

*Birthdays and
Anniversaries*



GRACE EPISCOPAL

You are welcomed. You are wanted.

The Holy Eucharist, Rite 2



**THE SEVENTH SUNDAY OF EASTER
THE SUNDAY AFTER THE ASCENSION**

JUNE 1, a.d. 2025 at 10:15 a.m.

Serving Christ by Ministering to the Needs of the Community and the Parish



Streaming Starts at 10:05 a.m. • Liturgy Starts at 10:15 a.m.

To join the service, go to facebook.com/gracechurchhutch/live.



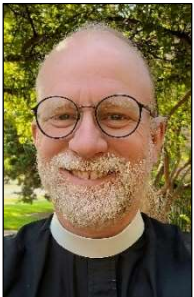
Welcome to Grace Episcopal Church. We are so delighted that you have chosen to worship in this place and in this community today. If you are new to Episcopal worship, this full-text bulletin has everything you need to participate.

Welcome Card. If you are new to Grace, we would love to have a record of your visit. There is a Welcome Card in the pew rack. Please fill out as much (or as little) information as you would like to share with us and place it in the offering plate when it comes by.

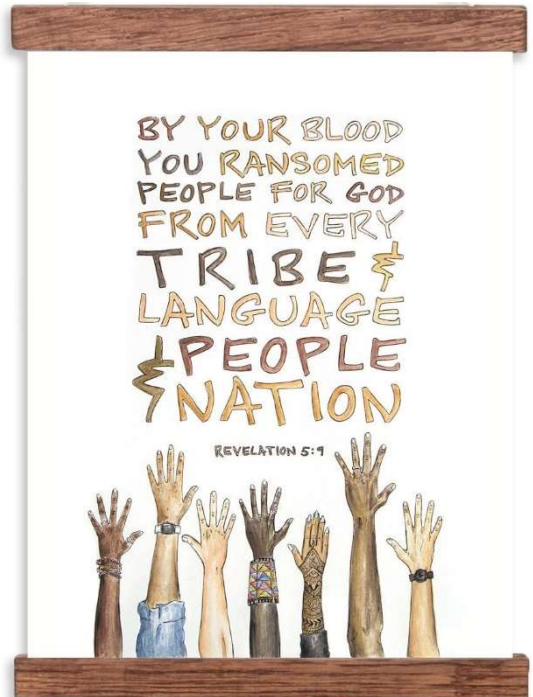
A Word about Communion. At the heart of our worship is Holy Communion, which we also call Holy Eucharist. We celebrate it every Sunday with bread and real wine. Please know that we practice an open table; all Christians (no matter what tradition you come from) are invited and encouraged to come forward and receive communion. On page 13, there are more details about how we practice communion at Grace.

Again, welcome! If you ever have any questions or thoughts, feel free to call, text, or email me (620-314-7520; frted.grace@gmail.com).

Blessings,
Father Ted Blakley



Priest and Rector



The Liturgy of the Word

PRELUDE

"I Know That My Redeemer Lives" • Jan Howard
by George Shearing

PROCESSIONAL *stand*

"Come, Risen Lord, and Deign to be Our Guest" • Hymnal 305 (vv. 1-3)
Words: George Wallace Briggs, Music: *Rosedale*, Leo Sowerby

**Come, risen Lord, and deign to be our guest;
nay, let us be thy guests; the feast is thine;
thyself at thine own board make manifest,
in thine own Sacrament of Bread and Wine.**

**We meet, as in that upper room they met;
thou at the table, blessing, yet dost stand:
"This is my Body": so thou givest yet;
faith still receives the cup as from thy hand.**

**One body we, one body who partake,
one Church united in communion blest;
one Name we bear, one bread of life we break,
with all thy saints on earth and saints at rest.**

EASTER ACCLAMATION *stand*

BCP 355

Celebrant: Alleluia. Christ is risen.

People: The Lord is risen indeed. Alleluia.

GLORIA IN EXCELSIS *stand and sing together*

BCP 356 • Hymnal S-280

**Glorify to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;**

**you are seated at the
right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

A moment of silence is observed.

God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

THE FIRST LESSON *sit*

Acts 16:16-34

A Reading from the Acts of the Apostles

One day, as we (Paul and his traveling companions) were going to the place of prayer, we met a slave girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. While she followed Paul and us, she would cry out, "These men are slaves of the Most High God, who proclaim to you a way of salvation." She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, "I order you in the name of Jesus Christ to come out of her." And it came out that very hour.

But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace before the authorities. When they had brought them before the magistrates, they said, "These men are disturbing our city; they are Jews and are advocating customs that are not lawful for us as Romans to adopt or observe." The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. Following these instructions, he put them in the innermost cell and fastened their feet in the stocks.

About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were unfastened. When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. But Paul shouted in a loud voice, "Do not harm yourself, for we are all here." The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. Then he brought them outside and said, "Sirs, what must I do to be saved?" They answered, "Believe on the Lord Jesus, and you will be saved, you and your household." They spoke the word of the Lord to him and to all who were in his house. At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

The Word of the Lord.
Thanks be to God.

- 1 The Lord is King; let the earth rejoice; *
let the multitude of the isles be glad.
- 2 **Clouds and darkness are round about him, ***
righteousness and justice are the foundations of his throne.
- 3 A fire goes before him *
and burns up his enemies on every side.
- 4 **His lightnings light up the world; ***
the earth sees it and is afraid.
- 5 The mountains melt like wax at the presence of the Lord, *
at the presence of the Lord of the whole earth.
- 6 **The heavens declare his righteousness, ***
and all the peoples see his glory.
- 7 Confounded be all who worship carved images and delight in false gods! *
Bow down before him, all you gods.
- 8 **Zion hears and is glad, and the cities of Judah rejoice, ***
because of your judgments, O Lord.
- 9 For you are the Lord, most high over all the earth; *
you are exalted far above all gods.
- 10 **The Lord loves those who hate evil; ***
he preserves the lives of his saints
and delivers them from the hand of the wicked.
- 11 Light has sprung up for the righteous, *
and joyful gladness for those who are truehearted.
- 12 **Rejoice in the Lord, you righteous, ***
and give thanks to his holy Name.

THE SECOND LESSON

Revelation 22:12-21

A Reading from the Revelation to John

Jesus said, "See, I am coming soon; my reward is with me, to repay according to everyone's work. I am the Alpha and the Omega, the first and the last, the beginning and the end."

Blessed are those who wash their robes, so that they will have the right to the tree of life and may enter the city by the gates. Outside are the dogs and sorcerers and fornicators and murderers and idolaters, and everyone who loves and practices falsehood.

"It is I, Jesus, who sent my angel to you with this testimony for the churches. I am the root and the descendant of David, the bright morning star."

The Spirit and the bride say, "Come."
And let everyone who hears say, "Come."

And let everyone who is thirsty come.

Let anyone who wishes take the water of life as a gift.

I warn everyone who hears the words of the prophecy of this book: if anyone adds to them, God will add to that person the plagues described in this book; if anyone takes away from the words of the book of this prophecy, God will take away that person's share in the tree of life and in the holy city, which are described in this book.

The one who testifies to these things says, "Surely I am coming soon."

Amen. Come, Lord Jesus!

The grace of the Lord Jesus be with all the saints. Amen.

The Word of the Lord.

Thanks be to God.

GRADUAL HYMN *stand*

"We Are All One in Mission" • WLP 778 (vv. 1-2)

Words: Rusty Edwards, Music: *Nyland*, Finnish folk melody, David Evans

**We all are one in mission,
we all are one in call,
our varied gifts united
by Christ, the Lord of all.
A single, great commission
compels us from above
to plan and work together
that all may know Christ's love.**

**We all are called for service
to witness in God's name.
Our ministries are different,
our purpose is the same:
to touch the lives of others
by God's surprising grace,
so people of all nations may feel
God's warm embrace.**

THE HOLY GOSPEL *stand*

John 17:20-26

The Holy Gospel of our Lord and Savior Jesus Christ according to John
Glory to you, Lord Christ

Jesus prayed for his disciples, and then he said. "I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. The glory that you have given me I have given them, so that they may be one, as we are one, I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world.

"Righteous Father, the world does not know you, but I know you; and these know that you have sent me. I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them."

The Gospel of the Lord.

Praise to you, Lord Christ.

THE SERMON *sit*

Fr. Ted Blakley

A minute of silence for reflection or rest follows the sermon.

THE NICENE CREED

BCP 358

*The Deacon (or Celebrant) bids the people to proclaim their faith.
The Deacon begins the Creed and the people join in.*

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.**

For us and for our salvation

**he came down from heaven:
by the power of the Holy Spirit
he became incarnate
from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**



Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word.

Hebrews 1:1-3

Father, we pray for your holy Catholic Church; **That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

In the world-wide Anglican Communion, we pray for the Anglican Church of Korea, and in the Diocese of Western Kansas, we pray for those whose lives have been touched by domestic violence, especially children: those fleeing it, recovering victims, and those who are still living in fear. For our Bishops, Sean, Mark, and Mike; for our parish clergy, Ted, Amy, Bill, Larry, Larry, Todd, and Shane. We pray for all bishops, priests, and deacons; **That they may be faithful ministers of your Word and Sacraments.**

We pray for Donald our President, Laura our Governor, and for our representatives and judges. We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

We pray for those who have died. Give to the departed eternal rest.

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy.

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others. For Abigail, Carson, Steve, Becki, Kent, Andrea, Terry, Pam, Rae Pat, Dallas, Sherilynn, Janis, Stephanie, Lily, Cheyenne Vanessa, Eliseo, Kathy, Les'Sigh, Evan, JoAnn, Laura, Stephanie, Steve, Suzanne, Richard, Jaisah, Schandelle, Dustin, and Andrew Let us pray for those confined to home or care center especially for Fifi, Ruth Ann, Clarice, Jane, Virginia, Lorene, Wright, and Randy. Are there others?



For those prayers and thanksgivings received online: _____.

Celebrant adds a concluding collect.

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. **Amen.**

THE PEACE *stand*

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

PEACE HYMN *stand*

“The Head That Once was Crowned with Thorns” • Hymnal 483 (vv. 1-5)

Words: Thomas Kelly, Music: *St. Mangus*, melody Divine Companion; harm. William Henry Monk

**The head that once was crowned with thorns
is crowned with glory now;
A royal diadem adorns
the mighty victor’s brow.**

**The highest place that heaven affords
is his, is his by right,
the King of kings and Lord of lords,
and heaven’s eternal Light;**

**the joy of all who dwell above,
the joy of all below,
to whom he manifests his love
and grants his Name to know.**

**To them the cross with all its shame,
with all its grace is given;
their name, an everlasting name;
their joy the joy of heaven.**

**They suffer with their Lord below,
they reign with him above,
their profit and their joy to know
the mystery of his love.**

The Liturgy of the Table

GATHERING OUR TITHES AND OFFERINGS

In gratitude for who God is and what God does, we give back to God a portion of what God has given to us so that God’s mission through this place and this people might flourish. What you give today represents your life and your labors, your loves and loyalties, your joys and thanksgivings, and God receives it with gladness.



DIGITAL OFFERING PLATE: THREE SIMPLE WAYS TO GIVE

- ✓ Go to **www.tinyurl.com/Giving2Grace**
- ✓ Scan the **QR Code** on the left.

OFFERTORY *sit*

“My Soul Cries Out (Canticle of the Turning)” • Grace Choir

Arr. Mark Hayes © 2015 by GIA Publications, Inc.

THE PRESENTATION OF OUR TITHES AND OFFERINGS *stand*

Hymnal 380 (v. 3)

**Praise God, from whom all blessings flow; praise him all creatures here below;
praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.**

Celebrant: All things come of Thee, O Lord.

People: **And of Thine own have we given Thee.**

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER D

BCP 372

Sursum Corda (*"Lift up your hearts..."*) *stand*

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

Celebrant and People

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

Hymnal S-130

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The people stand or kneel. Then the Celebrant continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to

the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

**We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs and matriarchs, with prophets, apostles, and martyrs, and with all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

THE LORD'S PRAYER *kneel*

BCP 364

And now, as our Savior Christ has taught us, we are bold to say.

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,**

**on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,**

**as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD *kneel as you are able*

BCP 364

The Celebrant breaks the consecrated Bread.

A period of silence is kept, in reverent thanksgiving for what Jesus has done for us.

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast. Alleluia.**

FRACTION ANTHEM

“Jesus, Lamb of God” • Hymnal S-164

Richard Proulx ©1937

Jesus, Lamb of God: have mercy on us.

Jesus, bearer of our sins: have mercy on us.

Jesus, redeemer, redeemer of the world: give us your peace, give us your peace.



THE INVITATION

This is the Banquet of the Lamb.

It is made ready for those who love God,
And for those who want to love God more.

So, come, you who have much faith and you who have little,
You who have been here often, and you who have not been here long,
You who have tried to follow, and you who have failed.

Come because it is the Lord who invites you.

It is Christ's will that those who want him should meet him here.

ONLINE: THE PRAYER OF ST. ALPHONSUS DE LIGUORI (1696–1787)

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Communion.

My Jesus,

I believe that you are truly present in the Blessed Sacrament of the Altar.

I love you above all things, and long for you in my soul.

Since I cannot now receive you sacramentally, come at least spiritually into my heart.

As though you have already come, I embrace you and unite myself entirely to you;

never permit me to be separated from you. Amen.

IN-PERSON: HOLY COMMUNION IN ONE OR BOTH KINDS

*At this time, an usher will come forward and invite each row to go forward for communion. **Bread.** When it is your turn to receive communion simply extend your cupped hands forward, and a priest will place the wafer of bread in your hands. **Gluten Free.** If you would prefer a gluten-free wafer, extend your hands palms down. **Real Wine.** If you wish to receive the wine, you may drink from the chalice or you may dip the wafer into the chalice. **Two Stations.** You may choose to receive communion at the altar rail or at the station on the right side in front of the pulpit.*

The Body of Christ, the bread of heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

COMMUNION HYMN *stand*

*"I Am the Bread of Life" • Hymnal 335 (vv. 1-5)
Words: Suzanne Toolan, Music: I Am the Bread of Life, Suzanne Toolan, arr. Betty Pulkingham*

**I am the bread of life;
they who come to me shall not hunger;
They who believe in me shall not thirst.
No one can come to me
unless the Father draw them.**

*And I will raise them up,
And I will raise them up,
And I will raise them up on the last day.*

**The Bread that I will give
is my Flesh for the life of the world,
and they who eat of this bread,
they shall live forever,
They shall live forever.**

Refrain

**Unless you eat
of the Flesh of the Son of Man
and drink of his Blood,**

**"I Am the Bread of Life" • Hymnal 335 (vv. 1-5)
you shall not have life within you,
you shall not have life within you.**

Refrain

**I am the resurrection,
I am the life.
They who believe in me,
even if they die,
they shall live forever.**

Refrain

**Yes, Lord we believe
that you are the Christ,
the Son of God
who has come
into the world.**

Refrain

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

PROCESSION INTO THE WORLD *stand*

“All Hail the Power of Jesus’ Name” • Hymnal 450 (vv. 1-3)

Words: Edward Perronet, Music: *Coronation*, Oliver Holden

All hail the power of Jesus’ Name!
Let angels prostrate fall;
bring forth the royal diadem,
and crown him Lord of all!
bring forth the royal diadem,
and crown him Lord of all!

Hail him, the Heir of David’s line,
whom David Lord did call,
the God incarnate, Man divine,
and crown him Lord of all!
the God incarnate, Man divine,
and crown him Lord of all!

Crown him ye martyrs of our God,
who from his altar call:
praise him whose way of pain ye trod,
and crown him Lord of all!
praise him whose way of pain ye trod,
and crown him Lord of all!

SENDING FORTH INTO GOD’S MISSION FIELD

The Deacon bids the people to go forth into the world in mission, using the following or some other dismissal.

Deacon: Let us go forth into the world, rejoicing in the power of the Spirit.
Alleluia. Alleluia.

People: **Thanks be to God.**
Alleluia. Alleluia.



ALTAR FLOWERS

Today, the altar flowers have been given by Bill Waln in thanksgiving for Michelle Waln and their anniversary.

Birthdays and Anniversaries



BIRTHDAY & ANNIVERSARY PRAYER

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. **Amen.**

GRACE FOOD PANTRY

Current Balance is \$928

Please bring **CANNED VEGETABLES/FRUIT** for our pantry this month. Thank you for continuing to support this vital ministry, which is just one way we serve Christ by ministering to the needs of the community and the parish. *Thank you for keeping our food pantry funded!*



HOST FELLOWSHIP HOUR

If you would be willing to host a Sunday please sign up. This is a good way for people to connect with one another.

Upcoming Dates Available: July 20

PROVIDE A YOUTH GROUP DINNER

Sign up to bring dinner for our youth groups. Meals can be simple. Drinks and desserts are appreciated but not required. We eat at 6:30 pm, and we invite those who prepare the meal to join us for dinner. It is a great way to get to know our youth!



Upcoming Dates Available: June 11, 18, 25

PENTECOST SUNDAY ~ June 8th

One Combined Service at 10:15 am



After the service, we will continue the celebration with our annual **Pentecost Picnic**. Hamburgers, hot dogs, drinks, and condiments will be provided.

Please **BRING A SIDE DISH** to share, and please **SIGN UP** in the narthex, or let the church office know you are coming so that we know how many people to plan for.



Sign
ME
UP!

We also need people to help **SET UP**, people to run the **GRILL**, people to bring **DRINKS**, and people to help **CLEAN UP**.

Sign-up in the narthex.





Hats Off *to the Grads!*



BRAELYN EAST

Braelyn East graduated from Buhler High School on May 10th. She will be attending Fort Hays State University where she will be studying Radiology. She is the daughter of Michelle and Aaron East and the granddaughter of Cece East.

MABLE HIRST

Mable Hirst graduated from Kansas State University on May 17th where she earned a degree in Animal Science. She is the granddaughter of Julie Beal.



MACKENZIE BEAL

Mackenzie Beal graduated from Hutchinson High School on May 18th. She will be attending Hutchinson Community College where she will be studying nursing. She is the granddaughter of Julie Beal.

**For Newcomers, Inquirers, and the Curious.
For those seeking Baptism, Confirmation, or Membership.**

FOLLOWING JESUS **THE EPISCOPAL WAY**

An introduction to the Episcopal
Branch of the Jesus Movement



WEDNESDAYS • 6:30 – 8:00 pm

RUNS FOR 6 WEEKS • APRIL 30 – JUNE 4

These are just some of the questions we will cover:

- Why do Episcopal Christians celebrate Holy Communion every week?
- What's *The Book of Common Prayer*? Why is it so central to Episcopal life and worship?
- What do Episcopalians believe about Baptism and Holy Communion?
- When do you bow or cross yourself in worship? And why?
- How can I participate more fully in the life and mission of Grace?
- What does it mean to know and follow Jesus... today?
- What are your questions?

Baptisms will take place on Pentecost Sunday on June 8.

Confirmations will take place on Trinity Sunday on June 15.



GRACE EPISCOPAL

Serving Christ by Ministering to the Needs of the Community & the Parish

Upcoming EVENTS

Monday thru Thursday

9:00 am to 1:00 pm

**OFFICE
HOURS**

ONLINE PRAYER

9:00 pm • Every NightCompline Online at Nine (FB LIVE)

SUNDAY, JUNE 1

8:00 am.....The Holy Eucharist, Rite 1 • Spoken

9:15 am.....Adult Sunday School: How to Know a Person

10:15 am.....The Holy Eucharist, Rite 2 • Music

MONDAY, JUNE 2

7:00 pmAl-Anon

TUESDAY, JUNE 3

6:30 pmVestry Night

WEDNESDAY, JUNE 4

9:30 am.....Holy Eucharist, Rite 1

10:00 am.....Adult Bible Study

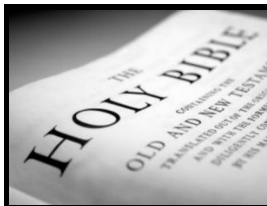
6:30 pmElementary and MS-HS Youth Groups

6:30 pmFollowing Jesus the Episcopal Way • Conference Room

SUNDAY, JUNE 8 • PENTECOST SUNDAY & PICNIC • ONE COMBINED SERVICE

10:15 am.....The Holy Eucharist, Rite 2 • Music

11:45 am.....Pentecost Picnic



SCRIPTURES FOR NEXT SUNDAY • PENTECOST

- Genesis 11:1-9
- Psalm 104:25-35, 37
- Acts 2:1-21
- John 14:8-17, 25-27

**Read
ahead.**

GRACE EPISCOPAL CHURCH | 2 Hyde Park Dr, Hutchinson, Kansas 67502 grace.hutch@sbcglobal.net |

620.662.8024 | gracechurchhutch.org | facebook.com/gracechurchhutch

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CLERGY, STAFF, AND COORDINATORS

The Rev. Dr. J. Ted Blakley	Priest and Rector
The Rev. Amy Long.....	Assistant Priest
The Rev. Bill Waln.....	Assistant Priest
The Rev. Larry Steadman.....	Priest Associate
The Rev. Larry Carver	Priest in Residence
The Rev. Todd Ray	Deacon
The Rev. Shane Schneider	Deacon
Nancy French.....	MS-HS Youth Group
Missy Waln.....	Music Director & Elementary Youth Group
Vonda McKenna	Pianist
Jan Howard	Organist
Laura Southards	Sexton
Julie Kimmel	Bookkeeper
Heidi Kohls	Office Administrator

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