



The Holy Eucharist, Rite 2

WITH THE LITURGY OF THE PALMS



SUNDAY OF THE PASSION: PALM SUNDAY

MARCH 24, a.d. 2024 at 10:15 a.m.



Streaming Starts at 10:05 a.m. • Liturgy Starts at 10:15 a.m.
To join the service, go to facebook.com/gracechurchhutch/live.

Welcome

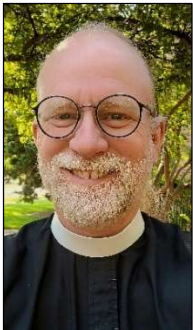
Welcome to Grace Episcopal Church. We are so delighted that you have chosen to worship in this place and in this community today. If you are new to Episcopal worship, this full-text bulletin has everything you need to participate.

Welcome Card. If you are new to Grace, we would love to have a record of your visit. There is a Welcome Card in the pew rack. Please fill out as much (or as little) information as you would like to share with us and place it in the offering plate when it comes by.

A Word about Communion. At the heart of our worship is Holy Communion, which we also call Holy Eucharist. We celebrate it every Sunday with bread and real wine. Please know that we practice an open table; *all Christians* (no matter what tradition you come from) are invited and encouraged to come forward and receive communion. On page 12, there are more details about how we practice communion at Grace.

Again, welcome! If you ever have any questions or thoughts feel free to call, text, or email me (620-314-7520; frted.grace@gmail.com).

Blessings,
Father Ted Blakley



Priest and Rector

The Liturgy of the Palms

OPENING ACCLAMATION

BCP 270

Celebrant: Blessed is the King who comes in the name of the Lord.

People: **Peace in heaven and glory in the highest.**

Celebrant: Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

THE HOLY GOSPEL

Mark 11:1-11

The Holy Gospel of our Lord and Savior Jesus Christ according to Mark

Glory to you, Lord Christ

When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, Jesus sent two of his disciples and said to them, "Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, 'Why are you doing this?' just say this, 'The Lord needs it and will send it back here immediately.'" They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, "What are you doing, untying the colt?" They told them what Jesus had said; and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting,

"Hosanna!

Blessed is the one who comes in the name of the Lord!

Blessed is the coming kingdom of our ancestor David!

Hosanna in the highest heaven!"

Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

The Gospel of the Lord.
Praise to you, Lord Christ.

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

Celebrant: Blessed is he who comes in the name of the Lord.

People: **Hosanna in the highest.**

The congregation receives their palms.

Celebrant: Let us go forth in peace.

People: **In the name of Christ. Amen.**

PROCESSIONAL *standing*

“Ride on! Ride on in Majesty!” • Hymnal 156

Music: Graham George, Words: Henry Hart Milman

*Like the pilgrims who followed Jesus into Jerusalem waving palms and singing praises to God,
so we join the procession into the church waving our palms and offering our praises to God.*

**Ride on! Ride on in majesty!
Hark! all the tribes hosanna cry;
thy humble beast pursues his road
with palms and scattered garments strowed.**

**Ride on! Ride on in majesty!
In lowly pomp ride on to die;
O Christ, thy triumphs now begin
o'er captive death and conquered sin.**

**Ride on! Ride on in majesty!
The angel armies of the sky
look down with sad and wondering eyes
to see the approaching sacrifice.**

The procession halts while the following is said:

Celebrant: Blessed is the King who comes in the name of the Lord.

People: **Peace in heaven and glory in the highest.**

Celebrant: Let us pray.

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. **Amen.**

**Ride on! Ride on in majesty!
Thy last and fiercest strife is nigh;
the Father on his sapphire throne
expects his own anointed Son.**

**Ride on! Ride on in majesty!
In lowly pomp ride on to die;
bow thy meek head to mortal pain,
then take, O God, thy power, and reign.**

The Liturgy of the Word

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

A moment of silence is observed.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

A Reading from Isaiah

The Lord God has given me
the tongue of a teacher,
that I may know how to sustain
the weary with a word.
Morning by morning he wakens—
wakens my ear
to listen as those who are taught.
The Lord God has opened my ear,
and I was not rebellious,
I did not turn backward.
I gave my back to those who struck me,
and my cheeks to those who pulled out the beard;
I did not hide my face
from insult and spitting.
The Lord God helps me;
therefore I have not been disgraced;
therefore I have set my face like flint,
and I know that I shall not be put to shame;
he who vindicates me is near.
Who will contend with me?
Let us stand up together.
Who are my adversaries?
Let them confront me.
It is the Lord God who helps me;
who will declare me guilty?

The Word of the Lord.
Thanks be to God.

PSALM 31:9-16 *to be read in unison*

BCP 623

- 9 **Have mercy on me, O Lord, for I am in trouble; ***
my eye is consumed with sorrow,
and also my throat and my belly.
- 10 **For my life is wasted with grief,**
and my years with sighing; *
my strength fails me because of affliction,
and my bones are consumed.

- 11 I have become a reproach to all my enemies and even to my neighbors,
a dismay to those of my acquaintance; *
when they see me in the street they avoid me.
- 12 I am forgotten like a dead man, out of mind; *
I am as useless as a broken pot.
- 13 For I have heard the whispering of the crowd; fear is all around; *
they put their heads together against me; they plot to take my life.
- 14 But as for me, I have trusted in you, O Lord. *
I have said, "You are my God.
- 15 My times are in your hand; *
rescue me from the hand of my enemies, and from those who persecute me.
- 16 Make your face to shine upon your servant, *
and in your loving-kindness save me."

THE NEW TESTAMENT LESSON

Philippians 2:5-11

A Reading from Paul's Letter to the Philippians

Let the same mind be in you that was in Christ Jesus,
who, though he was in the form of God,
did not regard equality with God
as something to be exploited,
but emptied himself,
taking the form of a slave,
being born in human likeness.
And being found in human form,
he humbled himself
and became obedient to the point of death—
even death on a cross.
Therefore God also highly exalted him
and gave him the name
that is above every name,
so that at the name of Jesus
every knee should bend,
in heaven and on earth and under the earth,
and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

The Word of the Lord.
Thanks be to God.

THE SERMON

Fr. Ted Blakley

A period of silent reflection follows the sermon.

PRAYERS OF THE PEOPLE *kneel as you are able*

Form II • BCP 385

I ask your prayers for God's people throughout the world; for our Bishops, Michael, Mark, Mike, and Silvestre; for our parish clergy, Ted, Amy, Bill, Larry, Larry, Todd, and Shane. In the world-wide Anglican Communion, I ask your prayers for the Church of the Province of West Africa. In the Diocese of Western Kansas, I ask your prayers for the people and clergy at Sts. Mary & Martha in Larned. Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations; for the well-being of all people. Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble, especially Valarie, Abigail, Carson, Elise, Steve, Becki, Bob, Dallas, Kent, Rosalie, Trent, Christine, JD, Roger, Ann, Kelby, Christopher, Shea, Josh, Kendra, Maddie, Howard and Andrea. I ask your prayers for those confined to home or care center, especially Mary, Julie, Ken, Fifi, Clarice, Jane, Virginia, and Wright.



I ask your prayers for those whose names we received online: _____.
Are there others?

Silence

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

Silence

I ask your prayers for the departed, especially Rachel and Janet. Pray for those who have died.

Silence

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

Silence

Celebrant adds a concluding collect.

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

THE PEACE *stand*

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

And now, O Father, mindful of the love
that bought us, once for all, on Calvary's tree,
and having with us him that pleads above,
we here present, we here spread forth to thee,
that only offering perfect in thine eyes,
the one true, pure, immortal sacrifice.

Look Father, look on his anointed face,
and only look on us as found in him;
look not on our misusings of thy grace,
our prayer so languid, and our faith so dim:
for lo! between our sins and their reward,
we set the passion of thy Son our Lord.

And then for those, our dearest and our best,
by this prevailing presence we appeal;
O fold them closer to thy mercy's breast!
O do thine utmost for their souls' true weal!
From tainting mischief keep them pure and clear,
and crown thy gifts with strength to persevere.

The Liturgy of the Table

GATHERING OUR TITHES AND OFFERINGS

In gratitude for who God is and what God does, we give back to God a portion of what God has given to us so that God's mission through this place and this people might flourish. What you give today represents your life and your labors, your loves and loyalties, your joys and thanksgivings, and God receives it with gladness.



DIGITAL OFFERING PLATE: THREE SIMPLE WAYS TO GIVE

- ✓ Go to www.tinyurl.com/Giving2Grace
- ✓ Scan the **QR Code** on the right.
- ✓ Text **GIVE** to **620-542-8024**.

OFFERTORY *sit*

“Look Who’s Coming!” by Michael Bedford • Grace Choir
Trumpets by Daniel and Mackenzie Spears; Trumpet arrangement by Daniel Spears

THE PRESENTATION OF OUR TITHES AND OFFERINGS *stand*

Hymnal 380 (v. 3)

**Praise God, from whom all blessings flow; praise him all creatures here below;
praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.**

Celebrant: All things come of Thee, O Lord.

People: **And of Thine own have we given Thee.**

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER A

BCP 361

Sursum Corda (“Lift up your hearts...”) *stand*

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Holy, holy, holy Lord, God of power and might,

Hymnal S-130

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest. Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.

The people stand or kneel. Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER *kneel*

BCP 364

And now, as our Savior Christ has taught us, we are bold to say.

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,**

on earth as it is in heaven.

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those
who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD *kneel as you are able*

BCP 364

The Celebrant breaks the consecrated Bread.

A period of silence is kept, in reverent thanksgiving for what Jesus has done for us.

Celebrant: Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast.**



Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: grant us peace.

THE INVITATION



This is the Banquet of the Lamb.

It is made ready for those who love God,
And for those who want to love God more.

So, come, you who have much faith and you who have little,
You who have been here often, and you who have not been here long,
You who have tried to follow, and you who have failed.

Come because it is the Lord who invites you.

It is Christ's will that those who want him should meet him here.

ONLINE: THE PRAYER OF ST. ALPHONSUS DE LIGUORI (1696–1787)

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Communion.

My Jesus,

**I believe that you are truly present
in the Blessed Sacrament of the Altar.**

I love you above all things, and long for you in my soul.

**Since I cannot now receive you sacramentally,
come at least spiritually into my heart.**

As though you have already come,

**I embrace you and unite myself entirely to you;
never permit me to be separated from you. Amen.**

IN-PERSON: HOLY COMMUNION IN ONE OR BOTH KINDS

*At this time, an usher will come forward and invite each row to go forward for communion. **Bread.** When it is your turn to receive communion simply extend your cupped hands forward, and a priest will place the wafer of bread in your hands. **Gluten Free.** If you would prefer a gluten-free wafer, extend your hands palms down. **Real Wine.** If you wish to receive the wine, you may drink from the chalice or you may dip the wafer into the chalice. **Two Stations.** You may choose to receive communion at the altar rail or at the station on the right side in front of the pulpit.*

The Body of Christ, the bread of heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

COMMUNION HYMN *sit*

“At the Name of Jesus” • Hymnal 435

Words: Caroline Maria Noel, Music: Ralph Vaughan Williams

At the Name of Jesus
every knee shall bow,
every tongue confess him
King of glory now;
'tis the Father's pleasure
we should call him Lord,
who from the beginning
was the mighty Word.

Humbled for a season,
to receive a Name
from the lips of sinners,
unto whom he came,
faithfully he bore it
spotless to the last,
brought it back victorious,
when from death he passed;

bore it up triumphant,
with its human light,
through all ranks of creatures,
to the central height

to the throne of Godhead,
to the Father's breast;
filled it with the glory
of that perfect rest.

Name him, Christians, name him,
with love strong as death,
name with awe and wonder
and with bated breath;
he is God the Saviour,
he is Christ the Lord,
ever to be worshiped,
trusted, and adored.

In your hearts enthrone him;
there let him subdue
all that is not holy,
all that is not true;
crown him as your Captain
in temptation's hour;
let his will enfold you
in its light and power.

POSTCOMMUNION PRAYER *kneel as able*

BCP 365

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members of your Son our Savior Jesus Christ,
and you have fed us with spiritual food in the Sacrament of his Body and Blood.
Send us now into the world in peace, and grant us strength and courage
to love and serve you with gladness and singleness of heart;
through Christ our Lord. Amen.

SENDING FORTH INTO GOD'S MISSION FIELD

The Deacon bids the people to go forth into the world in mission, using the following or some other dismissal.

Deacon: Let us bless the Lord.

People: **Thanks be to God.**

The Passion of Our Lord Jesus Christ

ACCORDING TO MARK

(Mark 14:1 – 15:47)

The narrative of Jesus' passion—beginning with the Last Supper and ending with his body being placed in the tomb—is read in parts.

The people remain seated throughout the first half of the narrative.

When we come to the Place of the Skull, everyone stands and remains standing for the remainder of the narrative.



EXTINGUISHING THE LENT 6 CANDLE

The service ends in silence, and the people walk out in silence.



EASTER FLOWERS

Last Day to Sign Up

The Easter flower sign-up sheet is on the Narthex bulletin board. You are invited to donate \$25 to the flower fund in memory or in thanksgiving of a loved one.

YOUTH GROUP DINNERS

Sign up to bring dinner for our youth groups. Meals can be simple. Drinks and desserts are appreciated, but not required. We eat at 6:30 pm, and we invite those who prepare the meal to join us for dinner. It is a great way to get to know our youth!

Upcoming Dates Available:

April 3, 10, 17, 24



HELP GET THE CHURCH READY FOR HOLY WEEK & EASTER

Thursday, March 28, 9:30 a.m.

Holy Week and Easter takes a lot of preparation. So come this Thursday, March 28th at 9:30 a.m. and help the Altar Guild get the church ready to celebrate the holiest season of the church year.

GRACE COMMUNITY FREEZER

*Show you care!
Raid the freezer!*



*Love
local*

Holy Week & Easter Worship

THE HOLY TRIDUUM • March 28–30

Maundy Thursday	7:00 p.m. Thursday
Good Friday	7:00 p.m. Friday
The Great Easter Vigil	7:00 p.m. Saturday

*These services will also be
live-streamed starting at 6:55 p.m.*

The Holy Triduum is the climax of Lent and Holy Week. The word, *triduum*, is Latin and means simply, three days. Maundy Thursday, Good Friday, and Easter Vigil are together one liturgical event that unfolds over three days. We join with the disciples at Jesus' table and receive a new command to love one another. We join with the bystanders who witness Jesus' march to a merciless execution. Finally, we join Jesus in His life-giving death that brings new birth and new creation in the waters of baptism. • If we will trust and accept God's presence in the Triduum, we will joyfully discover in the midst of our fears, our busyness, and our sorrows that we are beloved of the Father, belong to a holy community headed by the Son, and are becoming Spirit-empowered people with a mission to heal hurting souls in a broken world.



STATIONS OF THE CROSS

GOOD FRIDAY at 12:15pm

GOD HAS MADE HIM
BOTH LORD & MESSIAH,
THIS JESUS WHOM YOU CRUCIFIED.



EASTER SUNDAY WORSHIP • MARCH 31

8:00 a.m. • Holy Eucharist I — Spoken

10:15 a.m. • Holy Eucharist II — Music

As always, the second service will also be streamed via Facebook Live starting at 10:05.



EASTER EGG HUNT • MARCH 31

After the 10:15 service, starting around 11:30 to 11:45,
there will be an Easter Egg Hunt outside.

Upcoming EVENTS

Mondays thru Thursdays
9:00 am to 1:00 pm



ONLINE PRAYER

9:00 pm • Every Night.....Compline Online at Nine (FB LIVE)
12:30 pm • Mondays & Wednesdays.....Centering Prayer (FB LIVE)

PALM-PASSION SUNDAY, MARCH 24

8:00 am.....The Holy Eucharist, Rite 1 • Spoken
9:15 am.....Sunday School
10:15 am.....The Holy Eucharist, Rite 2 • Music
After 10:15 am Service.....Fellowship Hour

HOLY MONDAY, MARCH 25

7:00 pm.....Al-Anon

HOLY WEDNESDAY, MARCH 27

9:30 am.....The Holy Eucharist, Rite 1
10:00 am.....Adult Bible Study
1:00 pm.....Daughters of the King
6:30 pm.....MS/HS Youth Group

MAUNDY THURSDAY, MARCH 28

9:30 AM.....Help Get the Church Ready for Holy Week & Easter
7:00 pm.....Maundy Thursday

GOOD FRIDAY, MARCH 29

12:15 pm.....Stations of the Cross
7:00 pm.....Good Friday

HOLY SATURDAY, MARCH 30

7:00 pm.....The Great Easter Vigil

EASTER SUNDAY, MARCH 31

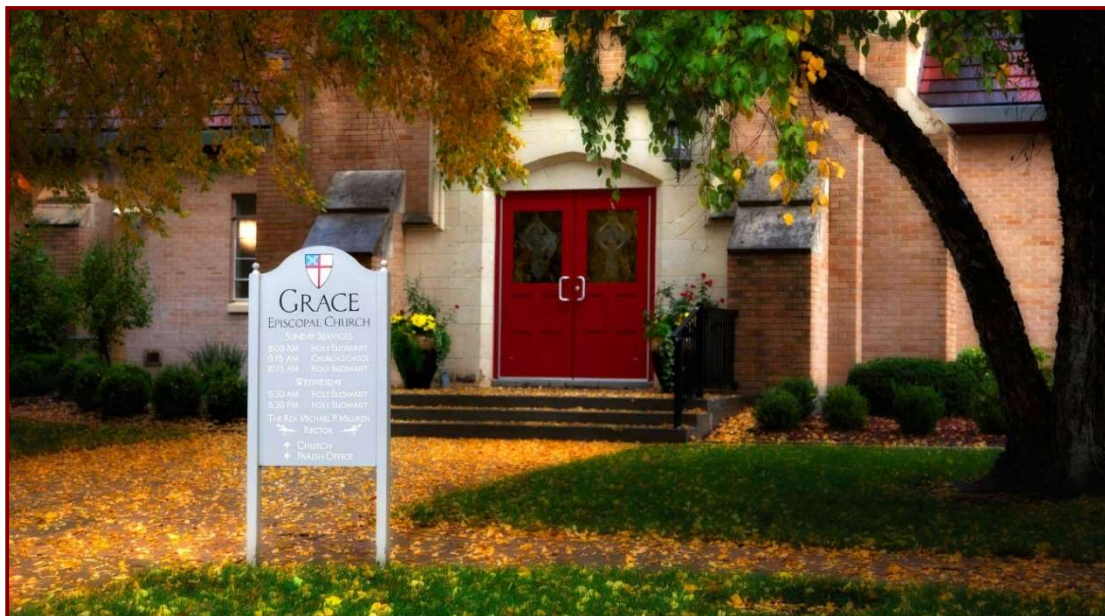
8:00 am.....The Holy Eucharist, Rite 1 • Spoken
9:15 am.....Sunday School
10:15 am.....The Holy Eucharist, Rite 2 • Music
After 10:15 am Service.....Easter Egg Hunt



SCRIPTURES FOR NEXT SUNDAY • EASTER

- Isaiah 25:6-9
- Psalm 118:1-2, 14-24
- Acts 10:34-43
- Mark 16:1-8





CLERGY, STAFF, AND COORDINATORS

The Rev. Dr. J. Ted Blakley	Priest and Rector
The Rev. Amy Long.....	Assistant Priest
The Rev. Bill Waln.....	Assistant Priest
The Rev. Larry Steadman.....	Priest Associate
The Rev. Larry Carver	Priest in Residence
The Rev. Todd Ray	Deacon
The Rev. Shane Schneider	Deacon
Missy Waln.....	Music Director
Vonda McKenna	Pianist
Jan Howard	Organist
Kinley Lewis	Nursery
Laura Southards	Sexton
Angie Rodriguez.....	Office Administrator