



## *The Holy Eucharist, Rite 2*



**THE THIRD SUNDAY IN LENT: PENITENTIAL ORDER**  
**MARCH 3, a.d. 2024 at 10:15 a.m.**



Streaming Starts at 10:05 a.m. • Liturgy Starts at 10:15 a.m.  
To join the service, go to [facebook.com/gracechurchhutch/live](https://facebook.com/gracechurchhutch/live).

# Welcome

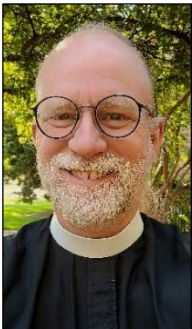
**Welcome to Grace Episcopal Church.** We are so delighted that you have chosen to worship in this place and in this community today. If you are new to Episcopal worship, this full-text bulletin has everything you need to participate.

**Welcome Card.** If you are new to Grace, we would love to have a record of your visit. There is a Welcome Card in the pew rack. Please fill out as much (or as little) information as you would like to share with us and place it in the offering plate when it comes by.

**A Word about Communion.** At the heart of our worship is Holy Communion, which we also call Holy Eucharist. We celebrate it every Sunday with bread and real wine. Please know that we practice an open table; *all Christians* (no matter what tradition you come from) are invited and encouraged to come forward and receive communion. On page 13, there are more details about how we practice communion at Grace.

Again, welcome! If you ever have any questions or thoughts feel free to call, text, or email me (620-314-7520; frted.grace@gmail.com).

Blessings,  
Father Ted Blakley



*Priest and Rector*



## CONFESSION OF SIN AND ABSOLUTION *kneel as you are able*

BCP 352

Since we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need.

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The priest alone stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## KYRIE ELEISON *remain kneeling*

Hymnal S-91

**Lord, have mercy upon us. (×3)**  
**Christ, have mercy upon us. (×3)**  
**Lord, have mercy upon us. (×3)**

## THE COLLECT OF THE DAY

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Let us pray.

*A moment of silence is observed.*

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*A Reading from Exodus*

Then God spoke all these words:

I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me.

You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not bow down to them or worship them; for I the Lord your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, but showing steadfast love to the thousandth generation of those who love me and keep my commandments.

You shall not make wrongful use of the name of the Lord your God, for the Lord will not acquit anyone who misuses his name.

Remember the sabbath day, and keep it holy. For six days you shall labour and do all your work. But the seventh day is a sabbath to the Lord your God; you shall not do any work—you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. For in six days the Lord made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the Lord blessed the sabbath day and consecrated it.

Honor your father and your mother, so that your days may be long in the land that the Lord your God is giving you.

You shall not murder. You shall not commit adultery. You shall not steal.

You shall not bear false witness against your neighbor.

You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

*The Word of the Lord. Thanks be to God.*

**PSALM 19** *to be read responsively by half-verse.*

BCP 606

- 1 The heavens declare the glory of God, \*  
**and the firmament shows his handiwork.**
- 2 One day tells its tale to another, \*  
**and one night imparts knowledge to another.**
- 3 Although they have no words or language, \*  
**and their voices are not heard,**
- 4 Their sound has gone out into all lands, \*  
**and their message to the ends of the world.**
- 5 In the deep has he set a pavilion for the sun; \*  
**it comes forth like a bridegroom out of his chamber;**  
**it rejoices like a champion to run its course.**

- 6 It goes forth from the uttermost edge of the heavens  
and runs about to the end of it again; \*  
**nothing is hidden from its burning heat.**
- 7 The law of the Lord is perfect and revives the soul; \*  
**the testimony of the Lord is sure  
and gives wisdom to the innocent.**
- 8 The statutes of the Lord are just and rejoice the heart; \*  
**the commandment of the Lord is clear  
and gives light to the eyes.**
- 9 The fear of the Lord is clean and endures for ever; \*  
**the judgments of the Lord are true  
and righteous altogether.**
- 10 More to be desired are they than gold,  
more than much fine gold, \*  
**sweeter far than honey,  
than honey in the comb.**
- 11 By them also is your servant enlightened, \*  
**and in keeping them there is great reward.**
- 12 Who can tell how often he offends? \*  
**cleanse me from my secret faults.**
- 13 Above all, keep your servant from presumptuous sins;  
let them not get dominion over me; \*  
**then shall I be whole and sound,  
and innocent of a great offense.**
- 14 Let the words of my mouth and the meditation of my  
heart be acceptable in your sight, \*  
**O Lord, my strength and my redeemer.**

## THE SECOND LESSON

1 Corinthians 1:18-25

### *A Reading from 1 Corinthians*

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written,

“I will destroy the wisdom of the wise,  
and the discernment of the discerning I will thwart.”

Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim

Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

*The Word of the Lord.*

**Thanks be to God.**

## **GRADUAL HYMN** *stand*

“Kind Maker of the World, O Hear” • Hymnal 152

Words: Gregory the Great

**Kind Maker of the world, O hear  
the fervent prayer, with many a tear  
Poured forth by all the penitent  
who keep this holy fast of Lent!**

**Each heart is manifest to Thee;  
thou knowest our infirmity;  
Now we repent and seek Thy face;  
grant unto us Thy pardoning grace.**

**Spare us, O Lord, who now confess  
our sins and all our wickedness,  
And, for the glory of Thy Name,  
our weakened souls to health reclaim.**

## **THE HOLY GOSPEL**

John 2:13-22

*The Holy Gospel of our Lord and Savior Jesus Christ according to John*

**Glory to you, Lord Christ**

The Passover of the Jews was near, and Jesus went up to Jerusalem. In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. He told those who were selling the doves, “Take these things out of here! Stop making my Father’s house a marketplace!” His disciples remembered that it was written, “Zeal for your house will consume me.” The Jews then said to him, “What sign can you show us for doing this?” Jesus answered them, “Destroy this temple, and in three days I will raise it up.” The Jews then said, “This temple has been under construction for forty-six years, and will you raise it up in three days?” But he was speaking of the temple of his body. After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

*The Gospel of the Lord.*

**Praise to you, Lord Christ.**

## THE SERMON

*A period of silent reflection follows the sermon.*

Fr. Ted Blakley

## THE NICENE CREED

*The Deacon (or Celebrant) bids the people to proclaim their faith.  
The Deacon begins the Creed and the people join in.*

BCP 358

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate  
from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**



Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word.

*Hebrews 1:1-3*



Father, we pray for your holy Catholic Church; **That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;

**That your Name may be glorified by all people.**

In the world-wide Anglican Communion, we pray for The Church of the Province of Uganda, and in the Diocese of Western Kansas, for Liturgical assistants serving in our churches. For our Bishops, Michael, Mark, Mike, and Silvestre; for our parish clergy, Ted, Amy, Bill, Larry, Larry, Todd, and Shane. We pray for all bishops, priests, and deacons;

**That they may be faithful ministers of your Word and Sacraments.**

We pray for Joe our President, Laura our Governor, and for our representatives and judges.

We pray for all who govern and hold authority in the nations of the world;

**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;

**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;

**That they may be delivered from their distress.**

We pray for those who have died. Give to the departed eternal rest.

**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy.

**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others. For Rachel, Valarie, Abigail, Carson, Elise, Steve, Becki, Bob, Dallas, Kent, Rosalie, Trent, Christine, JD, Leanne, Roger, Ann, Kelby, Christopher, Shea, Josh, Kendra, and Maddie. Are there others?

Let us pray for those confined to home or care center especially Mary, Nathalee, Julie, Ken, Fifi, Clarice, Jane, Virginia, and Wright.



For those prayers and thanksgivings received online: \_\_\_\_\_.

*Celebrant adds a concluding collect.*

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

## THE PEACE *stand*

*Celebrant:* The peace of the Lord be always with you.

*People:* **And also with you.**

## PEACE HYMN *stand*

“Creator of the Earth and Skies” • Hymnal 148

Words: Horatius Bonar., Music: Vernon Griffiths

**Creator of the earth and skies, To  
whom all truth and power belong,  
Grant us your truth to make us wise;  
Grant us your power to make us strong.**

**We have not known you: to the skies  
Our monuments of folly soar, And all**

**our self-wrought miseries Have made us  
trust ourselves the more.**

**We have not loved you: far and wide The  
wreckage of our hatred spreads, And evils  
wrought by human pride Recoil on  
unrepentant heads.**

# The Liturgy of the Table

## GATHERING OUR TITHES AND OFFERINGS

*In gratitude for who God is and what God does, we give back to God a portion of what God has given to us so that God's mission through this place and this people might flourish. What you give today represents your life and your labors, your loves and loyalties, your joys and thanksgivings, and God receives it with gladness.*



## DIGITAL OFFERING PLATE: THREE SIMPLE WAYS TO GIVE

- ✓ Go to [www.tinyurl.com/Giving2Grace](http://www.tinyurl.com/Giving2Grace)
- ✓ Scan the QR Code on the right.
- ✓ Text GIVE to 620-542-8024.

## FIRST SUNDAY LOOSE PLATE OFFERING — RECTOR'S OUTREACH FUND

On the first Sunday of every month our loose collection plate offering goes to the Rector's Outreach Fund, which is used to assist those in need.

## OFFERTORY *sit*

“It is Well” by Dimarco • Vocals by Nancy French

## THE PRESENTATION OF OUR TITHES AND OFFERINGS *stand*

Hymnal 380 (v. 3)

**Praise God, from whom all blessings flow; praise him all creatures here below;  
praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.**

*Celebrant:* All things come of Thee, O Lord.

*People:* **And of Thine own have we given Thee.**

## THE GREAT THANKSGIVING: EUCHARISTIC PRAYER A

BCP 361

**Sursum Corda** (*"Lift up your hearts..."*) *stand*

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

**Holy, holy, holy Lord, God of power and might,**

Hymnal S-130

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest. Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest. Hosanna in the highest.**

*The people stand or kneel. Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

## **THE LORD'S PRAYER** *kneel*

BCP 364

And now, as our Savior Christ has taught us, we are bold to say.

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those  
who trespass against us.**

## **THE BREAKING OF THE BREAD** *kneel as you are able*

BCP 364

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept, in reverent thanksgiving for what Jesus has done for us.*

*Celebrant:* Christ our Passover is sacrificed for us.

*People:* **Therefore let us keep the feast.**



**Lamb of God, you take away the sins of the world: have mercy on us.**

**Lamb of God, you take away the sins of the world: have mercy on us.**

**Lamb of God, you take away the sins of the world: grant us peace.**

### **THE INVITATION**

This is the Banquet of the Lamb.

It is made ready for those who love God,  
And for those who want to love God more.

So, come, you who have much faith and you who have little,  
You who have been here often, and you who have not been here long,  
You who have tried to follow, and you who have failed.

Come because it is the Lord who invites you.

It is Christ’s will that those who want him should meet him here.



### **ONLINE: THE PRAYER OF ST. ALPHONSUS DE LIGUORI (1696–1787)**

*A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Communion.*

**My Jesus,**

**I believe that you are truly present**

**in the Blessed Sacrament of the Altar.**

**I love you above all things, and long for you in my soul.**

**Since I cannot now receive you sacramentally,  
come at least spiritually into my heart.**

**As though you have already come,**

**I embrace you and unite myself entirely to you;**

**never permit me to be separated from you. Amen.**

### **IN-PERSON: HOLY COMMUNION IN ONE OR BOTH KINDS**

*At this time, an usher will come forward and invite each row to go forward for communion. **Bread.** When it is your turn to receive communion simply extend your cupped hands forward, and a priest will place the wafer of bread in your hands. **Gluten Free.** If you would prefer a gluten-free wafer, extend your hands palms down. **Real Wine.** If you wish to receive the wine, you may drink from the chalice or you may dip the wafer into the chalice. **Two Stations.** You may choose to receive communion at the altar rail or at the station on the right side in front of the pulpit.*

The Body of Christ, the bread of heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

## COMMUNION HYMN *sit*

“We Sing the Praise of Him Who Died” • Hymnal 471

*Words: Horatius Bonar; Music: Vernon Griffiths*

**We sing the praise of him who died,  
of him who died upon the cross;  
the sinner's hope let sin deride;  
for this we count the world but loss.**

**It makes the coward spirit brave,  
and nerves the feeble arm for fight;  
it takes its terror from the grave,  
and gilds the bed of death with light.**

**Inscribed upon the cross we see  
in shining letters, God is love:  
he bears our sins upon the tree:  
he brings us mercy from above.**

**The balm of life, the cure of woe,  
the measure and the pledge of love,  
the sinner's refuge here below,  
the angel's theme in heaven above.**

**The cross: it takes our guilt away,  
and holds the fainting spirit up;  
it cheers with hope the gloomy day,  
and sweetens every bitter cup.**

## POSTCOMMUNION PRAYER *kneel as able*

BCP 365

*Celebrant and People*

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

## SOLEMN PRAYER & EXTINGUISHING THE LENT 3 CANDLE

Look mercifully on this your family, Almighty God, that by your great goodness they may be governed and preserved evermore; through Christ our Lord. **Amen.**

## PROCESSION INTO THE WORLD *stand*

“Rock of Ages” • Hymnal 685

Words: Augustus Montague Toplady; Music: Thomas Hastings

Rock of ages, cleft for me,  
let me hide myself in thee;  
let the water and the blood  
from thy wounded side which flowed,  
be of sin the double cure,  
cleansing me from its guilt and power.

While I draw this fleeting breath,  
when mine eyelids close in death,  
when I rise to worlds unknown  
and behold thee on thy throne,  
Rock of ages, cleft for me,  
let me hide myself in thee.

Should my tears for ever flow,  
should my zeal no languor know,  
all for sin could not atone;  
thou must save, and thou alone;  
in my hand no price I bring,  
simply to thy cross I cling.

## SENDING FORTH INTO GOD’S MISSION FIELD

*The Deacon bids the people to go forth into the world in mission, using the following or some other dismissal.*

*Deacon:* Let us bless the Lord.

*People:* **Thanks be to God.**

## *Birthdays and Anniversaries*



## **BIRTHDAY & ANNIVERSARY PRAYER**

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. **Amen.**

## **GRACE FOOD PANTRY**

*Current Balance is \$1,977*

Please bring **SPAGHETTI NOODLES** for our pantry this month. Thank you for continuing to support this vital ministry, which is just one way we serve Christ by ministering to the needs of the community and the parish. *Thank you for keeping our food pantry funded!*





## **GRACE COMMUNITY FOOD FREEZER**

*Building Community through Service*

**AN OUTREACH EXPERIMENT.** We all know that food is a universal need, but food also has the ability to connect, to show one cares, and to say, "Thinking of you!" Born from a conversation about connecting and sharing with the Parish, our neighbors, and those in need in the community, the idea of a community food freezer came about.

### **WHAT, EXACTLY, IS THE GRACE COMMUNITY FOOD FREEZER?**

Located in the Grace kitchen, the Grace Community Food Freezer is a freezer stocked with individual entrees that are FREE for the taking and giving.

- *Pick up* one or two or six servings and take to someone in the parish who isn't feeling well or who has just come home from the hospital.
- *Pick up* some entrees and take them to a neighbor you haven't connected with in a while (families included).
- *Pick up* some entrees and deliver them to someone in need (families included).
- *Pick up* food for yourself (or your family); maybe you could use a little love some days.

The idea is to come together to connect, to share and to spread good to our friends and neighbors. *The success of this depends on the food being used!!!* If there are any meals left at the end of the month, they will be taken to Milestone Club and distributed.

### **HELP PREPARE THE MEALS IN COMMUNITY**

Once a month, a group of people will meet at Grace and prepare a month's worth of meals. If you would be interested in helping to prepare the meals and fill the freezer, contact Julie Kimmel at [juliekk59@gmail.com](mailto:juliekk59@gmail.com) or call/text at 620-899-3535.

### **HELP FUND THE FREEZER**

At this point, we are looking to create 50 meals a month at an estimated cost of \$2.50-\$3.00 per meal. That equates to \$125-\$150 per month.



## YOUTH GROUP DINNERS

Sign up to bring dinner for our youth groups. Meals can be simple. Drinks and desserts are appreciated, but not required. We eat at 6:30 pm, and we invite those who prepare the meal to join us for dinner. It is a great way to get to know our youth!

**Upcoming Dates Available:** March 6, 13, 20, & 27



**NEXT SUNDAY** *March 10 • 9:00 to 9:45am*

# YOUTH BREAKFAST

**SECOND SUNDAYS  
BETWEEN THE SERVICES**



# STATIONS OF THE CROSS

**FRIDAYS at 5:30pm**

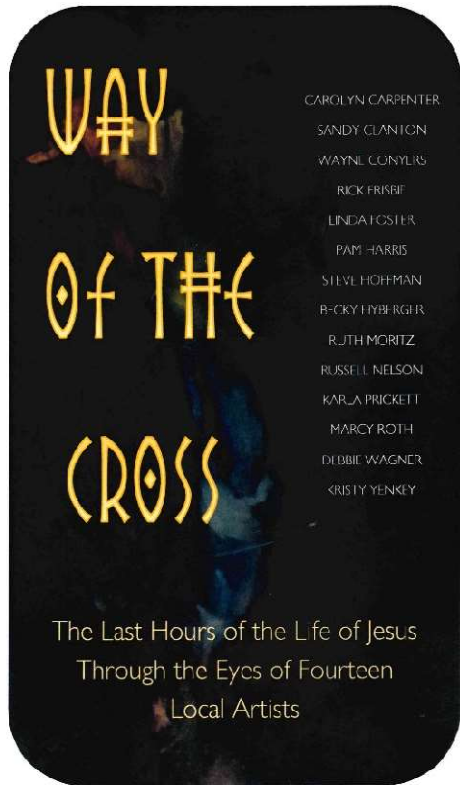
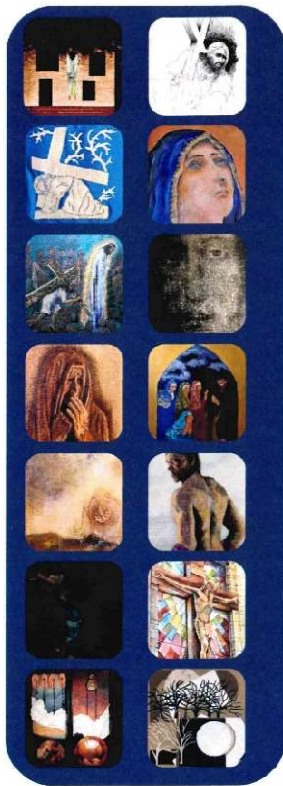
GOD HAS MADE HIM  
BOTH LORD & MESSIAH,  
THIS JESUS WHOM YOU CRUCIFIED.



# THE ARTISTS' WAY OF THE CROSS

*Christ Cathedral in Salina • Now through March 30th*

"The Way of the Cross"—also called "The Stations of the Cross"—is primarily a walking prayer. Each station represents an episode in the narrative of the last moments of Christ's life. We walk, as Christ did, from the taking up of the cross, through the stumbling, the kindness of strangers, and their cruelty. We walk, literally, from one moment to the next, and at each station we pray. We walk, usually in a circle, in the case of this Cathedral, around the walls of the room. It is an emotional journey, a humbling journey and a cathartic journey. When we arrive at the end, we are physically feet away from where we started, but our hearts are in a whole new place.



CAROLYN CARPENTER  
SANDY CLANTON  
WAYNE CONYERS  
RICK FRISBE  
LINDA GOSLER  
PAM HARRIS  
STEVE HOFFMAN  
BECKY HYBERGER  
RUTH MORITZ  
RUSSELL NELSON  
KARLA PRICKEIT  
MARCY ROTH  
DEBBIE WAGNER  
KRISTY YENKEY

## LOCAL ARTISTS

Within the walls of the historic worship space of Christ Cathedral in Salina are hung 14 unique and marvelous pieces reflecting the last few moments of Jesus of Nazareth. Each piece was created by local artists, who are among central Kansas' most well respected and beloved. Varied in their styles and approaches, each one has brought their own lens to these sacred texts, layering the pieces with personal experience, an awareness of the sacredness of the subject and the brilliant talent for which each of these artists are known.

## EXHIBIT

The exhibit will be displayed on the walls in the Sanctuary of Christ Cathedral in Salina from Friday February 16 through Saturday March 30, 2024. **Please call to make arrangements to see this once-in-a-lifetime collection: 785-376-2000.**

**ONLINE PRAYER**

9:00 pm • Every Night .....Compline Online at Nine (FB LIVE)  
12:30 pm • Mondays & Wednesdays ..... Centering Prayer (FB LIVE)

**SUNDAY, MARCH 3**

8:00 am..... The Holy Eucharist, Rite 1 • Spoken  
9:15 am.....Sunday School  
10:15 am..... The Holy Eucharist, Rite 2 • Music  
After 10:15 am Service ..... Fellowship Hour

**MONDAY, MARCH 4**

7:00 pm .....Al-Anon

**WEDNESDAY, MARCH 6**

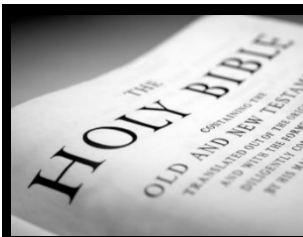
9:30 am..... The Holy Eucharist, Rite 1  
10:00 am.....Adult Bible Study  
6:30 pm .....MS-HS Youth Group (No Elementary Youth Group)

**FRIDAY, MARCH 8**

5:30 pm ..... Stations of the Cross

**SUNDAY, MARCH 10**

8:00 am..... The Holy Eucharist, Rite 1 • Spoken  
9:00–9:45 am..... Youth Breakfast  
9:15 am.....Sunday School  
10:15 am..... The Holy Eucharist, Rite 2 • Music  
After 10:15 am Service ..... Fellowship Hour



**SCRIPTURES FOR NEXT SUNDAY • LENT 4**

- Numbers 21:4-9
- Psalm 107:1-3, 17-22
- Ephesians 2:1-10
- John 3:14-21





# GRACE EPISCOPAL

Serving Christ by Ministering to the Needs of the Community & the Parish



## CLERGY, STAFF, AND COORDINATORS

The Rev. Dr. J. Ted Blakley .....	Priest and Rector
The Rev. Amy Long.....	Assistant Priest
The Rev. Bill Waln.....	Assistant Priest
The Rev. Larry Steadman.....	Priest Associate
The Rev. Larry Carver .....	Priest in Residence
The Rev. Todd Ray.....	Deacon
The Rev. Shane Schneider .....	Deacon
Missy Waln.....	Music Director
Vonda McKenna .....	Pianist
Jan Howard .....	Organist
Kinley Lewis .....	Nursery
Laura Southards .....	Sexton
Angie Rodriguez.....	Office Administrator

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