



The Holy Eucharist, Rite 2

WITH A SERVICE OF HEALING



*Take
Me
Home*

**THE SEVENTH SUNDAY OF EASTER:
THE SUNDAY AFTER THE ASCENSION
MAY 17, a.d. 2026 at 10:15 a.m.**

Serving Christ by Ministering to the Needs of the Community and the Parish

Welcome

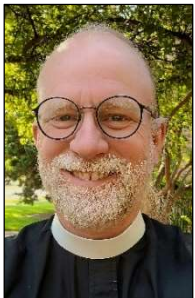
Welcome to Grace Episcopal Church. We are so delighted that you have chosen to worship in this place and in this community today. If you are new to Episcopal worship, this full-text bulletin has everything you need to participate.

Welcome Card. If you are new to Grace, we would love to have a record of your visit. There is a Welcome Card in the pew rack. Please fill out as much (or as little) information as you would like to share with us and place it in the offering plate when it comes by.

A Word about Communion. At the heart of our worship is Holy Communion, which we also call Holy Eucharist. We celebrate it every Sunday with bread and real wine. Please know that we practice an open table; all Christians (no matter what tradition you come from) are invited and encouraged to come forward and receive communion. On page 15, there are more details about how we practice communion at Grace.

Again, welcome! If you ever have any questions or thoughts, feel free to call, text, or email me (620-314-7520; frted.grace@gmail.com).

Blessings,
Father Ted Blakley



Priest and Rector

SERVICE OF HEALING • TODAY



Today we offer our monthly service of healing. If you are hurting or if you are hurting for someone, you will have the opportunity to come forward for laying on of hands and anointing with oil.



Streaming Starts at 10:05 a.m. • Liturgy Starts at 10:15 a.m.
To join the service, go to www.tinyurl.com/GraceYouTubeLive.

The Liturgy of the Word

PRELUDE

“Sheep May Safely Graze” flautist Joy Geller
by J.S. Bach

WELCOME

PROCESSIONAL *stand*

“Crown Him With Many Crowns” Hymnal 494 (vv. 1-4)

Words: Matthew Bridges, Music: *Diademata*, George Job Elvey; desc. Richard Proulx

Crown him with many crowns,
the Lamb upon his throne;
Hark! how the heavenly anthem drowns
all music but its own;
awake, my soul, and sing
of him who died for thee,
and hail him as thy matchless King
through all eternity.

Crown him of lords the Lord,
who over all doth reign,
who once on earth, the incarnate Word,
for ransomed sinners slain,
now lives in realms of light,
where saints with angels sing
their songs before him day and night,
their God, Redeemer, King.

Crown him the Son of God
before the worlds began,
and ye, who tread where he hath trod,
crown him the Son of man;
who every grief hath known
that wrings the human breast,
and takes and bears them for his own,
that all in him may rest.

Crown him the Lord of life,
who triumphed o'er the grave,
and rose victorious in the strife
for those he came to save;
his glories now we sing
who died, and rose on high,
who died, eternal life to bring,
and lives that death may die.

EASTER ACCLAMATION

The Book of Common Prayer 355

Celebrant: Alleluia. Christ is risen.

People: **The Lord is risen indeed. Alleluia.**

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;**

**you are seated at the
right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

People: **And also with you.**

Celebrant: Let us pray.

A moment of silence is observed.

THE FIRST LESSON *sit*

Acts 1:6-14

A Reading from the Acts of the Apostles

When the apostles had come together, they asked Jesus, "Lord, is this the time when you will restore the kingdom to Israel?" He replied, "It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth." When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. They said, "Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven."

Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a sabbath day's journey away. When they had entered the city, they went to the room upstairs where they were staying, Peter, and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, and Simon the Zealot, and Judas son of James. All these were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers.

The Word of the Lord. Thanks be to God.

- 1 Let God arise, and let his enemies be scattered; *
let those who hate him flee before him.
- 2 **Let them vanish like smoke when the wind drives it away; ***
as the wax melts at the fire, so let the wicked perish at the presence of God.
- 3 But let the righteous be glad and rejoice before God; *
let them also be merry and joyful.
- 4 **Sing to God, sing praises to his Name;**
exalt him who rides upon the heavens; *
YAHWEH is his Name, rejoice before him!
- 5 Father of orphans, defender of widows, *
God in his holy habitation!
- 6 **God gives the solitary a home and brings forth prisoners into freedom; ***
but the rebels shall live in dry places.
- 7 O God, when you went forth before your people, *
when you marched through the wilderness,
- 8 **The earth shook, and the skies poured down rain,**
at the presence of God, the God of Sinai, *
at the presence of God, the God of Israel.
- 9 You sent a gracious rain, O God, upon your inheritance; *
you refreshed the land when it was weary.
- 10 **Your people found their home in it; ***
in your goodness, O God, you have made provision for the poor.
- 33 Sing to God, O kingdoms of the earth; *
sing praises to the Lord.
- 34 **He rides in the heavens, the ancient heavens; ***
he sends forth his voice, his mighty voice.
- 35 Ascribe power to God; *
his majesty is over Israel;
his strength is in the skies.
- 36 **How wonderful is God in his holy places! ***
the God of Israel giving strength and power to his people!
Blessed be God!

A Reading from First Peter

Beloved, do not be surprised at the fiery ordeal that is taking place among you to test you, as though something strange were happening to you. But rejoice insofar as you are sharing Christ's sufferings, so that you may also be glad and shout for joy when his glory is revealed. If you are reviled for the name of Christ, you are blessed, because the spirit of glory, which is the Spirit of God, is resting on you.

Humble yourselves therefore under the mighty hand of God, so that he may exalt you in due time. Cast all your anxiety on him, because he cares for you. Discipline yourselves, keep alert. Like a roaring lion your adversary the devil prowls around, looking for someone to devour. Resist him, steadfast in your faith, for you know that your brothers and sisters in all the world are undergoing the same kinds of suffering. And after you have suffered for a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, support, strengthen, and establish you. To him be the power forever and ever. Amen.

The Word of the Lord.

Thanks be to God.

GRADUAL HYMN *stand*

“Praise the Lord Through Every Nation” • Hymnal 484 (vv. 1-2)

Words: Rhijnvis Feith, tr. James Montgomery

Music: *Wake Up*, melody Hans Sachs, arr. and harm. Johann Sebastian Bach

**Praise the Lord through every nation;
his holy arm hath wrought salvation;
exalt him on his Father's throne.
Praise your King, ye Christian legions,
who now prepares in heavenly regions
unfailing mansions for his own:
with voice and minstrelsy
extol his majesty:
Alleluia!
His praise shall sound all nature round,
and hymns on every tongue abound.**

**Jesus, Lord, our Captain glorious,
o'er sin, and death, and hell victorious,
wisdom and might to thee belong:
we confess, proclaim, adore thee;
we bow the knee, we fall before thee;
thy love henceforth shall be our song.
The cross meanwhile we bear,
the crown ere-long to wear:
Alleluia!
Thy reign extend world without end;
let praise from all to thee ascend.**

The Holy Gospel of our Lord and Savior Jesus Christ according to John
Glory to you, Lord Christ.

Jesus looked up to heaven and said, "Father, the hour has come; glorify your Son so that the Son may glorify you, since you have given him authority over all people, to give eternal life to all whom you have given him. And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent. I glorified you on earth by finishing the work that you gave me to do. So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed.

"I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one."

The Gospel of the Lord.
Praise to you, Lord Christ.



THE SERMON

Father Ted Blakley

A period of silent reflection follows the sermon.

THE NICENE CREED

BCP 358

*The Deacon (or Celebrant) bids the people to proclaim their faith.
The Deacon begins the Creed and the people join in.*

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

**he came down from heaven:
by the power of the Holy Spirit
he became incarnate
from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**✚ We look for the resurrection of the dead,
and the life of the world to come. Amen.**



Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word.

Hebrews 1:1-3

PRAYERS OF THE PEOPLE: LITANY OF HEALING *kneel as able*

Let us name before God those for whom we offer our prayers: Abigail, Carson, Terry, Ellie, Bailey, Mary, Gina, Kristin, Mara, Steve, Karen, Michelle, Thomas, Max, and Lexi. For those confined to home or care center: Fifi, Ruth Ann, Clarice, Virginia, Lorene, and Lil.

God the Father, your will for all people is health and salvation;

We praise you and thank you, O Lord.

God the Holy Spirit, you make our bodies the temple of your presence;

We praise you and thank you, O Lord.

God the Son, you came that we might have life, and might have it more abundantly;

We praise you and thank you, O Lord.

Holy Trinity, one God, in you we live and move and have our being;

We praise you and thank you, O Lord.

Lord, grant your healing grace to all who are sick, injured, or disabled, that they may be made whole; **Hear us, O Lord of life.**

Grant to all who seek your guidance, and to all who are lonely, anxious, or despondent, a knowledge of your will and an awareness of your presence; **Hear us, O Lord of life.**

Mend broken relationships, and restore those in emotional distress to soundness of mind and serenity of spirit; **Hear us, O Lord of life.**

Bless physicians, nurses, and all others who minister to the suffering, granting them wisdom and skill, sympathy and patience; **Hear us, O Lord of life.**

Grant to the dying peace and a holy death and uphold by the grace and consolation of your Holy Spirit those who are bereaved: **Hear us, O Lord of life.**

Restore to wholeness whatever is broken by human sin, in our lives, in our nation, and in the world; **Hear us, O Lord of life.**

You are the Lord who does wonders: **You have declared your power among the peoples.**

With you, O Lord, is the well of life: **And in your light we see light.**

Hear us, O Lord of life: **Heal us, and make us whole.**

Celebrant ends with a concluding Collect

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

LAYING ON OF HANDS AND ANOINTING

BCP 455

If oil for the Anointing of the Sick is to be blessed, the Priest says

O Lord, holy Father, giver of health and salvation: Send your Holy Spirit to sanctify this oil; that, as your holy apostles anointed many that were sick and healed them, so may those who in faith and repentance receive this holy unction be made whole; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The following anthem is said

Celebrant: Savior of the world, by your cross and precious blood you have redeemed us;

People: **Save us, and help us, we humbly beseech you, O Lord.**

Note: It is an accepted practice for a person to receive the laying on of hands and anointing with oil on behalf of others, and that is what we are doing today.



The person being prayed over and anointed on behalf of others reads the names of those for whom prayers of healing have been received online during the service.

The Priest then lays hands upon the sick person (or their representative), and says the following.

BCP 456

N., I lay my hands upon you in the Name of our Lord and Savior Jesus Christ, beseeching him to uphold you and fill you with his grace, that you may know the healing power of his love. **Amen.**

If the person is to be anointed, the Priest dips a thumb in the holy oil, and makes the sign of the cross on the sick person's forehead, saying

N., I anoint you with oil in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

The Priest concludes

The Almighty Lord, who is a strong tower to all who put their trust in him, to whom all things in heaven, on earth, and under the earth bow and obey: Be now and evermore your defense, and make you know and feel that the only Name under heaven given for health and salvation is the Name of our Lord Jesus Christ. **Amen.**

THE PEACE *stand*

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

PEACE HYMN *stand*

“When Christ was Lifted From The Earth” • Hymnal 603 (vv. 1-4)

Words: Brian A. Wren Music: *St. Botolph*, Gordon Slater ©1980 by Hope Publishing Co.

**When Christ was lifted from the earth,
his arms stretched out above
through every culture, every birth,
to draw an answering love.**

**Still east and west his love extends
and always, near or far,
he calls and claims us as his friends
and loves us as we are.**

**Where generation, class, or race
divide us to our shame,
he sees not labels but a face,
a person, and a name.**

**Thus freely loved, though fully known,
may I in Christ be free
to welcome and accept his own
as Christ accepted me.**

The Liturgy of the Table

GATHERING OUR TITHES AND OFFERINGS

In gratitude for who God is and what God does, we give back to God a portion of what God has given to us so that God's mission through this place and this people might flourish. What you give today represents your life and your labors, your loves and loyalties, your joys and thanksgivings, and God receives it with gladness.



DIGITAL OFFERING PLATE: THREE SIMPLE WAYS TO GIVE

- ✓ Go to www.tinyurl.com/Giving2Grace
- ✓ Scan the **QR Code** on the right.
- ✓ Text **GIVE** to **620-542-8024**.

OFFERTORY *sit*

“Meditation From Thais” • flautist Joy Geller
by Jules Massenet

THE PRESENTATION OF OUR TITHES AND OFFERINGS *stand*

Hymnal 380 (v. 3)

**Praise God, from whom all blessings flow; praise him all creatures here below;
praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.**

Celebrant: All things come of Thee, O Lord.

People: **And of Thine own have we given Thee.**

Sursum Corda ("Lift up your hearts...") *stand*

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

SANCTUS *kneel*

Hymnal S-128

Ho - ly, ho - ly,
 ho - ly Lord, God of power and might,
 heaven and earth are full of your glo - ry. Ho-san-na in the
 high - est. Bless - ed is he who
 comes in the name of the Lord. Ho-san-na in the high-est.

The people stand or kneel. Then the Celebrant continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

**We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.



THE INVITATION

This is the Banquet of the Lamb.

It is made ready for those who love God,
And for those who want to love God more.

So, come, you who have much faith and you who have little,
You who have been here often, and you who have not been here long,
You who have tried to follow, and you who have failed.

Come because it is the Lord who invites you.

It is Christ's will that those who want him should meet him here.

HOLY COMMUNION IN ONE OR BOTH KINDS

*At this time, an usher will come forward and invite each row to go forward for communion. **Bread.** When it is your turn to receive communion simply extend your cupped hands forward, and a priest will place the wafer of bread in your hands. **Gluten Free.** If you would prefer a gluten-free wafer, extend your hands palms down. **Real Wine.** If you wish to receive the wine, you may drink from the chalice or you may dip the wafer into the chalice. **Two Stations.** You may choose to receive communion at the altar rail or at the station on the right side in front of the pulpit.*

✦ The Body of Christ, the bread of heaven. **Amen.**
The Blood of Christ, the cup of salvation. **Amen.**

COMMUNION HYMN *stand*

"Leaning In: A Prayer of Intention"
Christopher Roy Grundy, released 6/22/2018

We	pray_			for	the	lone - ly	ones		know - ing
We	pray_			for	the	wound - ed	ones		know - ing
We	pray_			for	the	starv - ing	ones		know - ing
We	pray_			for	the	dy - ing	ones		know - ing

that	some	of	us	are		lone - ly			and
that	some	of	us	are		wound - ed			and
that	some	of	us	are		starv - ing			and
that	some	of	us	are		dy - ing			and

We	pray_			for	the	heart - bro - ken	ones	know - ing
we	pray_			for	the	re - gret - ful	ones	know - ing
we	pray_			for	the	im - pris - oned	ones	know - ing
we	pray_			for	the	new - ly - born	ones	know - ing

that some of us are heart - brok - en.
 that some of us are re - gret - ful.
 that some of us are im - pris - oned
 that some of us are ar - riv - ing.

All - - - our hearts and minds are

lean - ing in with clear in - ten - tion

join - ing in your way of love in the world.
 heal - ing in the world.
 just - ice in the world.
 love in the world.

A - - - - - men.

POSTCOMMUNION PRAYER *kneel as able*

BCP 365

**Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.**

PROCESSION INTO THE WORLD *stand*

“All Hail the Power of Jesus’ Name” • Hymnal 450 (vv. 1-3)

Words: Edward Perronet, Music: *Coronation*, Oliver Holden alt., desc. Michael E. Young

**All hail the power of Jesus’ Name!
Let angels prostrate fall;
bring forth the royal diadem,
and crown him Lord of all!
bring forth the royal diadem,
and crown him Lord of all!**

**Hail him, the Heir of David’s line,
whom David Lord did call,
the God incarnate, Man divine,
and crown him Lord of all!
the God incarnate, Man divine,
and crown him Lord of all!**

**Crown him ye martyrs of our God,
who from his altar call:
praise him whose way of pain ye trod,
and crown him Lord of all!
praise him whose way of pain ye trod,
and crown him Lord of all!**

SENDING FORTH INTO GOD’S MISSION FIELD

The Deacon bids the people to go forth into the world in mission, using the following or some other dismissal.

Deacon: Let us go forth into the world, rejoicing in the power of the Spirit.
Alleluia. Alleluia.

People: **Thanks be to God. Alleluia. Alleluia.**



ALTAR FLOWERS

Today, the altar flowers have been given by Charles Moll in memory of Kathy.

PROVIDE A YOUTH GROUP DINNER

Sign up to bring dinner for our youth groups. Meals can be simple. Drinks and desserts are appreciated but not required. We eat at 6:30 pm, and we invite those who prepare the meal to join us for dinner. It is a great way to get to know our youth!

Upcoming Dates Available: June 3, 10, 17





JORDON VOTH

Jordon Voth graduated Magna Cum Laude from Eisenhower High School, Goddard, Kansas on May 9th. He will be attending Wichita State University majoring in Mechanical Engineering. He is the grandson of Steve & Elaine Fontaine.

MORGAN VOTH

Morgan Voth graduated Magna Cum Laude from Kansas State University on May 16th. She earned her Business Degree with emphasis on Accounting. Morgan will attend KSU in the fall to work on her Masters Degree. Her goal is to specialize in Forensic Accounting. She is the granddaughter of Steve & Elaine Fontaine.



LOOKING FOR OUR NEXT NURSERY WORKER

We are looking for our next nursery worker, who works on Sundays from 9:45 am to 11:45 am. If you know someone who might be interested in this position, please contact Fr. Ted.

IN THE MEANTIME, we are looking for folks to volunteer in the nursery. There is a sign-up sheet in the Narthex or contact Fr. Ted (620-314-7520; frted.grace@gmail.com).



Nursery

PENTECOST SUNDAY ~ May 24th

One Combined Service at 10:15 am



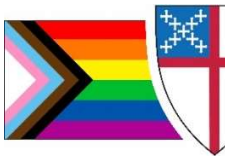
After the service, we will continue the celebration with our annual **Pentecost Picnic**. Brisket, hot dogs, drinks, and condiments will be provided. Please **BRING A SIDE DISH** to share, and please **SIGN UP** in the narthex, or let the church office know you are coming so that we know how many people to plan for.

Sign
ME
UP!

We also need people to help **SET UP**, people to run the **GRILL**, people to bring **DRINKS**, and people to help **CLEAN UP**.

Sign-up in the narthex.





GRACE EPISCOPAL

Serving Christ by Ministering to the Needs of the Community & the Parish

Upcoming EVENTS

Mondays thru Thursdays
9:00 am to 1:00 pm



ONLINE PRAYER

9:00 pm • Every NightCompline Online at Nine (FB LIVE)

SUNDAY, MAY 17 • SERVICE OF HEALING

8:00 amThe Holy Eucharist, Rite 1 • Spoken
9:15 am Sermon Sojourners Adult Sunday School
10:15 amThe Holy Eucharist, Rite 2 • Music
After 10:15 am Service..... Fellowship Hour in Parish Hall

MONDAY, MAY 18

7:00 pm.....Al-Anon

TUESDAY, MAY 19

6:30 pm..... Vestry Zoom
7:15 pm..... Worship Team

WEDNESDAY, MAY 20

9:30 amThe Holy Eucharist, Rite 1
10:00 amAdult Bible Study
10:15 am Book Study: Proper Confidence
6:30 pm Elementary & MS-HS Youth Groups
7:00 pm..... Following Jesus The Episcopal Way

PENTECOST SUNDAY, MAY 24 • ONE COMBINED SERVICE AND PICNIC

9:15 am Sermon Sojourners Adult Sunday School
10:15 amThe Holy Eucharist, Rite 2 • Music
After 10:15 am Service..... Pentecost Picnic



SCRIPTURES FOR NEXT SUNDAY • PENTECOST

- Acts 2:1-21
- Psalm 104:25-35, 37
- 1 Corinthians 12:3b-13
- John 7:37-39



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