



GRACE EPISCOPAL

You are welcomed. You are wanted.

The Holy Eucharist, Rite 2



CHRIST THE KING SUNDAY

NOVEMBER 23, a.d. 2025 • 10:15 a.m.

Serving Christ by Ministering to the Needs of the Community and the Parish



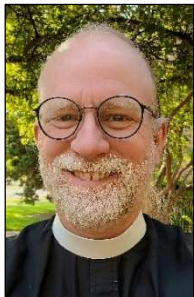
Welcome to Grace Episcopal Church. We are so delighted that you have chosen to worship in this place and in this community today. If you are new to Episcopal worship, this full-text bulletin has everything you need to participate.

Welcome Card. If you are new to Grace, we would love to have a record of your visit. There is a Welcome Card in the pew rack. Please fill out as much (or as little) information as you would like to share with us and place it in the offering plate when it comes by.

A Word about Communion. At the heart of our worship is Holy Communion, which we also call Holy Eucharist. We celebrate it every Sunday with bread and real wine. Please know that we practice an open table; all Christians (no matter what tradition you come from) are invited and encouraged to come forward and receive communion. On page 14, there are more details about how we practice communion at Grace.

Again, welcome! If you ever have any questions or thoughts, feel free to call, text, or email me (620-314-7520; frted.grace@gmail.com).

Blessings,
Father Ted Blakley



Priest and Rector

TODAY IS THE INGATHERING FEAST!
Head to Parish Hall after Worship!



**Tell Out
My Soul**



Streaming Starts at 10:05 a.m. • Liturgy Starts at 10:15 a.m.
To join the service, go to facebook.com/gracechurchhutch/live.

The Liturgy of the Word

PRELUDE

“O Worship The King”

Tune: Lyons. Attributed to Johann Michael Hayden 1815. arr. Mark Hayes

WELCOME

PROCESSIONAL *stand*

“Hail Thou Once Despised Jesus” • Hymnal #495 (vv. 1-3)

Words: John Bakewell & Martin Madan;

Music: *In Babilone*, melody from *Old and New Dutch Peasant Leagues and Contradance*

Hail, thou once despised Jesus!
Hail, thou Galilean King!
Thou didst suffer to release us;
thou didst free salvation bring.
Hail, thou universal Savior,
bearer of our sin and shame!
By thy merit we find favor:
life is given through thy Name.

Jesus, hail! enthroned in glory,
there for ever to abide;
all the heavenly hosts adore thee,
seated at thy Father’s side.
There for sinners thou art pleading:
there thou dost our place prepare;
ever for us interceding,
till in glory we appear.

Paschal Lamb, by God appointed,
all our sins on thee were laid:
by almighty love anointed,
thou hast full atonement made.
All thy people are forgiven
through the virtue of thy blood:
opened is the gate of heaven,
reconciled are we with God.

OPENING ACCLAMATION *stand*

BCP 355

✙ *Celebrant:* Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly
love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**Glorify to God in the highest,
and peace to his people on earth.**

**Lord God, heav'nly King,
almighty God and Father,**

**we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,**

**you take away the sin of the world:
have mercy on us;**

**you are seated at the
right hand of the Father:**

receive our prayer.

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,**

Jesus Christ,

with the Holy Spirit,

in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

BCP 413

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

A moment of silence is observed.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE FIRST LESSON *sit*

Jeremiah 23:1-6

A Reading from the Prophet Jeremiah

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the Lord. Therefore thus says the Lord, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the Lord. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the Lord.

The days are surely coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The Lord is our righteousness."

The Word of the Lord.

Thanks be to God.

- 1 God is our refuge and strength, *
a very present help in trouble.
- 2 **Therefore we will not fear, though the earth be moved, ***
and though the mountains be toppled into the depths of the sea;
- 3 Though its waters rage and foam, *
and though the mountains tremble at its tumult.
- 4 **The Lord of hosts is with us; ***
the God of Jacob is our stronghold.
- 5 There is a river whose streams make glad the city of God, *
the holy habitation of the Most High.
- 6 **God is in the midst of her;**
she shall not be overthrown; *
God shall help her at the break of day.
- 7 The nations make much ado,
and the kingdoms are shaken; *
God has spoken,
and the earth shall melt away.
- 8 **The Lord of hosts is with us; ***
the God of Jacob is our stronghold.
- 9 Come now and look upon the works of the Lord, *
what awesome things he has done on earth.
- 10 **It is he who makes war to cease in all the world; ***
he breaks the bow, and shatters the spear,
and burns the shields with fire.
- 11 “Be still, then, and know that I am God; *
I will be exalted among the nations;
I will be exalted in the earth.”
- 12 **The Lord of hosts is with us; ***
the God of Jacob is our stronghold.

THE SECOND LESSON

Colossians 1:11-20

A Reading from Paul's Letter to the Colossians

May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

The Word of the Lord.

Thanks be to God.

GRADUAL HYMN *stand*

“My Faith Looks Up to Thee” • Hymnal #691(vv. 1-3)

Words: Ray Palmer Music: *Olivet*, Lowell Mason

**My faith looks up to thee,
thou Lamb of Calvary,
Savior divine!**

**Now hear me while I pray,
take all my guilt away;
O let me from this day
be wholly thine.**

**May thy rich grace impart
strength to my fainting heart,
my zeal inspire;
as thou hast died for me,
O may my love to thee
pure, warm, and changeless be,
a living fire.**

**While life's dark maze I tread,
and griefs around me spread,
be thou my guide;
bid darkness turn to day;
wipe sorrow's tears away,
nor let me ever stray
from thee aside.**

The Holy Gospel of our Lord and Savior Jesus Christ according to Luke
Glory to you, Lord Christ.

Jesus looked up at his disciples and said:

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. The people stood by, watching Jesus on the cross; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" The soldiers also mocked him, coming up and offering him sour wine, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews."

One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise."

The Gospel of the Lord.
Praise to you, Lord Christ.

THE SERMON *sit*

Father Ted Blakley

A minute of silence for reflection or rest follows the sermon.



THE NICENE CREED

The Deacon (or Celebrant) bids the people to proclaim their faith.

The Deacon begins the Creed and the people join in.

We believe in one God,
the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.



For us and for our salvation
 he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate
 from the Virgin Mary,
 and was made man.

For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.

✚ We look for the resurrection of the dead,
 and the life of the world to come. Amen.

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

In the world-wide Anglican Communion, we pray for the Anglican Church in Aotearoa, New Zealand, and Polynesia and in the Diocese of Western Kansas, we pray for the clergy and people of Christ Episcopal Church in Kingman. Inspire their creativity, strengthen their dedication, and let their music glorify You. For our Bishops, Sean, Mark, and Mike; for our parish clergy, Amy, Bill, Larry, Larry, Shane, Ted, and Todd. We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for Donald our President, Laura our Governor, and for our representatives and judges. We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

We pray for those who have died. Give to the departed eternal rest.

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy.

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others. For Abigail, Carson, Kent, Terry, Pam, Vanessa, Kathy, Terri, Harold, Johnny, Stacy, Dennis, Lukas, Ellie, Sebastian, Bobby, Graham, Ame, Brian, Diane, Bob, Christoper, and David. Let us pray for those confined to home or care center especially for Fifi, Ruth Ann, Randy, Clarice, Jane, Virginia, Lorene, and Lil.



For those prayers and thanksgivings received online: _____.
Are there others?

Celebrant adds a concluding collect.

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. **Amen.**

THE PEACE *stand*

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

PEACE HYMN *stand*

“Jesus, Our Mighty Lord” • Hymnal #478 (vv. 1-3)

Words: Clement of Alexandria, Bland Tucker, Music: *Monk's Gate*, Sussex folk melody; adapt. Ralph Vaughan Williams

**Jesus, our mighty Lord,
our strength in sadness,
the father's conquering Word,
true source of gladness;
your Name we glorify,
O Jesus, throned on high;
you gave yourself
to die for our salvation.**

**Good shepherd of your sheep,
your own defending,
in love your children
keep to life unending.**

**You are yourself the Way:
lead us then day by day
in your own steps, we pray,
O Lord most holy.**

**Glorious their life who sing,
with glad thanksgiving,
true hymns to Christ the King
in all their living:
all who confess his Name,
come then with hearts aflame;
the God of peace acclaim
as Lord and Savior.**

The Liturgy of the Table

GATHERING OUR TITHES AND OFFERINGS

In gratitude for who God is and what God does, we give back to God a portion of what God has given to us so that God's mission through this place and this people might flourish. What you give today represents your life and your labors, your loves and loyalties, your joys and thanksgivings, and God receives it with gladness.



DIGITAL OFFERING PLATE: THREE SIMPLE WAYS TO GIVE

- ✓ Go to www.tinyurl.com/Giving2Grace
- ✓ Scan the QR Code on the left.

OFFERTORY *sit*

“Jubilate” Grace Choir

Attrib. W.A. Mozart (1756-91) arr. Alan Bullard © 2007 and 2018 Oxford University Press

THE PRESENTATION OF OUR TITHES AND OFFERINGS *stand*

Hymnal 380 (v. 3)

Praise God, from whom all blessings flow; praise him all creatures here below;
✚ praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.

Celebrant: All things come of Thee, O Lord.

People: And of Thine own have we given Thee.

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER D

BCP 372

Sursum Corda (*"Lift up your hearts..."*) *stand*

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

Celebrant and People

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hymnal S-125

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Hosanna in the highest.

The people stand or kneel. Then the Celebrant continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

**We praise you,
we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs and matriarchs, with prophets, apostles, and martyrs, and with all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

THE LORD'S PRAYER *kneel*

BCP 364

And now, as our Savior Christ has taught us, we are bold to say.

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD *kneel as you are able*

BCP 364

The Celebrant breaks the consecrated Bread.

A period of silence is kept, in reverent thanksgiving for what Jesus has done for us.

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

People: Therefore let us keep the feast. Alleluia.

FRACTION ANTHEM

"Christ Our Passover" • WLP 866

Owen Burdick © 1997 Trinity Episcopal Church

Al - le - lu - ia. Al - le - lu - ia. Al - le - lu -

ia. Christ our Pass - o - ver is sac - ri - ficed for us;

There - fore let us keep the feast. Al - le - lu - ia.

Al - le - lu - ia. Al - le - lu - ia.



THE INVITATION

This is the Banquet of the Lamb.

It is made ready for those who love God,
And for those who want to love God more.

So, come, you who have much faith and you who have little,
You who have been here often, and you who have not been here long,
You who have tried to follow, and you who have failed.

Come because it is the Lord who invites you.

It is Christ's will that those who want him should meet him here.

ONLINE: THE PRAYER OF ST. ALPHONSUS DE LIGUORI (1696–1787)

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Communion.

My Jesus,

**I believe that you are truly present
in the Blessed Sacrament of the Altar.**

**I love you above all things,
and long for you in my soul.**

**Since I cannot now receive you sacramentally,
come at least spiritually into my heart.**

**As though you have already come,
I embrace you and unite myself entirely to you;
never permit me to be separated from you. Amen.**

IN-PERSON: HOLY COMMUNION IN ONE OR BOTH KINDS

*At this time, an usher will come forward and invite each row to go forward for communion. **Bread.** When it is your turn to receive communion simply extend your cupped hands forward, and a priest will place the wafer of bread in your hands. **Gluten Free.** If you would prefer a gluten-free wafer, extend your hands palms down. **Real Wine.** If you wish to receive the wine, you may drink from the chalice or you may dip the wafer into the chalice. **Two Stations.** You may choose to receive communion at the altar rail or at the station on the right side in front of the pulpit.*

+ The Body of Christ, the bread of heaven. Amen.
The Blood of Christ, the cup of salvation. Amen.

COMMUNION HYMN *stand*

"They'll Know We are Christians" by Peter Schotles



1. We are one in the Spir - it, we are one in the Lord, We are
2. We will walk with each oth - er, we will walk hand in hand, We will
3. We will work with each oth - er, we will work side by side, We will
4. All praise to the Fa - ther, from whom all things come, And all



1. one in the Spir - it, we are one in the Lord, And we pray that all
2. walk with each oth - er, we will walk hand in hand, And to - geth - er we'll
3. work with each oth - er, we will work side by side, And we'll guard each one's
4. praise to Christ Je - sus, his on - ly Son, And all praise to the



1. u - ni - ty may one day be re - stored. And they'll know we are Christians by our
2. spread the news that God is us our land.
3. dig - ni - ty and save each ones pride.
4. Spir - it, who makes us one.



love, by our love, Yes, they'll know we are Christians by our love.

POSTCOMMUNION PRAYER *kneel as able*

BCP 366

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.**

**And now, Father,
send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

✚ THE BLESSING

PROCESSION INTO THE WORLD *stand*

“Crown Him with Many Crowns!” • Hymnal #494 (vv. 1-4)

Words: Matthew Bridges, Music: *Diademata*, George Job Elvey; desc. Richard Proulx

**Crown him with many crowns,
the Lamb upon his throne;
Hark! how the heavenly anthem drowns
all music but its own; awake, my soul,
and sing of him who died for thee,
and hail him as thy matchless King
through all eternity.**

**Crown him the Son of God
before the worlds began,
and ye, who tread where he hath trod,
crown him the Son of man; who every
grief hath known that wrings the human
breast, and takes and bears them for his
own, that all in him may rest.**

**Crown him the Lord of life,
who triumphed o’er the grave,
and rose victorious in the strife for those
he came to save; his glories now we sing
who died, and rose on high,
who died, eternal life to bring,
and lives that death may die.**

**Crown him of lords the Lord,
who over all doth reign,
who once on earth, the incarnate Word,
for ransomed sinners slain, now lives in
realms of light, where saints with angels
sing their songs before him day and night,
their God, Redeemer, King.**

SENDING FORTH INTO GOD’S MISSION FIELD

The Deacon bids the people to go forth into the world in mission, using the following or some other dismissal.

Deacon: Let us go forth into the world, rejoicing in the power of the Spirit.

People: Thanks be to God.



ALTAR FLOWERS

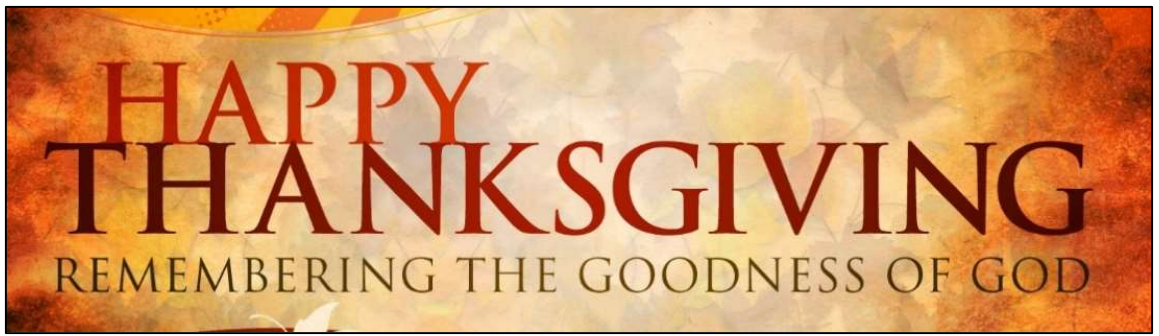
Today, the altar flowers have been given by Christopher Britton in memory of his anniversary.

PROVIDE A YOUTH GROUP DINNER

Sign up to bring dinner for our youth groups. Meals can be simple. Drinks and desserts are appreciated but not required. We eat at 6:30 pm, and we invite those who prepare the meal to join us for dinner. It is a great way to get to know our youth!



Upcoming Dates Available: December 10



THANKSGIVING EVE EUCHARIST

Wednesday, November 26, 6:30 pm

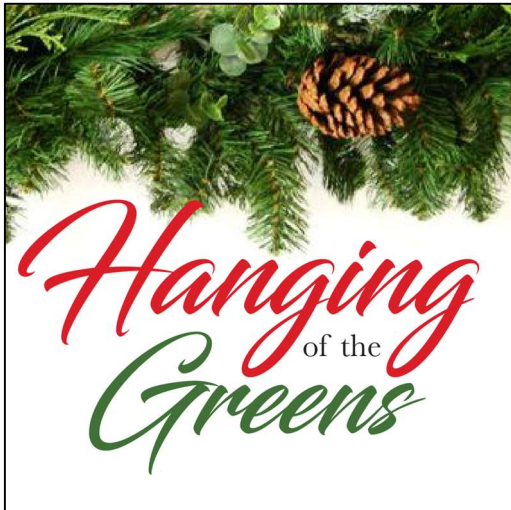
THANKSGIVING DAY DINNER

Thursday, November 27, 1:00 pm

Fr. Bill and Missy Waln are hosting a Thanksgiving Day meal. All are invited. Bring your family or a friend who is alone for the holiday.

Sign up in the Narthex, or contact the office (620.662.8024; grace.hutch@sbcglobal.net) to let us know you are coming.

If you are able, please bring a side dish or dessert to share. Come and be blessed by the company of friends, family, and really good food! If you have questions, talk to Fr. Bill or Missy.



HANGING OF THE GREENS

Join in Next Sunday, Nov 30, 11:45 am

Next Sunday is the beginning of the Church Year, so after the 10:15 service, we are going to get the church ready for the Season of Advent.

We will be hanging wreaths, laying out garlands, and decorating the Jesse Tree. We need hands of all ages and sizes.

There will be cider and hot chocolate, so join the joy of decorating.



LOOKING FOR READERS

Sunday, December 14

ON DEC 14 at the 10:15 service, we celebrate *A Festival of Lessons & Carols*. We have all of the music worked out, but we are still looking for readings.

If you are interested in reading one of the Scripture lessons, contact Nancy French (620-899-6722 frenchstamps@yahoo.com;).



Salthawk Community Support has a long-time tradition of spreading extra love and Christmas cheer during the holidays. Once again, we are hosting a gift card drive! We are asking for \$25 gift card donations to decorate our gift card tree!

This tree will be open for a group of students at HHS and HMS8 who need extra love this Christmas season! Interested in being a part of something wonderful? Help us promote, gather, and spread some cheer! **DROP OFF YOUR DONATIONS at Grace Episcopal or at Trinity United Methodist Church** (17th and Main Street). Thanks so much for making a difference in a students' life this Christmas!

Ideas for Gift Cards: ❤️ Amazon ❤️ Dillons ❤️ Walmart



Advent Quiet Day

Saturday, December 6, 9:00am–12:30pm

Meeting God in the Gaps

led by Father J. Ted Blakley, PH.D.

Pray • Read • Knit • Listen • Color • Journal • Dream • Rest

**BRING YOURSELF. BRING A FRIEND.
COME & WASTE A FEW HOURS WITH JESUS.**

MORNING SCHEDULE

- 9:00–9:15 • Gathering and Brunching
- 9:15–9:30 • Opening Worship
- 9:30–10:00 • Reflections on the Day's Theme
- 10:00–12:00 • Personal Quiet Time
- 12:00–12:20 • Regathering and Sharing
- 12:20–12:30 • Closing Worship

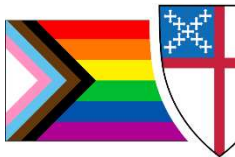
Keep coming back to your practice

Not beyond
But here and now
Find the gap in the dialogue
Find the space in the crowdedness of your mind
Find the silence that your anxiety wants to invade
Find the Spirit within that you have ignored or suppressed
And enter again into that silence

Richard Carter
The City Is My Monastery

Sponsored by





GRACE EPISCOPAL

Serving Christ by Ministering to the Needs of the Community & the Parish

Upcoming EVENTS

OFFICE CLOSED
Thursday, November 27th
In observance of Thanksgiving



ONLINE PRAYER

9:00 pm • Every Night..... Compline Online at Nine (FB LIVE)

SUNDAY, NOVEMBER 23

8:00 am..... The Holy Eucharist, Rite 1 • Spoken
9:15 am..... Adult Sunday School
10:15 am..... The Holy Eucharist, Rite 2 • Music
After the Service..... Ingathering Feast

MONDAY, NOVEMBER 24

7:00 pm..... Al-Anon

WEDNESDAY, NOVEMBER 26

9:30 am..... Holy Eucharist, Rite 1
10:00 am..... Adult Bible Study
6:30 pm..... Thanksgiving Eve Eucharist

THURSDAY, NOVEMBER 27 • COMMUNITY THANKSGIVING DINNER

1:00 to 3:00 pm..... Community Thanksgiving Dinner

SUNDAY, NOVEMBER 30

8:00 am..... The Holy Eucharist, Rite 1 • Spoken
9:15 am..... Adult Sunday School
10:15 am..... The Holy Eucharist, Rite 2 • Music
After the Service..... Hanging of the Greens • Cider and Hot Chocolate



SCRIPTURES FOR NEXT SUNDAY • ADVENT 1

- Isaiah 2:1-5
- Psalm 122
- Romans 13:11-14
- Matthew 24:36-44

**Read
ahead.**

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