



*The Holy Eucharist, Rite 2*  
PENITENTIAL ORDER WITH SERVICE OF HEALING

DENY THEMSELVES AND  
TAKE UP THEIR CROSS  
AND FOLLOW ME



**THE SECOND SUNDAY IN LENT**  
**FEBRUARY 25, a.d. 2024 at 10:15 a.m.**



Streaming Starts at 10:05 a.m. • Liturgy Starts at 10:15 a.m.  
To join the service, go to [facebook.com/gracechurchhutch/live](https://facebook.com/gracechurchhutch/live).

# Welcome

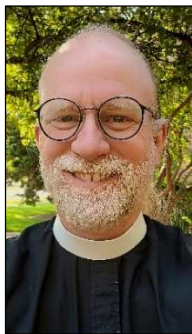
**Welcome to Grace Episcopal Church.** We are so delighted that you have chosen to worship in this place and in this community today. If you are new to Episcopal worship, this full-text bulletin has everything you need to participate.

**Welcome Card.** If you are new to Grace, we would love to have a record of your visit. There is a Welcome Card in the pew rack. Please fill out as much (or as little) information as you would like to share with us and place it in the offering plate when it comes by.

**A Word about Communion.** At the heart of our worship is Holy Communion, which we also call Holy Eucharist. We celebrate it every Sunday with bread and real wine. Please know that we practice an open table; *all Christians* (no matter what tradition you come from) are invited and encouraged to come forward and receive communion. On page 14, there are more details about how we practice communion at Grace.

Again, welcome! If you ever have any questions or thoughts feel free to call, text, or email me (620-314-7520; frted.grace@gmail.com).

Blessings,  
Father Ted Blakley



*Priest and Rector*

# The Liturgy of the Word

## PRELUDE

“Come, Ye Sinners, Poor and Needy” • Played by Vonda McKenna  
Arr by Howard Helvey, ©2020 Beckenhorst Press, Inc

## WELCOME

## PROCESSIONAL *stand*

“The God of Abraham Praise” • Hymnal 401  
Words: Thomas Olivers., Music: Hebrew Melody

**The God of Abraham praise, who reigns enthroned above;  
Ancient of everlasting days, and God of love; the Lord, the great I AM,  
by earth and heaven confessed: we bow and bless the sacred Name for ever blest.**

**He by himself hath sworn: we on his oath depend; we shall, on eagles-wings upborne,  
to heaven ascend: we shall behold his face, we shall his power adore,  
and sing the wonders of his grace for evermore.**

**There dwells the Lord, our King, the Lord, our Righteousness,  
triumphant o’er the world and sin, the Prince of Peace; on Zion’s sacred height his  
kingdom he maintains, and, glorious with his saints in light, for ever reigns.**

## OPENING ACCLAMATION *stand*

*The Book of Common Prayer 351*

*Celebrant:* Bless the Lord who forgives all our sins;

*People:* **His mercy endures for ever.**

## THE DECALOGUE *kneel*

BCP 350

Hear the commandments of God to his people:  
I am the Lord your God who brought you out of bondage.  
You shall have no other gods but me.  
You shall not make for yourself any idol.  
You shall not invoke with malice the Name of the Lord your God.  
Remember the Sabbath Day and keep it holy.  
Honor your father and mother.  
You shall not commit murder.  
You shall not commit adultery.  
You shall not steal.  
You shall not be a false witness.  
You shall not covet anything that belongs to your neighbor.

**Amen. Lord have mercy.  
Amen. Lord have mercy.  
Amen. Lord have mercy.  
Amen. Lord have mercy.  
Amen. Lord have mercy.  
Amen. Lord have mercy.  
Amen. Lord have mercy.  
Amen. Lord have mercy.  
Amen. Lord have mercy.  
Amen. Lord have mercy.**

## CONFESSION OF SIN AND ABSOLUTION *kneel*

BCP 352

Since we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need.

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The priest alone stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## KYRIE ELEISON *remain kneeling*

Hymnal S-91

**Lord, have mercy upon us. (×3)**  
**Christ, have mercy upon us. (×3)**  
**Lord, have mercy upon us. (×3)**

## THE COLLECT OF THE DAY

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Let us pray.

*A moment of silence is observed.*

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

*A Reading from Genesis*

When Abram was ninety-nine years old, the Lord appeared to Abram, and said to him, "I am God Almighty; walk before me, and be blameless. And I will make my covenant between me and you, and will make you exceedingly numerous." Then Abram fell on his face; and God said to him, "As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you.

God said to Abraham, "As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her."

*The Word of the Lord.***Thanks be to God.****PSALM 22:22-30** *to be read in unison.*

BCP 611

- 22 **Praise the Lord, you that fear him; \***  
**stand in awe of him, O offspring of Israel;**  
**all you of Jacob's line, give glory.**
- 23 **For he does not despise nor abhor the poor in their poverty;**  
**neither does he hide his face from them; \***  
**but when they cry to him he hears them.**
- 24 **My praise is of him in the great assembly; \***  
**I will perform my vows in the presence of those who worship him.**
- 25 **The poor shall eat and be satisfied,**  
**and those who seek the Lord shall praise him: \***  
**"May your heart live for ever!"**
- 26 **All the ends of the earth shall remember and turn to the Lord, \***  
**and all the families of the nations shall bow before him.**
- 27 **For kingship belongs to the Lord; \***  
**he rules over the nations.**
- 28 **To him alone all who sleep in the earth bow down in worship; \***  
**all who go down to the dust fall before him.**
- 29 **My soul shall live for him;**  
**my descendants shall serve him; \***  
**they shall be known as the Lord's for ever.**
- 30 **They shall come and make known to a people yet unborn \***  
**the saving deeds that he has done.**

## THE SECOND LESSON

Romans 4:13-25

### *A Reading from Romans*

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations")—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

*The Word of the Lord.*

**Thanks be to God.**

### **GRADUAL HYMN** *stand*

"Take Up Your Cross, the Savior Said" • Hymnal 675

Words: Charles William Everest, Music: Freeman Lewis

**Take up your cross, the Savior said,  
if you would my disciple be;  
take up your cross with willing heart,  
and humbly follow after me.**

**Take up your cross; let not its weight  
fill your weak spirit with alarm;  
His strength shall bear your spirit up  
and brace your heart and nerve your arm.**

**Take up your cross, heed not the shame,  
and let your foolish heart be still;  
the Lord for you accepted death  
upon a cross, on Calvary's hill.**

## THE HOLY GOSPEL

Mark 8:31-38

*The Holy Gospel of our Lord and Savior Jesus Christ according to Mark*

### **Glorify to you, Lord Christ**

Jesus began to teach his disciples that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things."

He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

*The Gospel of the Lord.*  
**Praise to you, Lord Christ.**

## THE SERMON

Fr. Ted Blakley

*A period of silent reflection follows the sermon.*

## THE NICENE CREED

BCP 358

*The Deacon (or Celebrant) bids the people to proclaim their faith.*

*The Deacon begins the Creed and the people join in.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.**

**For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate  
from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**



Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word.

*Hebrews 1:1-3*



## **PRAYERS OF THE PEOPLE: LITANY OF HEALING** *kneel as able*

Let us name before God those for whom we offer our prayers: We especially pray Rachel, Valarie, Abigail, Carson, Elise, Steve, Becki, Bob, Dallas, Kent, Rosalie, Trent, Christine, JD, Leanne, Roger, Ann, Kelby, Christopher, and Shea. For those confined to home or care center, for Mary, Nathalee, Julie, Ken, Fifi, Clarice, Jane, Virginia, and Wright.

God the Father, your will for all people is health and salvation;

**We praise you and thank you, O Lord.**

God the Holy Spirit, you make our bodies the temple of your presence;

**We praise you and thank you, O Lord.**

God the Son, you came that we might have life, and might have it more abundantly;

**We praise you and thank you, O Lord.**

Holy Trinity, one God, in you we live and move and have our being;

**We praise you and thank you, O Lord.**

Lord, grant your healing grace to all who are sick, injured, or disabled, that they may be made whole; **Hear us, O Lord of life.**

Grant to all who seek your guidance, and to all who are lonely, anxious, or despondent, a knowledge of your will and an awareness of your presence; **Hear us, O Lord of life.**

Mend broken relationships, and restore those in emotional distress to soundness of mind and serenity of spirit; **Hear us, O Lord of life.**

Bless physicians, nurses, and all others who minister to the suffering, granting them wisdom and skill, sympathy and patience; **Hear us, O Lord of life.**

Grant to the dying peace and a holy death, and uphold by the grace and consolation of your Holy Spirit those who are bereaved: **Hear us, O Lord of life.**

Restore to wholeness whatever is broken by human sin, in our lives, in our nation, and in the world; **Hear us, O Lord of life.**

You are the Lord who does wonders: **You have declared your power among the peoples.**

With you, O Lord, is the well of life: **And in your light we see light.**

Hear us, O Lord of life: **Heal us, and make us whole.**

*Celebrant ends with a concluding Collect*

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

## LAYING ON OF HANDS AND ANOINTING

BCP 455

*If oil for the Anointing of the Sick is to be blessed, the Priest says*

O Lord, holy Father, giver of health and salvation: Send your Holy Spirit to sanctify this oil; that, as your holy apostles anointed many that were sick and healed them, so may those who in faith and repentance receive this holy unction be made whole; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*The following anthem is said*

*Celebrant:* Savior of the world, by your cross and precious blood you have redeemed us;

*People:* **Save us, and help us, we humbly beseech you, O Lord.**

*Note: It is an accepted practice for a person to receive the laying on of hands and anointing with oil on behalf of others, and that is what we are doing today.*



*The person being prayed over and anointed on behalf of others reads the names of those for whom prayers of healing have been received online during the service.*

*The Priest then lays hands upon the sick person (or their representative), and says the following.*

BCP 456

N., I lay my hands upon you in the Name of our Lord and Savior Jesus Christ, beseeching him to uphold you and fill you with his grace, that you may know the healing power of his love. **Amen.**

*If the person is to be anointed, the Priest dips a thumb in the holy oil, and makes the sign of the cross on the sick person's forehead, saying*

N., I anoint you with oil in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

*The Priest concludes*

The Almighty Lord, who is a strong tower to all who put their trust in him, to whom all things in heaven, on earth, and under the earth bow and obey: Be now and evermore your defense, and make you know and feel that the only Name under heaven given for health and salvation is the Name of our Lord Jesus Christ. **Amen.**

## THE PEACE *stand*

*Celebrant:* The peace of the Lord be always with you.

*People:* **And also with you.**

**O Love of God, how strong and true,  
eternal and yet ever new;  
uncomprehended and unbought,  
beyond all knowledge and all thought.**

**O wide-embracing, wondrous Love,  
we read thee in the sky above;  
we read thee in the earth below,  
in seas that swell and streams that flow.**

**We read thee best in him who came  
to bear for us the cross of shame,  
sent by the Father from on high,  
our life to live, our death to die.**

## *The Liturgy of the Table*

### **GATHERING OUR TITHES AND OFFERINGS**

*In gratitude for who God is and what God does, we give back to God a portion of what God has given to us so that God's mission through this place and this people might flourish. What you give today represents your life and your labors, your loves and loyalties, your joys and thanksgivings, and God receives it with gladness.*



### **DIGITAL OFFERING PLATE: THREE SIMPLE WAYS TO GIVE**

- ✓ Go to [www.tinyurl.com/Giving2Grace](http://www.tinyurl.com/Giving2Grace)
- ✓ Scan the **QR Code** on the right.
- ✓ Text **GIVE** to **620-542-8024**.

### **OFFERTORY** *sit*

“Must Jesus Bear the Cross” (with Lonesome Valley) • Grace Choir

arr. by Joseph M. Martin, ©2020 Lorenz Publishing Company

## THE PRESENTATION OF OUR TITHES AND OFFERINGS *stand*

Hymnal 380 (v. 3)

**Praise God, from whom all blessings flow; praise him all creatures here below;  
praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.**

*Celebrant:* All things come of Thee, O Lord.

*People:* **And of Thine own have we given Thee.**

## THE GREAT THANKSGIVING: EUCHARISTIC PRAYER A

BCP 361

**Sursum Corda** (*"Lift up your hearts..."*) *stand*

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

**Holy, holy, holy Lord, God of power and might,**

Hymnal S-130

**Holy, holy, holy Lord, God of power and might,**

**heaven and earth are full of your glory.**

**Hosanna in the highest. Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest. Hosanna in the highest.**

*The people stand or kneel. Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them,

and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

## **THE LORD'S PRAYER** *kneel*

BCP 364

And now, as our Savior Christ has taught us, we are bold to say.

**Our Father, who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those**

**who trespass against us.**

**And lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,**

**and the power, and the glory,**

**for ever and ever. Amen.**

## **THE BREAKING OF THE BREAD** *kneel*

BCP 364

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept, in reverent thanksgiving for what Jesus has done for us.*

*Celebrant:* Christ our Passover is sacrificed for us.

*People:* **Therefore let us keep the feast.**



Lamb of God, you take away the sins of the world: have mercy on us.  
 Lamb of God, you take away the sins of the world: have mercy on us.  
 Lamb of God, you take away the sins of the world: grant us peace.

**THE INVITATION**

This is the Banquet of the Lamb.  
 It is made ready for those who love God,  
 And for those who want to love God more.

So, come, you who have much faith and you who have little,  
 You who have been here often, and you who have not been here long,  
 You who have tried to follow, and you who have failed.

Come because it is the Lord who invites you.  
 It is Christ’s will that those who want him should meet him here.



**ONLINE: THE PRAYER OF ST. ALPHONSUS DE LIGUORI (1696–1787)**

*A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Communion.*

**My Jesus,**  
**I believe that you are truly present**  
**in the Blessed Sacrament of the Altar.**  
**I love you above all things, and long for you in my soul.**  
**Since I cannot now receive you sacramentally,**  
**come at least spiritually into my heart.**  
**As though you have already come,**  
**I embrace you and unite myself entirely to you;**  
**never permit me to be separated from you. Amen.**

**IN-PERSON: HOLY COMMUNION IN ONE OR BOTH KINDS**

*At this time, an usher will come forward and invite each row to go forward for communion. **Bread.** When it is your turn to receive communion simply extend your cupped hands forward, and a priest will place the wafer of bread in your hands. **Gluten Free.** If you would prefer a gluten-free wafer, extend your hands palms down. **Real Wine.** If you wish to receive the wine, you may drink from the chalice or you may dip the wafer into the chalice. **Two Stations.** You may choose to receive communion at the altar rail or at the station on the right side in front of the pulpit.*

The Body of Christ, the bread of heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

**COMMUNION HYMN** *sit*

“Will You Come and Follow Me” • WLP 757

©1996 John L. Hooker

**Will You Come And Follow Me  
If I But Call Your Name?  
Will You Go Where You Don't Know  
And Never Be The Same?  
Will You Let My Love Be Shown,  
Will You Let My Name Be Known,  
Will You Let My Life Be Grown  
In You And You In Me?**

**Will You Leave Yourself Behind  
If I But Call Your Name?  
Will You Care For Cruel And Kind  
And Never Be The Same?  
Will You Risk The Hostile Stare  
Should Your Life Attract Or Scare?  
Will You Let Me Answer Prayer  
In You And You In Me?**

**Will You Let The Blinded See  
If I But Call Your Name?  
Will You Set The Prisoners Free  
And Never Be The Same?**

**Will You Kiss The Leper Clean,  
And Do Such As This Unseen,  
And Admit To What I Mean  
In You And You In Me?  
Will You Love The 'You' You Hide  
If I But Call Your Name?  
Will You Quell The Fear Inside  
And Never Be The Same?  
Will You Use The Faith You've Found  
To Reshape The World Around,  
Through My Sight And Touch And Sound  
In You And You In Me?**

**Christ, Your Summons Echoes True  
When You But Call My Name.  
Let Me Turn And Follow You  
And Never Be The Same.  
In Your Company I'll Go  
Where Your Love And Footsteps Show.  
Thus I'll Move And Live And Grow  
In You And You In Me.**

**POSTCOMMUNION PRAYER** *kneel as able*

BCP 365

*Celebrant and People*

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

## SOLEMN PRAYER & EXTINGUISHING THE LENT 2 CANDLE

Keep this your family, Lord, with your never-failing mercy, that relying solely on the help of your heavenly grace, they may be upheld by your divine protection; through Christ our Lord. Amen.

**PROCESSION INTO THE WORLD** *stand* “Eternal Lord of Love, Behold Your Church” • Hymnal 149

**O love, how deep, how broad, how high,  
how passing thought and fantasy,  
that God, the Son of God, should take  
our mortal form for mortals' sake!**

**For us baptized, for us he bore  
his holy fast and hungered sore;  
for us temptations sharp he knew;  
for us the tempter overthrew.**


**For us he prayed; for us he taught;  
for us his daily works he wrought:  
by words and signs and actions, thus  
still seeking not himself, but us.**

## SENDING FORTH INTO GOD'S MISSION FIELD

*The Deacon bids the people to go forth into the world in mission, using the following or some other dismissal.*

*Deacon:* Let us bless the Lord.

*People:* Thanks be to God.



**STATIONS OF THE  
CROSS**

**FRIDAYS at 5:30pm**

GOD HAS MADE HIM  
BOTH LORD & MESSIAH.  
THIS JESUS WHOM YOU CRUCIFIED.





## **GRACE COMMUNITY FOOD FREEZER**

*Building Community through Service*

**AN OUTREACH EXPERIMENT.** We all know that food is a universal need, but food also has the ability to connect, to show one cares, and to say, “Thinking of you!” Born from a conversation about connecting and sharing with the Parish, our neighbors, and those in need in the community, the idea of a community food freezer came about.

### **WHAT, EXACTLY, IS THE GRACE COMMUNITY FOOD FREEZER?**

Located in the Grace kitchen, the Grace Community Food Freezer is a freezer stocked with individual entrees that are FREE for the taking and giving.

- *Pick up* one or two or six servings and take to someone in the parish who isn’t feeling well or who has just come home from the hospital.
- *Pick up* some entrees and take them to a neighbor you haven’t connected with in a while (families included).
- *Pick up* some entrees and deliver them to someone in need (families included).
- *Pick up* food for yourself (or your family); maybe you could use a little love some days.

The idea is to come together to connect, to share and to spread good to our friends and neighbors. *The success of this depends on the food being used!!!* If there are any meals left at the end of the month, they will be taken to Milestone Club and distributed.

### **HELP PREPARE THE MEALS IN COMMUNITY**

Once a month, a group of people will meet at Grace and prepare a month’s worth of meals. If you would be interested in helping to prepare the meals and fill the freezer, contact Julie Kimmel at [juliekk59@gmail.com](mailto:juliekk59@gmail.com) or call/text at 620-899-3535.

### **HELP FUND THE FREEZER**

At this point, we are looking to create 50 meals a month at an estimated cost of \$2.50–\$3.00 per meal. That equates to \$125–\$150 per month.

# SYLVIA MAYER SCHOLARSHIP

*Deadline April 1st*

Sylvia Mayer was a parishioner of Grace Episcopal Church. When Sylvia passed away, she bequeathed a third of her estate to Grace Episcopal Church. Her bequest established the Grace Endowment Fund, which has grown over the years and has help Grace carry out its mission. In gratitude for her thoughtfulness and generosity, the Vestry of Grace established a scholarship fund in Sylvia Mayer's name as a perpetual memorial. The scholarship is for both traditional and non-traditional students. Applications and guidelines are now available in the church office. If you have any questions, contact the church office.



## A WOMEN'S RETREAT

*March 1st–2nd*

Take less than 24 hours out of your busy winter to refresh and renew your faith. Elul, a Hebrew word loosely translated as *search* invites us into contemplation, conversation, word, and action as we seek to know how God loves us and to know how to love God in return.

The retreat is led by Mo. Susanne Methven who is an Episcopal Priest, a spiritual director and a beloved friend and pastor to many in the Diocese of Western Kansas and beyond. Join her in this quiet place, as she guides us in this sacred journey.

### REGISTER TODAY

The retreat is open to up to 25 women from across the Diocese. The cost is \$75, all inclusive. For more information go to the Cathedral's website ([christcathedralsalina.org](http://christcathedralsalina.org)), and click on Women's Retreat.

A poster for the Elul Women's Retreat. The word "Elul" is written in a large, white, cursive font at the top. Below it, the text "THE GIFT OF LIVING A HOLY LENT" is written in a smaller, white, sans-serif font. The background is a dark, grayscale image of a woman's head and shoulders, looking down. At the bottom, there is a small red and white icon of a cathedral, followed by the text "A WOMEN'S RETREAT" and "organized by Christ Cathedral". Below that, it says "Guided by the Rev. Susanne Methven". At the bottom left, the location is listed: "HEARTLAND SPIRITUALITY CENTER GREAT BEND, KS". In the center, the dates and times are listed: "FROM MARCH 1ST - 3PM TO MARCH 2ND - 4PM". At the bottom right, there is a QR code.

**Elul**  
THE GIFT OF LIVING A HOLY LENT

**A WOMEN'S RETREAT**  
organized by Christ Cathedral

Guided by the Rev. Susanne Methven

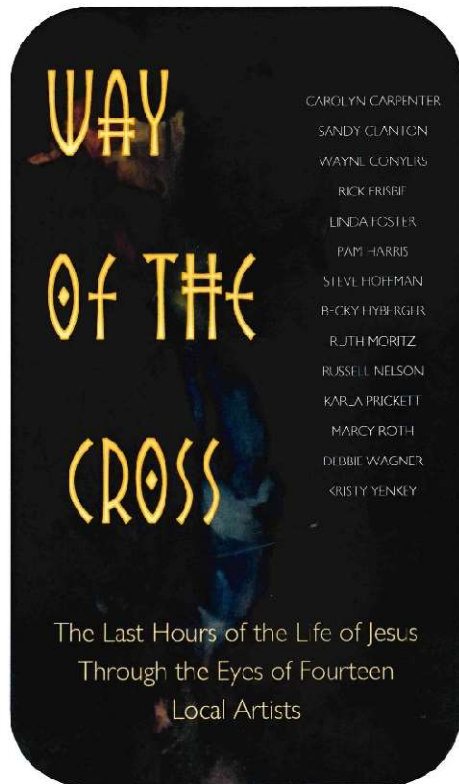
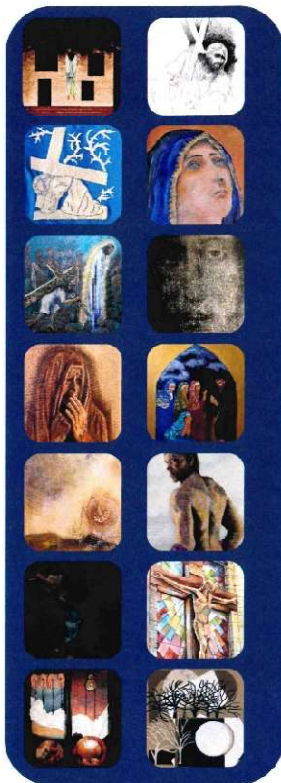
HEARTLAND SPIRITUALITY CENTER  
GREAT BEND, KS

FROM MARCH 1ST - 3PM  
TO MARCH 2ND - 4PM

# THE ARTISTS' WAY OF THE CROSS

*Christ Cathedral in Salina • Now through March 30th*

“The Way of the Cross”—also called “The Stations of the Cross”—is primarily a walking prayer. Each station represents an episode in the narrative of the last moments of Christ’s life. We walk, as Christ did, from the taking up of the cross, through the stumbling, the kindness of strangers, and their cruelty. We walk, literally, from one moment to the next, and at each station we pray. We walk, usually in a circle, in the case of this Cathedral, around the walls of the room. It is an emotional journey, a humbling journey and a cathartic journey. When we arrive at the end, we are physically feet away from where we started, but our hearts are in a whole new place.



## LOCAL ARTISTS

Within the walls of the historic worship space of Christ Cathedral in Salina are hung 14 unique and marvelous pieces reflecting the last few moments of Jesus of Nazareth. Each piece was created by local artists, who are among central Kansas’ most well respected and beloved. Varied in their styles and approaches, each one has brought their own lens to these sacred texts, layering the pieces with personal experience, an awareness of the sacredness of the subject and the brilliant talent for which each of these artists are known.

## EXHIBIT

The exhibit will be displayed on the walls in the Sanctuary of Christ Cathedral in Salina from Friday February 16 through Saturday March 30, 2024. **Please call to make arrangements to see this once-in-a-lifetime collection: 785-376-2000.**



# GRACE EPISCOPAL

Serving Christ by Ministering to the Needs of the Community & the Parish

## Upcoming EVENTS

**Mondays thru Thursdays**  
9:00 am to 1:00 pm



### ONLINE PRAYER

- 9:00 pm • Every Night ..... Compline Online at Nine (FB LIVE)
- 12:30 pm • Mondays & Wednesdays ..... Centering Prayer (FB LIVE)

### SUNDAY, FEBRUARY 25

- 8:00 am ..... The Holy Eucharist, Rite 1 • Spoken
- 9:15 am ..... Sunday School
- 10:15 am ..... The Holy Eucharist, Rite 2 • Music
- After 10:15 am Service ..... Fellowship Hour

### MONDAY, FEBRUARY 26

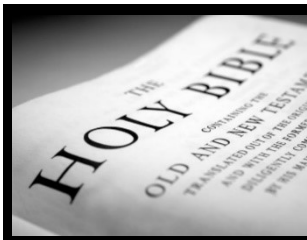
- 7:00 pm ..... Al-Anon

### WEDNESDAY, FEBRUARY 28

- 9:30 am ..... The Holy Eucharist, Rite 1
- 10:00 am ..... Adult Bible Study
- 1:00 pm ..... Daughters of the King
- 6:30 pm ..... MS-HS Youth Group

### FRIDAY, MARCH 1

- 5:30 pm ..... Stations of the Cross



### SCRIPTURES FOR NEXT SUNDAY • LENT 3

- Exodus 20:1-17
- Psalm 19
- 1 Corinthians 1:18-25
- John 2:13-22



GRACE EPISCOPAL CHURCH | 2 Hyde Park Dr, Hutchinson, Kansas 67502

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