

The Holy Eucharist, Rite 2

with Confirmations and Receptions



PENTECOST SUNDAY

THE EIGHTH SUNDAY OF EASTER

May 24, a.d. 2026 at 10:15 a.m.

*Take
Me
Home*

Serving Christ by Ministering to the Needs of the Community and the Parish

Welcome

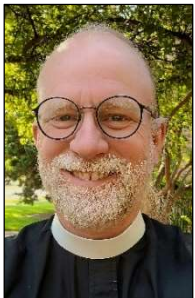
Welcome to Grace Episcopal Church. We are so delighted that you have chosen to worship in this place and in this community today. If you are new to Episcopal worship, this full-text bulletin has everything you need to participate.

Welcome Card. If you are new to Grace, we would love to have a record of your visit. There is a Welcome Card in the pew rack. Please fill out as much (or as little) information as you would like to share with us and place it in the offering plate when it comes by.

A Word about Communion. At the heart of our worship is Holy Communion, which we also call Holy Eucharist. We celebrate it every Sunday with bread and real wine. Please know that we practice an open table; all Christians (no matter what tradition you come from) are invited and encouraged to come forward and receive communion. On page 13, there are more details about how we practice communion at Grace.

Again, welcome! If you ever have any questions or thoughts, feel free to call, text, or email me (620-314-7520; frted.grace@gmail.com).

Blessings,
Father Ted Blakley



Priest and Rector



Streaming Starts at 10:05 a.m. • Liturgy Starts at 10:15 a.m.
To join the service, go to www.tinyurl.com/GraceYouTubeLive.

The Liturgy of the Word

PRELUDE

“O Living Breath of God” piano by Eileen Porter
Swedish folk tune, arr. A. K. Organ

WELCOME

PROCESSIONAL *stand*

Words: Venantius Honorius Fortunatus; tr. *English Hymnal*, 1906, Music: *Salve festa dies*, Ralph Vaughn Williams

*Hail thee, festival day!
blest day that art hallowed forever,
day when the Holy Ghost
shone in the world with God’s grace.*

Lo, in the likeness of fire,
on those who await his appearing,
he whom the Lord foretold
suddenly, swiftly descends:

Refrain

Forth from the Father he comes
with sevenfold mystical offering,
pouring on all human souls
infinite riches of God:

“Hail Thee, Festival Day” • Hymnal 225 (vv. 1-4)

Refrain

Hark! for in myriad tongues
Christ’s own, his chosen apostles,
preach to the ends of the earth
Christ and his wonderful works:

Refrain

Praise to the Spirit of Life,
all praise to the fount of our being,
light that dost lighten all,
life that in all dost abide:

Sing Refrain Twice

EASTER ACCLAMATION *stand*

BCP 355

Celebrant: Alleluia. Christ is risen.

People: **The Lord is risen indeed. Alleluia**

GLORIA IN EXCELSIS *stand and sing together*

BCP 356 • Hymnal S-280

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;

you are seated at the
right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

Celebrant: There is on Body and one Spirit.

People: **There is one hope in God's call to us.**

Celebrant: One Lord, One Faith, One Baptism.

People: **One God and Father of All.**

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

A moment of silence is observed.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST LESSON *sit*

Acts 2:1-21

A Reading from Acts of the Apostles

When the day of Pentecost had come, the apostles were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

'In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.

Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.

And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.

The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord's great and glorious day.

Then everyone who calls on the name of the Lord shall be saved."

The Word of the Lord.
Thanks be to God.

PSALM 104:25-35, 37 *to be read responsively by half-verse*

BCP 736

25 O Lord, how manifold are your works! *

**in wisdom you have made them all;
the earth is full of your creatures.**

26 Yonder is the great and wide sea with its living things too many to number, *
creatures both small and great.

27 There move the ships, and there is that Leviathan, *
which you have made for the sport of it.

28 All of them look to you *
to give them their food in due season.

29 You give it to them; they gather it; *
you open your hand, and they are filled with good things.

30 You hide your face, and they are terrified; *
you take away their breath, and they die and return to their dust.

31 You send forth your Spirit, and they are created; *
and so you renew the face of the earth.

32 May the glory of the Lord endure for ever; *
may the Lord rejoice in all his works.

33 He looks at the earth and it trembles; *
he touches the mountains and they smoke.

34 I will sing to the Lord as long as I live; *
I will praise my God while I have my being.

35 May these words of mine please him; *
I will rejoice in the Lord.

37 Bless the Lord, O my soul. *
Hallelujah!

THE SECOND LESSON

1 Corinthians 12:3b-13

A Reading from First Corinthians

No one can say “Jesus is Lord” except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

The Word of the Lord. Thanks be to God.

GRADUAL HYMN *stand*

“Like the Murmur of the Dove’s Song” • Hymnal 513 (vv. 1-3)

Words: Carl P. Daw, Jr., Music: Peter Cutts

**Like the murmur of the dove’s song,
like the challenge of her flight,
like the vigor of the wind’s rush,
like the new flame’s eager might:
come, Holy Spirit, come.**

**With the healing of division,
with the ceaseless voice of prayer,
with the power to love and witness,
with the peace beyond compare:
come, Holy Spirit, come.**

**To the members of Christ’s Body,
to the branches of the Vine,
to the Church in faith assembled,
to her midst as gift and sign:
come, Holy Spirit, come.**

THE HOLY GOSPEL *stand*

John 7:37-39

The Holy Gospel of our Lord and Savior Jesus Christ according to John

Glory to you, Lord Christ

On the last day of the festival, the great day, while Jesus was standing there, he cried out, “Let anyone who is thirsty come to me, and let the one who believes in me drink. As the scripture has said, ‘Out of the believer’s heart shall flow rivers of living water.’” Now he said this about the Spirit, which believers in him were to receive; for as yet there was no Spirit, because Jesus was not yet glorified.

*The Gospel of the Lord.
Praise to you, Lord Christ.*

A minute of silence for reflection or rest follows the sermon.

PRESENTATION AND EXAMINATION OF THE CANDIDATES

BCP 415

Bishop: The Candidates will now be presented

Fr. Ted: I present these persons for Confirmation.

Fr. Ted: I present these persons to be received into this Communion.

The Bishop asks the candidates...

Bishop: Do you reaffirm your renunciation of evil?

Candidates: I do.

Bishop: Do you renew your commitment to Jesus Christ?

Candidates: I do.

The Bishop addresses the congregation.

Bishop: Will you who witness these vows do all in your power
to support these persons in their life in Christ?

People: We will.

Bishop: Let us join with those who are committing themselves to Christ
and renew our own baptismal covenant

THE BAPTISMAL COVENANT

BCP 416

Bishop: Do you believe in God the Father?

**People: I believe in God, the Father almighty,
creator of heaven and earth.**

Bishop: Do you believe in Jesus Christ, the Son of God?

**People: I believe in Jesus Christ, his only Son, our Lord,
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Bishop: Do you believe in God the Holy Spirit?

People: **I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Bishop: Will you continue in the apostles' teaching and fellowship,
in the breaking of the bread, and in the prayers?

People: **I will, with God's help.**

Bishop: Will you persevere in resisting evil, and, whenever you fall into sin,
repent and return to the Lord?

People: **I will, with God's help.**

Bishop: Will you proclaim by word and example the Good News of God in Christ?

People: **I will, with God's help.**

Bishop: Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People: **I will, with God's help.**

Bishop: Will you strive for justice and peace among all people,
and respect the dignity of every human being?

People: **I will, with God's help.**

PRAYERS FOR THE CANDIDATES

BCP 305–306

The Bishop then says to the congregation:

Let us now pray for these persons who have renewed their commitment to Christ.

A period of silence follows.

Deacon: Deliver them, O Lord, from the way of sin and death.

People: **Lord, hear our prayer.**

Deacon: Open their hearts to your grace and truth.

People: **Lord, hear our prayer.**

Deacon: Fill them with your holy and life-giving Spirit.

People: **Lord, hear our prayer.**

Deacon: Keep them in the faith and communion of your holy Church.

People: **Lord, hear our prayer.**

Deacon: Teach them to love others in the power of the Spirit.

People: **Lord, hear our prayer.**

Deacon: Send them into the world in witness to your love.

People: **Lord, hear our prayer.**

Deacon: Bring them to the fullness of your peace and glory.

People: **Lord, hear our prayer.**

FOR CONFIRMATION

The Bishop lays hands upon each one and says:

Strengthen, O Lord, your servants _____ with your Holy Spirit; empower *them* for your service; and sustain *them* all the days of *their* life. **Amen.**

- Bill Anshutz (*he, him*)
- Chris Behrens (*he, him*)
- Ellie Cruz (*she, her*)
- Ryan Dancosse (*he, him*)
- Debbie Gibson (*she, her*)
- Riley McRae (*she, her*)
- Tina Morris (*she, her*)
- Ryleigh Spears (*she, her*)

FOR RECEPTION

_____, we recognize you as a member of the one holy catholic and apostolic Church, and we receive you into the fellowship of this Communion. God the Father, Son, and Holy Spirit, bless, preserve, and keep you. **Amen.**

- Kris Anshutz (*she, her*)
- Jay Morris (*he, him*)

The Bishop concludes with this prayer

Almighty and everliving God, let your fatherly hand ever be over these your servants; let your Holy Spirit ever be with them; and so lead them in the knowledge and obedience of your Word, that they may serve you in this life, and dwell with you in the life to come; through Jesus Christ our Lord. **Amen.**

THE PEACE *stand*

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

PEACE HYMN *stand*

“Come Down, O Love Divine” • Hymnal 516 (vv. 1-3)

Words: *Bianco da Siena*, tr. Richard Frederick Littledale Music: *Down Ampney*, Ralph Vaughn Williams

**Come down, O Love divine, seek thou this soul of mine,
and visit it with thine own ardor glowing;
O Comforter, draw near, within my heart appear,
and kindle it, thy holy flame bestowing.**

**O let it freely burn, till earthly passions turn
to dust and ashes in its heat consuming;
and let thy glorious light shine ever on my sight,
and clothe me round, the while my path illuming.**

**And so the yearning strong, with which the soul will long,
shall far outpass the power of human telling;
for none can guess its grace, till Love create a place
wherein the Holy Spirit makes a dwelling.**

The Liturgy of the Table

GATHERING OUR TITHES AND OFFERINGS

In gratitude for who God is and what God does, we give back to God a portion of what God has given to us so that God's mission through this place and this people might flourish. What you give today represents your life and your labors, your loves and loyalties, your joys and thanksgivings, and God receives it with gladness.



DIGITAL OFFERING PLATE: THREE SIMPLE WAYS TO GIVE

- ✓ Go to www.tinyurl.com/Giving2Grace
- ✓ Scan the **QR Code** on the left.

OFFERTORY *sit*

“Praise to the Spirit” • Grace Choir

by Henry Purcell, arr. Hal Hopson © 2024 Candela Works Music

THE PRESENTATION OF OUR TITHES AND OFFERINGS *stand*

Hymnal 380 (v. 3)

**Praise God, from whom all blessings flow; praise him all creatures here below;
praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.**

Celebrant: All things come of Thee, O Lord.

People: **And of Thine own have we given Thee.**

Sursum Corda ("Lift up your hearts...") stand

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

SANCTUS kneel

Hymnal S-128

Ho - ly, ho - ly,
 ho - ly Lord, God of power and might,
 heaven and earth are full of your glo - ry. Ho-san-na in the
 high - est. Bless - ed is he who
 comes in the name of the Lord. Ho-san-na in the high-est.

The people stand or kneel. Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People

We remember his death, We proclaim his resurrection, We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER *kneel*

BCP 364

And now, as our Savior Christ has taught us, we are bold to say.

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,**

**as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Celebrant breaks the consecrated Bread.

A period of silence is kept, in reverent thanksgiving for what Jesus has done for us.

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast. Alleluia.**

FRACTION ANTHEM

“My Flesh Is Food Indeed” • Hymnal S-169

Ray W. Urwin ©1985 Church Publishing, Inc.

Cantor: My Flesh is food indeed, and my blood is drink indeed says the Lord.

People: **My Flesh is food indeed, and my blood is drink indeed says the Lord.**

Cantor: Those who eat my flesh and drink my blood dwell in me, and I in them.

People: **My Flesh is food indeed, and my blood is drink indeed says the Lord.**

PRAYER OF HUMBLE ACCESS

Let us pray. **We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies.**

We are not worthy so much as to gather up the crumbs under thy Table.

But thou art the same Lord whose property is always to have mercy.

Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.



THE INVITATION

This is the Banquet of the Lamb.

It is made ready for those who love God,
And for those who want to love God more.

So, come, you who have much faith and you who have little,
You who have been here often, and you who have not been here long,
You who have tried to follow, and you who have failed.

Come because it is the Lord who invites you.

It is Christ’s will that those who want him should meet him here.

IN-PERSON: HOLY COMMUNION IN ONE OR BOTH KINDS

*At this time, an usher will come forward and invite each row to go forward for communion. **Bread.** When it is your turn to receive communion simply extend your cupped hands forward, and a priest will place the wafer of bread in your hands. **Gluten Free.** If you would prefer a gluten-free wafer, extend your hands palms down. **Real Wine.** If you wish to receive the wine, you may drink from the chalice or you may dip the wafer into the chalice. **Two Stations.** You may choose to receive communion at the altar rail or at the station on the right side in front of the pulpit.*

The Body of Christ, the bread of heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

COMMUNION *stand*

"For Everyone Born" • *Global Praise 2: Global Songs for an Emerging Church* • Hymn 34 (vv.1-5)

Words: Shirley Erena Murray, Music: Brian Mann © 1998, 2022 Hope Publishing Co.

E *Leader or All*

A2



For ev - ery - one born, a place at the ta - ble,
For wom - an and man, a place at the ta - ble,
For young and for old, a place at the ta - ble,
For gay and for straight, a place at the ta - ble,
For ev - ery - one born, a place at the ta - ble,

E



for ev - ery-one born, clean wa - ter and bread,
re - vis - ing the roles, de - cid - ing the share,
a voice to be heard, a part in the song,
a cov - e - nant shared, a wel - com - ing space,
to live without fear, and sim - ply to be,



a shel - ter, a space, a safe place for grow - ing,
with wisdom and grace, di - vid - ing the pow - er,
the hands of a child in hands that are wrin - kled,
a rainbow of race and gen - der and co - lor,
to work, to speak out, to wit - ness and wor - ship,



for ev - ery - one born, a star o - ver - head,
for wom - an and man, a sys - tem that's fair,
for young and for old, the right to be - long,
for gay and for straight, the cha - lice of grace,
for ev - ery - one born, the right to be free,

B Refrain E E/G#
All

and God will de-light when we are cre-

a - tors of jus - tice and joy, com-

pas-sion and peace: yes, God will de-light when we are cre-

a - tors of jus - tice, jus-tice and

1 E A2 E Bsus B 2 E Fine

joy! joy!

POSTCOMMUNION PRAYER

Almighty and everliving God,
 we thank you for feeding us with the spiritual food
 of the most precious Body and Blood
 of your Son our Savior Jesus Christ;
 and for assuring us in these holy mysteries
 that we are living members of the Body of your Son,
 and heirs of your eternal kingdom.
 And now, Father, send us out
 to do the work you have given us to do,
 to love and serve you
 as faithful witnesses of Christ our Lord.
 To him, to you, and to the Holy Spirit,
 be honor and glory, now and for ever. Amen.

DISTRIBUTION OF THE PASCHAL FLAME

Fr. Ted Blakley

THE BLESSING**PROCESSION INTO THE WORLD** *stand*

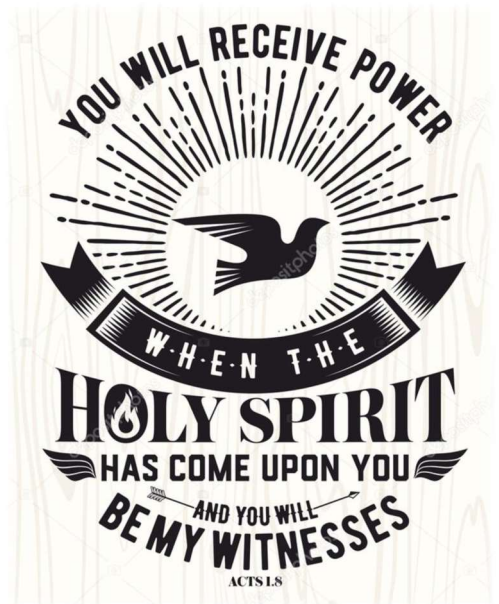
“O Spirit of the Living God” • Hymnal 531 (vv. 1-4)
 Words: James Montgomery, Music: Samuel Webbe

O Spirit of the living God,
 in all thy plenitude of grace,
 where'er the foot of man hath trod,
 descend on our apostate race.

Give tongues of fire and hearts of love,
 to preach the reconciling word;
 give power and unction from above,
 whene'er the joyful sound is heard.

Be darkness, at thy coming, light;
 confusion, order in thy path;
 souls without strength inspire with might,
 bid mercy triumph over wrath.

Convert the nations! far and nigh
 the triumph of the cross record;
 the Name of Jesus glorify,
 till every people call him Lord.



GOD'S CHURCH DOESN'T HAVE A MISSION



GOD'S MISSION HAS A CHURCH

DISMISSAL & SENDING FORTH INTO GOD'S MISSION FIELD

The Deacon bids the people to go forth into the world in mission, using the following or some other dismissal.

Deacon: Let us go forth into the world, rejoicing in the power of the Spirit.
Alleluia. Alleluia.

People: Thanks be to God. Alleluia. Alleluia.

“WE ARE THE **Episcopal** BRANCH
OF THE **Jesus Movement**”

learn more: forwardmovement.org

—Presiding Bishop Michael Curry

POSTLUDE

“Every Time Feel the Spirit”
African American spiritual, arr. A.K. Organ



ALTAR FLOWERS

Today, the altar flowers have been given by Bob Summers in memory of Walter and Sylvia Banks.



HOST FELLOWSHIP HOUR

If you would be willing to host a Sunday please sign up. This is a good way for people to connect with one another.

Upcoming Dates Available: June 14

PROVIDE A YOUTH GROUP DINNER

Sign up to bring dinner for our youth groups. Meals can be simple. Drinks and desserts are appreciated but not required. We eat at 6:30 pm, and we invite those who prepare the meal to join us for dinner. It is a great way to get to know our youth!



Upcoming Dates Available: June 3, 17, 24

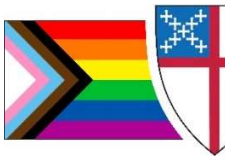
2026 SYLVIA MAYER SCHOLARSHIP RECIPIENT

Congratulations Lucy!

Sylvia Mayer was a parishioner of Grace Episcopal Church. When Sylvia passed away, she bequeathed a third of her estate to Grace, and her bequest established the Grace Endowment Fund, which has grown over the years and has helped Grace carry out its mission. In gratitude for her thoughtfulness and generosity, the Vestry of Grace established a scholarship fund in Sylvia Mayer's name as a perpetual memorial.

This year's scholarship recipient is Lucy Steen, daughter of Jan and Julie Steen.






GRACE EPISCOPAL

Serving Christ by Ministering to the Needs of the Community & the Parish

Upcoming EVENTS

CHURCH OFFICE CLOSED
MONDAY, MAY 25
in observance of Memorial Day



ONLINE PRAYER

9:00 pm • Every Night Compline Online at Nine (FB LIVE)

SUNDAY, MAY 24 • ONE COMBINED SERVICE AND PICNIC

9:15 am..... Bishop Mike meets with Confirmands in Parish Hall

10:15 am..... The Holy Eucharist, Rite 2 • Music

11:45 am..... Pentecost Picnic

MONDAY, MAY 25 • OFFICE CLOSED FOR MEMORIAL DAY

7:00 pm Al-Anon

WEDNESDAY, MAY 27

9:30 am..... The Holy Eucharist, Rite 1

10:00 am..... Adult Bible Study

10:15 am..... Book Study: Proper Confidence

6:30 pm **NO** Elementary & MS-HS Youth Groups

SUNDAY, MAY 31 • TRINITY SUNDAY

8:00 am..... The Holy Eucharist, Rite 1 • Spoken

9:15 am..... Sermon Sojourners Adult Sunday School

10:15 am..... The Holy Eucharist, Rite 2 • Music

After 10:15 am Service Fellowship Hour in Parish Hall



SCRIPTURES FOR NEXT SUNDAY • TRINITY SUNDAY

- Genesis 1:1-2:4a
- Psalm 8 or Canticle 2 or 13
- 2 Corinthians 13:11-13
- Matthew 28:16-20



GRACE EPISCOPAL CHURCH | 2 Hyde Park Dr, Hutchinson, Kansas 67502

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CLERGY, STAFF, AND COORDINATORS

The Rev. Dr. J. Ted Blakley	Priest and Rector
The Rev. Amy Long.....	Assistant Priest
The Rev. Bill Waln.....	Assistant Priest
The Rev. Larry Steadman.....	Priest Associate
The Rev. Larry Carver	Priest in Residence
The Rev. Todd Ray	Deacon
The Rev. Shane Schneider	Deacon
Mackenzie Spears.....	Elementary Youth Group
Nancy French	MS-HS Youth Group
Missy Waln.....	Music Director
Vonda McKenna	Pianist
Heather Harper	Sexton
Julie Kimmel	Bookkeeper
Heidi Kohls	Office Administrator
Margi Nisly	Executive Director of Youthrive

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