speaker: Pastor Lisa Simmelink, Emanuel Lutheran

MARCH 18 – GRACE EPISCOPAL

Location: 2 Hyde Park Drive

Guest Speaker: Pastor Kim Biery, Trinity United Methodist

MARCH 25 – FIRST MENNONITE

Location: 52 Rambler Road

Guest Speaker: Pastor Christy Kass, First Presbyterian

\$1,500 MATCHING GRANT TO COMPLETE PROJECT



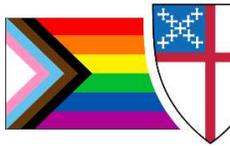
FROM TONI COTTRELL

Recently, the shrubs located in front of the air conditioning units were removed. In addition, the shrubs surrounding the area were cleared and replaced with rocks, creating a cleaner and more functional landscape. This improvement project was made possible by funds raised during last year's Kentucky Derby Fundraiser.

However, the total expenses exceeded the amount raised at the event, as a vinyl fence is also being installed to cover and conceal the air conditioning units. The combined cost for materials and labor amounts for the fence are nearly \$3,000.

To help offset the project expenses, \$1,500 in anonymous matching donations has been received. The matching donations are part of an ongoing fundraising initiative to support these improvements. If you are interested in supporting this improvement project, consider contributing to the "Garden Fence Project".

As always, we appreciate your support!



GRACE EPISCOPAL

Serving Christ by Ministering to the Needs of the Community & the Parish

OFFICE HOURS: Mondays through Thursdays • 9:00 am – 1:00 pm • Closed Fridays

Lenten Programs are in **bold**.

ONLINE PRAYER

9:00 pm • Every Night Compline Online at Nine (FB LIVE)

SUNDAY, MARCH 1

8:00 am..... The Holy Eucharist, Rite 1 • Spoken

10:15 am..... The Holy Eucharist, Rite 2 • Music

After 10:15 am Service Fellowship Hour in Parish Hall

7:00 pm “Old Man and The Sea” led by Father Bill

MONDAY, MARCH 2

7:00 pm Al-Anon

TUESDAY, MARCH 3

6:30 pm Vestry Night

WEDNESDAY, MARCH 4

9:30 am Holy Eucharist, Rite 1

10:00 am..... Adult Bible Study

12:05 pm to 1:00 pm (or 1:30 pm)..... Lenten Lunch at Emanuel Lutheran

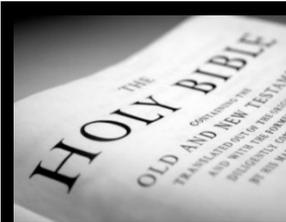
6:30 pm Elementary and MS-HS Youth Groups

6:30 pm Evening Prayer • Chapel

7:00 pm “Silence, Solitude & Stillness” led by Father Ted

FRIDAY, MARCH 6

5:30 pm Stations of the Cross



SCRIPTURES FOR NEXT SUNDAY • LENT 2

- Exodus 17:1-7
- Psalm 95
- Romans 5:1-11
- John 4:5-42



GRACE EPISCOPAL CHURCH | 2 Hyde Park Dr, Hutchinson, Kansas 67502

grace.hutch@sbcglobal.net | 620.662.8024 | gracechurchhutch.org | facebook.com/gracechurchhutch

The music for this service is presented in accordance with reprint and podcast licenses from One License A-736354.