

The Holy Eucharist, Rite 2



THE SECOND SUNDAY OF EASTER

APRIL 12, a.d. 2026 at 10:15 a.m.

Serving Christ by Ministering to the Needs of the Community and the Parish

Welcome

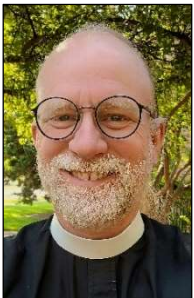
Welcome to Grace Episcopal Church. We are so delighted that you have chosen to worship in this place and in this community today. If you are new to Episcopal worship, this full-text bulletin has everything you need to participate.

Welcome Card. If you are new to Grace, we would love to have a record of your visit. There is a Welcome Card in the pew rack. Please fill out as much (or as little) information as you would like to share with us and place it in the offering plate when it comes by.

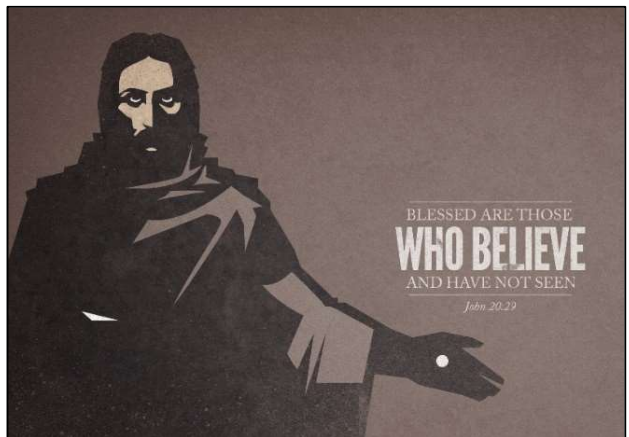
A Word about Communion. At the heart of our worship is Holy Communion, which we also call Holy Eucharist. We celebrate it every Sunday with bread and real wine. Please know that we practice an open table; all Christians (no matter what tradition you come from) are invited and encouraged to come forward and receive communion. On page 14, there are more details about how we practice communion at Grace.

Again, welcome! If you ever have any questions or thoughts, feel free to call, text, or email me (620-314-7520; frted.grace@gmail.com).

Blessings,
Father Ted Blakley



Priest and Rector



Streaming Starts at 10:05 a.m. • Liturgy Starts at 10:15 a.m.
To join the service, go to www.tinyurl.com/GraceYouTubeLive.

The Liturgy of the Word

PRELUDE

“He Lives” • by A.H. Ackley, arr. James Koerts

WELCOME

PROCESSIONAL *stand*

“Hosana to the Living God” Hymnal 486 (vv. 1-3)

Words: Reginald Heber Music: *Hosana*, John Bacchus Dykes

**Hosanna to the living Lord!
Hosanna to the incarnate Word!
To Christ, Creator, Savior, King,
let earth, let heaven, hosanna sing!**

Hosanna, Lord! Hosanna in the highest!

**O Savior, with protecting care
abide in this thy house of prayer,
where we assembled in thy Name,
in faith, thy parting promise claim.**

Refrain

**Hosanna, Lord! thine angels cry;
Hosanna, Lord! thy saints reply;
above, beneath us, and around,
both dead and living swell the sound:**

Refrain

EASTER ACCLAMATION

The Book of Common Prayer 355

Celebrant: Alleluia. Christ is risen.

People: **The Lord is risen indeed. Alleluia.**

GLORIA IN EXCELSIS *stand and sing together*

BCP 356 • Hymnal S-278

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;**

**you are seated at the
right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

A moment of silence is observed.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST LESSON *sit*

Acts 2:14a, 22-32

A Reading from the Acts of the Apostles

Peter, standing with the eleven, raised his voice and addressed the crowd, "You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know—this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him,

'I saw the Lord always before me,
for he is at my right hand so that I will not be shaken;
therefore my heart was glad, and my tongue rejoiced;
moreover my flesh will live in hope.
For you will not abandon my soul to Hades,
or let your Holy One experience corruption.
You have made known to me the ways of life;
you will make me full of gladness with your presence.'

"Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying,

'He was not abandoned to Hades,
nor did his flesh experience corruption.'
This Jesus God raised up, and of that all of us are witnesses."

The Word of the Lord.

Thanks be to God.

- 1 **Protect me, O God, for I take refuge in you; ***
I have said to the Lord, "You are my Lord, my good above all other."
- 2 **All my delight is upon the godly that are in the land, ***
upon those who are noble among the people.
- 3 **But those who run after other gods ***
shall have their troubles multiplied.
- 4 **Their libations of blood I will not offer, ***
nor take the names of their gods upon my lips.
- 5 **O Lord, you are my portion and my cup; ***
it is you who uphold my lot.
- 6 **My boundaries enclose a pleasant land; ***
indeed, I have a goodly heritage.
- 7 **I will bless the Lord who gives me counsel; ***
my heart teaches me, night after night.
- 8 **I have set the Lord always before me; ***
because he is at my right hand I shall not fall.
- 9 **My heart, therefore, is glad, and my spirit rejoices; ***
my body also shall rest in hope.
- 10 **For you will not abandon me to the grave, ***
nor let your holy one see the Pit.
- 11 **You will show me the path of life; ***
in your presence there is fullness of joy,
and in your right hand are pleasures for evermore.

THE SECOND LESSON

1 Peter 1:3-9

A Reading from First Peter

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith—being more precious than gold that, though perishable, is tested by fire—may be found to result in praise and glory and honor when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

The Word of the Lord. Thanks be to God.

**My faith looks up to thee,
thou Lamb of Calvary,
Savior divine!**

**Now hear me while I pray,
take all my guilt away;
O let me from this day
be wholly thine.**

**May thy rich grace impart
strength to my fainting heart,
my zeal inspire;
as thou hast died for me,**

**O may my love to thee
pure, warm, and changeless be,
a living fire.**

**While life's dark maze I tread,
and griefs around me spread,
be thou my guide;
bid darkness turn to day;
wipe sorrow's tears away,
nor let me ever stray
from thee aside.**

THE HOLY GOSPEL *stand*

John 20-19-31

The Holy Gospel of our Lord and Savior Jesus Christ according to John
Glory to you, Lord Christ.

When it was evening of that day of Resurrection, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

The Gospel of the Lord.
Praise to you, Lord Christ.

THE NICENE CREED

BCP 358

*The Deacon (or Celebrant) bids the people to proclaim their faith.
The Deacon begins the Creed and the people join in.*

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.**



**For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate
from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
✚ We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word.

Hebrews 1:1-3

Father, we pray for your holy Catholic Church; **That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

In the world-wide Anglican Communion, we pray for the Anglican Church of Mozambique and Angola, and in the Diocese of Western Kansas, we pray for our Canon to the Ordinary, The Rev. Canon Cameron Randle. For our Bishops, Sean, Mark, and Mike; for our parish clergy, Ted, Amy, Bill, Larry, Larry, Todd, and Shane. We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for Donald our President, Laura our Governor, and for our representatives and judges. We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

We pray for those who have died. Give to the departed eternal rest, especially Steve.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy.
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others. For Abigail, Carson, Terry, Ellie, Bailey, Mary, Julie, Louise, Jodi, Doug, Reid, Jennie, Kathy, Gina, Jodie, Yosef, Kristin, Mara, Steve, and Karen. Let us pray for those confined to home or care center especially for Fifi, Ruth Ann, Clarice, Virginia, Lorene, and Lil. Are there others?



For those prayers and thanksgivings received online: _____.

Celebrant adds a concluding collect.

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. **Amen.**

THE PEACE *stand*

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

PEACE HYMN *stand*

“Here, O My Lord I See Thee Face to Face” • Hymnal 318 (vv. 1-4)

Words: Horatius Bonar Music: *Nyack*, Warren Swenson

**Here, O my Lord, I see thee face to face;
here would I touch and handle things unseen;
here grasp with firmer hand eternal grace,
and all my weariness upon thee lean.**

**Here would I feed upon the Bread of God;
here drink with thee the royal Wine of heaven;
here would I lay aside each earthly load,
here taste afresh the calm of sin forgiven.**

**I have no help but thine; nor do I need
another arm save thine to lean upon;
it is enough, my Lord, enough indeed;
my strength is in thy might, thy might alone.**

**Mine is the sin, but thine the righteousness;
mine is the guilt, but thine the cleansing Blood.
Here is my robe, my refuge, and my peace;
thy Blood, thy righteousness, O Lord, my God!**



JESUS HAS RISEN
THIS CHANGES EVERYTHING

The Liturgy of the Table

GATHERING OUR TITHES AND OFFERINGS

In gratitude for who God is and what God does, we give back to God a portion of what God has given to us so that God's mission through this place and this people might flourish. What you give today represents your life and your labors, your loves and loyalties, your joys and thanksgivings, and God receives it with gladness.



DIGITAL OFFERING PLATE: THREE SIMPLE WAYS TO GIVE

- ✓ Go to www.tinyurl.com/Giving2Grace
- ✓ Scan the **QR Code** on the right.
- ✓ Text **GIVE** to **620-542-8024**.

OFFERTORY *sit*

"Praise Him, Alleluia" • Grace Choir by Eugene Butler
©1984 The Scared Music Press

THE PRESENTATION OF OUR TITHES AND OFFERINGS *stand*

Hymnal 380 (v. 3)

Praise God, from whom all blessings flow; praise him all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.

Celebrant: All things come of Thee, O Lord.

People: **And of Thine own have we given Thee.**

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER D

BCP 372

Sursum Corda (*"Lift up your hearts..."*) *stand*

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

SANCTUS *kneel*

Hymnal S-128

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

The people stand or kneel. Then the Celebrant continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

**We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs and matriarchs, with prophets, apostles, and martyrs, and with all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

THE LORD'S PRAYER *kneel*

BCP 364

And now, as our Savior Christ has taught us, we are bold to say.

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread.
And forgive us our trespasses,**

**as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Celebrant breaks the consecrated Bread.

A period of silence is kept, in reverent thanksgiving for what Jesus has done for us.

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast. Alleluia.**

FRACTION ANTHEM

“My Flesh Is Food Indeed” • Hymnal S-169
Ray W. Urwin ©1985 Church Publishing, Inc.

Cantor: My Flesh is food indeed, and my blood is drink indeed says the Lord.

People: **My Flesh is food indeed, and my blood is drink indeed says the Lord.**

Cantor: Those who eat my flesh and drink my blood dwell in me, and I in them.

People: **My Flesh is food indeed, and my blood is drink indeed says the Lord.**

PRAYER OF HUMBLE ACCESS

**We do not presume to come to this thy Table, O merciful Lord,
trusting in our own righteousness,
but in thy manifold and great mercies.**

**We are not worthy so much as
to gather up the crumbs under thy Table.**

**But thou art the same Lord
whose property is always to have mercy.
Grant us therefore, gracious Lord,
so to eat the flesh of thy dear Son Jesus Christ,
and to drink his blood,
that we may evermore dwell in him,
and he in us. Amen.**

THE INVITATION

This is the Banquet of the Lamb.
It is made ready for those who love God,
And for those who want to love God more.

So, come, you who have much faith and you who have little,
You who have been here often, and you who have not been here long,
You who have tried to follow, and you who have failed.

Come because it is the Lord who invites you.
It is Christ’s will that those who want him should meet him here.



HOLY COMMUNION IN ONE OR BOTH KINDS

*At this time, an usher will come forward and invite each row to go forward for communion. **Bread.** When it is your turn to receive communion simply extend your cupped hands forward, and a priest will place the wafer of bread in your hands. **Gluten Free.** If you would prefer a gluten-free wafer, extend your hands palms down. **Real Wine.** If you wish to receive the wine, you may drink from the chalice or you may dip the wafer into the chalice. **Two Stations.** You may choose to receive communion at the altar rail or at the station on the right side in front of the pulpit.*

- + The Body of Christ, the bread of heaven. **Amen.**
- + The Blood of Christ, the cup of salvation. **Amen.**

COMMUNION HYMN *sit*

“Taste and See” • WLP 764 (vv. 1-3)

Words and Music: James E. Moore, Jr. © 1992 GIA Publications

*Taste and see, taste and see
the goodness of the Lord.
Oh, taste and see, taste and see
the goodness of the Lord, of the Lord.*

**Glorify the Lord with me.
Together let us all praise his name.
I called the Lord and he answered me;
from all my troubles he set me free.**

**I will bless the Lord at all times.
His praise shall always be on my lips;
my soul shall glory in the Lord;
for he has been so good to me.**

Refrain

**Worship the Lord, all you people.
You'll want for nothing if you ask.
Taste and see that God is good;
in him we need put all our trust.**

Refrain

Refrain

POSTCOMMUNION PRAYER *kneel as able*

BCP 365

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

THE BLESSING

PROCESSION INTO THE WORLD *stand*

Alleluia, Alleluia, Alleluia!

**The strife is o'er, the battle done,
the victory of life is won;
the song of triumph has begun.
Alleluia!**

**The powers of death have done their worst,
but Christ their legions hath dispersed:
let shout of holy joy outburst.
Alleluia!**

SENDING FORTH INTO GOD'S MISSION FIELD

The Deacon bids the people to go forth into the world in mission, using the following or some other dismissal.

Deacon: Let us go forth into the world, rejoicing in the power of the Spirit.
Alleluia. Alleluia.

People: **Thanks be to God. Alleluia. Alleluia.**

“Alleluia! The Strife is O'er” • Hymnal 208 (vv. 1-3)
Words: Latin 1695; tr. Francis Pott, Music: *Victory*, Giovanni Pierluigi da Palestrina; adapt. and arr. William Henry Monk

**The three sad days are quickly sped,
he rises glorious from the dead:
all glory to our risen Head!
Alleluia!**

Alleluia, alleluia, alleluia!

YOUTH SUNDAY

NEXT SUNDAY • APRIL 19 • 10:15 am

PROVIDE A YOUTH GROUP DINNER

Sign up to bring dinner for our youth groups. Meals can be simple. Drinks and desserts are appreciated but not required. We eat at 6:30 pm, and we invite those who prepare the meal to join us for dinner. It is a great way to get to know our youth!... **April 15th and 22nd.**

DIOCESAN WOMEN'S RETREAT • MAY 1-2

Talitha Koum: Little Girl, I Say to You, Get Up!

The ECW of the Diocese is hosting a women's retreat on May 1-2, at the Heartland Spiritual Center in Great Bend. The keynote speaker is the Rev. Dr. Christy Kass, pastor of First Presbyterian here in Hutchinson.



The theme of the retreat is, "Talitha Koum: Little Girl, I Say to You, Get Up!," which is a detailed look at Jesus' relationship with

women in the gospels. Despite women being told by the patriarchal church for centuries that they are to remain quiet in church, to not speak, to not even ask questions (until they get home at which point they can ask their husbands whatever questions they have), Jesus does not treat women with such censorship. In fact, a closer look at the gospels shows that Jesus actually empowers women to not only find their own voice but to share his gospel. **Registration is now open!**



Save the Date

DERBY DELIGHT

5-7 PM

SATURDAY, MAY 2ND

GRACE EPISCOPAL CHURCH

We are looking for Silent Auction Items. If you would like to donate an item, please contact Kelly Curry at kellycurry1959@yahoo.com or 620-727-2626

For Newcomers, Inquirers, and the Curious.
For those seeking Baptism, Confirmation, or Membership.

FOLLOWING JESUS THE EPISCOPAL WAY

An introduction to the Episcopal
Branch of the Jesus Movement



WEDNESDAYS • 7:00 – 8:30 pm

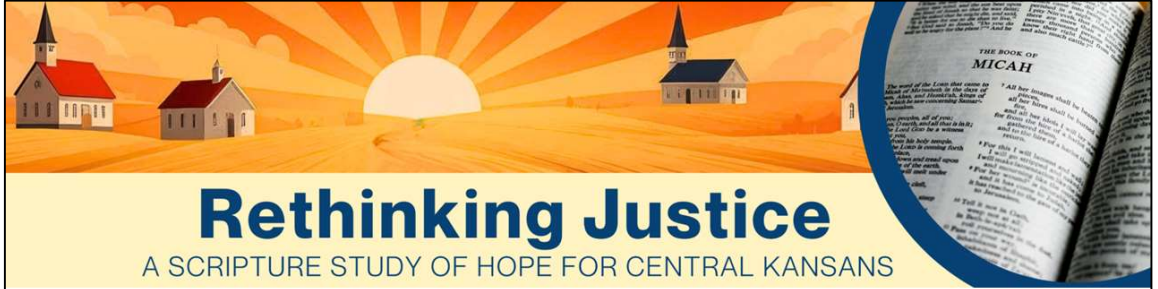
SEVEN WEEKS • APRIL 8 – MAY 20

- Why do Episcopal Christians celebrate Holy Communion every week?
- What's *The Book of Common Prayer*? Why is it so central to Episcopal life and worship?
- What do Episcopalians believe about Baptism and Holy Communion?
- When do you bow or cross yourself in worship? And why?
- How can I participate more fully in the life and mission of Grace?
- What does it mean to know and follow Jesus... today?
- What are your questions?

Baptisms are being planned for Sunday, May 17.

Confirmations & Receptions for Pentecost Sunday, May 24.

Let's Learn How to Do Justice Together



Rethinking Justice

A SCRIPTURE STUDY OF HOPE FOR CENTRAL KANSANS

SATURDAY, APRIL 25

9:00–11:30am

EMANUEL LUTHERAN CHURCH

140 East 30th in Hutchinson

SCAN TO
REGISTER



www.tinyurl.com/JustKansas

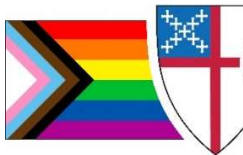
Worship, Bible Study, Sunday School, spiritual retreats, confirmation, etc. All of these encourage us to **WALK HUMBLY** in relationship with God.

Giving to the poor, disaster relief, food pantries, clothes closets, afterschool tutoring, etc. These serves are acts of **LOVING MERCY** for people in crisis.

We do those two things relatively well, but congregations often struggle to fulfill the Micah Mandate of **DOING JUSTICE** because we cannot do it alone.

God is bringing people of faith together to start a faith-based organization to fulfill the Micah Mandate of **DOING JUSTICE**. This organization will call for broad-scale improvements to local systems alongside and on behalf of the widow, the orphan, the poor and the oppressed, the immigrant and the stranger.

**And what does the LORD require of you but
to do justice, to love mercy, to walk humbly with your God?**



GRACE EPISCOPAL

Serving Christ by Ministering to the Needs of the Community & the Parish

Upcoming EVENTS

Mondays thru Thursdays
9:00 am to 1:00 pm



SUNDAY, APRIL 12

8:00 am..... The Holy Eucharist, Rite 1 • Spoken
 9:00-9:45 am..... Youth Breakfast
 10:15 am..... The Holy Eucharist, Rite 2 • Music
 After 10:15 am Service Fellowship Hour in Parish Hall

MONDAY, APRIL 13

7:00 pm Al-Anon

TUESDAY, APRIL 14

6:30pm..... Vestry Night

WEDNESDAY, APRIL 16

9:30 am..... The Holy Eucharist, Rite 1
 10:00 am..... Adult Bible Study
 6:30 pm Elementary and MS-HS Youth Groups
 7:00 pm Following Jesus the Episcopal Way

SUNDAY, APRIL 19

8:00 am..... The Holy Eucharist, Rite 1 • Spoken
 10:15 am..... The Holy Eucharist, Rite 2 • Music
 After 10:15 am Service Fellowship Hour in Parish Hall



SCRIPTURES FOR NEXT SUNDAY • EASTER 3

- Acts 2:14a, 36-41
- Psalm 116:1-3, 10-17
- 1 Peter 1:17-23
- Luke 24:13-35



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The Easter flowers are given by...

- Mary Adams.....in thanksgiving for family
- Julie Beal.....in thanksgiving for family and friends
- Mary Gere Bridger..... in memory of Baldwin and Wilma Bridger
- Christopher Britton and Graciein memory of Steven R. Hawkins
- Suzanne Chandleyin memory of Maurice, Ed, Rachel, Rosalie and Mark
- Ellie and Joe Cruz..... in memory of Grandmas Georgia and Irene
- Cece Eastin memory of Jerry East
- Elaine Fontainein memory of Wallace and Mary Ellen McDown
- Steve Fontaine in memory of Charles and Virginia Fontaine
- Warren & Sharon Hixon in thanksgiving for family
- Julie & Tedd Kimmelin memory of Will
- Vonda McKennain memory of Rev. Gerald Martin, Luella Martin, Ken Martin
- Kim Millerin memory of parents
- Monica & Doug Ptacekin memory of all of our lost family members
- Sally Russell & Rob Klinein thanksgiving for blessings
- Andrea Springer & Steve Snook in thanksgiving for family
- Jill Stromberg in memory of Mac Stromberg, in thanksgiving for Mac and Winston
- Delta & Roger Sullivanin thanksgiving for kids and grandkids
- Bob Summers in memory of Charlotte
- Missy & Bill Walnin thanksgiving for Grace Church